

**Lawrence Public Library Board of Trustees Regular Meeting
Monday, February 17, 2020 at 4:30 PM
Lawrence Public Library - Meeting Room A
707 Vermont Street, Lawrence, KS 66044**

Call to Order

Introductions

Public Comments

Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes for January
- Approve Treasurer's report for January
- Approve bills for January 21 to February 16
- Receive statistical report for January

Library Director's report

Friends and Foundation report

Ongoing business

- Library visioning event external stakeholder invite list – **SEE ATTACHMENT**

New business

- Accreditation Application Review for NEKLS Development Grant – **SEE ATTACHMENT**
- NEKLS Development Grant Application Discussion and Approval – **ACTION ITEM**
- Form 2021 Budget Committee – **ACTION ITEM**
- New Board Member Recruitment – **DISCUSSION**

Adjournment

DRAFT

**Lawrence Public Library
Board of Trustees
Regular Board Meeting
January 20, 2020
4:30 p.m.**

Board Members Present: Judy Keller (chair), Mayor Jennifer Ananda, Brady Flannery (by phone), Joan Golden, Ursula Minor, Sarah Goodwin Thiel. **Absent:** David Vance, Kevan Vick.

Library Staff Present: Brad Allen (Executive Director), Tricia Karlin, Kathleen Morgan, Sherri Turner.

Call to Order

Judy called the meeting to order at 4:30 p.m. Judy welcomed Mayor Ananda to the board and recognized her for her service to the community. Introductions to the board and staff present were made. Judy congratulated Sherri on her retirement.

Public Comment

There was no public comment.

Consent Agenda

Brad noted that there is an additional check for the Mergent database that wasn't included in the list of checks. Joan moved to approve the consent agenda with the addition of the check to Mergent; Ursula seconded. All in favor. Motion carried.

Director's Report

Brad said that the 2019 budget came in \$50,000 underspent. He explained a change to the representation of the budget that the board will begin seeing next month. He also explained a change in how the city is giving us our disbursements. Brad explained the reorganization plan that will follow Sherri's retirement. Since many of her responsibilities have fallen within the area of HR, the library will hire an HR professional rather than an assistant director. Other of her duties will be redistributed among existing staff. Of those, the most significant changes are that Tricia will step up to take on additional supervision and leadership responsibilities, and Brad will take on additional direct supervisory responsibilities. The planning committee for the visioning event has selected the date of Friday, April 3, from 9-4. The city manager plans to attend, and other city staff and external stakeholders will be invited. The working title is: *Imagine 2023: Amplifying Our Strengths to Deepen Connection*. More information will be provided nearer the date of the event. He said he hopes that all board members will be able to attend. Brad referenced the document he gave to board regarding the Harwood Community Conversations.

Library Friends & Foundation Executive Director's Report

Kathleen reported that together the Friends and the Foundation provided the library with over \$316,000 in support in 2019. This included a block grant of \$100,000 from the Friends, more than \$111,000 that the Foundation spent on behalf of the library, and approximately \$104,000 that the Foundation gave directly to the library. Kathleen said she will have a more complete year-end report next month. Planning for the fundraiser on February 29 is well underway, and invitations will go out the end of the week. Last night was the Better Together merger

celebration. There were about 70 in attendance. Mary Burchill is the chair for the merged organization. Craig Penzler is vice-chair and will be the official liaison to the Library Board of Trustees. Joan expressed gratitude to Kathleen for her work in making the transition happen smoothly.

Ongoing Business

Strategic Plan Update

Brad referred to the strategic update that was included in the packet and asked if the board had any questions. He said it was built off of the 2017 strategic plan and the strategic initiatives the board had set. He said that next steps may come out of the visioning plan in April. There was some discussion about how the visioning session would feed into the strategic plan. In response to a question about outcomes-based evaluation, Brad said that there is a task force working on this. They have recently begun working with Professor Alfred Ho at KU. His spring semester measurements class will use the library as a case study for their work. The outreach committee is also working with representatives from OrangeBoy in an effort to help the library better target outreach audiences.

New Business

Review Annual Organizational Calendar

The board reviewed the calendar for the year. Brad noted that Joan Golden's term will expire this year leaving one position to fill. It might be good to include an introduction to the library to new board member orientations. Brad said we might also want to consider having a short training for the new board chair on Robert's Rules. He said that he is surveying other libraries to find out whether board or staff typically take board minutes. There were no changes needed to the calendar.

Kids' Activity Area enhancement

Brad said the library has received a \$50,000 gift from Don Marquis to enhance our children's activity area. Brad's vision is to make it a more immersive environment where the books and activities are more integrated. The overall project will likely cost more than \$50,000 and the goal is to have it completed by the end of the year. Brad says he has an RFP for the project ready to go with the goal of having it done by the end of the year. It will primarily involve furnishings and interiors. He said that unrestricted foundation money is available to be used if additional funds are needed. Discussion followed regarding the benefit of soliciting community input. It was suggested that there could be a review committee composed of staff and community members, parents and grandparents. Brad asked if someone on the board is interested in being involved. Brady said he is. Brad said that part of the vision is to make it complement the 1,000 Books Before Kindergarten program. The board said they did not need to review the RFP Brad has created.

Agenda item for next month: Review the NEKLS grant.

Adjournment

Ursula moved to adjourn; Joan seconded. All in favor; meeting adjourned at 5:45 p.m.

The next regular Board meeting will be Monday, February 17 at 4:30 p.m. in Meeting Room A at the library.

Respectfully submitted,

Sherri Turner

| Regular Budget Report | | | | | | | | | |
|--------------------------------|---------------------|---------------|-----------------------------|-----------------|------------|--|----------------|--|----------------|
| January 2020 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| REVENUES | | This Month | Year to Date | Annual Budget | 8% of Year | | January 2019 | | YTD 2019 |
| Tax Fund | | \$ 498,379.57 | \$ 498,379.57 | \$ 4,782,000.00 | 10.42% | | \$ 406,389.72 | | \$ 406,389.72 |
| Fees | | \$ 2,980.81 | \$ 2,980.81 | \$ 35,000.00 | 8.52% | | \$ 12,437.48 | | \$ 12,437.48 |
| NEKLS | | \$ - | \$ - | \$ 95,000.00 | 0.00% | | \$ - | | \$ - |
| State Aid | | \$ - | \$ - | \$ 25,000.00 | 0.00% | | \$ - | | \$ - |
| Photo Copies | | \$ 1,876.11 | \$ 1,876.11 | \$ 20,000.00 | 9.38% | | \$ 2,005.06 | | \$ 2,005.06 |
| Coffee Shop Rent | | \$ 750.00 | \$ 750.00 | \$ 9,000.00 | 8.33% | | \$ 750.00 | | \$ 750.00 |
| Meeting Room Fees | | \$ 300.00 | \$ 300.00 | \$ 5,000.00 | 6.00% | | \$ 650.00 | | \$ 650.00 |
| Interest | | \$ 600.85 | \$ 600.85 | \$ 25,000.00 | 2.40% | | \$ 1,867.25 | | \$ 1,867.25 |
| Miscellaneous | | \$ 14.90 | \$ 14.90 | \$ - | | | | | |
| | | | | | | | | | |
| Total Revenues | | \$504,902.24 | \$504,902.24 | \$4,996,000.00 | 10.11% | | \$424,099.51 | | \$424,099.51 |
| | | | | | | | | | |
| | | | | | | | | | |
| EXPENSES | | | | | | | | | |
| | | | | | | | | | |
| Salaries & Wages | | \$ 228,243.45 | \$ 228,243.45 | \$ 2,820,000.00 | 8.09% | | \$ 214,897.64 | | \$ 214,897.64 |
| Employee Benefits | | \$ 27,778.86 | \$ 27,778.86 | \$ 340,000.00 | 8.17% | | \$ 26,715.64 | | \$ 26,715.64 |
| Payroll Taxes | | \$ 38,486.82 | \$ 38,486.82 | \$ 490,000.00 | 7.85% | | \$ 37,139.74 | | \$ 37,139.74 |
| Utilities | | \$ 8,818.86 | \$ 8,818.86 | \$ 96,000.00 | 9.19% | | \$ 9,710.17 | | \$ 9,710.17 |
| Building Supplies | | \$ 2,942.85 | \$ 2,942.85 | \$ 20,000.00 | 14.71% | | \$ 78.96 | | \$ 78.96 |
| Building Repairs & Maintenance | | \$ 11,186.66 | \$ 11,186.66 | \$ 55,000.00 | 20.34% | | \$ 5,773.29 | | \$ 5,773.29 |
| Library Supplies | | \$ 1,172.90 | \$ 1,172.90 | \$ 25,000.00 | 4.69% | | \$ 1,622.51 | | \$ 1,622.51 |
| Books & Materials | | \$ 31,062.88 | \$ 31,062.88 | \$ 700,000.00 | 4.44% | | \$ 33,690.62 | | \$ 33,690.62 |
| Processing Supplies | | \$ 4,015.43 | \$ 4,015.43 | \$ 50,000.00 | 8.03% | | \$ 4,556.92 | | \$ 4,556.92 |
| Equipment | | \$ 8,315.75 | \$ 8,315.75 | \$ 10,000.00 | 83.16% | | \$ (22,132.87) | | \$ (22,132.87) |
| Technology | | \$ 20,607.32 | \$ 20,607.32 | \$ 250,000.00 | 8.24% | | \$ 20,425.46 | | \$ 20,425.46 |
| Insurance | | \$ - | \$ - | \$ 17,000.00 | 0.00% | | \$ - | | \$ - |
| Shipping | | \$ 928.87 | \$ 928.87 | \$ 16,000.00 | 5.81% | | \$ 781.42 | | \$ 781.42 |
| Professional Development | | \$ 2,754.33 | \$ 2,754.33 | \$ 30,000.00 | 9.18% | | \$ 101.25 | | \$ 101.25 |
| Book Van & Mileage | | \$ 179.71 | \$ 179.71 | \$ 2,000.00 | 8.99% | | \$ 38.65 | | \$ 38.65 |
| Programs | | \$ 515.23 | \$ 515.23 | \$ 20,000.00 | 2.58% | | \$ 552.62 | | \$ 552.62 |
| Professional Fees | | \$ 1,909.10 | \$ 1,909.10 | \$ 25,000.00 | 7.64% | | \$ 2,376.34 | | \$ 2,376.34 |
| Advertising & Marketing | | \$ 1,485.73 | \$ 1,485.73 | \$ 30,000.00 | 4.95% | | \$ 1,252.17 | | \$ 1,252.17 |
| Capital Improvements | | \$ - | \$ - | \$ - | | | | | |
| Miscellaneous | | \$ 2,119.57 | \$ 2,119.57 | \$ - | | | \$ 2,632.10 | | \$ 2,632.10 |
| | | | | | | | | | |
| Total Expenses | | \$ 392,524.32 | \$ 392,524.32 | \$ 4,996,000.00 | 7.86% | | \$ 340,212.63 | | \$ 340,212.63 |
| | | | | | | | | | |
| CASH BALANCES | | | | | | | | | |
| | Cash Reserves | \$ 50,237.56 | Included in Checking Amount | | | | | | |
| | Checking | \$ 830,913.12 | | | | | | | |
| | Capital Improvement | \$ 681,473.20 | | | | | | | |

| Lawrence Public Library | | | | | | | | | | | | |
|-----------------------------|--|--|----------------|--|---------------|--------------|----------|----------|--------|----------|---------------|--------------|
| 2020 Outside Funding Report | | | | | | | | | | | | |
| | | | 1/1/2020 | | January | January | February | February | March | March | | |
| | | | AMOUNT | | Income | Spending | Income | Spending | Income | Spending | Remaining | |
| FRIENDS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Summer Reading - ALL | | \$ 7,521.27 | | | | | | | | \$ 7,521.27 | |
| | Aquarium | | \$ (5.71) | | \$ 3,600.00 | \$ 300.00 | | | | | \$ 3,294.29 | |
| | Kanopy 2020 | | \$ 20,000.00 | | | | | | | | \$ 20,000.00 | |
| | Volunteers | | \$ 705.63 | | | | | | | | \$ 705.63 | |
| | Read Across Lawrence 2019 | | \$ 2,212.56 | | | \$ 7,857.14 | | | | | \$ (5,644.58) | |
| | Block Grant | | \$ 119,842.96 | | \$ (3,600.00) | \$ 1,676.38 | | | | | \$ 114,566.58 | |
| | | | \$ 151,591.69 | | \$ (1,314.98) | \$ 9,833.52 | \$ - | \$ - | \$ - | \$ - | \$ 140,443.19 | |
| | | | | | | | | | | | | |
| FOUNDATION | | | | | | | | | | | | |
| | Kansas Health Foundation | | \$ 1,735.71 | | | \$ 25.00 | | | | | \$ 1,710.71 | |
| | Salaries/Taxes - Isaman/Hyde | | \$ (12,043.88) | | \$ 13,358.86 | \$ 8,500.96 | | | | | \$ (7,185.98) | |
| | Foundation Expenses to be reimbursed | | \$ (4,655.92) | | \$ 4,655.92 | \$ 1,433.71 | | | | | \$ (1,433.71) | |
| | Salkind for E-books | | \$ 8.60 | | \$ 50.00 | | | | | | \$ 58.60 | |
| | Patsy Cotte for YS | | \$ 1,107.93 | | | | | | | | \$ 1,107.93 | |
| | Harry Potter | | \$ 490.91 | | | | | | | | \$ 490.91 | |
| | Weinberg/Jedel YS/YA | | \$ 17,642.91 | | \$ 1,225.83 | | | | | | \$ 18,868.74 | |
| | Milliken Fund | | \$ 1,465.49 | | | | | | | | \$ 1,465.49 | |
| | Sound & Vision | | \$ - | | | | | | | | \$ - | |
| | Camin Memorial | | \$ 242.79 | | | | | | | | \$ 242.79 | |
| | Storytime @Home/Juanita Marsh | | \$ 851.41 | | | | | | | | \$ 851.41 | |
| | Harrison Music Storytellers | | \$ (853.59) | | \$ 853.59 | | | | | | \$ - | |
| | Dr. Bob | | \$ (356.62) | | \$ 356.62 | | | | | | \$ - | |
| | Seed Library | | \$ 1,393.88 | | | \$ 436.44 | | | | | \$ 957.44 | |
| | Crowe Fund | | \$ 622.95 | | | \$ 145.19 | | | | | \$ 477.76 | |
| | Local History/Coan | | \$ 4,806.65 | | | | | | | | \$ 4,806.65 | |
| | MIDCO | | \$ 34,920.13 | | | | | | | | \$ 34,920.13 | |
| | General Endowment | | \$ 43,079.97 | | \$ 3,195.00 | \$ 6,389.85 | | | | | \$ 39,885.12 | |
| | Simpson Grant | | \$ 3,502.92 | | | | | | | | \$ 3,502.92 | |
| | Dean Owens - YA College & Career | | \$ - | | \$ 2,920.00 | | | | | | \$ 2,920.00 | |
| | | | \$ 94,604.46 | | \$ 25,973.60 | \$ 16,931.15 | \$ - | \$ - | | \$ - | \$ 103,646.91 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | |
| | Memorials/Honor with Books/Bauleke | | \$ 2,035.72 | | \$ 5.39 | | | | | | \$ 2,041.11 | |
| | ALA Teen Intern | | \$ 80.37 | | | | | | | | \$ 80.37 | |
| | Health Spot - U of K Center for Research | | \$ 1,500.00 | | | | | | | | \$ 1,500.00 | |
| | Lawrence Give Back | | \$ 2,626.32 | | | | | | | | \$ 2,626.32 | |
| | Wurfy | | \$ 134.16 | | | | | | | | \$ 134.16 | |
| | Merchandise Sales | | \$ 1,246.73 | | \$ 261.25 | | | | | | \$ 1,507.98 | |
| | | | \$ 7,537.30 | | \$ 352.64 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 7,889.94 | |
| | | | \$ 253,733.45 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | Month Total | | \$ 25,011.26 | \$ 26,764.67 | \$ - | \$ - | \$ - | \$ - | YTD Income | \$ 25,011.26 |
| | | | | | | | | | | | YTD Expense | \$ 26,764.67 |

Lawrence Public Library
Balance Sheet
As of January 31, 2020

| | Jan 31, 20 | Jan 31, 19 | \$ Change | % Change |
|--|----------------------------|----------------------------|--------------------------|---------------------|
| ASSETS | | | | |
| Current Assets | | | | |
| Checking/Savings | | | | |
| MIP Operating Funds | 362,937.87 | 240,355.26 | 122,582.61 | 51.0% |
| Checking | 467,975.25 | 455,086.07 | 12,889.18 | 2.8% |
| Capital Improvement at MIP | 681,473.20 | 668,401.67 | 13,071.53 | 2.0% |
| Total Checking/Savings | <u>1,512,386.32</u> | <u>1,363,843.00</u> | <u>148,543.32</u> | <u>10.9%</u> |
| Total Current Assets | <u>1,512,386.32</u> | <u>1,363,843.00</u> | <u>148,543.32</u> | <u>10.9%</u> |
| Other Assets | | | | |
| Petty Cash | 700.00 | 1,240.75 | -540.75 | -43.6% |
| Total Other Assets | <u>700.00</u> | <u>1,240.75</u> | <u>-540.75</u> | <u>-43.6%</u> |
| TOTAL ASSETS | <u>1,513,086.32</u> | <u>1,365,083.75</u> | <u>148,002.57</u> | <u>10.8%</u> |
| LIABILITIES & EQUITY | | | | |
| Liabilities | | | | |
| Current Liabilities | | | | |
| Accounts Payable | | | | |
| Accounts Payable | 82,296.68 | 75,081.38 | 7,215.30 | 9.6% |
| Total Accounts Payable | <u>82,296.68</u> | <u>75,081.38</u> | <u>7,215.30</u> | <u>9.6%</u> |
| Other Current Liabilities | | | | |
| Payroll Liabilities | 580.29 | 547.13 | 33.16 | 6.1% |
| Total Other Current Liabilities | <u>580.29</u> | <u>547.13</u> | <u>33.16</u> | <u>6.1%</u> |
| Total Current Liabilities | <u>82,876.97</u> | <u>75,628.51</u> | <u>7,248.46</u> | <u>9.6%</u> |
| Total Liabilities | <u>82,876.97</u> | <u>75,628.51</u> | <u>7,248.46</u> | <u>9.6%</u> |
| Equity | | | | |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0% |
| Retained Earnings | 1,018,949.62 | 920,087.66 | 98,861.96 | 10.7% |
| Net Income | 110,624.51 | 68,732.36 | 41,892.15 | 61.0% |
| Total Equity | <u>1,430,209.35</u> | <u>1,289,455.24</u> | <u>140,754.11</u> | <u>10.9%</u> |
| TOTAL LIABILITIES & EQUITY | <u>1,513,086.32</u> | <u>1,365,083.75</u> | <u>148,002.57</u> | <u>10.8%</u> |

**Lawrence Public Library
Revenues & Expenses
January 2020**

| | <u>Jan 20</u> |
|--------------------------------|--------------------------|
| Ordinary Income/Expense | |
| Income | |
| Coffee Shop Rent | 750.00 |
| Gifts-Other | 24,750.01 |
| Interest | 600.85 |
| Meeting Room Fees | 300.00 |
| Merchandise Sales | 261.25 |
| Fees | 2,980.81 |
| Photo Copies | 1,876.11 |
| Repairs & Equipment | 14.90 |
| Tax Fund | 498,379.57 |
| Total Income | <u>529,913.50</u> |
| Gross Profit | 529,913.50 |
| Expense | |
| Payroll Expenses | 256,022.31 |
| Payroll Taxes | 39,728.33 |
| Utilities - Electric | 8,818.86 |
| Building Supplies | 2,942.85 |
| Building Repairs & Maintenance | 11,186.66 |
| Library & Office Supplies | 1,172.90 |
| Books & Materials | 31,062.88 |
| Processing Supplies | 4,015.43 |
| Equipment | 8,315.75 |
| Technology | 20,607.32 |
| Shipping | 928.87 |
| Professional Development | 2,754.33 |
| Bookvan & Mileage | 179.71 |
| Program Expense | 515.23 |
| Professional Fees | 1,909.10 |
| Advertising | 1,485.73 |
| Miscellaneous | 2,119.57 |
| FOUNDATION FUNDING | 15,689.64 |
| FRIENDS FUNDING | 9,833.52 |
| Total Expense | <u>419,288.99</u> |
| Net Ordinary Income | <u>110,624.51</u> |
| Net Income | <u><u>110,624.51</u></u> |

Lawrence Public Library Vendor Balance Summary

As of February 13, 2020

| | Feb 13, 20 |
|-------------------------------|------------|
| Advance Insurance Company | 634.26 |
| Air Filter Plus | 468.84 |
| Amazon | 2,373.80 |
| ASI | 50.00 |
| Baker & Taylor, Inc. | 261.62 |
| Barry Barnes | 50.00 |
| Bayscan Technologies | 369.69 |
| Bibliotheca | 19,587.00 |
| Blackstone Publishing | 41.79 |
| Century Business Technologies | 457.76 |
| Demco, Inc. | 640.13 |
| Designed Business Interiors | 1,239.75 |
| EBSCO | 11,097.51 |
| Evergy | 9,186.98 |
| Gale/Cengage Learning | 446.41 |
| Ingram Library Services | 22,239.07 |
| Jarred Morris | -150.00 |
| Jayhawk Trophy Co., Inc. | 348.80 |
| Jayhawk Tropical Fish | 300.00 |
| Jen Young | 50.00 |
| Jerry Ohlmann | 50.00 |
| John Lamonica | 150.00 |
| Joseph W. Wilson | 22.99 |
| Journal-World | 193.60 |
| Kanopy LLC | 1,277.00 |
| Kansas Public Radio | 252.50 |
| Laura Pennock | 250.00 |
| Mickey Levey | 250.00 |
| Midwest Tape | 16,903.49 |
| NEKLS | 367.50 |
| OverDrive | 22,175.12 |
| P. Allen Macfarlane | 75.00 |
| P1 Group, Inc. | 5,455.00 |
| Pan Asian Publications Inc. | 710.60 |
| Preferred Lawn Service | 440.00 |
| Pro Print Inc. | 13.82 |
| Pur-O-Zone, Inc. | 689.12 |
| Schendel Services | 99.75 |
| Southwest Solutions Group | 7,076.00 |
| Spencer Raymond | -150.00 |
| U.S. Bank - Mastercard | 19,934.99 |
| Unique Management Services | 359.96 |
| Worldpay Integrated Payments | 63.21 |
| TOTAL | 146,353.06 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|------------------------|-------------------|-------------------|----------------------------------|----------------------------|-------------|
| Bill Pmt -Check | Electronic | 02/17/2020 | Advance Insurance Company | Checking | |
| Bill | March 2020 | 02/13/2020 | | Group Life Insurance | -634.26 |
| TOTAL | | | | | -634.26 |
| Bill Pmt -Check | Electronic | 02/17/2020 | ASI | Checking | |
| Bill | January 2020 | 02/02/2020 | | Professional Fees | -50.00 |
| TOTAL | | | | | -50.00 |
| Bill Pmt -Check | Electronic | 02/17/2020 | Evergy | Checking | |
| Bill | | 02/12/2020 | | Utilities - Electric | -9,186.98 |
| TOTAL | | | | | -9,186.98 |
| Bill Pmt -Check | Electronic | 02/17/2020 | U.S. Bank - Mastercard | Checking | |
| Bill | January 2020 | 01/31/2020 | | Technology | -1,349.71 |
| | | | | PLA | -934.80 |
| | | | | Circulation | -49.98 |
| | | | | Youth Services Dept. | -64.99 |
| | | | | ALA | -283.49 |
| | | | | In-Service Day | -14.84 |
| | | | | Bookvan & Mileage | -179.67 |
| | | | | Adult Programming | -49.02 |
| | | | | Adult Programming | -60.46 |
| | | | | Children's Programming | -54.19 |
| | | | | Children's Programming | -7.20 |
| | | | | Children's Programming | -87.09 |
| | | | | Children's Programming | -24.29 |
| | | | | Children's Programming | -21.40 |
| | | | | Young Adult Programming | -7.01 |
| | | | | Young Adult Programming | -14.86 |
| | | | | Young Adult Programming | -7.96 |
| | | | | Young Adult Programming | -43.34 |
| | | | | Young Adult Programming | -12.85 |
| | | | | Young Adult Programming | -221.70 |
| | | | | Young Adult Programming | -27.99 |
| | | | | Seed Library | -406.36 |
| | | | | Read Across Lawrence | -7,855.51 |
| | | | | Professional Fees | -687.10 |
| | | | | Professional Fees | -19.20 |
| | | | | Shipping | -117.97 |
| | | | | Processing Supplies | -838.65 |
| | | | | Library & Office Supplies | -1,302.23 |
| | | | | Miscellaneous | -49.99 |
| | | | | Miscellaneous | -59.99 |
| | | | | Membership & Dues | -224.95 |
| | | | | Advertising | -856.83 |
| | | | | Printing | -74.95 |
| | | | | Building Supplies | -1,295.64 |
| | | | | Building Repairs & Main... | -91.89 |
| | | | | Supplies | -78.37 |
| | | | | Supplies | -21.99 |
| | | | | Telephone | -298.91 |
| | | | | FOUNDATION FUNDING | -1,243.94 |
| | | | | Crowe Fund | -109.98 |
| | | | | Block Grant | -676.24 |
| | | | | Books & Materials | -23.75 |
| Bill | Winsky Charges | 02/04/2020 | | Periodicals | -49.75 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|-----------------|--------------|------------|------------------------------|---------------------------|-------------|
| | | | | Books & Materials | -23.98 |
| | | | | Books & Materials | -9.98 |
| TOTAL | | | | | -19,934.99 |
| Bill Pmt -Check | Electronic | 02/17/2020 | Worldpay Integrated Payments | Checking | |
| Bill | January 2020 | 02/11/2020 | | Credit Card Processing | -63.21 |
| TOTAL | | | | | -63.21 |
| Bill Pmt -Check | 28680 | 02/17/2020 | Air Filter Plus | Checking | |
| Bill | 381204 | 01/31/2020 | | Building Supplies | -468.84 |
| TOTAL | | | | | -468.84 |
| Bill Pmt -Check | 28681 | 02/17/2020 | Amazon | Checking | |
| Bill | 9535459 | 01/31/2020 | | Books & Materials | -59.68 |
| | | | | Books & Materials | -66.88 |
| | | | | Books & Materials | -90.72 |
| Bill | 1434667 | 01/31/2020 | | Books & Materials | -17.78 |
| Bill | 8320237 | 01/31/2020 | | Books & Materials | -69.99 |
| Bill | 9535459 | 01/31/2020 | | Books & Materials | -134.89 |
| Bill | 8620242 | 01/31/2020 | | Books & Materials | -38.99 |
| | | | | Books & Materials | -31.77 |
| Bill | 8620242 | 01/31/2020 | | Books & Materials | -61.61 |
| | | | | Books & Materials | -64.96 |
| | | | | Books & Materials | -29.99 |
| Bill | 6639401 | 01/31/2020 | | Books & Materials | -107.79 |
| Bill | 7881826 | 01/31/2020 | | Books & Materials | -12.97 |
| Bill | 1478649 | 01/31/2020 | | Books & Materials | -12.54 |
| Bill | 1009806 | 01/31/2020 | | Books & Materials | -10.39 |
| Bill | 0697856 | 01/31/2020 | | Books & Materials | -49.99 |
| Bill | 0697856 | 01/31/2020 | | Books & Materials | -24.99 |
| Bill | 4790634 | 01/31/2020 | | Books & Materials | -54.71 |
| Bill | 5925840 | 01/31/2020 | | Books & Materials | -12.98 |
| Bill | 8860214 | 01/31/2020 | | Books & Materials | -22.28 |
| Bill | 2791411 | 01/31/2020 | | Books & Materials | -11.44 |
| Bill | 6378649 | 01/31/2020 | | Books & Materials | -19.47 |
| Bill | 3853054 | 01/31/2020 | | Books & Materials | -17.60 |
| Bill | 6639401 | 01/31/2020 | | Books & Materials | -89.29 |
| Bill | 0697856 | 01/31/2020 | | Books & Materials | -100.00 |
| Bill | 9192232 | 01/31/2020 | | Books & Materials | -59.99 |
| Bill | 3145850 | 01/31/2020 | | Books & Materials | -37.47 |
| | | | | Books & Materials | -31.32 |
| | | | | Books & Materials | -9.99 |
| Bill | 1843408 | 01/31/2020 | | Building Supplies | -39.80 |
| Bill | 4202645 | 01/31/2020 | | Young Adult Programming | -15.00 |
| Bill | 8588228 | 01/31/2020 | | Processing Supplies | -65.80 |
| Bill | 8728231 | 01/31/2020 | | Processing Supplies | -99.00 |
| Bill | 6766659 | 01/31/2020 | | Library & Office Supplies | -85.90 |
| Bill | 8340220 | 01/31/2020 | | Processing Supplies | -16.86 |
| Bill | 1843408 | 01/31/2020 | | Building Supplies | -39.99 |
| Bill | 1843408 | 01/31/2020 | | Building Supplies | -24.54 |
| Bill | 2575424 | 02/11/2020 | | Children's Programming | -26.99 |
| Bill | 1226669 | 02/13/2020 | | Books & Materials | -29.88 |
| Bill | 9945004 | 02/13/2020 | | Books & Materials | -10.07 |
| Bill | 0709042 | 02/13/2020 | | Books & Materials | -29.90 |
| | | | | Books & Materials | -44.18 |
| | | | | Books & Materials | -9.99 |
| Bill | 1226669 | 02/13/2020 | | Books & Materials | -29.99 |
| Bill | 2222670 | 02/13/2020 | | Books & Materials | -12.00 |
| Bill | 7676257 | 02/13/2020 | | Books & Materials | -18.45 |
| | | | | Books & Materials | -44.99 |
| | | | | Books & Materials | -19.99 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|------------------------|--------------|-------------------|--------------------------------------|------------------------|-------------|
| Bill | 5123408 | 02/13/2020 | | Books & Materials | -19.74 |
| Bill | 7116200 | 02/13/2020 | | Books & Materials | -20.09 |
| Bill | 7676257 | 02/13/2020 | | Books & Materials | -10.84 |
| Bill | 9584223 | 02/13/2020 | | Books & Materials | -22.78 |
| Bill | 9584223 | 02/13/2020 | | Books & Materials | -16.98 |
| | | | | Books & Materials | -116.69 |
| | | | | Books & Materials | -24.99 |
| | | | | Books & Materials | -49.99 |
| | | | | Books & Materials | -18.99 |
| Bill | 6422651 | 02/13/2020 | | Books & Materials | -8.72 |
| Bill | 0785857 | 02/13/2020 | | Books & Materials | -38.99 |
| Bill | 7658666 | 02/13/2020 | | Books & Materials | -9.21 |
| TOTAL | | | | | -2,373.80 |
| Bill Pmt -Check | 28682 | 02/17/2020 | Baker & Taylor, Inc. | Checking | |
| Bill | 5015982198 | 01/31/2020 | | Books & Materials | -30.74 |
| Bill | 5015982199 | 01/31/2020 | | Processing Supplies | -3.80 |
| Bill | 2035056794 | 01/31/2020 | | Books & Materials | -60.02 |
| Bill | 2035056795 | 01/31/2020 | | Processing Supplies | -2.10 |
| Bill | 2035043097 | 01/31/2020 | | Processing Supplies | -4.10 |
| Bill | 2035043096 | 01/31/2020 | | Books & Materials | -101.73 |
| Bill | 5015954439 | 01/31/2020 | | Books & Materials | -15.26 |
| Bill | 5015954440 | 01/31/2020 | | Processing Supplies | -1.90 |
| Bill | 2035034153 | 01/31/2020 | | Processing Supplies | -1.90 |
| Bill | 2035034152 | 01/31/2020 | | Books & Materials | -9.08 |
| Bill | 2035086627 | 02/13/2020 | | Books & Materials | -12.69 |
| Bill | 2035071540 | 02/13/2020 | | Books & Materials | -14.50 |
| Bill | 2035071541 | 02/13/2020 | | Processing Supplies | -3.80 |
| TOTAL | | | | | -261.62 |
| Bill Pmt -Check | 28683 | 02/17/2020 | Barry Barnes | Checking | |
| Bill | 2-21-20 | 02/11/2020 | | Children's Programming | -50.00 |
| TOTAL | | | | | -50.00 |
| Bill Pmt -Check | 28684 | 02/17/2020 | Bayscan Technologies | Checking | |
| Bill | 63704 | 02/11/2020 | | Processing Supplies | -369.69 |
| TOTAL | | | | | -369.69 |
| Bill Pmt -Check | 28685 | 02/17/2020 | Bibliotheca | Checking | |
| Bill | INV-US28946 | 01/31/2020 | | Public Access | -19,587.00 |
| TOTAL | | | | | -19,587.00 |
| Bill Pmt -Check | 28686 | 02/17/2020 | Blackstone Publishing | Checking | |
| Bill | 1161139 | 02/13/2020 | | Books & Materials | -41.79 |
| TOTAL | | | | | -41.79 |
| Bill Pmt -Check | 28687 | 02/17/2020 | Century Business Technologies | Checking | |
| Bill | 549967 | 02/12/2020 | | Copying | -457.76 |
| TOTAL | | | | | -457.76 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|-----------------|----------|------------|-----------------------------|---------------------------|-------------|
| Bill Pmt -Check | 28688 | 02/17/2020 | Demco, Inc. | Checking | |
| Bill | 6751219 | 01/31/2020 | | Processing Supplies | -640.13 |
| TOTAL | | | | | -640.13 |
| Bill Pmt -Check | 28689 | 02/17/2020 | Designed Business Interiors | Checking | |
| Bill | 17115 | 01/31/2020 | | Equipment | -1,239.75 |
| TOTAL | | | | | -1,239.75 |
| Bill Pmt -Check | 28690 | 02/17/2020 | EBSCO | Checking | |
| Bill | 1592600 | 02/11/2020 | | Periodicals | -9,989.09 |
| Bill | 1593362 | 02/11/2020 | | Library & Office Supplies | -1,073.47 |
| | | | | Periodicals | -34.95 |
| TOTAL | | | | | -11,097.51 |
| Bill Pmt -Check | 28691 | 02/17/2020 | Gale/Cengage Learning | Checking | |
| Bill | 69486961 | 01/31/2020 | | Books & Materials | -41.28 |
| Bill | 69453384 | 01/31/2020 | | Books & Materials | -21.69 |
| Bill | 69200585 | 01/31/2020 | | Books & Materials | -67.87 |
| Bill | 69201320 | 01/31/2020 | | Books & Materials | -22.39 |
| Bill | 69788041 | 02/13/2020 | | Books & Materials | -220.41 |
| Bill | 69809351 | 02/13/2020 | | Books & Materials | -47.58 |
| Bill | 69605732 | 02/13/2020 | | Books & Materials | -25.19 |
| TOTAL | | | | | -446.41 |
| Bill Pmt -Check | 28692 | 02/17/2020 | Ingram Library Services | Checking | |
| Bill | 43751707 | 01/31/2020 | | Processing Supplies | -48.84 |
| Bill | 43760090 | 01/31/2020 | | Processing Supplies | -39.20 |
| Bill | 43731188 | 01/31/2020 | | Processing Supplies | -101.34 |
| Bill | 43711683 | 01/31/2020 | | Processing Supplies | -10.14 |
| Bill | 43711685 | 01/31/2020 | | Processing Supplies | -3.61 |
| Bill | 43687646 | 01/31/2020 | | Processing Supplies | -193.16 |
| Bill | 43666688 | 01/31/2020 | | Processing Supplies | -31.84 |
| Bill | 43643868 | 01/31/2020 | | Processing Supplies | -0.15 |
| Bill | 43677684 | 01/31/2020 | | Processing Supplies | -57.00 |
| Bill | 43643866 | 01/31/2020 | | Processing Supplies | -51.64 |
| Bill | 43615856 | 01/31/2020 | | Processing Supplies | -62.45 |
| Bill | 43586244 | 01/31/2020 | | Processing Supplies | -0.15 |
| Bill | 43586240 | 01/31/2020 | | Processing Supplies | -1.64 |
| Bill | 43586242 | 01/31/2020 | | Processing Supplies | -0.75 |
| Bill | 43586238 | 01/31/2020 | | Processing Supplies | -21.29 |
| Bill | 43607857 | 01/31/2020 | | Processing Supplies | -18.04 |
| Bill | 43566443 | 01/31/2020 | | Processing Supplies | -175.92 |
| Bill | 43596468 | 01/31/2020 | | Processing Supplies | -83.58 |
| Bill | 43542285 | 01/31/2020 | | Processing Supplies | -33.58 |
| Bill | 43518630 | 01/31/2020 | | Processing Supplies | -27.87 |
| Bill | 43501300 | 01/31/2020 | | Processing Supplies | -123.51 |
| Bill | 43531057 | 01/31/2020 | | Processing Supplies | -51.46 |
| Bill | 43751706 | 01/31/2020 | | Books & Materials | -644.43 |
| Bill | 43780450 | 01/31/2020 | | Books & Materials | -14.22 |
| Bill | 43731186 | 01/31/2020 | | Books & Materials | -159.34 |
| Bill | 43760089 | 01/31/2020 | | Books & Materials | -307.91 |
| Bill | 43731187 | 01/31/2020 | | Books & Materials | -1,013.29 |
| Bill | 43711682 | 01/31/2020 | | Books & Materials | -208.21 |
| Bill | 43711684 | 01/31/2020 | | Books & Materials | -35.27 |
| Bill | 43687645 | 01/31/2020 | | Books & Materials | -1,960.10 |
| Bill | 43666687 | 01/31/2020 | | Books & Materials | -273.25 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|-------|----------|------------|------|---------------------|-------------|
| Bill | 43643867 | 01/31/2020 | | Books & Materials | -8.40 |
| Bill | 43677683 | 01/31/2020 | | Books & Materials | -540.80 |
| Bill | 43643865 | 01/31/2020 | | Books & Materials | -490.16 |
| Bill | 43615855 | 01/31/2020 | | Books & Materials | -695.28 |
| Bill | 43586243 | 01/31/2020 | | Books & Materials | -8.40 |
| Bill | 43586239 | 01/31/2020 | | Books & Materials | -25.02 |
| Bill | 43586241 | 01/31/2020 | | Books & Materials | -65.98 |
| Bill | 43586237 | 01/31/2020 | | Books & Materials | -238.94 |
| Bill | 43607856 | 01/31/2020 | | Books & Materials | -167.20 |
| Bill | 43586236 | 01/31/2020 | | Books & Materials | -175.11 |
| Bill | 43566442 | 01/31/2020 | | Books & Materials | -1,597.96 |
| Bill | 43596467 | 01/31/2020 | | Books & Materials | -681.81 |
| Bill | 43596466 | 01/31/2020 | | Books & Materials | -7.19 |
| Bill | 43542284 | 01/31/2020 | | Books & Materials | -480.92 |
| Bill | 43518629 | 01/31/2020 | | Books & Materials | -293.08 |
| Bill | 43501299 | 01/31/2020 | | Books & Materials | -1,443.18 |
| Bill | 43531056 | 01/31/2020 | | Books & Materials | -421.62 |
| Bill | 43865264 | 02/13/2020 | | GGIFT | -0.82 |
| Bill | 43865263 | 02/13/2020 | | GGIFT | -15.96 |
| Bill | 43894312 | 02/13/2020 | | Processing Supplies | -66.25 |
| Bill | 43899023 | 02/13/2020 | | Processing Supplies | -78.13 |
| Bill | 43881362 | 02/13/2020 | | Processing Supplies | -34.79 |
| Bill | 43881360 | 02/13/2020 | | Processing Supplies | -191.16 |
| Bill | 43865260 | 02/13/2020 | | Processing Supplies | -36.34 |
| Bill | 43865262 | 02/13/2020 | | Processing Supplies | -0.15 |
| Bill | 43847643 | 02/13/2020 | | Processing Supplies | -41.16 |
| Bill | 43828229 | 02/13/2020 | | Processing Supplies | -36.23 |
| Bill | 43828233 | 02/13/2020 | | Processing Supplies | -53.21 |
| Bill | 43828231 | 02/13/2020 | | Processing Supplies | -1.97 |
| Bill | 43811976 | 02/13/2020 | | Processing Supplies | -106.85 |
| Bill | 43806613 | 02/13/2020 | | Processing Supplies | -47.58 |
| Bill | 43806615 | 02/13/2020 | | Processing Supplies | -14.58 |
| Bill | 43798322 | 02/13/2020 | | Processing Supplies | -3.94 |
| Bill | 43894311 | 02/13/2020 | | Books & Materials | -479.03 |
| Bill | 43899022 | 02/13/2020 | | Books & Materials | -1,001.34 |
| Bill | 43881361 | 02/13/2020 | | Books & Materials | -346.60 |
| Bill | 43881358 | 02/13/2020 | | Books & Materials | -51.20 |
| Bill | 43881359 | 02/13/2020 | | Books & Materials | -2,152.03 |
| Bill | 43865259 | 02/13/2020 | | Books & Materials | -494.27 |
| Bill | 43865258 | 02/13/2020 | | Books & Materials | -15.36 |
| Bill | 43865261 | 02/13/2020 | | Books & Materials | -15.00 |
| Bill | 43847642 | 02/13/2020 | | Books & Materials | -440.40 |
| Bill | 43828228 | 02/13/2020 | | Books & Materials | -566.88 |
| Bill | 43828232 | 02/13/2020 | | Books & Materials | -572.78 |
| Bill | 43828230 | 02/13/2020 | | Books & Materials | -10.19 |
| Bill | 43811975 | 02/13/2020 | | Books & Materials | -1,166.77 |
| Bill | 43806612 | 02/13/2020 | | Books & Materials | -306.40 |
| Bill | 43806614 | 02/13/2020 | | Books & Materials | -710.78 |
| Bill | 43806611 | 02/13/2020 | | Books & Materials | -58.24 |
| Bill | 43798321 | 02/13/2020 | | Books & Materials | -28.45 |
| TOTAL | | | | | -22,239.07 |

| | | | | | |
|-----------------|-------|------------|--------------------------|---------------|---------|
| Bill Pmt -Check | 28693 | 02/17/2020 | Jayhawk Trophy Co., Inc. | Checking | |
| Bill | 66151 | 02/11/2020 | | Miscellaneous | -188.00 |
| Bill | 66164 | 02/11/2020 | | Miscellaneous | -160.80 |
| TOTAL | | | | | -348.80 |

| | | | | | |
|-----------------|--------|------------|-----------------------|----------------------|---------|
| Bill Pmt -Check | 28694 | 02/17/2020 | Jayhawk Tropical Fish | Checking | |
| Bill | 303399 | 02/11/2020 | | Aquarium Maintenance | -300.00 |
| TOTAL | | | | | -300.00 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|-----------------|-----------------|------------|---------------------|-------------------------|-------------|
| Bill Pmt -Check | 28695 | 02/17/2020 | Jen Young | Checking | |
| Bill | HPBN | 02/11/2020 | | Harry Potter Book Night | -50.00 |
| TOTAL | | | | | -50.00 |
| Bill Pmt -Check | 28696 | 02/17/2020 | Jerry Ohlmann | Checking | |
| Bill | 2-21-20 | 02/11/2020 | | Children's Programming | -50.00 |
| TOTAL | | | | | -50.00 |
| Bill Pmt -Check | 28697 | 02/17/2020 | John Lamonica | Checking | |
| Bill | 2-16-20 | 02/11/2020 | | Sound & Vision | -150.00 |
| TOTAL | | | | | -150.00 |
| Bill Pmt -Check | 28698 | 02/17/2020 | Joseph W. Wilson | Checking | |
| Bill | REFUND | 01/31/2020 | | Fees | -22.99 |
| TOTAL | | | | | -22.99 |
| Bill Pmt -Check | 28699 | 02/17/2020 | Journal-World | Checking | |
| Bill | Through 2-21-21 | 02/11/2020 | | Periodicals | -193.60 |
| TOTAL | | | | | -193.60 |
| Bill Pmt -Check | 28700 | 02/17/2020 | Kanopy LLC | Checking | |
| Bill | 182548-PPU | 02/13/2020 | | Books & Materials | -1,277.00 |
| TOTAL | | | | | -1,277.00 |
| Bill Pmt -Check | 28701 | 02/17/2020 | Kansas Public Radio | Checking | |
| Bill | 145399 | 01/31/2020 | | Advertising | -252.50 |
| TOTAL | | | | | -252.50 |
| Bill Pmt -Check | 28702 | 02/17/2020 | Laura Pennock | Checking | |
| Bill | 2-13-20 | 02/11/2020 | | Children's Programming | -250.00 |
| TOTAL | | | | | -250.00 |
| Bill Pmt -Check | 28703 | 02/17/2020 | Mickey Levey | Checking | |
| Bill | HPBN | 02/11/2020 | | Harry Potter Book Night | -250.00 |
| TOTAL | | | | | -250.00 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|------------------------|-----------------|-------------------|---------------------|---------------------|-------------|
| Bill Pmt -Check | 28704 | 02/17/2020 | Midwest Tape | Checking | |
| Bill | 98516900 | 01/31/2020 | | Books & Materials | -1.13 |
| Bill | 98515537 | 01/31/2020 | | Books & Materials | -100.11 |
| Bill | 98513960 | 01/31/2020 | | Books & Materials | -314.92 |
| Bill | 98513869 | 01/31/2020 | | Books & Materials | -273.70 |
| Bill | 98515539 | 01/31/2020 | | Books & Materials | -59.99 |
| Bill | 98479529 | 01/31/2020 | | Books & Materials | -1,391.25 |
| Bill | 98507754 | 01/31/2020 | | Books & Materials | -1,099.71 |
| Bill | 98506088 | 01/31/2020 | | Books & Materials | -176.42 |
| Bill | 98506110 | 01/31/2020 | | Books & Materials | -52.48 |
| Bill | 98484119 | 01/31/2020 | | Books & Materials | -191.17 |
| Bill | 98481568 | 01/31/2020 | | Books & Materials | -365.90 |
| Bill | 98484116 | 01/31/2020 | | Books & Materials | -97.57 |
| Bill | 98484118 | 01/31/2020 | | Books & Materials | -14.99 |
| Bill | 98480911 | 01/31/2020 | | Books & Materials | -11.24 |
| Bill | 98475299 | 01/31/2020 | | Books & Materials | -50.98 |
| Bill | 98475297 | 01/31/2020 | | Books & Materials | -53.05 |
| Bill | 98468106 | 01/31/2020 | | Books & Materials | -649.70 |
| Bill | 98468108 | 01/31/2020 | | Books & Materials | -59.98 |
| Bill | 98578315 | 02/13/2020 | | Books & Materials | -99.97 |
| Bill | 98578314 | 02/13/2020 | | Books & Materials | -1,030.72 |
| Bill | 98569744 | 02/13/2020 | | Books & Materials | -80.78 |
| Bill | 98569746 | 02/13/2020 | | Books & Materials | -70.48 |
| Bill | 98554947 | 02/13/2020 | | Books & Materials | -8,922.41 |
| Bill | 98543930 | 02/13/2020 | | Books & Materials | -113.20 |
| Bill | 98548100 | 02/13/2020 | | Books & Materials | -99.71 |
| Bill | 98547925 | 02/13/2020 | | Books & Materials | -79.98 |
| Bill | 98548018 | 02/13/2020 | | Books & Materials | -235.58 |
| Bill | 98547924 | 02/13/2020 | | Books & Materials | -740.09 |
| | | | | Books & Materials | -104.99 |
| Bill | 98539219 | 02/13/2020 | | Books & Materials | -197.92 |
| Bill | 98540705 | 02/13/2020 | | Books & Materials | -14.99 |
| Bill | 98539217 | 02/13/2020 | | Books & Materials | -148.38 |
| TOTAL | | | | | -16,903.49 |
| Bill Pmt -Check | 28705 | 02/17/2020 | NEKLS | Checking | |
| Bill | 1-13-2020 | 01/31/2020 | | Processing Supplies | -367.50 |
| TOTAL | | | | | -367.50 |
| Bill Pmt -Check | 28706 | 02/17/2020 | OverDrive | Checking | |
| Bill | 06809DA20017909 | 01/31/2020 | | Books & Materials | -273.47 |
| Bill | 06809CO20016166 | 01/31/2020 | | Books & Materials | -734.95 |
| Bill | 06809CO20012039 | 01/31/2020 | | Books & Materials | -725.45 |
| Bill | 06809CO20010026 | 01/31/2020 | | Books & Materials | -430.70 |
| Bill | 06809CO20010024 | 01/31/2020 | | Books & Materials | -826.91 |
| Bill | 06809CO20010027 | 01/31/2020 | | Books & Materials | -176.92 |
| Bill | 06809CO20010025 | 01/31/2020 | | Books & Materials | -434.89 |
| Bill | 06809CO20012038 | 01/31/2020 | | Books & Materials | -455.95 |
| Bill | 06809DA20013030 | 01/31/2020 | | Books & Materials | -448.97 |
| Bill | 06809CO20016167 | 01/31/2020 | | Books & Materials | -756.44 |
| Bill | 06809DA20008862 | 01/31/2020 | | Books & Materials | -86.00 |
| Bill | H-0064657 | 02/11/2020 | | Books & Materials | -12,000.00 |
| Bill | 06809CO20022604 | 02/13/2020 | | Books & Materials | -866.95 |
| Bill | 06809CO20022607 | 02/13/2020 | | Books & Materials | -386.96 |
| Bill | 06809DA20024601 | 02/13/2020 | | Books & Materials | -434.99 |
| Bill | 06809CO20022609 | 02/13/2020 | | Books & Materials | -903.44 |
| Bill | 06809CO20022608 | 02/13/2020 | | Books & Materials | -1,116.87 |
| Bill | 06809CO20019122 | 02/13/2020 | | Books & Materials | -463.41 |
| Bill | 06809CO20019117 | 02/13/2020 | | Books & Materials | -651.85 |
| TOTAL | | | | | -22,175.12 |

1:19 PM
02/13/20

Lawrence Public Library
Check Detail
February 2020

| Type | Num | Date | Name | Account | Paid Amount |
|-----------------|----------|------------|-----------------------------|----------------------------|-------------|
| Bill Pmt -Check | 28707 | 02/17/2020 | P. Allen Macfarlane | Checking | |
| Bill | REFUND | 01/31/2020 | | Meeting Room Fees | -75.00 |
| TOTAL | | | | | -75.00 |
| Bill Pmt -Check | 28708 | 02/17/2020 | P1 Group, Inc. | Checking | |
| Bill | 73628 | 01/31/2020 | | Building Repairs & Main... | -5,455.00 |
| TOTAL | | | | | -5,455.00 |
| Bill Pmt -Check | 28709 | 02/17/2020 | Pan Asian Publications Inc. | Checking | |
| Bill | U-16332 | 01/31/2020 | | Books & Materials | -433.20 |
| Bill | U-16333 | 01/31/2020 | | Books & Materials | -277.40 |
| TOTAL | | | | | -710.60 |
| Bill Pmt -Check | 28710 | 02/17/2020 | Preferred Lawn Service | Checking | |
| Bill | 37623 | 01/31/2020 | | Building Repairs & Main... | -110.00 |
| Bill | 37659 | 01/31/2020 | | Building Repairs & Main... | -110.00 |
| Bill | 37714 | 01/31/2020 | | Building Repairs & Main... | -110.00 |
| Bill | 37740 | 01/31/2020 | | Building Repairs & Main... | -110.00 |
| TOTAL | | | | | -440.00 |
| Bill Pmt -Check | 28711 | 02/17/2020 | Pro Print Inc. | Checking | |
| Bill | 101529 | 02/13/2020 | | Processing Supplies | -13.82 |
| TOTAL | | | | | -13.82 |
| Bill Pmt -Check | 28712 | 02/17/2020 | Pur-O-Zone, Inc. | Checking | |
| Bill | 796431 | 01/31/2020 | | Building Supplies | -449.72 |
| Bill | 79732 | 01/31/2020 | | Building Supplies | -239.40 |
| TOTAL | | | | | -689.12 |
| Bill Pmt -Check | 28713 | 02/17/2020 | Schendel Services | Checking | |
| Bill | 30289138 | 01/31/2020 | | Building Repairs & Main... | -99.75 |
| TOTAL | | | | | -99.75 |
| Bill Pmt -Check | 28714 | 02/17/2020 | Southwest Solutions Group | Checking | |
| Bill | 95372-1 | 01/31/2020 | | Equipment | -7,076.00 |
| TOTAL | | | | | -7,076.00 |
| Bill Pmt -Check | 28715 | 02/17/2020 | Unique Management Services | Checking | |
| Bill | 590993 | 02/11/2020 | | Professional Fees | -205.85 |
| Bill | 590994 | 02/11/2020 | | Professional Fees | -154.11 |
| TOTAL | | | | | -359.96 |

Lawrence Public Library

Monthly Statistical Summary--January 2020

| INDICATOR | January | | Percent | YTD | YTD | Percent |
|-----------|---------|------|-----------|------|------|-----------|
| | 2020 | 2019 | Change | 2020 | 2019 | Change |
| | | | 2019-2020 | | | 2019-2020 |

SUMMARY RATIOS

| | | | | | | |
|------------------------------------|---------|---------|------|--|--|--|
| Service Area Population | 100,736 | 100,736 | 0% | | | |
| User Visits per Capita | 6.13 | 6.15 | 0% | | | |
| Reference Transactions per Capita | 1.23 | 1.34 | -8% | | | |
| Program Attendance per Capita | 0.38 | 0.36 | 6% | | | |
| Circulation per Capita | 13.16 | 12.53 | 5% | | | |
| Circulation per Visit | 2.15 | 2.04 | 5% | | | |
| Total Holdings per Capita | 2.03 | 2.03 | 0% | | | |
| % of Lawrence Residents Registered | 45% | 57% | -21% | | | |

| | | | | | | |
|--------------------------------|---------|---------|-----|---------|---------|-----|
| Circulation--Adult Total | 78,070 | 73,695 | 6% | 78,070 | 73,695 | 6% |
| Circulation--Young Adult Total | 3,948 | 3,788 | 4% | 3,948 | 3,788 | 4% |
| Circulation--Youth Total | 28,463 | 27,718 | 3% | 28,463 | 27,718 | 3% |
| Circulation--Bookmobile | 1,450 | 1,080 | 34% | 1,450 | 1,080 | 34% |
| Circulation--Book Lockers | 1,102 | 1,074 | 3% | 1,102 | 1,074 | 3% |
| Circulation--Audiovisual Total | 43,527 | 42,519 | 2% | 43,527 | 42,519 | 2% |
| Circulation--Total | 110,481 | 105,201 | 5% | 110,481 | 105,201 | 5% |

| | | | | | | |
|------------------------|--------|--------|-----|--------|--------|-----|
| Reference Transactions | 10,315 | 11,288 | -9% | 10,315 | 11,288 | -9% |
| User Visits | 51,467 | 51,625 | 0% | 51,467 | 51,625 | 0% |
| LPL Web Site Visits | 21,968 | 21,168 | 4% | 21,968 | 21,168 | 4% |

| | | | | | | |
|---------------------|---------|---------|-----|-------|-------|-----|
| Holdings--Added | 3,561 | 3,119 | 14% | 3,561 | 3,119 | 14% |
| Holdings--Withdrawn | 3,223 | 2,960 | 9% | 3,223 | 2,960 | 9% |
| Holdings--Total | 204,714 | 204,943 | 0% | | | |

| | | | | | | |
|---------------------------|--------|--------|------|--|--|--|
| Active Cardholders--Added | 629 | 677 | -7% | | | |
| Active Cardholders--Total | 54,923 | 70,042 | -22% | | | |

| | | | | | | |
|------------------------------|-------|-------|-----|-------|-------|-----|
| Adult Programs | 22 | 20 | 10% | 22 | 20 | 10% |
| Young Adult Programs | 20 | 13 | 54% | 20 | 13 | 54% |
| Youth Programs | 81 | 66 | 23% | 81 | 66 | 23% |
| Total Programs | 123 | 99 | 24% | 123 | 99 | 24% |
| Total Program Attendance | 3,212 | 2,987 | 8% | 3,212 | 2,987 | 8% |
| Public Uses of Meeting Rooms | 1,105 | 858 | 29% | 1,105 | 858 | 29% |

| | | | | | | |
|---------------------------|-------|-------|-----|--|--|--|
| Total Paid Staff (FTE) | 66.90 | 65.80 | 2% | | | |
| Total Number of Employees | 92 | 84 | 10% | | | |

Lawrence Public Library

Monthly Statistical Report--January 2020

| | January | | Percent | | YTD | YTD | Percent |
|--|---------|---------|-----------|--|-------|-------|-----------|
| | 2020 | 2019 | Change | | 2020 | 2019 | Change |
| | | | 2019-2020 | | | | 2019-2020 |
| OUTPUT MEASURES | | | | | | | |
| Service Area Population | 100,736 | 100,736 | 0% | | | | |
| User Visits per Capita | 6.13 | 6.15 | 0% | | | | |
| Reference Transactions per Capita | 1.23 | 1.34 | -9% | | | | |
| Program Attendance per Capita | 0.38 | 0.36 | 8% | | | | |
| Circulation per Capita | 13.16 | 12.53 | 5% | | | | |
| Total Holdings per Capita | 2.03 | 2.03 | 0% | | | | |
| Collection Turnover--Total | 6.56 | 6.24 | 5% | | | | |
| Collection Turnover--Adult | 7.34 | 6.91 | 6% | | | | |
| Collection Turnover--Young Adult | 3.90 | 3.71 | 5% | | | | |
| Collection Turnover--Youth | 5.50 | 5.35 | 3% | | | | |
| Collection Turnover--Audiovisual | 11.59 | 11.81 | -2% | | | | |
| CIRCULATION OF LIBRARY MATERIALS | | | | | | | |
| Circulation--Adult Books and NF Videos | 38117 | 34613 | 10% | | 38117 | 34613 | 10% |
| Circulation--Adult Periodicals | 1157 | 1047 | 11% | | 1157 | 1047 | 11% |
| Circulation--Adult Feature Films & TV Shows | 25021 | 25328 | -1% | | 25021 | 25328 | -1% |
| Circulation--Electronic Games | 1718 | 1577 | 9% | | 1718 | 1577 | 9% |
| Circulation--Adult Music CDs | 3562 | 4247 | -16% | | 3562 | 4247 | -16% |
| Circulation--Adult Audio Books and Books on CD | 8355 | 6773 | 23% | | 8355 | 6773 | 23% |
| Circulation--eReaders | 0 | 3 | -100% | | 0 | 3 | -100% |
| Circulation--Other New | 140 | 107 | 31% | | 140 | 107 | 31% |
| Circulation--Adult Total | 78070 | 73695 | 6% | | 78070 | 73695 | 6% |
| Circulation--YA Books and NF Videos | 3359 | 3215 | 4% | | 3359 | 3215 | 4% |
| Circulation--YA Periodicals | 7 | 1 | 600% | | 7 | 1 | 600% |
| Circulation--YA Audio Books and Books on CD | 582 | 572 | 2% | | 582 | 572 | 2% |
| Circulation--YA Total | 3948 | 3788 | 4% | | 3948 | 3788 | 4% |
| Circulation--Youth Books and NF Videos | 26428 | 25507 | 4% | | 26428 | 25507 | 4% |
| Circulation--Youth Periodicals | 61 | 100 | -39% | | 61 | 100 | -39% |
| Circulation--Youth Music CDs | 350 | 358 | -2% | | 350 | 358 | -2% |
| Circulation--Youth Audio Books and Books on CD | 1624 | 1753 | -7% | | 1624 | 1753 | -7% |
| Circulation--Youth Total | 28463 | 27718 | 3% | | 28463 | 27718 | 3% |

| | January | | Percent | | YTD | YTD | Percent |
|--|---------|--------|-----------|--|--------|--------|-----------|
| Lawrence Public Library | 2020 | 2019 | Change | | 2020 | 2019 | Change |
| Monthly Statistical Report | | | 2019-2020 | | | | 2019-2020 |
| | | | | | | | |
| Circulation--Bookmobile | 1450 | 1080 | 34% | | 1450 | 1080 | 34% |
| Circulation--Book Lockers | 1102 | 1074 | 3% | | 1102 | 1074 | 3% |
| | | | | | | | |
| Circulation--Total Books | 67904 | 63692 | 7% | | 67904 | 63335 | 7% |
| | | | | | | | |
| Circulation--Total Periodicals | 1225 | 1148 | 7% | | 1225 | 1148 | 7% |
| | | | | | | | |
| Circulation--Total Audiovisual | 43527 | 42519 | 2% | | 43527 | 42519 | 2% |
| | | | | | | | |
| Circulation Total | 110481 | 105201 | 5% | | 110481 | 105201 | 5% |
| | | | | | | | |
| Accounts & Welcome Desk Circulation | 3856 | 4727 | -18% | | 3856 | 4727 | -18% |
| Self Check Circulation | 68666 | 73309 | -6% | | 68666 | 73309 | -6% |
| Percent Self Check | 95% | 94% | 1% | | 95% | 94% | 1% |
| Web Site & Telephone Renewals | 21273 | 14399 | 48% | | 21273 | 14399 | 48% |
| Other Staff Checkouts | 145 | 143 | 1% | | 145 | 143 | 1% |
| | | | | | | | |
| Requests Placed | 23529 | 22743 | 3% | | 23529 | 22743 | 3% |
| Requests Filled | 19721 | 19350 | 2% | | 19721 | 19350 | 2% |
| Requests Unclaimed | 2794 | 2666 | 5% | | 2794 | 2666 | 5% |
| | | | | | | | |
| Interlibrary Loan Items Borrowed for LPL Patrons | 599 | 402 | 49% | | 599 | 402 | 49% |
| Interlibrary Loan Items Loaned from LPL Collection | 687 | 634 | 8% | | 687 | 634 | 8% |
| | | | | | | | |
| OTHER LIBRARY SERVICES | | | | | | | |
| | | | | | | | |
| User Visits | 51467 | 51625 | 0% | | 51467 | 51625 | 0% |
| | | | | | | | |
| Public Computer Usage | 6497 | 7024 | -8% | | 6497 | 7024 | -8% |

| | | | | | | |
|---|----------------|-------------|------------------|--|-------------|------------------|
| | | | | | | |
| Lawrence Public Library | January | | Percent | | YTD | YTD |
| Monthly Statistical Report | 2020 | 2019 | Change | | 2020 | 2019 |
| | | | 2019-2020 | | | 2019-2020 |
| PATRON INQUIRIES | | | | | | |
| Ask Desk | 1521 | 1237 | 23% | | 1521 | 1237 |
| Teen Zone | 842 | 924 | -9% | | 842 | 924 |
| Children's Desk | 882 | 1284 | -31% | | 882 | 1284 |
| IT Desk | 1273 | 1240 | 3% | | 1273 | 1240 |
| Welcome Desk | 1219 | 1401 | -13% | | 1219 | 1401 |
| Phone Calls | 1553 | 1795 | -13% | | 1553 | 1795 |
| Accounts Desk | 2984 | 3407 | -12% | | 2984 | 3407 |
| Materials Handling | 41 | | | | 41 | |
| Total Reference Transactions | 10315 | 11288 | -9% | | 10315 | 11288 |
| Public-Sponsored Uses of Meeting Rooms | 1105 | 858 | 29% | | 1105 | 858 |
| Website Users | 21968 | 21168 | 4% | | 21968 | 21168 |
| Website Sessions | 52257 | 52873 | -1% | | 52257 | 52873 |
| RESOURCES | | | | | | |
| Holdings--Total | 204714 | 204943 | 0% | | | |
| Holdings--Adult | 129511 | 129676 | 0% | | | |
| Holdings--Young Adult | 12184 | 12299 | -1% | | | |
| Holdings--Youth | 63019 | 62968 | 0% | | | |
| Holdings--Audiovisual | 45058 | 43213 | 4% | | | |
| Holdings--eReaders | 1 | 1 | 0% | | | |
| Holdings Added | 3561 | 3119 | 14% | | 3561 | 3119 |
| Holdings Withdrawn (Weeded) | 3223 | 2960 | 9% | | 3223 | 2960 |
| Holdings Net Change | 1311 | 797 | 64% | | 1311 | 1667 |
| LIBRARY PATRONS | | | | | | |
| Total Active Cardholders | 54923 | 70042 | -22% | | | |
| Cardholders Added | 629 | 677 | -7% | | 629 | 677 |
| Cardholders Transacting | 15032 | 14233 | 6% | | 15032 | 14233 |
| Percent of Cardholders Transacting | 27% | 20% | 35% | | | |
| Total Number of Lawrence Residents Registered | 45233 | 57106 | -21% | | | |
| Percent of Lawrence Residents Registered | 45% | 57% | -21% | | | |

| | | | | | | |
|--|----------------|-------------|------------------|--|-------------|------------------|
| | | | | | | |
| Lawrence Public Library | January | | Percent | | YTD | YTD |
| Monthly Statistical Report | 2020 | 2019 | Change | | 2020 | 2019 |
| | | | 2019-2020 | | | 2019-2020 |
| PROGRAMMING | | | | | | |
| Number of Adult Programs | 22 | 20 | 10% | | 22 | 20 |
| Number of Young Adult Programs | 20 | 13 | 54% | | 20 | 13 |
| Number of Youth Programs | 81 | 66 | 23% | | 81 | 66 |
| Total Programs | 123 | 99 | 24% | | 123 | 99 |
| Adult Program Attendance | 401 | 411 | -2% | | 401 | 411 |
| Young Adult Program Attendance | 451 | 349 | 29% | | 451 | 349 |
| Youth Program Attendance | 2360 | 2227 | 6% | | 2360 | 2227 |
| Total Program Attendance | 3212 | 2987 | 8% | | 3212 | 2987 |
| STAFFING | | | | | | |
| Total Paid Staff, in Full-Time Equivalents | 66.9 | 65.8 | 2% | | | |
| ALA-MLS Librarians, in Full-Time Equivalents | 20.9 | 17.9 | 17% | | | |
| Number of Employees--Total | 92 | 84 | 10% | | | |
| Number of Employees--Full-Time | 47 | 46 | 2% | | | |
| Number of Employees--Part-Time | 45 | 38 | 18% | | | |
| Terminations | 1 | 2 | -50% | | 1 | 2 |
| Hirings | 2 | 2 | 0% | | 2 | 2 |
| Volunteer Hours | 496.8 | 791.95 | -37% | | 496.8 | 791.95 |
| | | | | | | |

Selected Online Statistics

January 2020

[lynda.com](https://www.lynda.com):

Active Users - 2664
New Users - 33
Users Who Logged In - 132
Total Log Ins - 594
Total Views - 2248
Hours Viewed - 144.95
Hours Viewed Per User Who Logged In - 1.1
Hours Viewed Per Log In - .24

Kanopy:

Users - 697
Visits - 7065
Pages - 8421
Plays - 1198

Library Director's Report for February 2020

Library Visioning Event Update

The visioning event planning committee has been continuing its work for our April 3 all-day visioning event. Again, it will be held at the Carnegie Library. The committee met on Wednesday to create our list of external stakeholders to invite to the event. A list of invitees will be included in the board packet. I encourage the board to suggest any other people you would like to see at the event that staff may have missed.

Good-bye to Sherri Turner

Sherri Turner will retire effective March 1. Her last day of work will be February 14. I wanted to take a moment to express my sincere gratitude to Sherri for her 35 years at Lawrence Public Library. She has been a great person to work my entire tenure. I value her experience, clear thinking, and thoughtfulness. She has been a critical component of our success. I will miss her greatly here at LPL and wish her well in her retirement.

All Staff Meetings

Last year, in response to feedback from staff, we instituted a year-long series of monthly meetings featuring a "Department of the Month." Each department introduced their staff and provided an overview of the work they do. Our goals were two-fold—educational and social.

These all-staff meetings were well received, so we have decided to continue our monthly format and this year will be presenting on topics that are important for everyone in the organization. In January, our new peer support fellows told staff about the work they are doing at the library. In February, Kathleen Morgan discussed the Friends and Foundation merger. In March, we will have a refresher on active shooter situations. The list goes on for the remainder of 2020.

Respectfully submitted by Brad Allen, February 13, 2019

Monthly Departmental Reports

February 2020

New Staff

- After 32 candidates and 5 interviews, we have officially hired Mary Gomer as the new 20 hour part-time Materials Handling Assistant I. Mary has four years of library experience and has worked at LPL as a temporary summer employee and as a substitute for the last year. She also is a manager at Books-A-Million and is halfway through her MLS.

New Programs/Series

- Vanessa Reynaga has been regularly doing outreach at ECKAN Head Start as well as the Ballard Center's Early Childhood Education program.

Continuing Education/Professional Organization Participation

- Margo Moore attended ALA Midwinter as part of the SLIM program at ESU, and William Ottens attended as a member of the Rainbow Roundtable's Stonewall Book Award for Children and Young Adults committee.
- Vanessa Reynaga, Matt Lord, and Marilyn Kearney attended MALA's RA workshop in Kansas City.
- Erica Segraves completed a 3-hour training on BlueCloud Analytics Reports
- Kim Fletcher and Emily McDonald have completed 24 hours of training on Symphony API, learning how to create queries, extract information, and edit data in the library database.
- Heather Kearns recently presented a webinar called "Maximizing Small Advertising Budgets at Nonprofits" for InterHab, the state association for providers of community services to Kansans with developmental disabilities.

Task Force Reports/Task Force Requests

- Outcomes Evaluation Task Force members Melissa Fisher Isaacs and Tricia Karlin, along with Kathleen and Brad, are working on a project in coordination with Professor Alfred Ho at KU's School of Public Affairs & Administration. One of Professor Ho's classes this

semester is reviewing the library's current performance measures. They will offer feedback on these measures as well as proposing new, alternative ones. Part of the project will include a survey of library stakeholders on the value of the proposed alternative measures.

Friends & Foundation Director's Report – February 14, 2020

Harry Potter Book Night Sale

The Friends & Foundation held a special sale at Harry Potter Book Night on Thursday, February 13th which earned \$300 for our organization. It was a high energy night, attended by hundreds of wizards, large and small, who came out in force to enjoy all things Harry Potter.

After Hours at the Library 2020. We are two weeks away from the Friends & Foundation's annual After Hours fundraiser. This event requires a huge community lift and so many people have stepped up to help: 20 event sponsors; food and drink from 12 local restaurants and Farmers' Market vendors; baskets from 20 local businesses, book clubs, and non-profit organizations; scores of gift cards and coupons from individuals and businesses from all corners of Lawrence. In addition, our musicians include a Lawrence jazz pianist and a "hot club" jazz quartet. Finally, 50+ volunteers have signed up to help sell basket tickets and work at the party. It's going to be an incredible evening that supports the "above and beyond" programs and services at the library. Make your reservations today!

Friends & Foundation Board. The Friends & Foundation combined board held its first meeting on Monday, January 20th. Members introduced themselves and attended to numerous "housekeeping" items, including approving the by-laws, policies, procedures, and budget. It's a wonderful group that is excited to provide fundraising, volunteers, and advocacy for the library.

Endowment Distributions and Audit. The Friends & Foundation Finance Committee will meet this afternoon to finalize the distributions from the endowment accounts held at DCCF. We anticipate that approximately \$85,000 will be approved for the library. In addition, the Foundation's annual audit is scheduled for Tuesday, February 25th. Sean Gordon CPA will conduct it.

What did the Friends & Foundation fund in 2019? A whole lot! The two organizations provided well over \$300,000 to the library last year. Of this total, \$100,000 was in the form of an unrestricted block grant from the Friends. Here are a few highlights:

Summer Reading Program
Storytime at Home kits
534 eBooks and audiobooks!
Grandparent boot camp
Yoga classes
ACT/SAT practice tests
Weave A Tale
Paper Plains support
Walk KS for staff
Book Tarot
Aquarium maintenance
Book Squad Goals prizes
Robin Sloan visit

Read Across Lawrence
New Kindles
Seed Library support
New public computers
Harry Potter Book Night
Rakim visit
Library staff scholarships
KS Reads to Preschoolers
Retirement Boot Camp
Library collections
Sing and Rhyme Storytime
Harry and the Potters concert
1,000 Books Before Kindergarten

Lego Tabletop
Book Club in a Bags
Dr. Bob Reader books
Keep Retirement Weird
Local history digitization
Mavis Staples visit
Hall Center intern
Teen Interns
Summer parks game
Robin DiAngelo
Studio support
Bill Callahan support
....and a lot more!

Invitees for Imagine 2023: Amplifying our Strengths and Deepening Connection

Community Partners

| | |
|------------------|------------------------------|
| Craig Owens | (City Manager) |
| Margaret Morris | (Lawrence Arts Center) |
| Sarah Plinsky | (County Administrator) |
| Megan Poindexter | (Senior Resource Center) |
| Steve Novak | (Watkins Museum) |
| Renee Kuhl | (Lawrence Community Shelter) |
| Anthony Lewis | (USD 497 Superintendent) |
| Chip Blaser | (DCCF) |
| Patrick Schmitz | (Bert Nash) |
| Russ Johnson | (LMH Health) |

| | |
|-------------------|-------------------------------|
| Tiara Floyd | (KU Student Senate President) |
| William Wilkinson | (Haskell Student Govt Assoc) |

Library Board members
Friends and Foundation Board members

| | |
|-----------------|--|
| Library patrons | (students, parents, non-parent adults) |
|-----------------|--|

| | |
|--------------------------|------------------------|
| Derek, Theresa, Isabelle | (Peer support fellows) |
|--------------------------|------------------------|

2020 Library Development Grant Application
submission deadline: March 2, 2020

We hereby apply for a Northeast Kansas Library System Library Development Grant for the year 2020 at the accreditation level indicated below.

_____ Gateway Library
_____ Linking Library
_____ Service Center Level I
_____ Service Center Level II

_____ Major Service Center Level I
_____ Major Service Center Level II
_____ Major Service Center Level III
_____ Major Resource Library

We certify that:

1. The library is a legally established, tax supported city or township public library located in a taxing county of the Northeast Kansas Library System.
2. The library meets requirements for receipt of State of Kansas grant-in-aid funds.
3. The library is a member of the Northeast Kansas Library System and provides service without charge to all system residents.
4. The library is accredited by the Northeast Kansas Library System at the level indicated in this application, and continues to meet all applicable Library Development standards, except where a waiver has been approved by the Northeast Kansas Library System.
5. The library board will complete a written library plan, or review an existing plan, during 2020.
6. This Library Development Grant application was discussed and approved at a library board meeting with a quorum of board members present.
7. The library has a good faith intent to meet, during the agreed time, any standard that has been waived by the Northeast Kansas Library System for 2020.

CERTIFIED BY:

Library Board President

Library Director

Library Name

LIBRARY DEVELOPMENT GRANT SERVICE LEVELS

The goal of the Library Development Grant program is to strengthen library service by:

1. Recognizing attainment of the standards for service in the Library Development Accreditation program of the Northeast Kansas Library System.
2. Providing extended tax support from rural areas to municipal public libraries serving those areas.

Libraries that are accredited by the Northeast Kansas Library System and meet other eligibility requirements may qualify for the grant amount corresponding to the level of accreditation attained by the library. Therefore a library's grant may increase or decrease in any given year. The accreditation and standards program will be reviewed regularly by the Executive Board of the Northeast Kansas Library System and revised as needed. The eight accreditation levels are:

Grant (For an accredited library in a City or Township, located **in a taxing county**)

| <u>Library Development Accreditation Level</u> | <u>2020</u> |
|--|-------------|
| Gateway Library | \$ 8,640 |
| Linking Library | \$12,600 |
| Service Center I | \$17,400 |
| Service Center II | \$21,460 |
| Major Service Center I | \$25,704 |
| Major Service Center II | \$33,949 |
| Major Service Center III | \$56,000 |
| Major Resource Library | \$91,000 |

Grant (For an accredited district library or an accredited library **in a non-taxing county**)

| | |
|------------|-------|
| All Levels | \$500 |
|------------|-------|

**** NOTICE ****

Standard #9 – The library board participates in at least one continuing education activity annually.

- 3rd and 4th quarter grant distributions to an accredited library in a City or Township located in a taxing county will not be released until a quorum of the library board has satisfied this standard.
- The \$500 grant distribution to an accredited district library or an accredited library in a non-taxing county will not be released until a quorum of the library board has satisfied this standard.

Accreditation Application
Northeast Kansas Library System
Library Development Accreditation Program

Library Name _____

Accreditation Service Level _____

The Library Development Accreditation Program is intended to encourage and recognize attainment of the standards for public library service in the Northeast Kansas Library System. All public libraries are encouraged to participate in the accreditation program, and accreditation certificates will be awarded to libraries upon approval of accreditation applications.

The Accreditation Program is a *requirement* for those eligible libraries applying for a Library Development grant.

Accreditation will remain valid through the end of the three-year accreditation period; however, quantifiable standards will be verified annually using the library's most recent annual statistical report to the State Library of Kansas. Continued achievement of those standards within the accreditation period is required for yearly grant eligibility.

The library may choose to apply for accreditation at the level of service that the library determines to be appropriate for its community. Standards are intended to apply to the main or central library location in libraries operating multiple branch libraries.

Libraries may request a waiver of any standard. The System Director will consider requests for waivers and decisions may be appealed to the Executive Board of the Northeast Kansas Library System. *NEKLS may grant a waiver in order to provide libraries sufficient time to achieve a standard that is "in process." When requesting a waiver, libraries must provide a proposed timeline for achieving the standard.*

LIBRARY SERVICE LEVELS

The library service levels in the Library Development Accreditation program of the Northeast Kansas Library System are adapted from those contained in *2016 Standards for Kansas Public Libraries*:

| | |
|-------------------|--------------------------|
| Gateway Library | Major Service Center I |
| Linking Library | Major Service Center II |
| Service Center I | Major Service Center III |
| Service Center II | Major Resource Library |

Standards listed apply to all service levels unless specified otherwise. Some standards (numbers 22, 23, 32, 33, 34, 38 and 39) only apply to specific service levels. For those standards with multiple choices, select the applicable choice for the accreditation level for which you are applying. If your service level is not listed, it does not apply.

CERTIFICATION

We hereby apply for Library Development Accreditation from the Northeast Kansas Library System.

We certify that:

1. The library is a legally established, tax-supported public library, and is a member of the Northeast Kansas Library System.
2. This Library Development accreditation application was discussed and approved at a library board meeting with a quorum of board members present.
3. Copies of the library's current bylaws, policies and strategic or long-range plan have been provided to the Northeast Kansas Library System in printed or electronic form as part of this application.
4. The library meets all Library Development Standards for the service level specified, except where waivers have been approved by the Northeast Kansas Library System.
5. The library intends to remain in compliance with Library Development standards throughout the period of accreditation.
6. The library has a good-faith intent to meet any agreement with the Northeast Kansas Library System to implement during the agreed time any standard that has been waived.

CERTIFIED BY:

Library Board President

Library Director

Date

Date

Library Name

Structure and Governance

Yes No

___ ___ 1. The library is governed by an appointed or elected library board exercising the authorities provided in state statutes, including but not limited to: (a) maintain the library board's legal status as a body corporate and politic with authority to adopt library policies and regulations; (b) employ and set compensation of a librarian; (c) accept and administer, and invest grants and gifts received; (d) pay out funds collected for operation of the library; and (f) other board authorities as provided in statutes.

___ ___ 2. The library board operates under appropriate budget and financial procedures:

- The treasurer of the board is bonded as required by KSA 12-1226.
- Financial reports are provided to the board at each board meeting.
- Statutory requirements for auditing of library accounts are followed.
- Appropriate procedures for internal financial controls are implemented. Such procedures require that at least two persons examine and approve payments from library funds.

See Appendix D for details

___ ___ 3. The library board employs a paid library director, and delegates management of the library to the library director within the policies and budget approved by the library board. The director acts as the library's chief executive officer, and is responsible for hiring, firing and evaluating employees.

___ ___ 4. The library board approves and implements a written personnel policy. The library director implements and manages personnel policies and procedures.

___ ___ 5. Liability insurance for the library is maintained by the library board or the library's parent government body (city, township or county), and a copy of the current insurance policy is on file at the library. *See Appendix D for details.*

___ ___ 6. Library financial records are maintained on file at the library and are available in accord with Kansas Open Records Act requirements.

Yes No

___ 7. The library board has adopted written bylaws and policies that explicitly address the following topics. (Note: These need not be individual policies; “like” topics may be addressed together.)

Library will provide copies of all policies to NEKLS in electronic format.

- | | |
|---|--|
| <input type="checkbox"/> Appropriate Use of Online Services & Internet Safety | <input type="checkbox"/> Intellectual Freedom |
| <input type="checkbox"/> Budget and Finance | <input type="checkbox"/> Internet Privacy |
| <input type="checkbox"/> Building/Meeting Room Use | <input type="checkbox"/> Patron Behavior |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Personnel |
| <input type="checkbox"/> Children's Internet Protection Act (CIPA) | <input type="checkbox"/> Public Services |
| <input type="checkbox"/> Confidentiality of Patron & Library Records | <input type="checkbox"/> Selection/Collection Management |
| <input type="checkbox"/> Continuing Education | <input type="checkbox"/> Surplus Property |
| <input type="checkbox"/> Emergency Preparedness & Disaster Recovery | <input type="checkbox"/> Trustee Bylaws |
| <input type="checkbox"/> Equipment Use | <input type="checkbox"/> Use of Personal Devices in Library |
| <input type="checkbox"/> Gifts | <input type="checkbox"/> KORA – Freedom of Information Officer Appointment |

___ 8. Copies of bylaws and policies are provided to every member of the library board, the library director, and library staff. The library board and director reviews the bylaws and each policy at least once in a three-year cycle.

___ 9. The library board participates in at least one continuing education activity annually. This activity may be:

- Part of a regularly scheduled board meeting with materials and/or a presentation provided by the library system or other resource.
- Attendance at continuing education activities provided by the library system and/or other continuing education providers.
- Other continuing education activities including viewing and discussion of online or recorded presentations.

___ 10. New library trustees participate in an orientation upon appointment to the library board. *See Appendix D for details.*

___ 11. Each library designates a System Representative. This individual – or an alternate – attends the Annual Assembly of the Northeast Kansas Library System.

Planning, Marketing and Community Engagement

Yes No

___ ___

12. The library board has a current written strategic plan, updated at least every three years and developed with input from members of the community in addition to the library staff and library board. Assistance with library planning is available from the Northeast Kansas Library System. *See Appendix D for details.*

The process to determine a strategic plan includes: (1) assessment of community demographics and needs; (2) vision and/or mission statements; (3) goals and objectives; action steps; and (4) a process to monitor implementation of the plan.

Library will provide a copy of the strategic plan to NEKLS in electronic format.

___ ___

13. The library board annually reviews the strategic plan.

___ ___

14. The library evaluates the needs of their community and then offers services to meet those needs through community engagement, events, or programs that acquaint citizens with library services, staff and facilities. Examples include educational and cultural programs, small business resources, or homebound delivery.

Library Funding and Budget

___ ___

15. The library board annually reviews the types of funds used by the library before beginning budget preparation. These include the general tax fund, grants, donations, endowments, and various types of miscellaneous income. Libraries could also utilize a separate employee benefit tax fund, and may create and use a legally established capital improvement fund. Contact NEKLS for sample resolution wording for creation of an employee benefit fund or a capital improvement fund.

___ ___

16. The library director develops and presents a budget to the library board for discussion and approval. An adequately funded public library meets the following funding levels:

- Salaries and Benefits – a minimum of 65% of its annual budget for library personnel compensation. (*See #44 for additional details.*)
- Materials and Electronic Resources minimum – 12% of total operating expenditures from all income sources (excluding capital fund expenditures).
- Technology – Varies; see appendices B & C
- Library Operations – Varies

Yes No

- ___ ___ 17. The library board presents tax budget information to the local governing body. This budget should be reflected on the municipal budgets as a separate library fund rather than as a line item in the municipal budget. Municipal governments are charged with funding operational budgets created and approved by local library boards (K.S.A. 12-1220).
- ___ ___ 18. The library board and library director review all portions of the local official budget related to the library, which may be found at:
<https://admin.ks.gov/offices/chief-financial-officer/municipal-services/municipal-budgets>
- ___ ___ 19. All checks issued by the library require two signatures – the president and the secretary of the library board. Any additional signatures are optional. The statutory basis for this is K.S.A. 10-803. See also “Facsimile Signatures” in Appendix D.
- ___ ___ 20. The library board treasurer and the library director develop monthly financial documents for the library board. The monthly financial documents and all financial motions are included in the library board minutes. (K.S.A. 79-2927). The monthly financial documents include:
- a list of current monthly expenditures
 - year-to-date, expenditure-to-budget comparison
 - a list of current monthly income
 - year-to-date income to budget comparison
- ___ ___ 21. The library board and library director comply with the audit requirements for their size of library budget. K.S.A. 75-1122 requires a library to have:
- an annual **examination and audit** performed by a licensed municipal accountant or certified public accountant when library "aggregate gross receipts" are in excess of \$500,000 or general obligation or revenue bonds are in excess of \$500,000.
 - an annual **examination** performed by a licensed municipal accountant or certified public accountant when library "aggregate gross receipts" are in excess of \$275,000, but not more than \$500,000 or general obligation or revenue bonds are in excess of \$275,000, but not more than \$500,000. (See Appendix D for additional details.)
 - an annual **financial review** when library “aggregate gross receipts” are less than \$275,000 or general obligation or revenue bonds are less than \$275,000. (See Appendix D for additional details.)

This statute applies to public libraries in cities of the first and second class and some third class cities, townships and library districts. Library boards of libraries not required to have an annual audit must approve a GAAP waiver annually.

Library Services and Resources

Yes No

- | | | |
|------------|------------|--|
| <p>___</p> | <p>___</p> | 22a. [Gateway] The library is open 14-20 hours each week including some hours after 5:00 p.m., <u>or</u> hours on Saturday and/or Sunday. Library hours are scheduled to meet community needs. |
| <p>___</p> | <p>___</p> | 22b. [Linking] The library is open 18-30 hours each week including some hours after 5:00 p.m., <u>and</u> hours on Saturday and/or Sunday. Library hours are scheduled to meet community needs. |
| <p>___</p> | <p>___</p> | 22c. [Service Center I] The library is open 32-50 hours each week including some hours after 5:00 p.m., and hours on Saturday and/or Sunday. Library hours are scheduled to meet community needs. |
| <p>___</p> | <p>___</p> | 22d. [Service Center II] The library is open 45-60 hours each week including at least five weekday hours after 5:00 p.m., and at least four hours on Saturday and/or Sunday. Library hours are scheduled to meet community needs. |
| <p>___</p> | <p>___</p> | 22e. [Major Service Center I, II] The library is open 55-65 hours each week including at least five weekday hours after 5:00 p.m., and at least four hours on Saturday and/or Sunday. Library hours are scheduled to meet community needs. |
| <p>___</p> | <p>___</p> | 22f. [Major Service Center III] The library is open 65-70 hours each week including at least five weekday hours after 5:00 p.m., and at least four hours on Saturday and/or Sunday. |
| <p>___</p> | <p>___</p> | 22g. [Major Resource Library] The library is open 65-75 hours each week including at least five weekday hours after 5:00 p.m., and at least six weekend hours including both Saturday and Sunday hours. |
| <p>___</p> | <p>___</p> | 23a. [Major Service Centers I, II, III] The library has a meeting room available for use by community groups. This may be a multipurpose room used for meetings and other activities or functions. |
| <p>___</p> | <p>___</p> | 23b. [Major Resource Library] The library has a variety of meeting and/or multipurpose rooms available for community use. |
| <p>___</p> | <p>___</p> | 24. The library participates directly in the statewide interlibrary loan system. |
| <p>___</p> | <p>___</p> | 25. The library has a continuous weeding program. A minimum of 3% of the physical materials in the collection is withdrawn annually. |
| <p>___</p> | <p>___</p> | 26. The library annually expends not less than 12% of its total operating expenditures from all income sources (excluding capital fund expenditures) on purchase of library materials or access to electronic content. |

Yes No

- ___ ___ 27. The library annually adds physical items to its collection equal to not less than 4% of the total collection.
- ___ ___ 28. The library purchases access to electronic content as part of its collection. Content purchased should best address local community needs and might include eBooks, video, etc. Libraries are encouraged to participate in regional system and/or statewide electronic content cooperative arrangements in order to purchase such materials.
- ___ ___ 29. The library provides materials and programming to children and teens. (*See Appendix D for additional details.*)

Automation and Technology

- ___ ___ 30. The library has a telephone, telephone answering machine or service, and provides public FAX or scanning service.
- ___ ___ 31. The library provides a wireless Internet access point 24/7.
- ___ ___ 32a. [Gateway] The library provides free public access to at least 3 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 10 mbps.
- ___ ___ 32b. [Linking] The library provides free public access to at least 4 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 10 mbps.
- ___ ___ 32c. [Service Center I] The library provides free public access to at least 6 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 15 mbps.
- ___ ___ 32d. [Service Center II] The library provides free public access to at least 8 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 15 mbps.
- ___ ___ 32e. [Major Service Center I] The library provides free public access to at least 12 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 20 mbps.
- ___ ___ 32f. [Major Service Center II] The library provides free public access to at least 18 computers with an Internet connection with bandwidth sufficient to meet community needs but in no circumstances less than 35 mbps.

Yes No

- | | | |
|-----|-----|---|
| ___ | ___ | 32g. [Major Service Center III] The library provides free public access to computers with an Internet connection sufficient to accommodate patron demand with reasonable wait times. Bandwidth must be sufficient to support at least 36 public devices and meet community needs, but in no circumstances should bandwidth be less than 45 mbps. |
| ___ | ___ | 32h. [Major Resource Library] The library provides free public access to computers with an Internet connection sufficient to accommodate patron demand with reasonable wait times. Bandwidth must be sufficient to support at least 60 public devices and meet community needs, but in no circumstances should bandwidth be less than 75 mbps. |
| ___ | ___ | 33a. [Major Service Center I] The library provides local technical support for its library network, hardware and software, and has a minimum of 0.5 FTE dedicated to technology development, services and support. |
| ___ | ___ | 33b. [Major Service Center II] The library provides local technical support for its library network, hardware and software, and has a minimum of 1.0 FTE dedicated to technology development, services and support. |
| ___ | ___ | 33c. [Major Service Center III] The library provides local technical support for its library network, hardware and software, and has a minimum of 1.5 FTE dedicated to technology development, services and support. |
| ___ | ___ | 33d. [Major Resource Library] The library provides local technical support for its library network, hardware and software, and has a minimum of 2.0 FTE dedicated to technology development, services and support. |
| ___ | ___ | 34. The library is either a NExpress member library or has an integrated library automation system that at a minimum provides circulation control and online public access catalog (OPAC) functions, with patron remote Internet access to the OPAC. The system must be able to import and export records in full US MARC format, and meets standards for interoperability with the statewide resource sharing network. Those standards include z39.50 server and client compatibility, and NCIP and/or SIP2 patron authentication compatibility. |
| ___ | ___ | 35. The library has an up-to-date website (static or dynamic) and a social media site that is actively maintained and that contains current information about library services and programs. |
| ___ | ___ | 36. The library has a current three-year technology plan including a 3-5 year computer replacement schedule and planning for new technologies. <i>Library will provide a copy of the technology plan to NEKLS in electronic format.</i> |

Yes No

___ ___ 37. The library provides assistance and instruction for community members on use of library computer applications and the Internet.

Library Personnel

___ ___ 38a. [Gateway] The library employs sufficient staff to meet service needs, including a paid library director. The library has a minimum of 16 hours per week of paid library staff, of which at least 2 hour per week is paid time for the library director for administrative duties.

___ ___ 38b. [Linking] The library employs sufficient staff to meet service needs, including a paid library director. The library has a minimum of 20 hours per week of paid library staff, of which at least 2 hour per week is paid time for the library director for administrative duties.

___ ___ 38c. [Service Center I] The library employs sufficient staff to meet service needs, including a paid library director. The library has a minimum of 34 hours per week of paid library staff, of which at least 2 hour per week is paid time for the library director for administrative duties.

___ ___ 38d. [Service Center II] The library employs sufficient staff to meet service needs, including a full-time (40 hours per week) paid library director. The library has a minimum of 80 hours per week of paid library staff.

___ ___ 38e. [Major Service Center I] The library employs sufficient staff to meet service needs, including a minimum of 150 hours per week (3.75 FTE) of paid library staff.

___ ___ 38f. [Major Service Center II] The library employs sufficient staff to meet service needs, including a minimum of 400 hours per week (10.0 FTE) of paid library staff.

___ ___ 38g. [Major Service Center III] The library employs sufficient staff to meet service needs, including a minimum of 720 hours per week (18.0 FTE) of paid library staff.

___ ___ 38h. [Major Resource Library] The library employs sufficient staff to meet service needs, including a minimum of 2000 hours per week (50.0 FTE) of paid library staff.

Yes No

- ___ ___ 39a. [Service Center II] The library employs a full-time (40 hours per week) paid library director who has a Bachelor's degree from an accredited college or university. These educational requirements will be waived for persons already employed as library director as of January 1, 2002.
- ___ ___ 39b. [Major Service Center I] The library director has an MLS degree from an ALA accredited library school. These educational requirements will be waived for persons already employed as library director as of January 1, 2002.
- ___ ___ 39c. [Major Service Center II] The library director has an MLS degree from an ALA accredited library school. In addition, the library employs a minimum of 1.0 FTE additional staff with MLS degrees. Other key positions as determined by the library director and library board will require a Bachelor's degree. These educational requirements will be waived for persons already employed as library director as of January 1, 2002.
- ___ ___ 39d. [Major Service Center III] The library director has an MLS degree from an ALA accredited library school. In addition, the library employs a minimum of 2.0 FTE additional staff with MLS degrees. Other key positions as determined by the library director and library board will require a Bachelor's degree. These educational requirements will be waived for persons already employed as library director as of January 1, 2002.
- ___ ___ 39e. [Major Resource Library] The library director has an MLS degree from an ALA accredited library school. In addition, the library employs a minimum of 8.0 FTE additional staff with MLS degrees.
- ___ ___ 40. All library personnel pursue an ongoing program of continuing education activities, including technology training as discussed in the WebJunction Core Competencies Resource Page. Visit webjunction.org to learn more.
- The library board provides appropriate monetary or other incentives and recognition for completion of approved continuing education goals.
- ___ ___ 41. The library maintains and pays for a personal membership for the library director in the Kansas Library Association. The library pays for individual membership in a national or regional library association – such as the American Library Association (ALA), the Public Library Association (PLA), the Mountain Plains Library Association (MPLA), or the Association for Rural & Small Libraries (ARSL) – upon request by the director. In addition, the library pays for a membership in the local Chamber of Commerce and/or other civic organizations.

Yes No

- ___ ___ 42. The library director has completed the system-approved Applied Public Library Education (APPLE) program after appointment.
- ___ ___ 43. All employees are paid no less than the minimum wage as required in the Fair Labor Standards Act, and the library complies with other provisions of the FLSA. The library pays employees for all hours worked; failure to do so is a violation of federal law and may result in fines.
- ___ ___ 44. The library expends a minimum of 65% of its annual budget for library personnel compensation. Compensation includes salaries and wages as well as employee benefits that will include Social Security and Medicare, and may include KPERS or other retirement programs, medical, dental, life, disability, workers compensation insurance, Kansas unemployment compensation, and other employee benefits.
- ___ ___ 45. The base (starting) salary for the library director is at or above the minimum salary level identified for the appropriate service level and educational background. Minimum salary rates are provided as Appendix A of these standards. Library boards should consider the following factors:
- These are entry level salaries; library boards are urged to consider prior experience, education, and skills in setting actual salaries.
 - In applying these rates to current library directors, library boards should also consider the library director's length of service and performance.

Please check the salary level (see Appendix A) that applies to your library director:

- ☐ Minimum Entry Level
- ☐ APPLE Certification
- ☐ APPLE Certification *and* a Bachelor's degree
- ☐ MLS (Master's Degree, Library Science)

- ___ ___ 46. The library board annually conducts a written evaluation of the library director's performance.
- ___ ___ 47. An annual salary increase is provided to the library director, subject to the annual performance evaluation. Factors that library boards are encouraged to consider in setting salary increases include but are not limited to:
- The quality of the library director's performance.
 - Success in meeting goals established by the library board.
 - The library director's length of service in the position.
 - Attainment of major continuing education goals and accomplishments.
 - Increases in the cost of living.

Yes No

___ ___ 48. The library director or appropriate administrative staff annually conducts a written evaluation of the performance of all other library employees. The library director annually recommends to the library board salary increases for other library employees.

Physical Facilities

___ ___ 49. Safety is a primary consideration for every public building and physical grounds. Every two years, the librarian, a board member and a city representative conduct a maintenance review of the library building and physical grounds. Repairs should be completed within 6 months of the review. If the local government (city, township or county) provides building maintenance services, the library informs local government of maintenance needs. A helpful maintenance checklist is available on the NEKLS Reports and Forms page at: <http://nekls.org/nekls-reports-and-forms/>

___ ___ 50. The librarian and board periodically, i.e., every 3 to 5 years, compare the community's current and future needs with the current building to determine needs for refreshing or renovation of the current building or construction of a new building. A significant expansion of the library building should include a meeting room, if the library does not already have one. When planning for renovation or construction, the library should utilize the advice of a professional architect and provide adequate space for future library services and staff. Contact NEKLS for more information.

___ ___ 51. The library facility, if constructed or renovated after January 1, 2002, must meet the requirements of the Americans with Disabilities Act (ADA) and the accreditation standards of the Northeast Kansas Library System.

Appendix A

2018-2020 Library Director Base Salary Ranges

This schedule of minimum salaries for library directors provides for a 2% increase over the previous year in the accreditation cycle. Increases are to be applied annually, for a total of 6% at the end of the accreditation period. These are *minimum* compensation levels; library boards are urged to consider prior experience, education, and skills in setting actual starting salaries. In applying these rates to current library directors, library boards should also consider the library director's length of service and past performance.

The minimum salary scale will be reviewed by the Executive Board of the Northeast Kansas Library System at each accreditation period, and adjusted to reflect cost of living increases.

| Service Level | | | | | | | | | | | | |
|----------------------------|---------------------------------|---------|---------|------------------------|---------|---------|--------------------------|---------|---------|---|---------|---------|
| | | | | | | | | | | | | |
| | Minimum Entry Level Pay Rate | | | APPLE Certification | | | APPLE Certification | | | MLS with or without APPLE Certification | | |
| | | | | | | | and Bachelor's Degree | | | (Master's Degree, Library Science) | | |
| (2% ann. increase) | 2018 | 2019 | 2020 | 2018 | 2019 | 2020 | 2018 | 2019 | 2020 | 2018 | 2019 | 2020 |
| Gateway Library | \$10.12 | \$10.32 | \$10.52 | \$11.15 | \$11.37 | \$11.59 | \$12.23 | \$12.47 | \$12.72 | | | |
| Linking Library | \$11.58 | \$11.81 | \$12.04 | \$12.72 | \$12.97 | \$13.23 | \$13.96 | \$14.24 | \$14.52 | | | |
| Service Center I | \$12.93 | \$13.19 | \$13.45 | \$14.29 | \$14.57 | \$14.86 | \$15.70 | \$16.01 | \$16.33 | * | * | * |
| Service Center II | \$14.39 | \$14.67 | \$14.96 | \$15.80 | \$16.11 | \$16.43 | \$17.43 | \$17.78 | \$18.13 | \$20.35 | \$20.75 | \$21.16 |
| Major Service Center I | | | | | | | | | | \$21.92 | \$22.36 | \$22.81 |
| Major Service Center II | | | | | | | | | | \$23.92 | \$24.40 | \$24.89 |

* Entry level salaries for Library Directors in categories not specified in this chart should be at levels appropriate to their responsibilities and qualifications. See Appendix D for additional information.

Appendix B

Recommended Internet Bandwidth

| Internet Computers | Minimum Bandwidth | Preferred Bandwidth |
|--------------------|-------------------|---------------------|
| 1-5 | 10 | 20 |
| 6-10 | 15 | 25 |
| 11-15 | 20 | 30 |
| 16-25 | 35 | 60 |
| 26-40 | 45 | 80 |
| 41-55 | 60 | 100 |
| 56-100 | 75 | 150 |
| 101-150 | 150 | 300 |
| 151-200 | 200 | 350 |
| >200 | 250 | 400 |

Note:
download speeds
in Megabytes per
Second (Mbps)

Upload speeds should be a minimum of 3 Mbps or 33% of download speed, whichever is faster.

There is a strong correlation between the number of Internet computers in a library and that library's size, population served and staff. Number of computers is used here as a simplified proxy for those factors.

While the speed that is advertised is often not the speed that is seen at the library, it should be reasonably close. You can check your actual speed by going to www.speedof.me to find out exactly what bandwidth you are seeing in real conditions in your library. If that speed is several Mbps less than what you are paying for, work with your ISP to get it closer to advertised speed!

Libraries, as community institutions which foster entrepreneurship, must include upstream bandwidth in their planning to promote the creation, as well as the consumption, of information. The National Broadband Initiative suggested a minimum speed for libraries.

For more information on technology in libraries, explore **Edge**, a management and leadership tool supporting libraries in making strategic decisions and identifying areas for improvement. The *Edge Toolkit* is based on a national set of benchmarks for public libraries to evaluate their technology services, and includes resources, recommendations, and tools for strategic planning and community engagement. These useful, scalable tools help libraries by creating a pathway to work directly with local leaders and align technology services with community priorities. Visit <http://www.libraryedge.org/about-edge> to learn more.

Appendix C

Chart of Library Standards by Service Level

| Standards Category | Gateway Library | Linking Library | Service Center I | Service Center II | Major Service Center I | Major Service Center II | Major Service Center III | Major Resource Center |
|--|------------------|-----------------|------------------|-------------------------------------|------------------------|-------------------------|--------------------------|-----------------------|
| Total Hours Open [#22] | 14-20 | 18-30 | 32-50 | 46-60 | 55-65 | 55-65 | 65-70 | 65-75 |
| Hours after 5 pm | some combination | | | At least 5 hours per week | | | | |
| Weekend Hours | | | | At least 4 hours Saturday or Sunday | | | | |
| Director paid 2 hrs/week for administrative duties [#38] | YES | YES | YES | YES | YES | YES | YES | YES |
| Public Computers, including laptops (minimum number) [#32] | 3 | 4 | 6 | 8 | 12 | 18 | XX* | XX** |
| Internet Bandwidth (minimum megabits per second) [#32] | 10 mbps | 10 mbps | 15 mbps | 15 mbps | 20 mbps | 35 mbps | 45 mbps | 75 mbps |
| Wireless Internet 24/7 [#31] | YES | YES | YES | YES | YES | YES | YES | YES |
| Automation -- ILS / OPAC [#34] | YES | YES | YES | YES | YES | YES | YES | YES |
| KLA Membership [#41] | YES | YES | YES | YES | YES | YES | YES | YES |
| ALA and Other Memberships [#41] | YES | YES | YES | YES | YES | YES | YES | YES |
| Paid Staff Hours [#38] | 16 | 20 | 34 | 80 | 150 | 400 | 720 | 2000 |
| Education of Director (minimum) [#39 and #43] | APPLE training | APPLE training | APPLE training | Bachelor's degree & APPLE training | MLS & APPLE training | MLS & APPLE training | MLS & APPLE training | MLS & APPLE training |
| Education of Other Staff [#39] | | | | | | BA/BS ("key personnel") | MLS (2+ FTE) | MLS (8+ FTE) |
| Meeting Room(s) [#23] | | | | | YES | YES | YES | YES |
| Technology Staff (minimum) [#33] | | | | | 0.5 FTE | 1.0 FTE | 1.5 FTE | 2.0 FTE |
| Computer Instruction and/or classes [#37] | YES | YES | YES | YES | YES | YES | YES | YES |

* -- The library provides free public access to computers with an Internet connection sufficient to accommodate patron demand with reasonable wait times. Bandwidth must be sufficient to support at least 36 public devices and meet community needs, but in no circumstances should bandwidth be less than 45 mbps.

** -- The library provides free public access to computers with an Internet connection sufficient to accommodate patron demand with reasonable wait times. Bandwidth must be sufficient to support at least 60 public devices and meet community needs, but in no circumstances should bandwidth be less than 75 mbps.

Appendix D

2018-2020 NEKLS Accreditation Standards: Best Practices

Some management and operational practices are not included in the required accreditation standards, or are not fully defined in those standards. NEKLS recommends that libraries implement the following items as best practices to support the best possible library service.

1. Directors and Officers (D&O) **liability insurance** for the library board is recommended. This insurance provides indemnification for board members and library director, or the library itself, against losses in the event a board member or director is sued for alleged wrongful acts in their official capacity. (see standard #5)

2. In addition to the statutory requirement that the board treasurer be **bonded, fidelity bonding** for other board officers, the director and key staff who are involved in money matters is recommended. (see standard #2)

The board determines the bond amount, subject to approval by the municipal governing board. Some municipalities and companies require a bond equivalent to at least 10 percent of the liquid assets the treasurer is responsible for handling.

Kansas Statute 12-1226 states "...the treasurer of the library board shall give bond, in an amount fixed by the board and approved by the governing body of the municipality, for the safekeeping and due disbursement of all funds that may come into the treasurer's hands...the treasurer of the library board shall pay out the funds on orders of the board signed by the secretary and chairperson thereof."

Kansas Statute 75-4103 states "[an] officer or employee shall be deemed to have furnished surety if he or she is covered by a blanket bond..."

Kansas Statute 10-803, which addresses **signatures on warrants and warrant checks**, states "Warrants and warrant checks shall be signed by the chairman, mayor, president, trustee, director or other chief official, or in the absence of such officer, by the officer authorized by law to act in such officer's stead, and by the clerk, secretary or auditor or like officer, and the seal, if any, of the municipality need not be attached or impressed or shown by facsimile: Provided, That in manager cities the manager and director of finance, or similar officer, if there be one, shall sign the warrants or warrant checks: Provided further, That a facsimile signature may be used when authorized by the official or officer as provided by article 40 of chapter 75 of the Kansas Statutes Annotated." (see standard #19)

3. **New trustee orientation** is essential to the effective functioning of a library board. At a minimum, orientation should consist of:

- Statutory Power and Duties of the Library Board
 - Board Meetings
 - Kansas Open Meeting and Open Record Requirements
 - Board and Director Roles
 - Conflict of Interest
 - Key Planning and Goal Documents
- (see standard #10)

4. Each member of the library board *should* join the **Kansas Library Association (KLA)** and the Kansas Library Trustee Association (KLTA). The Northeast Kansas Library System will reimburse a portion of the membership cost for trustees from accredited libraries. NEKLS will provide a partial reimbursement. Contact NEKLS for more information.

5. A **written planning document** of some sort is crucial to decision-making and resource allocation. This planning document is sometimes called a strategic or long-range plan. The plan should include some or all of the actions below:

- The library will gather and evaluate community-level data, including poverty and unemployment rates, household income, education levels, English proficiency and other population demographics.
 - The library will develop Mission and/or Vision statements.
 - The library will seek out partnerships with community businesses and/or civic organizations that connect people to the library as a resource.
 - The library will create goals and objectives in such areas as digital literacy, economic and workforce development, civic engagement, educational support, health information and sustainable public access to the Internet.
 - The library will put in place a process to monitor implementation of the plan.
- (see standard #12)

Libraries are required to file a copy of the current plan (preferably in electronic format) with the Northeast Kansas Library System.

6. While the components described above are important, a library may choose to conduct a streamlined planning process that uses a reduced level of effort to determine the library's vision and priorities. NEKLS staff are available to assist and facilitate **library planning** efforts. Regardless of the process used, the plan should be revised no less than every three years. (see standard #12)

7. Boards are strongly urged to seek **professional architectural consulting** whenever they embark on a repair or renovation project for the library. NEKLS system staff are available to provide basic consulting service on space utilization, compliance with the Americans with Disabilities Act (ADA) and other issues. NEKLS also makes available the services of an experienced library architect to provide consulting on such issues as analysis of sites and existing buildings, utilization of existing library space, and criteria for selection of building program consultants and architects. **Networking assessment and design** is often specialized; libraries should consult a networking specialist. When appropriate, NEKLS will provide a referral to the architect for consulting services. Libraries should seek architectural consulting advice at the earliest possible stage in building projects in order to consider all building options and obtain the maximum benefit from this service. (see standard #50)

8. Although the **technology support** standard of 0.5 FTE to 2.0 FTE, depending on library Service Level, may be met by a combination of library staff and outsourcing, quality technology support is best seen as an integrated staff function rather than as a contractual or outsourced function. A piecemeal approach to technology support is less likely to provide the kind of seamless library technology integration and innovation that is the intent of the standard. The NEKLS technology staff will develop a set of best practices for library technology support and will work with libraries to implement them. (see standard #33)

9. As online services continue to develop, and library users increasingly connect their personal devices to the library's network, libraries need to continuously evaluate and improve their **connectivity speed**. When Internet Service Providers do not supply adequate business level connectivity, libraries should pursue projects to bring fiber and other high speed Internet service to their communities. NEKLS will work with libraries to pursue connectivity improvement projects. (see standard #32 and Appendix B)

10. The American Library Association has collected information on various aspects of **Intellectual Freedom** and assembled it at the website below. "ALA actively advocates and educates in defense of intellectual freedom—the rights of library users to read, seek information, and speak freely as guaranteed by the First Amendment. Intellectual freedom is a core value of the library profession, and a basic right in our democratic society. A publicly supported library provides free, equitable, and confidential access to information for all people of its community." <http://www.ala.org/advocacy/intfreedom> (see standard #7)

11. The **Kansas Open Records Act (KORA)** is addressed in K.S.A. 45-215 through 45-223. Public records are records made, maintained, created or possessed by a public agency. They may be in any form, including electronic storage. The content of records varies widely; some track the routine activities of government while others contain personal information about citizens and businesses. For additional information, visit: <http://ag.ks.gov/open-government/kora-faq>

As part of KORA, each library must designate a **local Freedom of Information Officer**. Many library boards designate the library director to serve this role. Kansas Statute 45-226 states, “(a) The governing body of every public agency in Kansas which maintains public records shall designate a local freedom of information officer.

(b) The local freedom of information officer or the local freedom of information officer's designee shall:

(1) Prepare and provide educational materials and information concerning the open records act;

(2) be available to assist the public agency and members of the general public to resolve disputes relating to the open records act;

(3) respond to inquiries relating to the open records act;

(4) establish the requirements for the content, size, shape and other physical characteristics of a brochure required to be displayed or distributed or otherwise make available to the public under the open records act. In establishing such requirements for the content of the brochure, the local freedom of information officer shall include plainly written basic information about the rights of a requestor, the responsibilities of a public agency, and the procedures for inspecting and obtaining a copy of public records under the open records act.”

(see standard #7)

12. Library board officers with signature authority may choose to use **facsimile signatures** as a means to expedite the processing of checks. Kansas Statute 75-4001 through 75-4007 addresses the use of facsimile signatures. (see standard #19)

Kansas Statute 75-4002 states, “Any authorized officer, after filing with the secretary of state his or her manual signature certified by him or her under oath, may execute or cause to be executed with a facsimile signature in lieu of his or her manual signature: (a) Any public security, provided that at least one signature required or permitted to be placed thereon shall be manually subscribed, and (b) any instrument of payment. Upon compliance with this act by the authorized officer, his or her facsimile signature has the same legal effect as his or her manual signature.”

13. Kansas Statute 75-1122 requires certain [financial procedures](#) for libraries with budgets between \$275k and \$500k. NEKLS has developed [financial review best practices](#) for budgets under \$275k (see standard #21)

14. The ***Kansas Public Library Youth Services Guidelines*** are intended to help libraries measure their current level of library services to children and youth, and to help them improve program, collection and information access to children and youth in their local libraries. The latest version of the Kansas Public Library Youth Services Guidelines was developed by the Kansas Library Consultants for Youth (KLCY), coordinating with the State Library of Kansas. (see standard #29)

View the guidelines at: <http://systems.mykansaslibrary.org/youth-services-guidelines/>

15. Appendix A illustrates **minimum salary ranges for directors**. Increasingly, Service Center I libraries have an opportunity to hire a director possessing a Master's degree in Library Science (MLS). While the standards *do not require* a Service Center I director to possess an MLS, library boards may wish to consider such candidates. NEKLS encourages library boards to consider a salary range that is appropriate to the director's responsibilities and qualifications. To this end, NEKLS recommends starting new hires with an MLS at a rate above the 3rd year level for those with Bachelor's degrees and APPLE completion. The salary range for Service Center II directors with APPLE certification and a Bachelor's degree would be a good range to consider. (see standards #45 and #47, and Appendix A)

Appendix E

Summary of Documents to share with NEKLS in electronic format

| Standard # | Document(s) | Timeline |
|------------|-----------------------------|---|
| 7 | Bylaws and library policies | At time of creation and whenever an updated version exists. |
| 12 | Strategic Plan | At time of creation and whenever an updated version exists. |
| 36 | Technology Plan | At time of creation and whenever an updated version exists. |