# Lawrence Public Library Board of Trustees Regular Meeting Monday, May 17, 2021 at 4:30 PM COVID-19 Zoom Meeting <br> Zoom meeting link 

Call to Order - Ursula Minor
Induction of New Board Officers - Ursula Minor
Recognition of Past Board Chair - Brad Allen
Introductions - Sarah Goodwin Thiel
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes for April
- Approve Treasurer's report for April
- Approve bills for April 19 to May 16
- Receive statistical report for April

Library Director's report
Friends \& Foundation report

Trustee Training

- How mill levies work - Brad

Ongoing business
New business

- Board orientation update - Sarah


## Adjournment

## DRAFT

Lawrence Public Library
Regular Board Meeting
April 19th, 2021 4:30 P.M.

Venue: The meeting was held via Zoom
Board Members Present:,
Ursula Minor (Chair), Brady Flannery, Mayor Brad Finkeldei, Kevan Vick, Sarah Goodwin-Thiel, Jennifer Bonilla-Scotten, David Vance. Absent: Judy Keller

## Staff Members Present:

Brad Allen, Kathleen Morgan, Erica Segraves, Aaron Brumley, Jon Ratzlaff, Jeff Bergeron, Tricia
Karlin, Kristin Soper
Friends and Foundation Members Present:
Craig Penzler
Members of the Public
John Thornburg
Susan Kang (begins term as library board trustee on May 1)

## Call to order:

Ursula called the meeting to order at 4:31 p.m.

## Consent Agenda

David Vance moved the consent agenda be approved, Brady Flannery seconded. Consent agenda passed.

## Library Director's Report

- Library Visioning Day went well and Brad appreciated all the board members who turned out. It was great to have everyone, including our Mayor, participate! Library staff have started to set up teams to follow up on strategic priorities. The Appreciative Inquiry approach was appropriate - there was a lot of energy in the room and it contributed towards the event having such good outcomes.
- Brad is working with Kristin on the outreach vehicle project and was able to visit the KU Architecture class at work in their studio. They have created some cool mockups of the 18 -foot operating space in the step van. It's exciting to see what they are designing. Friends and Foundation are paying for the outreach vehicle so some of their board members were there, as well as various library staff.
- Next month Brad will have served as director of the library for nine years. He is very much enjoying being able to meet new staff one-on-one so that they know Brad better. Brad is grateful to Erica for setting those meetings up as part of onboarding newly hired staff.


## Friends and Foundation Director's Report

- At the next board meeting, new officers will be voted in. After the board meeting, they will continue the Friends' tradition of hosting an annual meeting - the only difference is that it will be a meeting via Zoom with all the members of the merged Friends and Foundation group.
- Book sales are staying strong.
- The Board voted unanimously to fund the new Outreach vehicle - this was a great use of the funds available in their capital reserve account. Friends and Foundation are also open to requests to explore additional funding if more money is needed for the outreach vehicle
- This Saturday at 10:00 a.m. the Friends and Foundation are hosting a thank-you event: a 0.5K Walk (route in Watson Park). They will give away some swag and share messages of thank you! to show their gratitude for all the volunteers who have helped with the book sales operations during the pandemic. Everyone attending this meeting is welcome to attend.
- A Naming Policy Committee was formed: Judy Keller, Mary Burchill, and Joan Golden will assist in drafting a policy for named spaces in the library building. This draft policy will be shared with the Library Board of Trustees, who will then review this recommendation and act as they deem appropriate. The Naming Committee is looking at quite a few other library models to help inform their process.
- The Friends and Foundation held an online mini-fundraiser to help support the Library's Summer Reading Program. Matt and Alice Neuman offered to match donations up to $\$ 5,000$; with their help, the $\$ 10,000$ goal is within reach.
- The Friends \& Foundation is building on last year's wildly successful Parks Poster fundraiser. This year, they are partnering with the Douglas County Visitors Guide and will commission eight more posters that will comprise a new Parks Poster collection to be displayed in the Library in July. The posters will also be featured in the new Visitors Guide that will be published that month.
- The Friends and Foundation yearly audit was completed. Hats off to Logan, Kathleen and Denise for making the first year of a combined report go so well!


## Ongoing Business

- Officer Nominations
- After discussion, Ursula presented a slate of officers as follows:
- Sarah Goodwin-Thiel: Chair
- David Vance: Vice-Chair
- Jennifer Bonnilla-Scott: Treasurer
- Mayor Brad Finkeldei moved to accept the slate of officers; Brady seconded. The motion passed.
- Officers begin their terms at the May meeting
- Brad will assist with setting up Jennifer to sign checks as Treasurer


## New Business

- Approve 2022 Budget
- Brad presented his recommended budget based on a property valuation increase of $6.1 \%$ to the trustees. (Included in the board packet.) Most of the increase in the budget request is for salary and compensation-related budget lines. The funding is necessary to keep staff compensation competitive.
- Regarding other budget lines:
- The technology budget will need additional funding for computer replacement since the existing Midco sponsorship of the computer lab will have expired. The Library also needs to upgrade the Google Suite subscription so staff have adequate office software.
- The Library is also estimating a $10 \%$ increase this August in health insurance costs.
- There is a slight increase in the books and materials budget; the library anticipates a drop in estimated book processing supplies expenses.
- Utilities expenses are proving stable.
- Current estimates show a big drop in commercial property valuations that would result in a revenue amount lower than that projected in the budget. Since the City Commission rejected a very small mill increase request last year, Brad does not recommend we ask for an increase if the property tax revenues do not reach the projected level of income. Mayor Finkeldei agreed that it is unlikely the current commission would approve a mill increase, especially because the City and County are due to receive $\$ 18$ million in Federal money from the most recent pandemic relief package. There was agreement that any shortfall in property tax revenue for the 2022 budget year could be shored up by federal funding and by dipping into library cash reserves.
- Even if the Library finds alternative means to fully fund the 2022 budget, Brad noted that the Library needs a long-term plan and additional funding to set up a payment plan that supports staff moving through their pay range in a reasonable period of time (10 to 12 years). Library staff are currently paid at a lower level than City staff and the salary budget would have to increase by drastic amounts to bring the library to parity. Brad recommends we hold off on that request for now - work on our strategic plan and develop a proposed salary plan to support the strategic plan's services and initiatives.
- Brad also shared a budget plan that estimated much lower property valuation increase ( $2.7 \%$ ). However, he argued it was important to present a budget based on actual library needs and not a scaled-back budget, because the library needs all of the requested budget of $\$ 5,450,000$.
- Kevan asked what the City's budget timeline was and if the Library Board would have time to amend the budget request before the City's deadline for submission if adjustments need to be made. Brad reported that there would be time to amend the budget as late as the June board of trustees meeting and still meet the City's deadlines. Property valuation reports will be available by the June Board meeting to inform the final budget.
- David moved to approve the $6.1 \%$ version of the budget that requests $\$ 5,450,000$. Ursula seconded. The motion passed. Brad will send the budget to the City tomorrow.


## - Report on Fine-Free Policy - Jeff Bergeron, Accounts Coordinator

- Jeff presented a report on the effect of eliminating late fees (overdue fees ended December 31, 2019).
- 2020 was an unusual year with some once-in-a-lifetime factors at play, and so it is hard to draw definitive conclusions. Keep in mind that at the same time that we eliminated fines, the Library set up new, related policies that also affected circulation activity:

■ On January 1, 2020, set up computer-generated automatic renewals of any loans that qualified (e.g. no outstanding holds on the item, etc.)

- Accounts were frozen for any users who had borrowed an item and hadn't returned it within 14 days after the due date
- Accounts were sent to collection agencies for recovery at a higher threshold: $\$ 50.00$ account balance instead of a $\$ 25.00$ account balance
Pandemic complications:
- The shut-down and then subsequent quarantine of materials due to concerns about surface transmission of the virus affected library account procedures and likely affected materials returns behavior
- The freezing of accounts was suspended and just reinstated two months ago (February 2021)
- Materials recovery actions were put on pause (e.g. billing, sending overdue notices)
- Checkout of physical materials has decreased due to the pandemic. [2020 physical circulation dropped 30\% from 2019]
Based on a snapshot at 15 months out, outcomes are as follows:
- Did eliminating overdue fees increase or decrease access to the collection?
- Indications are that access to collection has improved
- Number of blocked accounts is lower
- Snapshot comparing checkouts of April 2021 to Sept 2019 seems to indicate that access to collection in lower income households has increased
- Did removing overdue fees result in materials being returned late?
- Ontime return rate is better in 2021 - the most likely explanation for this is auto-renewal
- Return rate hasn't gotten worse
- Did it take longer for holds to be filled?
- Hold wait times were reviewed for 2018 through March 2021.
- The average time to fill a hold increased when the library was in shut-down and during early phases of reopening. Otherwise, the time to fill holds has not changed significantly.
- Average wait times varied based on collection and format.
- Collection-wide average: 17 days
- New Adult books: 35 days
- New TV shows \& movies: 45 days
- New Youth collection: 9 days
- Hold wait times in general: just-released blockbuster titles, such as Michelle Obama's Becoming may take more than 50 days to fill a hold
- Keep in mind that many factors affect time to fill holds, including factors outside the library's control (e.g. were the items returned on time? Was the item damaged and now requires replacement?)
- Are more items not being returned by patrons due to overdue fine elimination?
- As of now, no. Trends post-fine-elimination hold steady with the trend before fines were eliminated.
- What is the effect of overdue fine elimination on staff and users?
- Library staff have significantly reduced the amount of time spent researching due dates and responding to patron queries about small fines. Accounts staff have some additional time to assist with new Outreach initiatives.
- Staff report that patrons are "happy, thankful, and appreciative" Parents are happy to be able to not have to worry about overdue fines for their children's materials.
- During quarantine, "it eased an already difficult situation". If we hadn't eliminated overdue fees at the beginning of 2020, we likely would have had to suspend them during the pandemic.
- Bottom line:
- So far so good! Data suggests that things are going well; ontime return rates are better. Hold wait times are holding steady; the Library is not losing more materials.


## - Thank you for 8 years of service, Brady Flannery!

- Brad thanked Brady for his years of service. Brady unwrapped his gold library card and said the framed card would sit atop his desk. He noted it had been a true privilege to be on the library board through all big changes in its recent history and is proud that the library has made great progress. Tougher times may be ahead and it's good that the library has strengthened its connection with the Friends and Foundation. Even when we have challenges, we have the structure in place to see us through them so we can support staff \& get the community the services they need.


## Adjournment

There being no other business, the meeting adjourned at $6: 05 \mathrm{pm}$

The next regular Board meeting will be held Monday, May 17th at 4:30 p.m. on Zoom.

Respectfully submitted, Tricia Karlin


| Lawrence Public Library |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2021 Outside Funding Report |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 1/1/2021 | March |  | arch |  | pril | Apr |  | May |  | May |  |  |  |  |
|  |  |  | UNT | Income |  | ending |  | come |  | ending | Income |  | Spending |  | Remaining |  |  |
| FRIENDS \& FOUNDATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KPR-Advertising |  | \$ | 1,102.50 |  |  |  |  |  |  |  |  |  |  |  | \$ 1,102.50 |  |  |
| Summer Reading - ALL |  | \$ | 894.63 |  | \$ | 3,190.00 |  |  | \$ | 6,478.64 |  |  |  |  | \$ $\quad(8,774.01)$ |  |  |
| Aquarium |  | \$ | 418.01 |  | \$ | 300.00 |  |  | \$ | 600.00 |  |  |  |  | \$ 2,518.01 |  |  |
| Kanopy 2020 |  | \$ | $(4,673.00)$ |  | \$ | 2,835.00 |  |  |  | 2,400.00 |  |  |  |  | \$ 4,578.00 |  |  |
| Volunteers |  | \$ | 705.63 |  |  |  |  |  |  |  |  |  |  |  | \$ 705.63 |  |  |
| Read Across Lawrence 2020 |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |
| Block Grant \& General Endowment |  | \$ | 270,866.70 |  | \$ | 2,180.00 | \$ | 42,000.00 |  | 64,700.00 |  |  |  |  | \$ 195,996.85 |  |  |
| Programming |  | \$ | - |  | \$ | 1,361.79 |  |  |  | 1,225.12 |  |  |  |  | \$ 15,430.33 |  |  |
| Kansas Health Foundation |  | \$ | 1,685.71 |  |  |  |  |  |  |  |  |  |  |  | \$ 1,685.71 |  |  |
| Salaries/Taxes - Isaman/Hyde |  | \$ | - |  | \$ | 8,074.85 | \$ | 23,322.51 | \$ | 8,393.49 |  |  |  |  | \$ (8,393.49) |  |  |
| Foundation Expenses to be reimbursed |  | \$ | - |  | \$ | 8.73 | \$ | 8.73 |  |  |  |  |  |  | \$ |  |  |
| Parks Posters Income/Expenses |  | \$ | - | \$ 39.74 |  |  | \$ | (233.25) |  |  |  |  |  |  | \$ 23.18 |  |  |
| Census - Winter Family |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |
| Salkind for E-books |  | \$ | 58.60 |  |  |  |  |  |  |  |  |  |  |  | \$ 58.60 |  |  |
| Patsy Cotte for YS |  | \$ | 1,107.93 |  |  |  |  |  |  |  |  |  |  |  | \$ 1,107.93 |  |  |
| Harry Potter |  | \$ | 164.90 |  |  |  |  |  |  |  |  |  |  |  | \$ 164.90 |  |  |
| Weinberg/Jedel YS/YA |  | \$ | 18,414.04 |  | \$ | 50.00 |  |  |  |  |  |  |  |  | \$ 18,208.40 |  |  |
| Milliken Fund |  | \$ | 524.98 |  |  |  |  |  | \$ | 8.73 |  |  |  |  | \$ 459.41 |  |  |
| Sound \& Vision |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ - |  |  |
| Camin Memorial |  | \$ | 242.79 |  |  |  |  |  |  |  |  |  |  |  | \$ 242.79 |  |  |
| Storytime @Home/Juanita Marsh |  | \$ | 803.42 |  | \$ | 44.43 |  |  |  |  |  |  |  |  | \$ 758.99 |  |  |
| Harrison Music Storytellers |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |
| Dr. Bob |  | \$ | - |  |  |  |  |  |  |  |  |  |  |  | \$ |  |  |
| Seed Library |  | \$ | 809.34 |  |  |  |  |  |  |  |  |  |  |  | \$ 809.34 |  |  |
| Crowe Fund |  | \$ | 266.49 |  | \$ | 61.74 |  |  |  |  |  |  |  |  | \$ 98.85 |  |  |
| Local History/Coan |  | \$ | 3,306.65 |  |  |  |  |  |  |  |  |  |  |  | \$ 3,306.65 |  |  |
| MIDCO/Peterson |  | \$ | 18,093.87 |  |  |  | \$ | 9,000.00 |  |  |  |  |  |  | \$ 27,093.87 |  |  |
| Simpson Grant |  | \$ | 3,002.92 |  |  |  | \$ | 4,000.00 |  |  |  |  |  |  | \$ 3,602.92 |  |  |
| Dean Owens - YA College \& Career |  | \$ | 2,920.00 |  |  |  |  |  |  |  |  |  |  |  | \$ 2,920.00 |  |  |
| Coggins - Outreach |  | \$ | 6,449.07 |  | \$ | 175.00 |  |  |  | 2,014.61 |  |  |  |  | \$ 4,224.46 |  |  |
| Digital Resources- NEKLS/Jedel/F\&F |  | \$ | 12,000.00 |  |  |  |  |  |  |  |  |  |  |  | \$ 12,000.00 |  |  |
| Eggert Bequest for Bonuses |  | \$ | 8,138.99 |  |  |  |  |  |  |  |  |  |  |  | \$ 8,138.99 |  |  |
| Picture Book Room |  |  |  |  |  |  |  | 50,000.00 |  |  |  |  |  |  |  |  |  |
| Jedel for The Reader |  | \$ | 1,881.71 |  |  |  |  |  |  |  |  |  |  |  | \$ 1,881.71 |  |  |
|  |  | \$ | 349,185.88 | \$ 39.74 | \$ | 18,281.54 | \$ | 128,097.99 | \$ | 85,820.59 | \$ | - | \$ |  | \$ 289,950.52 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Memorials/Honor with Books/Bauleke |  | \$ | 2,130.82 |  | \$ | 173.40 | \$ | 827.52 | \$ | 34.28 |  |  |  |  | \$ 2,750.66 |  |  |
| ALA Teen Intern |  | \$ | 80.37 |  |  |  |  |  |  |  |  |  |  |  | \$ 80.37 |  |  |
| Health Spot - U of K Center for Research |  | \$ | 1,500.00 |  |  |  |  |  |  |  |  |  |  |  | \$ 1,500.00 |  |  |
| Lawrence Give Back |  | \$ | 2,626.32 |  |  |  |  |  |  |  |  |  |  |  | \$ 2,626.32 |  |  |
| Wurfy |  | \$ | 32.65 |  | \$ | 72.00 |  |  | \$ | 37.17 |  |  |  |  | \$ 23.48 |  |  |
| Merchandise Sales |  | \$ | (326.70) | \$ (1,706.29) |  |  | \$ | 583.25 |  |  |  |  |  |  | \$ $\quad(1,583.78)$ |  |  |
|  |  | \$ | 6,043.46 | \$ (1,706.29) | \$ | 245.40 | \$ | 1,410.77 | \$ | 71.45 | \$ | - | \$ |  | \$ 5,397.05 |  |  |
|  |  | \$ | 355,229.34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | th Total | \$ (1,666.55) | \$ | 18,526.94 | \$ | 129,508.76 | \$ | 85,892.04 | \$ | - | \$ - |  | YTD Income | \$ 128,110.11 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | YTD Expense | \$ 137,991.88 |  |


|  | Apr 30, 21 | Apr 30, 20 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| MIP Operating Funds | 1,476,536.17 | 1,864,572.29 | -388,036.12 | -20.8\% |
| Checking | 468,140.42 | 142,590.89 | 325,549.53 | 228.3\% |
| Capital Improvement at MIP | 774,115.71 | 681,473.20 | 92,642.51 | 13.6\% |
| Total Checking/Savings | 2,718,792.30 | 2,688,636.38 | 30,155.92 | 1.1\% |
| Total Current Assets | 2,718,792.30 | 2,688,636.38 | 30,155.92 | 1.1\% |
| Other Assets Petty Cash | Other Assets |  |  | -2.1\% |
| Total Other Assets | 685.00 | 700.00 | -15.00 | -2.1\% |
| TOTAL ASSETS | 2,719,477.30 | 2,689,336.38 | 30,140.92 | 1.1\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 67,176.38 | 41,055.44 | 26,120.94 | 63.6\% |
| Total Accounts Payable | 67,176.38 | 41,055.44 | 26,120.94 | 63.6\% |
| Other Current Liabilities |  |  |  |  |
| FFCRA Disallowed | 7,135.40 | 0.00 | 7,135.40 | 100.0\% |
| Payroll Liabilities | 8,067.21 | 93,383.15 | -85,315.94 | -91.4\% |
| Total Other Current Liabilities | 15,202.61 | 93,383.15 | -78,180.54 | -83.7\% |
| Total Current Liabilities | 82,378.99 | 134,438.59 | -52,059.60 | -38.7\% |
| Total Liabilities | 82,378.99 | 134,438.59 | -52,059.60 | -38.7\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 1,237,092.98 | 1,018,584.98 | 218,508.00 | 21.5\% |
| Net Income | 1,099,370.11 | 1,235,677.59 | -136,307.48 | -11.0\% |
| Total Equity | 2,637,098.31 | 2,554,897.79 | 82,200.52 | 3.2\% |
| TOTAL LIABILITIES \& EQUITY | $\underline{\text { 2,719,477.30 }}$ | $\underline{\text { 2,689,336.38 }}$ | 30,140.92 | 1.1\% |


|  | Apr 21 | Jan - Apr 21 |
| :---: | :---: | :---: |
| Ordinary Income/Expense Income |  |  |
| Miscellaneous Income | 58.20 | 3,423.82 |
| Gifts-Other | 128,925.51 | 129,367.19 |
| Grants | 0.00 | 51,162.11 |
| Interest | 9.72 | 69.23 |
| Merchandise Sales | 583.25 | -1,257.08 |
| Lost and Replacement Fees | 1,944.45 | 7,122.98 |
| Photo Copies | 401.80 | 1,739.77 |
| Tax Fund | 0.00 | 2,667,159.71 |
| Utilities Income | 1.75 | 18.75 |
| Total Income | 131,924.68 | 2,858,806.48 |
| Gross Profit | 131,924.68 | 2,858,806.48 |
| Expense |  |  |
| Payroll Expenses | 276,543.62 | 1,061,715.64 |
| Payroll Taxes | 42,327.61 | 162,270.91 |
| Utilities - Electric | 7,353.75 | 27,091.50 |
| Building Supplies | 1,020.41 | 4,780.21 |
| Building Repairs \& Maintenance | 5,790.62 | 30,570.98 |
| Library \& Office Supplies | 2,691.82 | 9,258.12 |
| Books \& Materials | 79,075.20 | 197,370.46 |
| Processing Supplies | 2,876.81 | 12,102.79 |
| Equipment | 0.00 | 8,454.00 |
| Technology | 27,455.85 | 69,808.82 |
| Insurance | 0.00 | 552.50 |
| Shipping | 6,866.43 | 9,043.27 |
| Professional Development | 3,016.55 | 5,725.55 |
| Bookvan \& Mileage | 147.78 | 436.11 |
| Professional Fees | 4,170.92 | 13,434.88 |
| Advertising | 6,250.65 | 14,104.13 |
| Miscellaneous | 472.23 | -596.63 |
| FRIENDS \& FOUNDATION FUNDING | 84,653.90 | 133,313.13 |
| Total Expense | 550,714.15 | 1,759,436.37 |
| Net Ordinary Income | -418,789.47 | 1,099,370.11 |
| Other Income/Expense Other Expense |  |  |

## Lawrence Public Library

Revenues \& Expenses
April 2021

| COVID-19 Expenses | Apr 21 |  |  | Jan - Apr 21 |
| :---: | ---: | ---: | ---: | ---: |
|  |  | 0.00 | 0.00 |  |
| Total Other Expense |  | 0.00 | 0.00 |  |
| Net Other Income |  | 0.00 | 0.00 |  |
| Net Income |  |  |  |  |


|  | May |
| :--- | ---: |
|  |  |
| Advance Insurance Company | 21 |
| Amazon | 795.16 |
| ASI | 544.95 |
| Baker \& Taylor, Inc. | 50.00 |
| Blackstone Publishing | 30.38 |
| Celia Perez | 142.64 |
| Center Point Large Print | 400.00 |
| Century Business Technologies | 25.32 |
| CNA Surety | 757.67 |
| Demco, Inc. | 100.00 |
| EBSCO | 362.73 |
| Employers Preferred | 5.50 |
| Filmtools | $6,741.00$ |
| Gale/Cengage Learning | 51.00 |
| Gordon CPA | 573.61 |
| GovConnection, Inc. | $2,855.00$ |
| Grayslake Area Public Library | 714.11 |
| Hartford | 39.99 |
| infoUSA Marketing | $6,163.00$ |
| Ingram Library Services | 285.00 |
| Jayhawk Tropical Fish | $21,372.38$ |
| John Lamonica | 300.00 |
| Johnson County Community College | 200.00 |
| Kanopy LLC | 29.00 |
| Lawrence Arts Center | $2,389.00$ |
| Lawrence Sign Up LLC | 325.00 |
| Lectus Produktion | 20.00 |
| Mad Science of Greater Kansas City | $1,271.00$ |
| Mid-America Library Alliance | 325.00 |
| Midwest Tape | $4,962.00$ |
| Monoprice, Inc. | $14,453.94$ |
| OCLC, Inc. | 47.48 |
| OverDrive | $5,588.74$ |
| Pur-O-Zone, Inc. | $14,379.46$ |
| Scholastic Inc. | 507.16 |
| SHLB Coalition | $1,998.50$ |
| Snap Promotions | 500.00 |
| Soper, Kristin | 101.88 |
| Tech Electronics | 63.20 |
| TFMComm Inc. | 138.00 |
| U.S. Bank - Mastercard | $3,765.00$ |
| Unique Management Services | $21,003.06$ |
| United Parcel Service | 231.77 |
| TOTAL | 889.63 |
|  | 1898.26 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 05/17/2021 | Advance Insurance Company | Checking |  |
| Bill | June 2021 | 05/13/2021 |  | Group Life Insurance | -795.16 |
| TOTAL |  |  |  |  | -795.16 |
| Bill Pmt -Check | Electronic | 05/17/2021 | ASI | Checking |  |
| Bill | April | 05/03/2021 |  | Professional Fees | -50.00 |
| TOTAL |  |  |  |  | -50.00 |

Bill Pmt -Check

Bill
Electronic
05/17/2021
04/30/2021

05/05/2021

TOTAL
Bill Pmt -Check

Bill
TOTAL

## Electronic

1181
05/17/2021
04/30/2021

## United Parcel Service

Shipping

## Checking

-26.45
-18.50
-42.95
-630.00
-1,095.00
-117.78
-35.00
-38.77
-160.89
-129.78
-19.00
-80.78
-34.58
-35.00
-20.00
-18.96
-330.05
-650.35
-131.99
-179.12
-649.44
-36.98
-5,605.65
-81.80
-504.62
$-1,726.90$
-170.82
-518.54
$-2,000.00$
-8.73
-16.16
-5,753.64
-26.94
-49.75
-42.89
-15.25
-21,003.06
-889.63
$-889.63$

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05/13/21

## Lawrence Public Library

Check Detail
May 2021

| Type | Num | Date |
| :---: | :---: | :---: |

Type
Bill Pmt -Check

| Bill | 2035773257 | $05 / 13 / 2021$ |
| :--- | :--- | :--- |
| Bill | 2035773258 | $05 / 13 / 2021$ |

TOTAL

| Bill Pmt -Check | 9089 |
| :--- | :--- |
| Bill | 1218059 |

05/17/2021
04/30/2021
TOTAL

| Bill Pmt -Check | 9090 |
| :--- | :--- |
| Bill | 1841845 |
| TOTAL |  |

05/17/2021

04/30/2021
TOTAL

| Bill Pmt -Check | $\mathbf{9 0 9 1}$ |
| :--- | :--- |
| Bill | 589467 |
| Bill | 589740 |

05/17/2021
05/13/2021 05/13/2021

TOTAL

| Bill Pmt -Check | 9092 |
| :--- | :--- |
| Bill | 6935711 |

TOTAL

| Bill Pmt -Check | 9093 |
| :--- | :--- |
| Bill | 2106315 |

$\mathbf{0 5 / 1 7} / 2021$
$04 / 30 / 2021$
TOTAL

| Bill Pmt -Check | 9094 |
| :--- | :--- |
| Bill | SI8255586... |
| TOTAL |  |

05/17/2021
04/30/2021
TOTAL

| Bill Pmt -Check | 9095 |
| :--- | :--- |
| Bill | 74184654 |
| Bill | 74180671 |
| Bill | 74141507 |
| Bill | 74125025 |
| Bill | 74243896 |
| Bill | 74238586 |
| Bill | 74222514 |
| Bill | 74218650 |

05/17/2021
04/30/2021
04/30/2021
04/30/2021
04/30/2021
05/13/2021
05/13/2021
05/13/2021
05/13/2021

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Baker \& Taylor, Inc. | Checking |  |
|  | Books \& Materials | -30.28 |
|  | Processing Supplies | -0.10 |

Blackstone Publishing Checking
Books \& Materials $\quad-142.64$

| Center Point Large Print | Checking |  |
| :--- | :--- | :--- |
|  | Books \& Materials | -25.32 |
|  |  | -25.32 |


| Century Business Technologies | Checking |  |
| :--- | :--- | :--- |
|  | Copying | -474.31 |
|  | Copying | -283.36 |
|  |  | -757.67 |

## Checking

Processing Supplies $\quad-362.73$

| Checking |
| :--- |
| Periodicals |


| Checking |
| :--- |
| Processing Supplies |


| Checking |  |
| :--- | ---: |
| Books \& Materials | -18.89 |
| Books \& Materials | -23.09 |
| Books \& Materials | -67.87 |
| Books \& Materials | -180.73 |
| Books \& Materials | -79.07 |
| Books \& Materials | -155.38 |
| Books \& Materials | -24.79 |
| Books \& Materials | -23.79 |

## Lawrence Public Library

 Check DetailMay 2021


| Bill Pmt -Check | 9096 |
| :--- | :--- |
| Bill | $359-20-2$ |

TOTAL

| Bill Pmt -Check | $\mathbf{9 0 9 7}$ |
| :--- | :--- |
| Bill | 71229209 |

TOTAL

| Bill Pmt -Check | $\mathbf{9 0 9 8}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | 83532473 | $04 / 30 / 2021$ |

TOTAL

| Bill Pmt -Check | 9099 | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | 52693649 | $04 / 30 / 2021$ |
| Bill | 52655379 | $04 / 30 / 2021$ |
| Bill | 52634313 | $04 / 30 / 2021$ |
| Bill | 52634315 | $04 / 30 / 2021$ |
| Bill | 52615684 | $04 / 30 / 2021$ |
| Bill | 52615686 | $04 / 30 / 2021$ |
| Bill | 52586380 | $04 / 30 / 2021$ |
| Bill | 52586378 | $04 / 30 / 2021$ |
| Bill | 52606963 | $04 / 30 / 2021$ |
| Bill | 52566107 | $04 / 30 / 2021$ |
| Bill | 52554361 | $04 / 30 / 2021$ |
| Bill | 52576881 | $04 / 30 / 2021$ |
| Bill | 52544290 | $04 / 30 / 2021$ |
| Bill | 52517997 | $04 / 30 / 2021$ |
| Bill | 52517999 | $04 / 30 / 2021$ |
| Bill | 52499437 | $04 / 30 / 2021$ |
| Bill | 52499435 | $04 / 30 / 2021$ |
| Bill | 52470633 | $04 / 30 / 2021$ |
| Bill | 52470635 | $04 / 30 / 2021$ |
| Bill | 52481302 | $04 / 30 / 2021$ |
| Bill | 52450272 | $04 / 30 / 2021$ |
| Bill | 52450274 | $04 / 30 / 2021$ |
| Bill | 52430219 | $04 / 30 / 2021$ |
| Bill | 52402148 | $04 / 30 / 2021$ |
| Bill | 52430217 | $04 / 30 / 2021$ |
| Bill | 52402146 | $04 / 30 / 2021$ |
| Bill | 52693648 | $04 / 30 / 2021$ |
| Bill | 52655378 | $04 / 30 / 2021$ |
| Bill | 52634312 | $04 / 30 / 2021$ |
| Bill | 52634314 | $04 / 30 / 2021$ |
| Bill | 52615683 | $04 / 30 / 2021$ |
| Bill | 52615685 | $04 / 30 / 2021$ |
| Bill | 52586379 | $04 / 30 / 2021$ |
| Bill | 52586377 | $04 / 30 / 2021$ |
| Bill | 52606962 | $04 / 30 / 2021$ |
| Bill | 52566106 | $04 / 30 / 2021$ |
| Bill | 52554360 | $04 / 30 / 2021$ |
|  |  |  |
|  |  |  |

Ingram Library Services Checking

| Accounts Payable | 0.00 |
| :--- | ---: |
| Processing Supplies | -19.34 |
| Processing Supplies | -60.27 |
| Processing Supplies | -0.45 |
| Processing Supplies | -89.91 |
| Processing Supplies | -0.30 |
| Processing Supplies | -0.82 |
| Processing Supplies | -9.68 |
| Processing Supplies | -25.93 |
| Processing Supplies | -188.18 |
| Processing Supplies | -41.35 |
| Processing Supplies | -0.15 |
| Processing Supplies | -22.94 |
| Processing Supplies | -117.76 |
| Processing Supplies | -63.77 |
| Processing Supplies | -7.88 |
| Processing Supplies | -44.28 |
| Processing Supplies | -167.61 |
| Processing Supplies | -0.15 |
| Processing Supplies | -27.40 |
| Processing Supplies | -19.50 |
| Processing Supplies | -0.15 |
| Processing Supplies | -60.43 |
| Processing Supplies | -12.29 |
| Processing Supplies | -57.38 |
| Processing Supplies | -90.50 |
| Books \& Materials | -310.02 |
| Books \& Materials | -488.25 |
| Books \& Materials | -796.46 |
| Books \& Materials | -38.37 |
| Books \& Materials | $-1,059.87$ |
| Books \& Materials | -31.78 |
| Books \& Materials | -18.23 |
| Books \& Materials | -119.76 |
| Books \& Materials | -282.91 |
| Books \& Materials | $-2,561.31$ |
| Books \& Materials | -385.61 |

Lawrence Public Library Check Detail

May 2021

| Type | Num | Date | Name Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: |
| Bill | 52576880 | 04/30/2021 | Books \& Materials | -10.77 |
| Bill | 52544289 | 04/30/2021 | Books \& Materials | -323.34 |
| Bill | 52517996 | 04/30/2021 | Books \& Materials | -707.35 |
| Bill | 52517998 | 04/30/2021 | Books \& Materials | -822.80 |
| Bill | 52499436 | 04/30/2021 | Books \& Materials | -29.92 |
| Bill | 52499434 | 04/30/2021 | Books \& Materials | -421.07 |
| Bill | 52470632 | 04/30/2021 | Books \& Materials | -1,411.91 |
| Bill | 52470634 | 04/30/2021 | Books \& Materials | -17.99 |
| Bill | 52450270 | 04/30/2021 | Books \& Materials | -4.55 |
|  |  |  | Children's Programming | -125.86 |
| Bill | 52481301 | 04/30/2021 | Books \& Materials | -211.32 |
| Bill | 52450271 | 04/30/2021 | Books \& Materials | -254.12 |
| Bill | 52450273 | 04/30/2021 | Books \& Materials | -11.99 |
| Bill | 52430218 | 04/30/2021 | Books \& Materials | -941.43 |
| Bill | 52402147 | 04/30/2021 | Books \& Materials | -192.08 |
| Bill | 52430216 | 04/30/2021 | Books \& Materials | -611.59 |
| Bill | 52402145 | 04/30/2021 | Books \& Materials | -1,063.77 |
| Bill | 51945407A | 04/30/2021 | Books \& Materials | -15.96 |
| Bill | 52840149 | 05/13/2021 | Books \& Materials | -98.37 |
| Bill | 52833046 | 05/13/2021 | Books \& Materials | -154.52 |
| Bill | 52805461 | 05/13/2021 | Books \& Materials | -38.48 |
| Bill | 52793597 | 05/13/2021 | Books \& Materials | -382.91 |
| Bill | 52815528 | 05/13/2021 | Books \& Materials | -1,615.80 |
| Bill | 52773970 | 05/13/2021 | Books \& Materials | -992.99 |
| Bill | 52782769 | 05/13/2021 | Books \& Materials | -172.31 |
| Bill | 52750627 | 05/13/2021 | Books \& Materials | -10.24 |
|  |  |  | Summer Reading - ALL | -19.12 |
| Bill | 52731905 | 05/13/2021 | Books \& Materials | -700.59 |
| Bill | 52704690 | 05/13/2021 | Books \& Materials | -227.72 |
| Bill | 52683129 | 05/13/2021 | Books \& Materials | -41.08 |
| Bill | 52704692 | 05/13/2021 | Books \& Materials | -24.96 |
| Bill | 52713568 | 05/13/2021 | Books \& Materials | -161.76 |
| Bill | 52713570 | 05/13/2021 | Books \& Materials | -26.15 |
| Bill | 52683130 | 05/13/2021 | Books \& Materials | -1,753.96 |
| Bill | 52840150 | 05/13/2021 | Processing Supplies | -4.88 |
| Bill | 52833047 | 05/13/2021 | Processing Supplies | -18.18 |
| Bill | 52805462 | 05/13/2021 | Processing Supplies | -4.09 |
| Bill | 52793598 | 05/13/2021 | Processing Supplies | -28.33 |
| Bill | 52815529 | 05/13/2021 | Processing Supplies | -125.15 |
| Bill | 52773971 | 05/13/2021 | Processing Supplies | -73.24 |
| Bill | 52782770 | 05/13/2021 | Processing Supplies | -24.61 |
| Bill | 52731906 | 05/13/2021 | Processing Supplies | -63.25 |
| Bill | 52704691 | 05/13/2021 | Processing Supplies | -13.44 |
| Bill | 52704693 | 05/13/2021 | Processing Supplies | -2.12 |
| Bill | 52713569 | 05/13/2021 | Processing Supplies | -14.58 |
| Bill | 52713571 | 05/13/2021 | Processing Supplies | -2.79 |
| Bill | 52683131 | 05/13/2021 | Processing Supplies | -177.95 |
| TOTAL |  |  |  | -21,372.38 |


| Bill Pmt -Check | 9100 | $05 / 17 / 2021$ | Jayhawk Tropical Fish | Checking |
| :--- | :--- | :--- | :--- | :--- |
| Bill | 985639 | $04 / 30 / 2021$ |  | Aquarium Maintenance |

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05/13/21

## Lawrence Public Library

Check Detail
May 2021

| Type | Num | Date | Name |
| :---: | :---: | :---: | :---: |

$\overline{\text { TOTAL }}$

| Bill Pmt -Check | 9102 |
| :--- | :--- |
| Bill | 14669 |

TOTAL
Bill Pmt -Check 9103

| Bill | 500 |
| :--- | :--- |
| Bill | 500 |
| Bill | 500 |
| Bill | 500 |

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Bill
$\begin{array}{ll}500356700 & 04 / 30 / 2021 \\ 500356368 & 04 / 30 / 2021 \\ 500357094 & 04 / 30 / 2021 \\ 500341947 & 04 / 30 / 2021 \\ 500341946 & 04 / 30 / 2021 \\ 500336333 & 04 / 30 / 2021 \\ 500336331 & 04 / 30 / 2021 \\ 500313405 & 04 / 30 / 2021 \\ 500313404 & 04 / 30 / 2021 \\ 500299270 & 04 / 30 / 2021 \\ 500298948 & 04 / 30 / 2021 \\ 500298947 & 04 / 30 / 2021 \\ 500384141 & 04 / 30 / 2021 \\ 500378837 & 05 / 13 / 2021 \\ 500373841 & 05 / 13 / 2021 \\ 500390583 & 05 / 13 / 2021 \\ 500390581 & 05 / 13 / 2021 \\ 500390206 & 05 / 13 / 2021 \\ 500373840 & 05 / 13 / 2021 \\ 500407207 & 05 / 13 / 2021\end{array}$
TOTAL

| Bill Pmt -Check | $\mathbf{9 1 0 4}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | 21556771 | $05 / 13 / 2021$ |

TOTAL
Bill Pmt -Check 9105

05/17/2021
Bill
1000118169
05/13/2021
TOTAL

| Bill Pmt -Check | $\mathbf{9 1 0 6}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{DA} 2 \ldots$ | $04 / 30 / 2021$ |
| Bill | $06809 \mathrm{CO} 2 \ldots$ | $04 / 30 / 2021$ |

## Lawrence Public Library

 Check DetailMay 2021

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 06809CO2... | 04/30/2021 |
| Bill | 06809DA2. | 04/30/2021 |
| Bill | 06809CO2... | 04/30/2021 |
| Bill | 06809CO2. | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809DA2. | 05/13/2021 |
| Bill | 06809DA2. | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2. | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2. | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809CO2... | 05/13/2021 |
| Bill | 06809DA2. | 05/13/2021 |

TOTAL

| Bill Pmt -Check | 9107 |
| :--- | :--- |
| Bill | 829126 |
| Bill | 829906 |

TOTAL

| Bill Pmt -Check | 9108 |
| :--- | :--- |
| Bill | 29124554 |

TOTAL

| Bill Pmt -Check | 9109 |
| :--- | :--- |
| Bill | 21032504 |

TOTAL

| Bill Pmt -Check | $\mathbf{9 1}$ |
| :--- | ---: |
| Bill | N |
| TOTAL |  |


| Bill Pmt -Check | 9111 |
| :--- | :--- |
| Bill | 213491 |

TOTAL

| Bill Pmt -Check | $\mathbf{9 1 1 2}$ |
| :--- | :--- |
| Bill | 601642 |
| Bill | 601641 |


| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Books \& Materials |  | -673.91 |
| Books \& Materials |  | -317.98 |
| Books \& Materials |  | -564.84 |
| Books \& Materials |  | $-1,113.60$ |
| Books \& Materials |  | -676.92 |
| Books \& Materials |  | $-1,092.93$ |
| Books \& Materials |  | -195.00 |
| Books \& Materials |  | -315.97 |
| Books \& Materials |  | -140.00 |
| Books \& Materials |  | -754.43 |
| Books \& Materials |  | $-1,027.91$ |
| Books \& Materials |  | -117.96 |
| Books \& Materials |  | -142.38 |
| Books \& Materials |  | -422.98 |
| Books \& Materials |  | -539.70 |
| Books \& Materials |  | -374.47 |
| Books \& Materials |  | $-14,379.46$ |
| Books \& Materials |  |  |

## Checking

| Building Supplies | -178.05 |
| :--- | :--- |
| Building Supplies | -329.11 |
|  | -507.16 |

Checking
Outreach/Coggins Fund

## Checking

Library \& Office Suppli.. $\quad-101.88$

## Checking

Building Repairs \& Mai... $\quad-138.00$

| Checking |
| :--- |
| Supplies |
|  |


| Checking |  |
| :--- | ---: |
| Professional Fees | -106.47 |
| Professional Fees | -125.30 |

Lawrence Public Library
Check Detail
May 2021

| Type |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL |  |  |  |  |
| Num | Date | Name | Account | Paid Amount |
| -231.77 |  |  |  |  |

## Bill Bill

| Bill |  |  |
| :--- | :--- | :--- |
| Bill | 7449826 | $04 / 30 / 2021$ |
| Bill | 8289026 | $04 / 30 / 2021$ |
| Bill | 2901825 | $04 / 30 / 2021$ |
|  |  | $04 / 30 / 2021$ |
| Bill | 5147453 | $04 / 30 / 2021$ |
| Bill | 8989847 | $04 / 30 / 2021$ |
| Bill | 3786629 | $04 / 30 / 2021$ |
| Bill | 8623464 | $04 / 30 / 2021$ |
| Bill | 7552251 | $04 / 30 / 2021$ |
| Bill | 3586615 | $04 / 30 / 2021$ |
| Bill | 3815453 | $04 / 30 / 2021$ |
| Bill | 2308258 | $04 / 30 / 2021$ |
| Bill | 0434617 | $04 / 30 / 2021$ |
| Bill | 9217026 | $04 / 30 / 2021$ |
| Bill | 1921002 | $04 / 30 / 2021$ |
| Bill | 9747432 | $04 / 30 / 2021$ |
| Bill | 2727432 | $04 / 30 / 2021$ |
| Bill | 3448251 | $04 / 30 / 2021$ |
| Bill | 0193005 | $04 / 30 / 2021$ |
| Bill | 4661833 | $04 / 30 / 2021$ |
| Bill | 7302614 | $04 / 30 / 2021$ |
| Bill | 4119422 | $04 / 30 / 2021$ |
| Bill | $473873384 \ldots$ | $04 / 30 / 2021$ |
| Bill | 1430603 | $04 / 30 / 2021$ |
| Bill | 5672269 | $04 / 30 / 2021$ |
| Bill | 4672269 | $04 / 30 / 2021$ |
| Bill | 4733851 | $04 / 30 / 2021$ |
| Bill | 0322657 | $04 / 30 / 2021$ |
| Bill | 4356219 | $04 / 30 / 2021$ |
| Bill | 7782644 | $04 / 30 / 2021$ |
| Bill | 9757000 | $05 / 13 / 2021$ |
| Bill | 8451433 | $05 / 13 / 2021$ |
| Bill | 6867461 | $05 / 13 / 2021$ |
| Bill | 0254656 | $05 / 13 / 2021$ |
|  |  |  |
|  |  |  |
| B |  |  |


| Bill | 6141020 | $05 / 13 / 2021$ |
| :--- | :--- | :--- |
| Bill | 6581850 | $05 / 13 / 2021$ |


| Checking |  |
| :---: | :---: |
| Books \& Materials | -112.88 |
| Books \& Materials | -7.37 |
| Books \& Materials | -49.88 |
| Books \& Materials | -59.79 |
| Books \& Materials | -67.32 |
| Books \& Materials | -29.28 |
| Books \& Materials | -67.15 |
| Books \& Materials | -59.88 |
| Books \& Materials | -104.97 |
| Books \& Materials | -12.85 |
| Books \& Materials | -33.49 |
| Books \& Materials | -21.53 |
| Books \& Materials | -172.51 |
| Books \& Materials | -42.96 |
| Books \& Materials | -28.00 |
| Books \& Materials | -20.57 |
| Books \& Materials | -119.98 |
| Books \& Materials | -11.99 |
| Books \& Materials | -13.32 |
| Books \& Materials | -18.98 |
| Books \& Materials | -18.98 |
| Books \& Materials | -21.18 |
| Books \& Materials | -35.02 |
| Books \& Materials | -116.34 |
| Books \& Materials | -12.99 |
| Books \& Materials | -20.39 |
| Books \& Materials | -17.99 |
| Books \& Materials | -53.32 |
| Books \& Materials | -13.19 |
| Books \& Materials | -19.16 |
| Books \& Materials | -23.55 |
| Books \& Materials | -179.00 |
| Supplies | -12.18 |
| Supplies | -33.94 |
| Supplies | -44.95 |
| Building Supplies | -2.99 |
| Building Supplies | -142.23 |
| Supplies | -65.98 |
| Supplies | -244.31 |
| Children's Programming | -134.93 |
| Summer Reading - ALL | -134.92 |
| Books \& Materials | -10.50 |
| Books \& Materials | -12.99 |
| Books \& Materials | -27.99 |
| Books \& Materials | -11.94 |
| Books \& Materials | -37.17 |
| Books \& Materials | -66.03 |
| Books \& Materials | -32.94 |
| Books \& Materials | -35.57 |
| Books \& Materials | -20.26 |
| Books \& Materials | -30.91 |
| Books \& Materials | -9.99 |
| Books \& Materials | -21.34 |
| Books \& Materials | -21.99 |
| Books \& Materials | -21.38 |
| Books \& Materials | -11.39 |
| Books \& Materials | -11.39 |

12:21 PM
05/13/21

## Lawrence Public Library

Check Detail
May 2021

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill | 8035436 | 05/13/2021 |  | Books \& Materials | -20.03 |
| Bill | 9687422 | 05/13/2021 |  | Books \& Materials | -20.74 |
| Bill | 8789858 | 05/13/2021 |  | Books \& Materials | -15.57 |
| Bill | 2405848 | 05/13/2021 |  | Books \& Materials | -18.97 |
| Bill | 5432212 | 05/13/2021 |  | Books \& Materials | -179.97 |
| Bill | 4237845 | 05/13/2021 |  | Books \& Materials | -39.00 |
| Bill | 4412219 | 05/13/2021 |  | Books \& Materials | -16.86 |
| Bill | 9025855 | 05/13/2021 |  | Books \& Materials | -41.95 |
|  |  |  |  | Books \& Materials | -83.47 |
|  |  |  |  | Books \& Materials | -122.79 |
|  |  |  |  | Books \& Materials | -85.59 |
| Bill | 7685819 | 05/13/2021 |  | Books \& Materials | -36.50 |
| Bill | 6481063 | 05/13/2021 |  | Books \& Materials | -16.97 |
| Bill | 9101028 | 05/13/2021 |  | Books \& Materials | -46.54 |
| Bill | 5432212 | 05/13/2021 |  | Books \& Materials | -13.98 |
| TOTAL |  |  |  |  | -3,544.95 |


| Bill Pmt -Check | $\mathbf{2 9 0 0 2}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | $6-7-21$ | $04 / 30 / 2021$ |

TOTAL

| Bill Pmt -Check | 29003 |
| :--- | :--- |
| Bill | 71277635 |

TOTAL

| Bill Pmt -Check | $\mathbf{2 9 0 0 4}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | Work Comp | $05 / 13 / 2021$ |


| Bill Pmt -Check | $\mathbf{2 9 0 0 5}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ | Grayslake Area Public Library |
| :--- | :--- | :--- | :--- |
| Bill | ILL | $04 / 30 / 2021$ |  |

TOTAL

| Bill Pmt -Check | 29006 | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ | Hartford |
| :--- | :--- | :--- | :--- |
| Bill | Liability/Auto | $05 / 13 / 2021$ |  |

TOTAL

| Bill Pmt -Check | $\mathbf{2 9 0 0 7}$ | $\mathbf{0 5 / 1 7 / 2 0 2 1}$ |
| :--- | :--- | :--- |
| Bill | S\&V | $05 / 13 / 2021$ |
| TOTAL |  |  |

John Lamonica

12:21 PM
05/13/21

Lawrence Public Library
Check Detail
May 2021

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
| Bill Date |  |  |  |
|  |  |  |  |
| ILL 206795 $\ldots / 30 / 2021$ |  |  |  |

TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | 29010 |
| :--- | :--- |
| Bill | 20082 |

TOTAL
Bill Pmt -Check

Bill
29011
WREG-14...
05/17/2021
04/30/2021
TOTAL

## Bill Pmt -Check

Bill
29012
M2022-014
05/17/2021
04/30/2021
TOTAL

## Bill Pmt -Check

29013
300000962
05/17/2021
04/30/2021
TOTAL
Bill Pmt -Check

Bill
TOTAL

29014
Outreach
05/17/2021
05/13/2021

| Lawrence Arts Center | Checking |
| :--- | :--- |
| Advertising |  |

SHLB Coalition Checking

| Name |  |  | Account |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Paid Amount |  |  |
| Lost and Replacement... | -29.00 |  |  |  |


| Lectus Produktion | Checking |  |
| :--- | :--- | :--- |
|  | Library \& Office Suppli... | $-1,271.00$ |
|  |  | $-1,271.00$ |


| Mad Science of Greater Kansa... | Checking |  |
| :--- | :--- | :--- |
|  | Summer Reading - ALL | -325.00 |
|  |  | -325.00 |


| Mid-America Library Alliance | Checking |  |
| :--- | :--- | :--- |
|  | Shipping | $-4,962.00$ |
|  |  | $-4,962.00$ |

Membership \& Dues $\quad-500.00$
Checking
Outreach/Coggins Fund

Total User Visits: 3 Yr Comparison: YTD through current month

- User Visits Perecent Growth Between Current Year and Last Year



## -45.10\%

Perecent Growth YTD Between Current Year and Last Year

## Total Circulation: 3 YR Comparison : YTD (Jan - Apr)

Digital Format vs Physical Format ©Digital © Physical © Percent Growth for Total Circulation Current Year vs Last Year


Physical Circulation: Renewals vs. Checkouts: 3 YR Comparison YTD (Jan -Apr)
Circ Type Auto Renewal Checkout Renewal \% Growth Current Year vs Last Year


Physical Circulation (Checkouts + Renewals): 3 YR Comparison YTD (Jan - Apr)
MetaFormat Audio Book ILL Items - Kits LibOfThings Magazines Music Video Video Games \% Growth Current Year vs Last Year

-39.34\%
\% Growth Current Year vs Last Year

## Digital Circulation (Checkouts + Renewals) : 3 YR Comparison YTD (Jan- Apr)

Broad Format Category ©Audio Book Magazines ©Video \% Growth Current Year vs Last Year

8.28\%
\% Growth Current Year vs Last

Program Attendance: 3 YR Comparison YTD (Jan - Apr)
Broad Audience Adult Children Teen \% Growth Current Year vs Last Year

-60.21\%
\% Growth Current Year vs Last Year

## Number of Programs: 3 YR Comparison YTD (Jan - Apr)

Audience Type Adult Children Teen $\%$ Growth No Programs Current Year vs Last Year

-35.60\%
\% Growth No Programs Current Year vs Last Year

Total Attendance By Program Type: Jan - Apr 2021


Service Interactions: In Person vs. Online + Phone Interactions: 3 YR Comparison YTD (Jan - Apr)
In Person or Online + Phone In Person Online + Phone $\%$ Growth Current Year vs Last Year

-5.50\%
\% Growth Current Year vs Last Year

Service Interactions by Service Point: 3 YR Comparison YTD (Jan - Apr)


## Department Or Service Area

- Accounts
- Children's
- Facebook Reference
- Info Services
- Materials Handling
- Public Technology
- Readers Services
- Teen
- Website Form Questions
- Welcome Desk
-5.50\%
\% Growth Current Year vs Last Year


## Lawrence Public Library

## Statistical Summary - April 2021



| Collection Holdings | Physical Holdings | Digital (Overdrive Holdings only) | Total All Holdings |  | \% Physical Holdings | \% Digital Holdings | Total Holdings |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total All Holdings | 190,693 | 18,833 | 209,526 |  | 91\% | 9\% | 100\% |  |
| Added | 197 | 330 | 527 |  | 37\% | 63\% | 100\% |  |
| Withdrawn (Weeded (physical items only) or lease expired (digital items only)) | 2,604 | 134 | 2,738 |  | 95\% | 5\% | 100\% |  |
| Net Change (Total holdings current month minus Last Month's Total holdings) | -3,560 | 135 | -3,425 |  |  |  |  |  |
| Service Interactions + Consultations |  | In Person Interactions | Online Or Phone Interactions | Total All Interactions | \% In Person | \% Online or Phone | \% Total |  |
| Total Service Interactions |  | 3,776 | 1,665 | 5,441 | 69\% | 31\% | 100\% |  |
| Holds Service - Physical collection only | Unique Users | Total Holds |  | Avg.Holds Per User |  |  |  |  |
| Holds Filled | 3,736 | 17,075 |  | 5 |  |  |  |  |
| Other Public Services |  |  |  | Total sessions |  |  |  |  |
| Public Computer Usage |  |  |  | 1898 |  |  |  |  |
| PROGRAMMING (see also graphs) | No. of Passive Programs | No. Of In Person Programs | No. Of Live Online Programs | No. of Virtual OnDemand viewingRecorded Video Programs | Passive <br> Attendance | In Person Attendance | Live Online Attendance | Virtual On- <br> Demand viewing- <br> Recorded Video <br> Views |
| Total Programs | 9 | 1 | 29 | 26 | 240 | 21 | 415 | 923 |
| STAFFING | Current Month | Current Month | \% Change |  | YTD | YTD | \% Change |  |
|  | 2021 | 2020 | 2021 v 2020 |  | 2021 | 2020 |  |  |
| Total Paid Staff, in Full-Time Equivalents | 67.99 | 65.07 | 4\% |  |  |  |  |  |

## Lawrence Public Library

## Full Statistical Report - April 2021

| OUTPUT MEASURES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Area Population | 102,980 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| User Visits | 17,960 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Checkouts per visit (Total physical checkouts (not incl renewals) / Total user visits) | 2.60 |  |  |  |  |  |  |  |  |
| Cardholders transacting | \# of Cardholders transacting | \% of cardholders per region |  |  |  |  |  |  |  |
| Lawrence resident cardholders transacting in last 3 years | 41,637 | 83\% |  |  |  |  |  |  |  |
| Douglas County residents (excluding Lawrence residents) | 2,176 | 4\% |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| NEKLS service areas (excluding Lawrence/Douglas County) | 4,288 | 9\% |  |  |  |  |  |  |  |
| Addresses outside designated service area (including Interlibrary Loan Library cardholders) | 1,952 | 4\% |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total Cardholders transacting in last 3 years | 50,053 | 100\% |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Cardholders transacting - current month | 12,322 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| \% of Cardholders transacting - current month | 25\% |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Cardholders added - current month | 454 |  |  |  |  |  |  |  |  |


|  |  | Checkouts \& Renewals |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Borrowing Service Points (Checkouts + Renewals unless otherwise noted) | Unique Users | In Person Checkouts + Renewals | Online or Automatic Checkouts+ Renewals | Avg. Checkouts + Renewals Per User | \% <br> Checkouts <br> + Renewals <br> In Person | \% <br> Checkouts + <br> Renewals Online | \% Total <br> Checkouts + Renewals |  |
| Service Point Activity |  |  |  |  |  |  |  |  |
| Bookmobile / Home Delivery | 61 | 428 |  | 7 |  |  |  |  |
| Book Lockers | 232 | 1242 |  | 5 |  |  |  |  |
| Outreach | 15 | 27 |  | 2 |  |  |  |  |
| Main Library Checktouts + Renewals | 5,170 | 46715 |  | 9 |  |  |  |  |
| Digital Collections | Not available |  | 19,979 | Not available |  |  |  |  |
| Online renewals - patron-initiated | 1,700 |  | 7,528 | 4 |  |  |  |  |
| Automatic renewals (no patron action) | 2,914 |  | 12,329 | 4 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Unique Users \& Transactions at all service points (Some users may conduct transactions at mutliple service points) | 6,531 | 48,412 | 39,836 | N/A | 55\% | 45\% | 100\% |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Website + Social Media | Users (if available) |  |  | Activity |  |  |  |  |
| Website - Catalog (Sessions) | 29,787 |  |  | 55,430 |  |  |  |  |
| Website - Kaw Valley Jukebox | 138 |  |  | 156 |  |  |  |  |
| Website - Digital Douglas County (Sessions) | 473 |  |  | 543 |  |  |  |  |
| All other web site visits (Sessions) | 16,998 |  |  | 38,609 |  |  |  |  |
| Social Media Interactions (Facebook \& Twitter) |  |  |  | 6,487 |  |  |  |  |
| Social Media Reach (Facebook \&Twitter) |  |  |  | 254,577 |  |  |  |  |


|  | Borrowing Digital vs. Physical |  |  | Per Audience | Across All Audiences |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing by Audience (incl. Checkouts + Renewals) | Physical | Digital (hoopla, Overdrive, kanopy, Flipster, Lynda) | Total Physical + Digital | \% of Usage | Physical \% of Usage | Digital \% of Usage | Total All <br> Audiences |  |
| Adult Book, \& Other Print Formats (including Book Club in a Bag) | 22,238 | 5,428 | 27,666 | 74\% | 25\% | 6\% | 31\% |  |
| Adult Graphic Novels | 893 | 102 | 995 | 3\% | 1\% | 0\% | 1\% |  |
| Adult Magazines | 663 | 533 | 1,196 | 3\% | 1\% | 1\% | 1\% |  |
| Adult Audiobooks (including language instruction) | 878 | 6,904 | 7,782 | 21\% | 1\% | 8\% | 9\% |  |
| Adult Total | 24,672 | 12,967 | 37,639 | 100\% | 28\% | 15\% | 43\% |  |
| Teen Books | 1,460 | 680 | 2,140 | 53\% | 2\% | 1\% | 2\% |  |
| Teen Graphic Novels and Manga | 980 | 164 | 1,144 | 28\% | 0\% | 0\% | 1\% |  |
| Teen Magazines | 4 | 0 | 4 | 0\% | 0\% | 0\% | 0\% |  |
| Teen Audiobooks | 38 | 704 | 742 | 18\% | 0\% | 1\% | 1\% |  |
| Teen Total | 2,482 | 1,548 | 4,030 | 100\% | 3\% | 2\% | 5\% |  |
| Children's Books, NF Videos \& Kits | 19,672 | 1,651 | 21,323 | 80\% | 22\% | 2\% | 24\% |  |
| Children's Graphic Novels | 2,458 | 78 | 2,536 | 10\% | 3\% | 0\% | 3\% |  |
| Children's Magazines | 81 | 0 | 81 | 0\% | 0\% | 0\% | 0\% |  |
| Children's Music CDs | 327 | 0 | 327 | 1\% | 0\% | 0\% | 0\% |  |
| Children's Audiobooks \& Readalongs | 809 | 1,466 | 2,275 | 9\% | 1\% | 2\% | 3\% |  |
| Childrens Total | 23,347 | 3,195 | 26,542 | 100\% | 26\% | 4\% | 30\% |  |
| AV Media Room - Feature Films (Adult and Family) and All Streaming Video | 9,380 | 2,269 | 11,649 | 59\% | 11\% | 3\% | 13\% |  |
| AV Media Room - TV Shows | 3,553 | 0 | 3,553 | 18\% | 4\% | 0\% | 4\% |  |
| AV Media Room - Non-Fiction DVDs | 913 | 0 | 913 | 5\% | 1\% | 0\% | 1\% |  |
| AV Media Room - Adult \& Family Video Games | 1,148 | 0 | 1,148 | 6\% | 1\% | 0\% | 1\% |  |
| AV Media Room - Adult Music CDs | 2,577 | 0 | 2,577 | 13\% | 3\% | 0\% | 3\% |  |
| Total AV Media Room | 17,571 | 2,269 | 19,840 | 100\% | 20\% | 3\% | 22\% |  |
| Library of Things - Boardgames | 106 | 0 | 106 | 59\% | 0\% | 0\% | 0\% |  |
| Library of Things - Digital Equity (Library laptop \& hotspot lending program) | 57 | 0 | 57 | 31\% | 0\% | 0\% | 0\% |  |
| Library of Things - Digitization tools, SAD Lamps, Button maker, etc. | 18 | 0 | 18 | 10\% | 0\% | 0\% | 0\% |  |
| Total Library of Things | 181 | 0 | 181 | 100\% | 0\% | 0\% | 0\% |  |
| Total all collections | 68,253 | 19,979 | 88,232 | 100\% | 77\% | 23\% | 100\% |  |


| Collection Holdings | Physical Holdings | Digital (Overdrive Holdings only) | Total All Holdings | \% Physical Holdings | \% Digital Holdings | Total Holdings |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adult Book \& Other Print Formats (includes Non-Circulating Items, Magazines) | 88,939 | 6,841 | 95,780 | 42\% | 3\% | 46\% |
| Adult Audiobooks \& Language Instruction | 6,084 | 4,008 | 10,092 | 3\% | 2\% | 5\% |
| Total Adult Collection | 95,023 | 10,849 | 105,872 | 45\% | 5\% | 51\% |
|  |  |  |  |  |  |  |
| Teen Book | 9,669 | 2,073 | 11,742 | 5\% | 1\% | 6\% |
| Teen Audiobooks | 556 | 946 | 1,502 | 0\% | 0\% | 1\% |
| Total Teen Collection | 10,225 | 3,019 | 13,244 | 5\% | 1\% | 6\% |
|  |  |  |  |  |  |  |
| Children's Book \& Other Print Formats | 53,366 | 3,594 | 56,960 | 25\% | 2\% | 27\% |
| Children's Audiobooks \& Language Instruction | 1,949 | 1,371 | 3,320 | 1\% | 1\% | 2\% |
| Childrens Video and Music | 1,797 | 0 | 1,797 | 1\% | 0\% | 1\% |
| Total Children's Collection | 57,112 | 4,965 | 62,077 | 27\% | 2\% | 30\% |
|  |  |  |  |  |  |  |
| Total Media Room (DVDs, BluRays, Music CDs, Videogames) | 28,136 | 0 | 28,136 | 13\% | 0\% | 13\% |
|  |  |  |  |  |  |  |
| Total Other (Boardgames, Devices, Hotspots, Laptops) | 197 | 0 | 197 | 0\% | 0\% | 0\% |
|  |  |  |  |  |  |  |
| Total All Holdings | 190,693 | 18,833 | 209,526 | 91\% | 9\% | 100\% |
| Added | 2,691 | 330 | 3,021 | 89\% | 11\% | 100\% |
| Withdrawn (Weeded (physical items only) or lease expired (digital items only)) | 2,604 | 134 | 2,738 | 95\% | 5\% | 100\% |
| Net Change (Total holdings current month minus Last Month's Total holdings) | -3,560 | 135 | -3,425 |  |  |  |


|  | Interactions + Consultations |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Interactions + Consultations |  | In Person Interactions | Online Or Phone Interactions | Total All Interactions | \% In <br> Person | \% Online or Phone | \% Total |  |
| Accounts Interactions |  | 1,652 | 1,298 | 2,950 | 30\% | 24\% | 54\% |  |
| Info Services Interactions |  | 775 | 130 | 905 | 14\% | 2\% | 17\% |  |
| Readers Services Interactions |  | 240 | 72 | 312 | 4\% | 1\% | 6\% |  |
| One-On-One Appointments (Peer Support, Genealogy Consults, Tech Assist.) |  | 0 | 126 | 126 | 0\% | 2\% | 2\% |  |
| Teen Interactions |  | 0 | 0 | 0 | 0\% | 0\% | 0\% |  |
| Children's Interactions |  | 430 | 0 | 430 | 8\% | 0\% | 8\% |  |
| Materials Handling Interactions |  | 17 | 0 | 17 | 0\% | 0\% | 0\% |  |
| Public Technology Interactions |  | 662 | 28 | 690 | 12\% | 1\% | 13\% |  |
| Website - Contact Us Forms + Social Media |  | 0 | 11 | 11 | 0\% | 0\% | 0\% |  |
| Total Service Interactions |  | 3,776 | 1,665 | 5,441 | 69\% | 31\% | 100\% |  |
|  |  |  |  |  |  |  |  |  |
| Holds Service - Physical collection only | Unique Users | Total Holds |  | Avg.Holds Per User |  |  |  |  |
| Holds Placed | 3,234 | 17,097 |  | 5 |  |  |  |  |
| Holds Filled | 3,736 | 17,075 |  | 5 |  |  |  |  |
| Holds Unclaimed | 1,275 | 2,527 |  | 2 |  |  |  |  |
| Holds checked out as a \% of Checkouts (checkouts only - not incl. renewals; not incl. lending to other libraries) |  | 30.09\% |  |  |  |  |  |  |
| Other Public Services |  |  |  | Total sessions |  |  |  |  |
| Public Computer Usage |  |  |  | 1898 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms (Meetings room currently closed) |  |  |  | 0 |  |  |  |  |
| Interlibrary Loan | Unique Users | Total Items |  | Avg. Items Per User |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 158 | 322 |  | 2.0 |  |  |  |  |
| Interlibrary Loan Items Loaned from LPL Collection | 217 | 452 |  | 2.1 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


|  | \# of Programs |  |  |  | Attendance at Programs (enter all attendees for all viewing options) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMMING (see also graphs) | Passive | In Person | Live Online | Virtual On-Demand viewing- Recorded Video | Passive | In Person | Live Online | Virtual On- <br> Demand viewingRecorded Video |
| Audience |  |  |  |  |  |  |  |  |
| Adult Programs (18+) | 0 | 1 | 16 | 4 | 0 | 21 | 296 | 129 |
| Teen Programs (12-17) | 6 | 0 | 7 | 0 | 161 | 0 | 43 | 0 |
| Children Programs (birth-5) | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 766 |
| Children Programs (6-11) | 3 | 0 | 6 | 1 | 79 | 0 | 76 | 28 |
|  |  |  |  |  |  |  |  |  |
| Total Programs | 9 | 1 | 29 | 26 | 240 | 21 | 415 | 923 |
|  |  |  |  |  |  |  |  |  |
| Type of program |  |  |  |  |  |  |  |  |
| Kansas Reads to Preschoolers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Summer Reading (all ages) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Signature Events (Paper Plains Digital 2021 Festival) | 0 | 0 | 1 | 1 | 0 | 0 | 73 | 43 |
| Read Across Lawrence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All other programs | 9 | 1 | 28 | 26 | 240 | 21 | 342 | 923 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| STAFFING | Current Month | Current Month | \% Change |  | YTD | YTD | \% Change |  |
|  | 2021 | 2020 | 2021 v 2020 |  | 2021 | 2020 |  |  |
| Total Paid Staff, in Full-Time Equivalents | 67.99 | 65.07 | 4\% |  |  |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 18.65 | 19.9 | -6\% |  |  |  |  |  |
| Number of Employees--Total | 83 | 84 | -1\% |  |  |  |  |  |
| Number of Employees--Full-Time | 43 | 46 | -7\% |  |  |  |  |  |
| Number of Employees--Part-Time | 40 | 38 | 5\% |  |  |  |  |  |
| Terminations | 0 | 1 | -100\% |  | 2 | 3 | -33\% |  |
| Hirings | 2 | 0 | \#DIV/0! |  | 2 | 3 | -33\% |  |
| Volunteer Hours | 75 | 0 | \#DIV/0! |  | 79 | 1,035.7 | -92\% |  |

## Library Director's Report for May 2021

This month, in my attempt to build on ideas from our visioning day, I created two new teams: a Public Services Coordinator team and a Library User Experience team. The new Public Services Coordinator team consists of our coordinators who have staff that work our public service floor (Jeff - Accounts, Jim - Public Technology, Josh - Security, Karen - Youth Services, Melissa - Info Services, and Polli - Readers Services). The purpose of this team is to create a consistent user experience throughout the library. Also, a goal is have this group of coordinators share information and learn from each other to improve the job they do on all of their teams. I look forward to developing this team and seeing what comes from it.

Additionally, the Library User Experience (LUX) team consists of our small leadership team (Kathleen, Tricia, and Jon) and our Diversity, Employee Engagement, and Marketing Coordinators (Frankie, Erica, and Heather). As we have surveyed gaps in oversight within the organization, we don't have a point person or team that guides overall user experience. Our purpose is to provide high level guidance to the user experience throughout the library (the look and feel of our building, our website, etc.). Heather will lead the team as we begin to reimagine 'marketing' as a more holistic user experience.

Also this month I had two meetings with directors of other libraries to discuss future library funding. As I believe I have mentioned to the board previously, I do not think our library gets sufficient funding from Northeast Kansas Library System given the amount of money they received from taxpayers in unincorporated areas of Douglas County who we generally serve. A similar situation is occurring west of us in Salina and Hays. I talked with those directors about their conversations with their regional system, Central Kansas Library System.

My other meeting was further exploration into how best to serve residents of Douglas County equitably. Kathleen and I met with Assistant County Administrator Jill Jolicoeur, Eudora library director Carol Wohlford, and Baldwin City library director Wendy Conover. There are many different ways our libraries could work together to serve people in our county. This meeting was the beginning of a longer conversation about sustainable funding models for public library service.

Respectfully submitted by Brad Allen, May 13, 2021

# Monthly Departmental Reports May 2021 

## Accounts:

Accounts continues normal Phase 3 operations at the desk and in the phone room. We've provided support for outreach efforts on the Book Bike on Mass Street every Monday, at Just Foods every other Tuesday, and Checkers every other Thursday. We've been working with Bibliotheca to correct an ongoing glitch with the self checks and hope to have a resolution soon. The book van will start going out to Arbor Court again starting the second week in May. We're in the process of contacting the remaining stops to see if anyone else is ready to resume service.

## Cataloging \& Collection Development:

Major news on the collection front this month is the upgrade from Lynda.com to LinkedIn Learning, the library's platform for online learning focused on everything from software to management and leadership. The upgraded platform was available at the same cost of Lynda.com, but provides access to more updated learning content. The Youth Collection Management Committee met and reviewed the progress with the children's picture book room, received updates on cataloging projects that were recently completed, and discussed adding a World Language collection to the teen zone. The full Collection Management Committee has been on hiatus while collection services and department staff have been supporting planning for outreach and other initiatives.

## Department of Community Partnerships (DCP)

We continue to table at Checkers, Just Food, and on Massachusetts Street with the book bike. The free children's books are very popular, especially the Spanish language books. Huge thanks to the Douglas County Community Foundation and the LPL Friends and Foundation for providing these!
We've posted the Outreach Community Needs Assessment AmeriCorps VISTA job on our website. This person will help us research, develop, and distribute an outreach-focused community needs assessment so we can reach underserved populations with our upcoming bookmobile. KU Architecture professor Nils Gore will be working on finalizing a design for our bookmobile. He and two students (Hannah Froehle and Bryan Bencomo) will start

## Monthly Departmental Reports May 2021

construction on June 1st. It's very exciting to see all the plans and ideas come to fruition!
We're ready to launch summer reading this year with story coach Lisa Cron. She's written several books on the craft of writing and she's worked as a producer at Showtime and Court TV. We're very excited to host her on June 2nd via Crowdcast. Big thanks to McGrew for sponsoring this event! Other summer reading events include Melissa Homestead talking about her book, The Only Wonderful Things which is about Willa Cather's relationship with her editor Edith Lewis, a virtual movie screening of Freedom Summer and Fannie Lou Hamer and panel discussion co-sponsored by the League of Women Voters to celebrate Juneteenth, and a screening of John Water's Hairspray with Theatre Lawrence and the Lawrence Arts Center as part of the 2021 Free State Festival.

## Diversity, Equity, and Inclusion:

I will be facilitating follow up talkback sessions to the DEI Basics training which was held in April. I am attending a couple of trainings this month, and a handful of recurring meetings, new and old. I just assisted in the hiring of a new part time Assistant II in Youth Services. Very excited for her to start! Will be giving a DEI presentation to LAC at the end of the month. Brainstorming gender neutral bathroom ideas/other ways to be gender affirming at LPL.

## Employee Engagement:

We're welcoming another new employee this month in the Youth Services department. We were very impressed by the caliber of candidates that spoke multiple languages and conducted amazing example storytimes and consider ourselves very lucky to be adding such a talented person to our LPL team. The other major endeavor for the Employee Engagement department this month has been rewriting our Work from Home Guidelines. After surveying and hearing from $66 \%$ of our staff, I led a small task force to rethink our pandemic guidelines and turn them into longer lasting specifications. LPL's greatest asset is its staff, and ideally, we'd all work together physically within the walls of Lawrence Public Library. That being said, the pandemic has shown us the value of flexibility and the importance of supporting each team member as a whole person. Occasionally, that may involve working remotely when deemed appropriate. To protect our organizational sense of camaraderie, working from home will total no more than $25 \%$ of an employee's total hours per week. Employees must work with their direct supervisor to set work from home hours. I've

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also been arranging two training opportunities: a Peer Navigators informational presentation for all staff offered by Bruce Liese and another training for all library Coordinators to develop their supervisory skills.

## Facilities:

Continuing to prepare for moving into our BLUE level of services on June 1st. We'll start early that morning with lots of furniture moving and a bit of floor taping. Huge thanks to Erica for organizing information for staff plus setting up a Q\&A session to make sure staff is prepared for this next step toward our "new normal". Sunday the 16th LPL will have it's second quarterly bed bug inspection of the year and I have high hopes that we'll have another report with "zero hits". LPL is so very lucky to have such dedicated staff in Materials Handling plus amazing volunteers in Friends \& Foundation who tirelessly inspect all materials coming into the building to keep those pests out!

## Information Services:

Another year of the Seed Library is in the books, and it was another huge success! Nearly 1,200 community members (including 72 Head Start preschoolers!) received seeds through this year's Seed Library. The whole Info Services team contributed to this year's effort, but I wanted to give a special thanks to Yilan Zhao for all of her work to get the seed packets prepared and organized. Thank you, Yilan!
We continue our work to connect local households with free internet through our CARES Act-funded initiative. Thanks to a couple of extra marketing bumps from local businesses and our own Heather Kearns, we've continued to reach more community members and learn more about the barriers that prevent them from having internet access in their homes.
In addition to our regular monthly programs, Hazlett Henderson coordinated a well-attended session on Moving and Living Abroad featuring first-hand advice from several Americans living internationally, and Jake Vail led a bird walk at the Baker Wetlands in honor of the spring migration.

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## Marketing:

Since our last report, Marketing has been focused on getting our next issue of the Reader magazine finished and sent to press. Paper copies should arrive in-house on or slightly after THU, May 20, but it is live online now to download. We increased the size to 20 pages and the focus is on Summer Reading (kick-off is May 27). YS Coordinator Karen Allen wrote a wonderful editorial about why it matters this summer in particular and the LPLFF are celebrating their 202-2021 Award winners. Our collective effort this summer is to hit the following finisher goals, and everyone can help make this happen by sharing the magazine, talking up the all-ages challenge to friends, family, neighbors, and patrons: $\mathbf{1 5 0 0}$ kids, $\mathbf{5 0 0}$ teens, and $\mathbf{8 0 0}$ adults. It's the biggest thing we do every year for good reason: stopping the "summer slide". A big thanks to the LPLFF for providing Summer Reading themed tees for staff again this year! Tees are being printed for staff and the tee design file has been sent to ACME for anyone (staff, public) wishing to order extras. Additionally in the works are: A community art competition to design new library cards for launch SEP 2021, getting the Summer Reading landing page and printed matter in order, two LJW Library Pages laid out for MAY and JULY, new paid advertising relationship with the Senior Resource Center, and making new signage for the library's next reopening phase (BLUE) beginning JUN 1 with a few updated guidelines. We have a wonderful new art exhibit featuring LPL's Liza MacKinnon's paper dresses this month and I encourage everyone to check it out. The Art Team is fully trained and Heather is grateful to Jeff Bergeron and Ian Stepp for sharing their staff (Angela $L$ and Traci) to help field requests and install and promote exhibits - they're both a HUGE help. Liza's show is the first exhibit in our reopened space and we are now booked through mid-2023 with art exhibits after announcing last month. Heather continues to work two weekly Tech Desk shifts and a Front door shift, serve on the What's Next team and various other teams, assist Leah Newton with four monthly Readers' Services newsletters, and 1 bi-monthly all cardholder general enewsletter.

## Youth Services:

We're still in the process of getting ready for summer reading. We have our programs planned, our online reading software is ready to go, we've made videos for schools to share with students, and we're putting the finishing touches on everything. We're mostly on a programming break to refresh and prep for the summer.

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In staffing news, we have hired Anita Patel to replace Marilyn Kearney who left us for Oregon last fall. Anita will start on June 1. On a sad note, Centennial Clogston, our Teen Services Librarian has resigned. We will soon start a job search to fill her position.

Work has started on the picture book renovation, but it's at a bit of a standstill as we are waiting for materials to be manufactured. The room will soon have an old-fashioned reading room feel, with all of the books lining the walls, leaving room for seating, fun storage for board books, and educational manipulatives in the middle of the room. We'll share an updated sketch when we have one from the architects.

## Friends \& Foundation Director's Report - May 13, 2021

New Friends \& Foundation Board Officers and Member. The Friends \& Foundation held its annual meeting on April 26 ${ }^{\text {th }}$. The board elected its 2021 officers:

- Craig Penzler, Chair
- Rachel Rademacher, Vice Chair (and Trustees representative)
- Joan Golden, Treasurer
- Jane Medina, Secretary

In addition, the board welcomed Nancy Hambleton as its newest member. Nancy replaces Mary Burchill, who stepped down from the board. Annamarie Hill, Joan Golden and Kassie Nieters elected to serve another term.

Jedel Family Fund Gift. Jeff and Mary Weinberg and the Jedel Family Fund awarded a $\$ 32,000$ grant to the Friends \& Foundation. The funds will be used to support the library's Kanopy streaming service for an entire year.

Second Saturday Book Sale. The Friends \& Foundation hosted a "mini" book sale on Saturday, May $8^{\text {th }}$. It was a great success, earning nearly $\$ 3,000$ ! Most of the books were carted outside to the parking lot near the garage to ensure everyone's safety. Individuals who wanted to browse inside reserved time slots. All reports were that it went very smoothly and that our volunteers were happy to be back in action. The Onsite Book Sale Committee has decided to host these sales monthly throughout the summer.

Volunteer Appreciation. The Friends \& Foundation gathered in Watson Park on Saturday, April 24 to celebrate the work of our volunteers. Attendees took a .5K walk around the perimeter of the park, got t-shirts and won door prizes. While all of our volunteers are award-winning, these individuals earned special recognition:

- Julie Trowbridge-Alford: VIP (Volunteer in the Pandemic) Cashier Award
- Janie Marples: VIP (Volunteer in the Pandemic) Poster Award
- Cristi Hansen: 2021 Mary Dalton Murphy Volunteer Award

A special award was presented to Stan Ring at the Friends \& Foundation Annual Meeting. Stan is the go-to person to solve logistical problems in the book sale garage. He has built rolling carts, mobile bookshelves, and so much more to make the book sale operations run smoothly. Since Stan has always been a board member and thus not eligible to receive an award, his fellow board members voted to temporarily kick him off - and then reinstate him -- so that they could present him with the 2020 Mary Dalton Murphy Award.

Kansas Health Foundation Grant Application. The Friends \& Foundation have applied for a $\$ 25,000$ grant to expand the Retirement Boot Camp program. If awarded, the grant will support another two years of the program. This "2.0" version will focus on helping older adults maintain independence through improved digital literacy and access to technology.

