Lawrence Public Library Board of Trustees Regular Meeting Monday, April 21, 2025 at 4:30 PM Online Meeting: <u>Google Meet Link</u>

Executive Session – Receive update from legal counsel

Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes for March 2025
- Approve Treasurer's report for March 2025
- Approve bills for March 18, 2025 to April 21, 2025
- Receive statistical report for March 2025

Library Director's Report

Monthly Departmental Reports

Friends & Foundation report

New Business

- Facilities Master Plan Request for Proposals Brad Allen, Executive Director
- Appoint New Board Officers Kelly Hart, Board Chair

Old Business

Public Comment

Adjournment

Lawrence Public Library Regular Board Meeting Date: March 17, 2025 Time: 4:30 pm

Venue: The meeting was conducted online on the Google Meet software platform.

Board Members Present: Kelly Hart (Chair), Mayor Mike Dever, James Pavisian, Ryann Tacha, Allison Friend Mazzei (joined at 4:50 pm)

Staff Members Present: Brad Allen, Kathleen Morgan, Mary Ann LeDosquet

Friends and Foundation Members Present: None

Call to order

Kelly called the meeting to order at 4:33 pm.

Since there was no quorum present for the first part of the board meeting, members discussed agenda items that did not require a vote.

New Business

- Budget Committee
 - Kelly appointed these members to the annual Budget Committee: James Pavisian, Ryann Tacha, and Kelly Hart.
- Officer Committee
 - Kelly appointed these members to the annual Officer Committee: James Pavisian, Mandy Leibold, and Kelly Hart.
 - Brad noted that Susan Kang will be stepping off the board after the April meeting. He knows of one excellent applicant who is interested in joining the board. Mayor Dever will look for the application.

Library Director's Report

Brad presented the Director's report as per his written report in the board packet.

Trustees posed follow-up questions about the KJHK partnership and Live Day with KPR. They also recognized Information Services team member Becky Blick for her service to the library. Becky will retire in April. In addition, the board congratulated the library for meeting its goal of an average Net Promoter Score of 85 for the year.

Friends and Foundation Director's Report

Kathleen presented the report as per the written report in the board packet. Ryann congratulated the Friends & Foundation for its successful *After Hours at the Library* fundraiser on March 7th.

Allison joined the meeting at 4:50 pm and a quorum was present

Consent Agenda

James moved approval of the consent agenda. Ryann seconded the motion. Consent agenda passed.

Executive Session

- At 4:52 pm, Kelly moved to go into an executive session to receive updates from legal counsel until 5:12 pm. James seconded the motion. The motion passed.
- Board members came out of the executive session at 5:12 pm. No action was taken during the executive session.

The public meeting resumed at 5:13 pm.

Public Comments

• There were no public comments.

Adjournment

There being no other business, the meeting adjourned at 5:14 pm.

The next regular Board meeting will be held Monday, April 21, 2025 on the Google Meet software platform.

Respectfully submitted, Kathleen Morgan



2025 Regular Budget Report

| | January | February | March | Year To Date | 2025 Budget | <u>%</u> over/unde |
|-----------------------------------|--------------|--------------|--------------------|----------------|----------------|-----------------------|
| REVENUES | January | rebruary | IVIALCI | Teal TO Date | 2025 Buuget | <u>over/unde</u> |
| | | | | | | |
| Tax Fund | | 3,646,093.87 | | 3,646,093.87 | \$6,625,000.00 | 55.04% |
| Lost and Repl Fees | 2,116.74 | 2,213.02 | 1,583.23 | 5,912.99 | \$25,000.00 | 23.65% |
| NEKLS | | | 28,019.75 | 28,019.75 | \$125,000.00 | 22.42% |
| State Aid & Federal Aid | | | 35 <i>,</i> 396.56 | 35,396.56 | \$25,000.00 | 141.59% |
| Photo Copies | 1,215.15 | 1,683.65 | 1,559.58 | 4,458.38 | \$18,000.00 | 24.77% |
| Meeting Room Fees | 583.49 | 1,141.55 | 487.18 | 2,212.22 | \$5,000.00 | 44.24% |
| Interest | 4,812.63 | 2,211.82 | 14,843.02 | 21,867.47 | \$35,000.00 | |
| Transfer from Capital Improvement | | | | - | | #DIV/0 |
| Donations- MISC | 3,022.68 | 80.84 | 12.00 | 3,115.52 | | |
| Total Revenues | 11,750.69 | 3,653,424.75 | 81,901.32 | 3,747,076.76 | \$6,858,000.00 | 55% |
| EXPENSES | | | | | | |
| Salaries & Wages | 285,173.84 | 292,462.36 | 290,376.59 | 868,012.79 | \$3,825,000.00 | 22.69% |
| Employee Benefits | 46,843.38 | 46,042.94 | 46,656.41 | 139,542.73 | \$713,000.00 | 19.579 |
| Payroll Taxes | 50,728.36 | 52,917.89 | 91,328.02 | 194,974.27 | \$700,000.00 | 27.859 |
| , Utilities | 10,451.91 | 10,473.48 | 7,422.88 | 28,348.27 | \$100,000.00 | 28.359 |
| Building Supplies | 1,342.34 | 1,814.07 | 1,112.62 | 4,269.03 | \$20,000.00 | 21.359 |
| Building Repairs & Maintenance | 9,247.18 | 3,114.14 | 1,263.01 | 13,624.33 | \$75,000.00 | 18.179 |
| Library Supplies | 2,169.48 | 1,975.17 | 1,525.99 | 5,670.64 | \$25,000.00 | 22.689 |
| Books & Materials | 35,895.55 | 78,540.80 | 65,560.12 | 179,996.47 | \$850,000.00 | 21.189 |
| Processing Supplies | 2,498.48 | 8,813.08 | 3,213.41 | 14,524.97 | \$55,000.00 | 26.419 |
| Equipment | , | 99.22 | -, - | 99.22 | \$10,000.00 | 0.999 |
| Technology | 83,140.87 | 7,577.55 | 7,696.23 | 98,414.65 | 350,000.00 | 28.129 |
| Public Tech Supplies | (99.00) | (132.75) | 20.31 | (211.44) | \$1,000.00 | -21.149 |
| Operations | 342.27 | 2,086.15 | 679.83 | 3,108.25 | \$20,000.00 | 15.549 |
| IT Software & Subscriptions | 2,602.72 | 4,888.51 | 6,224.77 | 13,716.00 | \$85,000.00 | 16.149 |
| Internet & Telephone | 898.15 | 735.64 | 771.32 | 2,405.11 | \$19,000.00 | 12.669 |
| Collections & Public Service | 79,396.73 | | _ | 79,396.73 | \$215,000.00 | 36.939 |
| Support Operations Hardware | | | | | \$10,000.00 | |
| Insurance | - | | | - | \$30,000.00 | 0.00 |
| Postage & Mailing | 2,033.18 | 3,525.05 | 1,179.27 | 6,737.50 | \$20,000.00 | 33.699 |
| Professional Development | 1,721.46 | 6,387.80 | 887.86 | 8,997.12 | \$30,000.00 | 29.99% |
| Book Van & Mileage | 150.28 | 2,265.76 | 206.97 | 2,623.01 | \$5,000.00 | 52.46% |
| Professional Fees | 7,039.47 | 17,230.47 | 12,847.61 | 37,117.55 | \$30,000.00 | 123.739 |
| Advertising & Marketing | 870.99 | 1,234.05 | 2,444.36 | 4,549.40 | \$20,000.00 | 22.75% |
| Capital Improvements | | 13,877.16 | 1,019.80 | 14,896.96 | | |
| Miscellaneous | 17.34 | 4.60 | 0.55 | 22.49 | | |
| Total Expenses | \$539,324.11 | \$548,355.59 | \$534,741.70 | \$1,622,421.40 | \$6,858,000.00 | 249 |

Cash Reserves Checking (US Bank & KMIP) Capital Improvement (KMIP) 174,080.46 Included in checking amount (\$50,237.56 from 2019; \$33,382.96 from 2020; \$38,2

3,418,669.83 835,763.15



| 2025 Outside Funding | | 1/1/2025 | March | March | |
|---------------------------|----------|------------------------|---------------|-----------------|------------------|
| | <u>(</u> | <u>Carry Over Amts</u> | Income | <u>Spending</u> | <u>Remaining</u> |
| Outside & Private Funding | + Jar | nuary Budgeting | | | |
| R & E Totals | \$ | 531,003.36 | \$ 175,062.32 | \$ 80,218.46 | \$ 584,136.41 |
| YTD Income | | | | | \$ 359,525.78 |
| YTD Expense | | | | | \$ 253,259.68 |

| | Mar 31, 25 |
|--|-------------------|
| ASSETS | |
| Current Assets Checking/Savings | |
| MIP Operating Funds | 2,567,325.74 |
| Checking | 409,992.79 |
| Capital Improvement at MIP | 838,417.35 |
| Total Checking/Savings | 3,815,735.88 |
| Other Current Assets | |
| Petty Cash | 300.00 |
| Employee Cash Advances | 28.70 |
| Total Other Current Assets | 328.70 |
| Total Current Assets | 3,816,064.58 |
| TOTAL ASSETS | 3,816,064.58 |
| LIABILITIES & EQUITY Liabilities Current Liabilities | |
| Accounts Payable Accounts Payable | 86,126.41 |
| Total Accounts Payable | 86,126.41 |
| Credit Cards | 21,722.91 |
| Other Current Liabilities | |
| Payroll Liabilities | |
| Health Insurance | -30,998.63 |
| Hospital & Cancer Plans OGLI | -30.75 -355.50 |
| Payroll Liabilities FSA | -583.18 |
| SUI | 900.91 |
| Total Payroll Liabilities | -31,067.15 |
| Total Other Current Liabilities | -31,067.15 |
| Total Current Liabilities | 76,782.17 |
| Total Liabilities | 76,782.17 |
| Equity | |
| Opening Bal Equity | 300,635.22 |
| Retained Earnings | 1,260,858.78 |
| Net Income | 2,177,788.41 |
| Total Equity | 3,739,282.41 |
| TOTAL LIABILITIES & EQUITY | 3,816,064.58 |
| | |

Lawrence Public Library Revenues & Expenses March 2025

| | Mar 25 | Jan - Mar 25 |
|---|---------------|--------------------------|
| Ordinary Income/Expense | | |
| Income | 10.00 | 0.445.50 |
| Misc Income Tax Fund | 12.00 0.00 | 3,115.52 3,646,093.87 |
| Lost and Replacement Fees | 1,583.23 | 5,912.99 |
| NEKLS | 28,019.75 | 28,019.75 |
| State& Federal Aid | 35,396.56 | 35,396.56 |
| Photocopies & Printing | 1,559.58 | 4,458.38 |
| Meeting Room Rentals | 487.18 | 2,212.22 |
| Interest | 2,654.20 | E 224 EQ |
| Capital Improvement Checking | 12,188.82 | 5,334.58 16,532.89 |
| Total Interest | 14,843.02 | 21,867.47 |
| | | , |
| Outside&Private Funding Income Downhall Books | -375.15 | -31.13 |
| Merchandise Sales | 561.03 | 1,180.05 |
| Outside&Private Funding Income - Other | 60,026.66 | 69,007.37 |
| Total Outside&Private Funding Income | 60,212.54 | 70,156.29 |
| Total Income | 142,113.86 | 3,817,233.05 |
| Gross Profit | 142,113.86 | 3,817,233.05 |
| Expense | | |
| Payroll Expenses | | |
| Gross Wages | 290,376.59 | 868,012.79 |
| Group Life Insurance | 1,322.28 | 4,138.58 |
| Health Insurance | 45,851.57 | 136,733.21 |
| Employee Parking | -517.44 | -1,329.06 |
| Total Payroll Expenses | 337,033.00 | 1,007,555.52 |
| Payroll Taxes | | |
| Payroll Taxes Employer | 60,924.19 | 104,353.31 |
| KPERS Co Retiree | 502.02 | 1,518.10 |
| KPERS Co | 29,901.81 | 89,102.86 |
| Total Payroll Taxes | 91,328.02 | 194,974.27 |
| Utilities - Electric | 7,422.88 | 28,348.27 |
| Building Supplies | 1,112.62 | 4,269.03 |
| Building Repairs & Maintenance | 1,263.01 | 13,624.33 |
| Library & Office Supplies | 1,525.99 | 5,670.64 |
| Books & Materials | 65,560.12 | 179,996.47 |
| Processing Supplies | 3,213.41 | 14,524.97 |
| Equipment | 0.00 | 99.22 |
| Technology | 20.31 | -211.44 |
| Public Tech Supplies Operations | 679.83 | 3,108.25 |
| IT Software & Subscriptions | 6,224.77 | 13,716.00 |
| Internet & Telephone | 771.32 | 2,405.11 |
| Collections & Public Service | 0.00 | 79,396.73 |
| Total Technology | 7,696.23 | 98,414.65 |
| Postage & Mailing | 1,179.27 | 6,737.50 |
| Professional Development | 887.86 | 8,997.12 |
| Vehicles, Mileage, Maintenance Professional Fees | 206.97 | 2,623.01 |
| Accounting | 3,500.00 | 3,500.00 |
| Professional Fees - Other | 9,347.61 | 33,617.55 |
| | | |

Lawrence Public Library Revenues & Expenses March 2025

| _ | Mar 25 | Jan - Mar 25 |
|--|---|---|
| Total Professional Fees | 12,847.61 | 37,117.55 |
| Marketing-General | 2,444.36 | 4,549.40 |
| Capital Improvement Expenditure | 1,019.80 | 14,896.96 |
| Miscellaneous | 0.55 | 22.49 |
| Outside & Private Funding Friends & Foundation Funding Rueff Fund Sound & Vision Perez Memory Lab Seed Library (Native) Block Grant F&F Payroll Plant & Foliage Maintenance Aquarium Maintenance Program Expense | 0.00 0.00 1,140.80 0.00 6,997.16 14,280.02 120.00 273.47 | 1,954.62 -1,700.00 17,900.65 141.92 -43,360.38 42,507.37 240.00 902.78 |
| Information Services Programmin Readers Service Programming Public Tech Programming YS Programs (Children) | 30.00 182.24 0.00 1,411.31 | 805.50 220.48 400.00 2,339.79 |
| Teen Services Programming | 832.35 | 1,210.29 |
| Summer Reading - ALL Read Across Lawrence/Booktober Youth Services & Cigler | -10,356.47 0.00 1,264.40 | -7,301.21 -888.00 6,873.50 |
| Total Program Expense | -6,636.17 | 3,660.35 |
| Nancy Pat Staff Support (Crowe) Memorials/Honor w/ Books GGIFT Sound & Vision Miliken Marketing | 376.33 -1,714.47 -5,000.00 0.00 | 705.40 -1,686.63 -8,022.26 3,016.00 |
| Dr. Bob Program Seed Library Kansas Health Foundation Friends & Foundation Funding - Other | 2,636.00 317.47 0.00 0.00 | -364.00 505.56 150.00 471.86 |
| Total Friends & Foundation Funding | 12,790.61 | 17,023.24 |
| Total Outside & Private Funding | 12,790.61 | 17,023.24 |
| Total Expense | 547,532.31 | 1,639,444.64 |
| Met Ordinary Income | -405,418.45 | 2,177,788.41 |
| let Income | -405,418.45 | 2,177,788.41 |

Lawrence Public Library Vendor Balance Summary As of April 21, 2025

| | Apr 21, 25 |
|--------------------------------------|------------|
| Alliance Entertainment | 1,600.86 |
| Amazon Capital Services, Inc | 3,859.34 |
| Baker & Taylor, Inc. | 207.07 |
| bcDESIGNGROUP, LLC | 1,019.80 |
| Carey S. Thomas Library | 80.00 |
| Center Point Large Print | 135.70 |
| Century Business Technologies | 1,291.16 |
| Christine Johnson | 39.99 |
| CNA Surety | 100.00 |
| Control Service Company, Inc. | 250.00 |
| Cottin's Hardware & Rental | 107.77 |
| Demco, Inc. | 591.03 |
| DHE Computer Systems, LLC | 559.84 |
| Didgeridoo Down Under | 800.00 |
| EBSCO | 519.75 |
| Filmtools | 368.00 |
| Fisher Patterson Sayler & Smith, LLP | 4,429.90 |
| Gale/Cengage Learning | 388.35 |
| Gordon CPA | 3,500.00 |
| Hamco Kansas City, Inc. | 749.50 |
| Ingram Library Services | 21,953.48 |
| J & R Repair Service | -25.66 |
| Jayhawk Tropical Fish | 371.25 |
| Jefferson County Public Library | 14.99 |
| Jungle House | 120.00 |
| Kansas State University | 27.00 |
| Kent Smith | 30.00 |
| LinkedIn Corporation | 13,125.00 |
| Lucet | 1,600.00 |
| Mad Science of Greater Kansas City | 439.00 |
| Midwest Tape | 5,861.66 |
| OverDrive | 48,439.77 |
| Playaway Products LLC | 830.15 |
| Pur-O-Zone, Inc. | 518.69 |
| Scholastic Inc. | 8,962.54 |
| SirsiDynix | 1,440.00 |
| Snap Promotions | 654.80 |
| St. Joseph Public Library | 28.00 |
| StoneLion Puppet Theater | 630.00 |
| Sunflower Music Therapy | 195.00 |
| The New York Times | 520.00 |
| Uline | 202.42 |
| Unique Management Services | 600.67 |
| TOTAL | 127,136.82 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-----------------------|--------------------------|------------------------------|---|-------------------|
| Bill Pmt -Check | 29995 | 04/21/2025 | Alliance Entertainment | Checking | |
| Bill | PLS85919 | 03/06/2025 | | Books & Materials | -396.36 |
| Bill | PLS86036 | 03/13/2025 | | Books & Materials | -390.26 |
| Bill | PLS86116 | 03/18/2025 | | Books & Materials | -442.16 |
| Bill | PLS86170 | 03/21/2025 | | Books & Materials | -84.07 |
| Bill | PLS86421 | 04/03/2025 | | Books & Materials | -288.01 |
| TOTAL | | | | | -1,600.86 |
| Bill Pmt -Check | 29996 | 04/21/2025 | Amazon Capital Services, Inc | Checking | |
| Bill | 11NL-XH3 | 03/07/2025 | | Books & Materials | -242.19 |
| Bill | 1PDK-QPN | 03/08/2025 | | Books & Materials | -350.50 |
| Bill | 1Q9P-J7H | 03/12/2025 | | Books & Materials | -27.71 |
| Bill Bill | 116Q-6667 1KK4-QT1 | 03/15/2025 03/15/2025 | | Books & Materials Books & Materials | -40.45 -313.61 |
| Bill | 1DTF-YP9 | 03/17/2025 | | YS Programs (Children) | -47.37 |
| Bill | 14QR-3Q4 | 03/17/2025 | | Books & Materials | -20.98 |
| Bill | 14QR-3Q4 | 03/18/2025 | | YS Programs (Children) | -64.45 |
| Bill | 11NJ-VJN | 03/19/2025 | | Memory Lab | -566.92 |
| Bill | 14QR-3Q4 | 03/19/2025 | | Youth Services & Cigler | -77.93 |
| Bill | 1PVG-V19 | 03/19/2025 | | Books & Materials | -167.25 |
| Bill | 1CG1-RYF | 03/20/2025 | | Youth Services & Cigler | -12.99 |
| Bill | 1KYV-LC6 | 03/22/2025 | | Books & Materials | -380.91 |
| Bill | 1N4P-XMG | 03/22/2025 | | Books & Materials | -22.95 |
| Bill Bill | 1DJP-4PC 1QFM-6G4 | 03/24/2025 03/24/2025 | | Public Tech Supplies | -182.42 -38.71 |
| Bill | 1F17-P73H | 03/24/2025 | | YS Programs (Children) Books & Materials | -97.51 |
| Bill | 1XXL-JQJ1 | 03/26/2025 | | YS Programs (Children) | -85.44 |
| Bill | 1H13-J9W | 03/26/2025 | | Books & Materials | -59.88 |
| Bill | 13PJ-FKH | 03/31/2025 | | Teen Services Progra | -43.47 |
| Bill | 1NC3-TFX | 04/01/2025 | | Books & Materials | -19.76 |
| Bill | 1J6R-HDP | 04/01/2025 | | Books & Materials | -173.03 |
| Bill | 1D3Q-D6Y | 04/02/2025 | | Readers Service Progr | -44.08 |
| Bill | 1HX6-TDR | 04/02/2025 | | Library & Office Supplies | -27.77 |
| Bill | 1PFV-D7R | 04/02/2025 | | YS Programs (Children) | -31.16 |
| Bill Bill | 1XDN-63D 13JJ-GXLP | 04/02/2025 04/02/2025 | | YS Programs (Children) Books & Materials | -8.15 -347.94 |
| Bill | 1YK1-PQC | 04/02/2025 | | Books & Materials | -53.25 |
| Bill | 1XJF-Y3V | 04/07/2025 | | Seed Library | -141.92 |
| Bill | 1VHQ-GQ | 04/07/2025 | | Seed Library | -19.69 |
| Bill | 1YPT-KN6 | 04/08/2025 | | Books & Materials | -129.00 |
| Bill | 1LD6-JGD | 04/10/2025 | | Processing Supplies | -19.95 |
| TOTAL | | | | | -3,859.34 |
| Check | EFT | 03/31/2025 | ASI | Checking | |
| | | | | Payroll Liabilities FSA | -4,171.30 |
| TOTAL | | | | | -4,171.30 |

| Туре | Num | Date | Name | Account | Paid Amount |
|---|--|--|-------------------------------|--|--|
| Bill Pmt -Check | EFT | 04/21/2025 | ASI | Checking | |
| Bill | A00004412 | 03/31/2025 | | Professional Fees | -64.00 |
| TOTAL | | | | | -64.00 |
| Bill Pmt -Check | 29997 | 04/21/2025 | Baker & Taylor, Inc. | Checking | |
| Bill Bill Bill Bill Bill TOTAL | 2038929335 2038929336 2038952857 2038952858 2038965762 2038965763 | 03/17/2025 03/17/2025 03/27/2025 03/27/2025 04/01/2025 04/01/2025 | | Books & Materials Processing Supplies Books & Materials Processing Supplies Books & Materials Processing Supplies | -57.72 -1.02 -87.89 -1.70 -57.72 -1.02 -207.07 |
| Bill Pmt -Check | 91187 | 04/21/2025 | bcDESIGNGROUP, LLC | Checking | |
| Bill | Interior De | 03/28/2025 | | Capital Improvement E | -1,019.80 |
| TOTAL | | | | | -1,019.80 |
| Check | EFT | 03/21/2025 | Blue Cross and Blue Shield of | Checking | |
| | | | | Group Life Insurance | -1,102.80 |
| TOTAL | | | | | -1,102.80 |
| Check | EFT | 03/21/2025 | Blue Cross and Blue Shield of | Checking | |
| | | | | Health Insurance Hospital & Cancer Plans | -60,173.83 -232.56 |
| TOTAL | | | | | -60,406.39 |
| Bill Pmt -Check | 91188 | 04/21/2025 | Carey S. Thomas Library | Checking | |
| Bill | 226384375 | 03/24/2025 | | Lost and Replacement | -80.00 |
| TOTAL | | | | | -80.00 |
| Bill Pmt -Check | 91189 | 04/21/2025 | Center Point Large Print | Checking | |
| Bill | 2154466 | 03/03/2025 | | Books & Materials | -135.70 |
| TOTAL | | | | | -135.70 |

| Туре | Num | Date | Name | Account | Paid Amount |
|------------------------------|--------------------------------------|--|-------------------------------|--|---|
| Bill Pmt -Check | 29998 | 04/21/2025 | Century Business Technologies | Checking | |
| Bill Bill Bill Bill | 753167 753168 753169 753843 | 04/02/2025 04/02/2025 04/02/2025 04/08/2025 | | IT Software & Subscrip IT Software & Subscrip IT Software & Subscrip IT Software & Subscrip | -32.36 -167.14 -874.61 -217.05 |
| TOTAL | | | | | -1,291.16 |
| Bill Pmt -Check | 91190 | 04/21/2025 | Christine Johnson | Checking | |
| Bill | 013050843 | 03/11/2025 | | Lost and Replacement | -39.99 |
| TOTAL | | | | | -39.99 |
| Bill Pmt -Check | 91191 | 04/21/2025 | CNA Surety | Checking | |
| Bill | 060125 | 04/01/2025 | | Liability Insurance | -100.00 |
| TOTAL | | | | | -100.00 |
| Bill Pmt -Check | 91192 | 04/21/2025 | Control Service Company, Inc. | Checking | |
| Bill | 16978 | 03/12/2025 | | Building Repairs & Mai | -250.00 |
| TOTAL | | | | | -250.00 |
| Bill Pmt -Check | 91193 | 04/21/2025 | Cottin's Hardware & Rental | Checking | |
| Bill | MARCH 20 | 03/31/2025 | | Building Repairs & Mai | -107.77 |
| TOTAL | | | | | -107.77 |
| Bill Pmt -Check | 29999 | 04/21/2025 | Demco, Inc. | Checking | |
| Bill Bill | 7623459 7626648 | 03/26/2025 04/02/2025 | | Processing Supplies Summer Reading - ALL | -534.53 -56.50 |
| TOTAL | | • "•===== | | | -591.03 |
| | 04404 | 04/04/0005 | | | |
| Bill Pmt -Check | 91194 | 04/21/2025 | DHE Computer Systems, LLC | Checking | |
| Bill | INV-76913 | 03/31/2025 | | Operations | -559.84 |
| TOTAL | | | | | -559.84 |
| Bill Pmt -Check | 91195 | 04/21/2025 | Didgeridoo Down Under | Checking | |
| Bill | Summer R | 03/18/2025 | | Summer Reading - ALL | -800.00 |
| TOTAL | | | | | -800.00 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|------------|------------|-------------------------------|----------------------|-------------|
| Bill Pmt -Check | 91196 | 04/21/2025 | EBSCO | Checking | |
| Bill | 2504044 | 03/13/2025 | | Books & Materials | -519.75 |
| TOTAL | | | | | -519.75 |
| Check | EFT | 03/21/2025 | Empower Annuity Insurance Co. | Checking | |
| | | | | KPERS 457 Plan | -2,829.00 |
| TOTAL | | | | | -2,829.00 |
| Check | EFT | 03/21/2025 | Empower Annuity Insurance Co. | Checking | |
| | | | | KPERS 457 Roth Plan | -683.00 |
| TOTAL | | | | | -683.00 |
| Check | EFT | 04/04/2025 | Empower Annuity Insurance Co. | Checking | |
| | | | | KPERS 457 Roth Plan | -683.00 |
| TOTAL | | | | | -683.00 |
| Check | EFT | 04/04/2025 | Empower Annuity Insurance Co. | Checking | |
| | | | | KPERS 457 Plan | -2,829.00 |
| TOTAL | | | | | -2,829.00 |
| Bill Pmt -Check | EFT | 04/21/2025 | Evergy | Checking | |
| Bill | March 2025 | 03/31/2025 | | Utilities - Electric | -7,422.88 |
| TOTAL | | | | | -7,422.88 |
| Bill Pmt -Check | 91197 | 04/21/2025 | Filmtools | Checking | |
| Bill | SI-8361272 | 03/31/2025 | | Processing Supplies | -368.00 |
| TOTAL | | | | | -368.00 |
| Bill Pmt -Check | 91198 | 04/21/2025 | Fisher Patterson Sayler & Smi | Checking | |
| Bill | 112304 | 03/17/2025 | | Professional Fees | -4,429.90 |
| TOTAL | | | | | -4,429.90 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|----------------------|--------------------------|-------------------------|--|----------------------|
| Bill Pmt -Check | 30000 | 04/21/2025 | Gale/Cengage Learning | Checking | |
| Bill Bill | 86973523 86979268 | 03/05/2025 03/06/2025 | | Books & Materials Books & Materials | -57.38 -25.89 |
| Bill | 86979847 | 03/06/2025 | | Books & Materials | -25.89 |
| Bill | 86987238 | 03/07/2025 | | Books & Materials | -25.89 |
| Bill Bill | 87033595 87055670 | 03/17/2025 04/01/2025 | | Books & Materials Books & Materials | -145.54 -81.87 |
| Bill | 87064637 | 04/01/2025 | | Books & Materials | -25.89 |
| TOTAL | | | | | -388.35 |
| Bill Pmt -Check | 91199 | 04/21/2025 | Gordon CPA | Checking | |
| Bill | 359-24-1 | 03/31/2025 | | Accounting | -3,500.00 |
| TOTAL | | | | | -3,500.00 |
| Bill Pmt -Check | 91200 | 04/21/2025 | Hamco Kansas City, Inc. | Checking | |
| Bill | 134324 | 03/11/2025 | | Library & Office Supplies | -749.50 |
| TOTAL | | | | | -749.50 |
| Bill Pmt -Check | 30001 | 04/21/2025 | Ingram Library Services | Checking | |
| Bill | 86987006 | 03/07/2025 | | Books & Materials | -458.06 |
| Bill Bill | 86987007 87038305 | 03/07/2025 03/11/2025 | | Processing Supplies Books & Materials | -43.55 -412.60 |
| Bill | 87038306 | 03/11/2025 | | Processing Supplies | -46.16 |
| Bill | 87059760 | 03/12/2025 | | Books & Materials | -2,186.97 |
| Bill Bill | 87066679 87059761 | 03/12/2025 03/12/2025 | | Books & Materials | -59.96 -236.74 |
| Bill | 87066680 | 03/12/2025 | | Processing Supplies Processing Supplies | -230.74 |
| Bill | 87082705 | 03/13/2025 | | Books & Materials | -283.83 |
| Bill | 87082706 | 03/13/2025 | | Processing Supplies | -23.88 |
| Bill Bill | 87103585 87103586 | 03/14/2025 03/14/2025 | | Books & Materials Processing Supplies | -434.50 -43.36 |
| Bill | 87156868 | 03/18/2025 | | Books & Materials | -76.91 |
| Bill | 87156869 | 03/18/2025 | | Books & Materials | -1,015.24 |
| Bill | 87156870 | 03/18/2025 | | Processing Supplies | -133.64 |
| Bill Bill | 87175279 87175280 | 03/19/2025 03/19/2025 | | Books & Materials Processing Supplies | -1,248.47 -107.59 |
| Bill | 87197532 | 03/20/2025 | | Books & Materials | -321.34 |
| Bill | 87197534 | 03/20/2025 | | Books & Materials | -2,136.88 |
| Bill | 87197533 | 03/20/2025 | | Processing Supplies | -35.92 |
| Bill Bill | 87197535 87222014 | 03/20/2025 03/21/2025 | | Processing Supplies Books & Materials | -234.09 -632.57 |
| Bill | 87222015 | 03/21/2025 | | Processing Supplies | -57.17 |
| Bill | 87267402 | 03/25/2025 | | Books & Materials | -430.71 |
| Bill | 87276419 | 03/25/2025 | | Books & Materials | -1,108.57 |
| Bill Bill | 87276421 87267403 | 03/25/2025 03/25/2025 | | Books & Materials Processing Supplies | -581.23 -56.97 |
| Bill | 87276420 | 03/25/2025 | | Processing Supplies | -171.39 |
| Bill | 87276422 | 03/25/2025 | | Processing Supplies | -105.46 |
| Bill | 87290488 | 03/26/2025 | | Books & Materials | -111.63 |
| Bill Bill | 87290489 87290490 | 03/26/2025 03/26/2025 | | Books & Materials Processing Supplies | -727.06 -62.63 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|----------------------|--------------------------|---------------------------------|---|----------------------|
| Bill | 87311282 | 03/27/2025 | | Books & Materials | -12.68 |
| Bill | 87331604 | 03/28/2025 | | Summer Reading - ALL Processing Supplies | -725.01 -213.96 |
| Bill | 87331606 | 03/28/2025 | | Processing Supplies | -1.75 |
| Bill | 87347718 | 03/30/2025 | | Processing Supplies | -1.00 |
| Bill | 87354561 | 03/31/2025 | | Processing Supplies | -33.88 |
| Bill | 87331603 | 04/01/2025 | | Books & Materials | -1,865.25 |
| Bill Bill | 87331605 87347717 | 04/01/2025 04/01/2025 | | Books & Materials Books & Materials | -102.53 -64.72 |
| Bill | 87354560 | 04/01/2025 | | Books & Materials | -362.08 |
| Bill | 87400916 | 04/02/2025 | | Books & Materials | -2,744.74 |
| Bill | 87400917 | 04/02/2025 | | Processing Supplies | -245.34 |
| Bill | 87422377 | 04/03/2025 | | Books & Materials | -333.11 |
| Bill | 87422378 | 04/03/2025 | | Processing Supplies | -30.89 |
| Bill | 87446870 | 04/04/2025 | | Summer Reading - ALL | -412.02 |
| Bill Bill | 87446871 87446872 | 04/04/2025 04/04/2025 | | Summer Reading - ALL Processing Supplies | -1,112.38 -106.06 |
| TOTAL | 07440072 | 04/04/2020 | | r rocessing oupplies | -21,953.48 |
| TOTAL | | | | | -21,935.40 |
| Bill Pmt -Check | 91201 | 04/21/2025 | Jayhawk Tropical Fish | Checking | |
| Bill | 117210 | 04/01/2025 | | Aquarium Maintenance | -371.25 |
| TOTAL | | | | | -371.25 |
| | | | | | |
| Bill Pmt -Check | 91202 | 04/21/2025 | Jefferson County Public Library | Checking | |
| Bill | 227864905 | 04/03/2025 | | Lost and Replacement | -14.99 |
| TOTAL | | | | | -14.99 |
| | | | | | |
| Bill Pmt -Check | 91203 | 04/21/2025 | Jungle House | Checking | |
| Bill | 1271 | 04/11/2025 | | Plant & Foliage Mainte | -120.00 |
| TOTAL | | | | | -120.00 |
| | | | | | |
| Check | EFT | 03/21/2025 | Kansas Payment Center | Checking | |
| | | | | Child Support | -28.62 |
| TOTAL | | | | | -28.62 |
| Check | EFT | 04/04/2025 | Kansas Payment Center | Checking | |
| Check | EFI | 04/04/2025 | Railsas Payment Center | - | |
| | | | | Child Support | -28.62 |
| TOTAL | | | | | -28.62 |
| Bill Pmt -Check | 91204 | 04/21/2025 | Kansas State University | Checking | |
| Bill | 225962947 | 03/19/2025 | | Lost and Replacement | -27.00 |
| TOTAL | | | | · | -27.00 |
| | | | | | |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|-----------|------------|----------------------|---------------------------------------|----------------------------------|
| Bill Pmt -Check | 30002 | 04/21/2025 | Kent Smith | Checking | |
| Bill | What Work | 03/28/2025 | | Information Services P | -30.00 |
| TOTAL | | | | | -30.00 |
| Check | EFT | 03/21/2025 | KPERS | Checking | |
| | | | | OGLI | -514.12 |
| TOTAL | | | | | -514.12 |
| Check | EFT | 03/21/2025 | KPERS | Checking | |
| | | | | Retirees | -251.35 |
| TOTAL | | | | | -251.35 |
| Check | EFT | 03/21/2025 | KPERS | Checking | |
| | | | | Company KPERS Employee KPERS Co | -15,407.50 -8,631.63 -0.01 |
| TOTAL | | | | | -24,039.14 |
| Check | EFT | 04/04/2025 | KPERS | Checking | |
| | | | | Company KPERS Employee KPERS Co | -15,368.41 -8,609.75 0.01 |
| TOTAL | | | | | -23,978.15 |
| Check | EFT | 04/04/2025 | KPERS | Checking | |
| | | | | Retirees | -250.18 |
| TOTAL | | | | | -250.18 |
| Bill Pmt -Check | 91205 | 04/21/2025 | LinkedIn Corporation | Checking | |
| Bill | 101126928 | 04/01/2025 | | Books & Materials | -13,125.00 |
| TOTAL | | | | | -13,125.00 |
| Bill Pmt -Check | 91206 | 04/21/2025 | Lucet | Checking | |
| Bill | INV-37385 | 04/01/2025 | | Block Grant | -1,600.00 |
| TOTAL | | | | | -1,600.00 |

| Туре | Num | Date | Name | Account | Paid Amount |
|--|---|--|------------------------------|---|--|
| Bill Pmt -Check | 91207 | 04/21/2025 | Mad Science of Greater Kansa | Checking | |
| Bill | WREG-169 | 03/19/2025 | | Summer Reading - ALL | -439.00 |
| TOTAL | | | | | -439.00 |
| Check | 29994 | 03/18/2025 | Madd Hatter Photography | Checking | |
| | | | | YS Programs (Children) | -250.00 |
| TOTAL | | | | | -250.00 |
| Bill Pmt -Check | EFT | 04/21/2025 | Midcontinent Communications | Checking | |
| Bill | 157407601 | 03/16/2025 | | Internet & Telephone | -608.81 |
| TOTAL | | | | | -608.81 |
| Bill Pmt -Check | 30003 | 04/21/2025 | Midwest Tape | Checking | |
| Bill Bill Bill Bill Bill Bill Bill Bill | 506850186 506853582 506853584 506899650 506899653 506899652 506899651 506927464 506927465 506927466 506927468 506927468 506954484 506954484 506954486 506954488 506954488 506954488 506983034 506983036 506983038 | 03/07/2025 03/07/2025 03/07/2025 03/17/2025 03/17/2025 03/17/2025 03/24/2025 03/24/2025 03/24/2025 03/24/2025 03/24/2025 03/24/2025 03/24/2025 03/24/2025 03/31/2025 04/01/2025 04/01/2025 04/03/2025 04/03/2025 04/03/2025 | | Books & Materials Books & Materials | -567.24 -71.20 -450.89 -974.83 -199.95 -261.86 -95.98 -1,225.50 -52.99 -111.82 -101.95 -233.80 -462.97 -17.99 -151.98 -94.46 -613.64 -44.99 -68.35 -59.27 |
| Bill Pmt -Check | 30004 | 04/21/2025 | OverDrive | Checking | |
| Bill Bill Bill Bill Bill Bill Bill Bill | 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 06809CO2 | 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 03/01/2025 | | Books & Materials Books & Materials | -1,071.52 -689.21 -523.46 -398.94 -84.95 -3,053.54 -1,191.26 -696.72 -417.72 -722.58 -405.09 -84.99 |

Lawrence Public Library **Check Detail** March 18 through April 21, 2025

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|----------|------------|-----------------------|------------------------|-------------|
| Bill | 06809DA2 | 03/04/2025 | | Books & Materials | -650.39 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -4,689.51 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -1,728.42 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -436.15 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -361.97 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -650.37 |
| Bill | 06809CO2 | 03/06/2025 | | Books & Materials | -537.36 |
| Bill | 06809DA2 | 03/08/2025 | | Books & Materials | -35.96 |
| Bill | 06809DA2 | 03/11/2025 | | Books & Materials | -194.18 |
| Bill | 06809DA2 | 03/12/2025 | | Books & Materials | -29.99 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -3,723.58 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -432.16 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -14.00 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -79.87 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -272.88 |
| Bill | 06809CO2 | 03/13/2025 | | Books & Materials | -1,504.50 |
| Bill | 06809DA2 | 03/18/2025 | | Books & Materials | -870.87 |
| Bill | 06809CO2 | 03/20/2025 | | Books & Materials | -985.46 |
| Bill | 06809CO2 | 03/20/2025 | | Books & Materials | -1,111.88 |
| Bill | 06809CO2 | 03/20/2025 | | Books & Materials | -543.33 |
| Bill | 06809CO2 | 03/20/2025 | | Books & Materials | -863.74 |
| Bill | 06809DA2 | 03/20/2025 | | Books & Materials | -237.47 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -3,145.58 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -1,835.91 |
| Bill | 06809DA2 | 04/01/2025 | | Books & Materials | -122.50 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -1,456.64 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -2,809.06 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -859.78 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -502.89 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -222.94 |
| Bill | 06809CO2 | 04/01/2025 | | Books & Materials | -530.73 |
| Bill | 06809CP2 | 04/01/2025 | | Books & Materials | -308.84 |
| Bill | 06809CP2 | 04/01/2025 | | Books & Materials | -825.57 |
| Bill | 06809DA2 | 04/01/2025 | | Books & Materials | -1,670.61 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -292.66 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -47.36 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -370.43 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -453.47 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -510.82 |
| Bill | 06809CO2 | 04/03/2025 | | Books & Materials | -3,179.96 |
| TOTAL | | | | | -48,439.77 |
| Check | EFT | 03/25/2025 | Paycom | Checking | |
| | | | | Payroll Taxes Employer | -39,056.96 |
| TOTAL | | | | | -39,056.96 |
| Bill Pmt -Check | 91208 | 04/21/2025 | Playaway Products LLC | Checking | |
| Bill | 492965 | 03/07/2025 | | Books & Materials | -830.15 |
| TOTAL | | | | | -830.15 |
| IUTAL | | | | | -030.15 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|----------------------|--------------------------|---------------------------|---|------------------------|
| Bill Pmt -Check | 91209 | 04/21/2025 | Pur-O-Zone, Inc. | Checking | |
| Bill | 911509 | 03/18/2025 | | Building Supplies | -518.69 |
| TOTAL | | | | | -518.69 |
| Bill Pmt -Check | 30005 | 04/21/2025 | Scholastic Inc. | Checking | |
| Bill Bill | 69958436 70728918 | 03/15/2025 03/28/2025 | | Dr. Bob Program Summer Reading - ALL | -2,636.00 -6,326.54 |
| TOTAL | | | | | -8,962.54 |
| Check | 29993 | 03/18/2025 | Shiny Dreamers | Checking | |
| | | | | YS Programs (Children) | -200.00 |
| TOTAL | | | | | -200.00 |
| Bill Pmt -Check | 91210 | 04/21/2025 | SirsiDynix | Checking | |
| Bill | INV18306 | 04/01/2025 | | Collections & Public S | -1,440.00 |
| TOTAL | | | | | -1,440.00 |
| Bill Pmt -Check | 91211 | 04/21/2025 | Snap Promotions | Checking | |
| Bill | 25032103 | 04/08/2025 | | Marketing-General | -654.80 |
| TOTAL | | | | | -654.80 |
| Bill Pmt -Check | 91212 | 04/21/2025 | St. Joseph Public Library | Checking | |
| Bill | 20250311 | 04/08/2025 | | Lost and Replacement | -28.00 |
| TOTAL | | | | | -28.00 |
| Bill Pmt -Check | 91213 | 04/21/2025 | StoneLion Puppet Theater | Checking | |
| Bill | Summer R | 03/20/2025 | | Summer Reading - ALL | -630.00 |
| TOTAL | | | | | -630.00 |
| Bill Pmt -Check | 91214 | 04/21/2025 | Sunflower Music Therapy | Checking | |
| Bill | 1169 | 04/01/2025 | | Youth Services & Cigler | -195.00 |
| TOTAL | | | | | -195.00 |
| Bill Pmt -Check | 91215 | 04/21/2025 | The New York Times | Checking | |
| Bill | 366C6C06 | 03/09/2025 | | Books & Materials | -520.00 |
| TOTAL | | | | | -520.00 |

| Туре | Num | Date | Name | Account | Paid Amount |
|-----------------|--------------------|--------------------------|----------------------------|--|--|
| Bill Pmt -Check | EFT | 04/21/2025 | U.S. Bank - Mastercard | Checking | |
| Bill | MARCH 20 | 04/01/2025 | | Allen, Brad - US Bank Bergeron, J - US Bank Brune, G - US Bank C Kearns, H - US Bank C Kenn, P - US Bank CC Winsky, D - US Bank CC Moore, M - US Bank CC Cook, Jenny - US Bank Allen, K - US Bank CC Segraves, E - US Ban Winters, T - US Bank Mathews, S - US Bank LeDosquet,M - US Bank Medina, Y - US Bank MacKinnon,L - US Bank Valdivia,V - US Bank Trickey, B - US Bank Brumley, A - US Bank Lockhart, M - US Bank Parks, H - US Bank C | -895.00 -175.00 -70.51 -3,112.45 -474.00 -1,151.20 -1,595.37 -487.54 -2,312.44 -772.05 -572.47 -555.00 -3,210.00 -113.41 -1,014.11 -32.74 -53.16 -3,949.76 -89.89 -1,129.84 -21,765.94 |
| Bill Pmt -Check | 91216 | 04/21/2025 | Uline | Checking | |
| Bill | 190709726 | 03/24/2025 | | Library & Office Supplies | -202.42 |
| TOTAL | | | | | -202.42 |
| Bill Pmt -Check | 30006 | 04/21/2025 | Unique Management Services | Checking | |
| Bill Bill | 6138113 6138114 | 04/01/2025 04/01/2025 | | Professional Fees Professional Fees | -433.40 -167.27 |
| TOTAL | | | | | -600.67 |
| Bill Pmt -Check | EFT | 04/21/2025 | United Parcel Service | Checking | |
| Bill | 0000506A | 04/05/2025 | | Postage & Mailing | -15.00 |
| TOTAL | | | | | -15.00 |

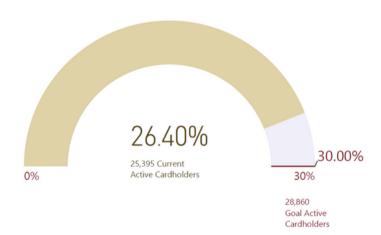
Mar 2025 LPL Progress Indicators

Net Promoter Score

| 88 | 85 | 85 |
|-----------|--------------|-------------------|
| Mar 2025 | 12-Month NPS | Goal for 12-Month |
| NPS Score | Average | NPS Average |

% Active Cardholders

Active Cardholder Goal: 30% of Lawrence Population



Lawrence Community Cardholders

96,207 Total Lawrence Population

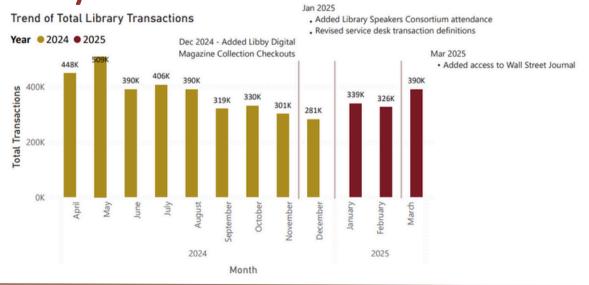
26.40% Current % Active

25,395 Total Active Lawrence Cardholders

28,860 Goal Active Lawrence Cardholders

3,465 Cardholders needed to meet goal

Library Use Index



Mar 2025 Highlights





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Attendees at Marla Day's Kansas Humanities presentation on Nelly Don, the "Coco Chanel of Kansas"

Library Director Report for April 2025

It has been a busy month! Since my last report, the "Department of Government Efficiency" or DOGE has been working to eliminate both the Institute of Museum and Library Services (IMLS) and the National Endowment for the Humanities (NEH). These attacks on federal funding for libraries, museums, and the public humanities will have an impact on our library and an even more devastating effect on Humanities Kansas, our state humanities council on whose board of directors I have served for six years. It is still unclear what the future holds for IMLS and NEH, but without clear reversals implemented by Congress or the courts, it is the goal of our current President to eliminate these institutions as "wasteful government spending."

It is disheartening to see these attacks on the only federal funding that supports important cultural institutions across our nation. Eliminating IMLS would result in a 30% reduction in our State Library's budget. The State Library uses these funds for statewide electronic resources like article databases and the software that coordinates interlibrary loans throughout the state. It is hard to guess at the direct financial impact on our library, but with the elimination or reduction of these services we and so many other public, school, and academic libraries rely on, we will have to find another way to provide access to many of these services provided by the State Library for free to all Kansans.

I have spent a good deal of my time this month in meetings discussing these issues. I have been interviewed by the Lawrence Journal World and Lawrence Times about what the threats to IMLS and NEH mean to our library. I will be participating along with two other Kansas library directors in a Zoom meeting with Senator Jerry Moran's office that was arranged by the Urban Libraries Council to discuss the impact the elimination of IMLS funding for our State Library would have on libraries throughout Kansas.

Also this month, Kevin Corcoran and I visited KPR as guests on the show 105 Live. We talked about our online music site, Kaw Valley Jukebox. The episode airs later this month.

Our space audit team met again with bcDesign Group to see their initial ideas for furniture and potential layouts for different areas around the library. We liked a lot of what they showed us and are headed in the right direction.

Respectfully submitted by Brad Allen, April 17, 2025

April 2025

ACCESS SERVICES

The lockers are coming in the last part of April. We expect delivery and initial installation in the week of the 28th. If all goes well they'll go live in early May.

We've officially switched all of our self check machines over to MK Solutions software.

Set up of our new library card registration form is nearing completion. We hope to switch over before the end of May.

The Data Team has hammered out some new KPIs. Pending discussion with the big leadership team, we're considering implementing this summer.

Circulation

Our new drop boxes at Sports Pavilion and Prairie Park Nature Center are installed and are already getting a little bit of use. It will most likely pick up when the new lockers are up and running. We've tweaked our pick up schedule to adjust for the added stops and so far everything seems to be working out. We'll see how everything goes during Summer Reading.

Collection Services

First and foremost, the Cataloging & Collection Development department has been renamed the Collection Services department. It's less of a mouthful and fits within the Access Services organization chart a little better. Nothing else has changed about the department.

On the Collection Development front, we're excited to get the digital version of The Wall Street Journal up and running. It's one more service that patrons would usually have to pay for themselves that can now be accessed on the Digital Library page of the website.

April 2025

Collections & Technology

Tricia worked on special projects for the library this month, including:

- testing the functionality and usability of the Paycom scheduling module; reported pros and cons of the product to Erica and Karen.
- drafting an Kansas Open Records Act (KORA) FAQ for library staff.
- working with Aaron and Jeff to draft a technology budget for 2026.
- meeting with Jim to discuss alternatives to the current process for producing signage for meeting rooms.

Information Technology

Sean, Aaron, and Jim attended the Computers in Libraries conference in Arlington, VA March 25-27. Conference notes and observations were shared with interested staff during a "Lunch and Learn" session on April 10. The primary uses of the conference were to emphasize the need to improve our cybersecurity posture and to enhance our testing and production uses of AI.

Aaron and Jeff attended the FBI & KU Cybersecurity conference on April 3 & 4. (Aaron could not attend the second day due to illness.) This is the third year for the conference and it continues to be an accessible and useful learning experience. The conference emphasizes the changing landscape of cybersecurity threats and our need to build out both our defenses and our playbook for responding in the event of an incident. Jeff and Aaron will continue to focus on identifying development paths for enhancing cybersecurity.

KnowBe4 has been selected as a staff cybersecurity awareness training and phish testing platform. Purchase of the platform has been approved and will proceed immediately before implementation. Targeting late May for implementation.

Aaron and Kim are working to support the roll out of the MK Solutions locker units, now expected to take place on April 28-30. Aaron is configuring FortiClient to establish persistent network connectivity for the locker units, as well as staff computers when used off site (on Dottie, on Book Van stops, during other outreach activities, and when staff otherwise work off site). The FortiClient product will also replace our current antivirus software on staff computers (ESET). It will also return telemetry from staff computers to our Fortinet Fabric for unified security threat monitoring and response (with ongoing analysis of logs handled through our Fortinet SOCaaS subscription).

April 2025

Aaron is working on testing and planning for transition from local Active Directory user and computer management to cloud hosted user and computer management via Microsoft Entra ID and Intune. A phased approach which will start with a subset of staff has been identified as the best approach and a timeline for implementation will be offered at the BLT meeting on April 24. In addition to modernizing our approach to user and computer management, this will finally unify Microsoft and Google accounts with Single Sign-On.

Outreach

Sarah is happy to report that due to the weather being more cooperative this month, the Outreach team has been out in (almost) full force. Tabling at events is where we've focused during poorer weather. It's lovely to have the book bike and Dottie out on the streets once again.

In planning news, Sarah and Karen Allen met with Boys and Girls Club and Parks and Rec representatives to set up Dottie stops during the summer. We hope to expand Summer Reading by introducing the program to kids who may not be able to get to the library otherwise.

Leadership Lawrence is just about to wrap up. Sarah has had a fulfilling year with The Chamber of Commerce and this program. A highlight of the last session was being able to visit with Traveling Nurses and Hospice. While there, Sarah and her group learned about the services provided and also helped plant and weed their memorial garden.

DEVELOPMENT & COMMUNITY PARTNERSHIPS

Marketing & Communications

Heather worked with Ian to get new signage designed and ordered for our new Book Drops as well as messaging to locker users about the installation schedule and what to expect. Heather worked with Jim on getting the Memory Lab signage up and ready for the ribbon-cutting. Select members of the Strategic Content Team met with Erica Reynolds from Bibliocommons to talk about our new team and the team roles and responsibilities Heather created. Erica loved it so

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much she's sharing it with other libraries!

Heather rode along with Sarah for an Outreach event at Peaslee Tech and spent time with adult English language learners. It was so cool to visit with people about their cultures and their immigration experiences using casual conversation. But also connecting them with library resources they weren't aware of, like Libby Magazines. She's also busy getting ready for Summer Reading decor and promotion planning, the Summer issue of the *Reader*, the annual Community Impact Report, and a new library card competition that will kick off this summer and end with some really cool card designs for National Library Card Sign-up Month in September.

Ben and Leah led the Q2 planning meeting for the Blog Team. Monthly blog performance continues to surpass last year's performance, and the blog schedule has been outlined through the end of the quarter (June). Ben and Leah also collaborated on Book Battle 2025, which collected ~1,000 votes from patrons and social media users over its five rounds of voting. Ben also worked on promotion for LPL Con alongside Heather, including organic social posts and running paid ads on Meta in the four weeks leading up to the Con. Ben also sent out a Google form to the Strategic Content Team to collect all the current content and processes the various departments are currently using to better align them going forward.

FACILITIES

Interviewing Custodial candidates with Erica (HR) and Veronica (Maintenance & Custodial), and we've had a great selection of folks to talk to. Many of the folks we've interviewed have mentioned how important they feel the library is to the community and how we have a "positive vibe", which is nice to hear.

Assisted with setup and tear down of LPLCon, which is a really big lift **but** Youth Services did an absolutely amazing job and worked so hard that it truly didn't feel like that big of a lift: really appreciate the YS Team.

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Met with folks to talk about carpet replacement options for the auditorium and beyond. Even though Daivd has been doing a fantastic job working on carpet stains throughout the building, the carpet is also 11 years old and is really showing its age in places.

Maintenance & Custodial

We have promoted Sean Campbell to full-time Custodian, and are in the process of interviewing candidates to fill an opening for a part-time Custodial position. This past weekend, Facilities assisted Youth Services in transforming the Library for LPL Con. Kudos to everyone involved in putting together a well-attended event!

David is in the process of repainting walls in the Meeting Rooms, and will continue to touch-up areas that are needing some TLC.

Security

Spring is upon us and we've been seeing a lot of new faces around the library lately. Unfortunately, some of these new faces have been a bad influence on some of our regulars and there's been more chats lately about what is and isn't acceptable at the library. Fortunately the majority of the time the old ways still work: treat folks with respect and they'll treat you with respect.

HUMAN RESOURCES

We successfully hired two new Information Assistants. We will soon be interviewing for our Equity & Inclusion Coordinator and have received several promising applications. This position is part of the Human Resources department. Its main duties focus on facilitating training for staff and assessing gaps in learning, orchestrating all our internships and practicum opportunities, providing HR support throughout all stages of the employee lifecycle, as well as maintaining our inclusive culture.

The Big Leadership Team (BLT) attended a Change Management workshop offered through Peaslee Tech and led by Michael Machell. Erica also attended the monthly Jayhawk SHRM

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chapter meeting to see a presentation on avoiding injuries in the workplace and a webinar called Employee Life Cycle Stages: What They Need When They Need It.

PUBLIC SERVICES

Work of note for the last month for Public Services and Karen:

- Finessing Law Enforcement Visit Guidelines for staff
- Putting together a vinyl signage order for endcaps and staff-only areas
- Prepping and putting on LPL Con
- Prepping for Summer Reading
- Working on our furniture replacement plan and meeting with bcDesign Group
- Watched "Handling problem interactions with law enforcement" and LibMaps webinars

Information Services

It's been a season of change and renewal for the Info Services team: this month we bid farewell to Adult Education Librarian Ellen Kearns, and we'll soon be welcoming Ben Holt and Amanda Mills as Info Services Assistants. In other business, the team has been working to amp up the merchandising of the adult nonfiction collection by implementing the "windowing" strategy suggested by David Vinjamuri. We also wrapped up the spring Community Resource Guide update, and are currently recruiting presenters for this summer's How-To Festival. Gabby was invited to participate in a panel discussion about health resource navigation at the recent LiveWell Summit hosted by LiveWell Douglas County. Melissa hosted a KU History class that came to learn about local history research resources. Jake coordinated two programs to celebrate the lunar eclipse: one with the Astronomy Associates of Lawrence, and one with Matt from Public Tech for a performance of the Pink Floyd/Wizard of Oz mashup known in pop culture as the "Dark Side of the Rainbow." Ellen closed out her tenure at the library with a well-attended session exploring entrepreneurship for creatives led by the Mid-America Arts Alliance.

Public Technology

The Public Tech team has been busy supporting the new Memory Lab, answering questions, helping patrons get started with their sessions, and spreading the word. The feedback from

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users has been overwhelmingly positive. Patrons appreciate being able to digitize multiple formats at once in a comfortable environment. We are currently evaluating additional equipment such as ¼" reel to reel audio tape, 78 rpm record players, and DAT players at the request of patrons.

Jim, Sean, and Aaron recently returned from the Computers in Libraries conference in Washington DC where they learned about AI applications for libraries, network security best practices, and what makerspaces are doing around the country among other topics.

Readers' Services

Readers' had a Big Bookish month between Book Bundles and the Book Battle. Hundreds of patrons made brackets and voted for the biggest reads of last year, with three patrons brackets emerging victorious to win gift cards to The Raven. Staff had lots of fun talking with patrons about their choices.

Polli has been working with KU Libraries to discuss our connection to the Common Book and talking with leaders from The Commons and the Hall Center for the Humanities to collaborate on programming, both specific to the Common Book, but also in general to support books, authors, and reading throughout the year.

RS finally has our yearly Book Squad Goals available through Beanstack (thanks, Karen!) so patrons can access it there as well as fill out a paper form. We're excited for folks to have all of the lists we've made in support of each challenge right at people's fingertips. We're currently gearing up for summer reading and finalizing some of our Booktoberfest activities for this fall.

Youth Services

LPL Con was a huge success! Over 2,500 people came through the library for performances, a special storytime, lightsaber lessons, vendors, and more!

Our Summer Reading plans are nearly finalized and we have many fun events planned that tie into our "Color Our World" theme. We have numerous school visits planned to share all about Summer Reading with kids and teens.

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We have several new fish and a chocolate chip starfish in the salt water tank in the children's room. Kids and families are very excited about our new additions!

A catalog computer was added to the picture book room so families will be able to browse while in this area of the children's room.

LPL Friends & Foundation Director's Report – April 17, 2025

Another Book Sale Success. The Friends & Foundation hosted its big spring book sale from April 10 to 13. LPLFF program coordinator Angela Hyde reports that it was one of the best sales ever. The weather gods cooperated, customers were happy, and our volunteers, as always, worked incredibly hard to make the sale a huge success. Annamarie will give you all the details at Monday's meeting.

Friends & Foundation Annual Meeting. Mark your calendars! The LPL Friends & Foundation's Annual Meeting happens on Saturday, May 3rd, 10 am in the library auditorium. Enjoy a light brunch as we say goodbye to some long-time board members, welcome new board members and officers, thank our wonderful volunteers (including the Mary Dalton Murphy Award winner!) and take a look back on all we accomplished in 2024. Hope to see you there.

2025 Beach Author. Johann Hari, the bestselling author of *Stolen Focus: Why You Can't Pay Attention—and How to Think Deeply Again*, is Lawrence Public Library's 2025 Ross and Marianna Beach Author. This annual signature event is scheduled for Wednesday, June 11th at 7 pm at Liberty Hall. It will be held in connection with the library's "How To Festival" happening the previous weekend. In *Stolen Focus*, Hari takes a deep dive into why so many of us struggle to concentrate in today's world. He explores the impact of technology, stress, and modern life on our attention—and more importantly, what we can do to reclaim it. The evening will begin with a donor reception in the library auditorium, and will be followed by the program and book signing at Liberty Hall. Huge thanks to the Beach Edwards family and Evan Williams Catering for supporting this community program.

Local Business Support for the Friends & Foundation:

- Hallmark, Inc. has awarded a \$5000 grant to LPLFF to support LPL's digital library. This fund-a-need project for the 2025 After Hours at the Library fundraiser will provide supplemental funding for ebooks and audiobooks at the library. Their generous gift brings the total raised for the digital library to \$65,000.
- On Saturday, May 3rd, Crown Automotive will host a <u>"Salute to Local Authors"</u> in its event space at 31st and Iowa Streets from 10:30 am to 1 pm. Dottie will be there to showcase the library, along with multiple authors from the Lawrence and Kansas City region. The library and participating businesses will distribute "Crown Coins" in advance of the event which can be redeemed for a free book. Participating authors also will be selling and signing their books. All book sale proceeds will go to LPLFF and Lead to Read.
- A follow up: the Valentines Day "Breakfast for Dinner" fundraiser at Ladybird Diner raised \$800 for the Friends & Foundation. Thanks to Meg Heriford and so many members of the community who made this possible.

Request for Proposals (RFP) Library Facilities Master Plan

1. Introduction

The Lawrence Public Library ("Library") is seeking proposals from qualified firms to develop a comprehensive Library Facilities Master Plan ("Plan"). The Plan will assess the current state of our library facilities, identify future needs, and recommend strategies to ensure our library continues to meet the evolving needs of our community.

2. Background

The Library serves a population of 95,000 residents. Our single location was built in 1972, then renovated and expanded in 2014. As our community demographics and technology use continue to evolve, we must ensure our library is positioned to adapt and offer the best possible services.

3. Project Scope of Work

The selected firm will be responsible for the following:

- Assessment of Existing Facilities: Conduct a comprehensive assessment of the current library building, including:
 - Building condition and accessibility
 - Space utilization and functionality
 - Technology infrastructure
 - Community needs and preferences
- **Community Engagement:** Develop and implement a robust community engagement plan to gather input from residents, stakeholders, and library staff.
- **Data Analysis:** Analyze demographic data, library usage statistics, and community feedback to identify trends and future needs.
- **Comparative Analysis:** Provide information that reviews public libraries in communities of similar population, comparable university towns, and/or other useful conditions for comparison.

- **Development of Master Plan:** Create a comprehensive Facilities Master Plan that includes:
 - Long-term vision for the library
 - Recommendations for optimizing existing facilities
 - Strategies for addressing space needs, including potential renovation, expansion, or new construction (branch locations)
 - Technology infrastructure recommendations
 - Phased implementation plan with cost estimates
 - Community comparative matrix
- **Public Presentation:** Present the final Master Plan to the Library Board and the community.

4. Qualifications

Qualified firms will possess the following experience and skills:

- Proven track record in developing library facilities master plans
- Experience working with public libraries and understanding their unique needs
- Expertise in architectural design, space planning, and accessibility
- Strong public engagement and communication skills
- Ability to collaborate effectively with a diverse team of stakeholders

5. Proposal Submission Requirements

Proposals should include the following information:

- Firm overview and qualifications
- Relevant project experience, including at least three references from previous library facilities master plan projects
- Proposed project team and their qualifications
- Approach to project methodology, including community engagement strategy
- Project timeline and estimated fees
- Five (5) copies of the proposal must be submitted to: Lawrence Public Library, 707 Vermont Street, Attn: Brad Allen, Library Director

6. Proposal Submission Deadline

Proposals must be received by May 30, 2025 at 5 pm.

7. Selection Process

A selection committee will review all proposals based on the established criteria. Shortlisted firms may be invited for presentations and interviews. The Library reserves the right to reject any or all proposals.

8. Contact Information

Questions regarding this RFP should be directed to Brad Allen at brad@lplks.org or (785) 843-3833.