# ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING 

Agenda
Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting

Monday, January 20, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot
Call to Order

Introductions

Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green
- Springsted update
- Visioning process update

New business

- Library Conduct Policy -- ACTION ITEM

Adjournment

## Lawrence Public Library

Board of Trustees Meeting
December 16, 2013

Board Members Present: Chris Burger, Brady Flannery, Joan Golden, Ursula Minor, Deborah Thompson, and David Vance. Absent: Fran Devlin.

Library Staff Present: Brad Allen, Karen Allen, Tom Davin, Jeni Daley, Tricia Karlin, Amanda McConnell, Kathleen Morgan, and Sherri Turner.

Friends of the Library: Gordon Fitch.
Guests: Elinor Tourtellot, League of Women Voters; Elliot Hughes, Lawrence Journal-World.

## Call to order

Joan called the meeting to order at 4:30 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Chris asked that the following sentence be inserted into the December 11 minutes: "The security plan does not prevent weapons from entering the building." David moved and Chris seconded that the minutes be approved with this addition.

## Director's Report

Brad introduced Karen Allen as the new Youth Services Coordinator. Karen is the former Teen Services Librarian. Kim Fletcher is now serving as Special Projects Librarian. The hiring process for the now vacant Teen Librarian position will begin soon. Brad, Amanda and Sherri have done a round of phone interviews with applicants for the new Readers' Services Coordinator. Followup interviews with the top six candidates will take place after the holidays.

## Foundation Report

The big news is receipt of the NEH grant. For every $\$ 3$ donated to the Greatest Expectations Fund, NEH will provide a $\$ 1$ match. The Foundation is already almost halfway toward raising the required amount of funds. A Toast to the Library event will be held the Thursday before the official opening. Three sponsors have already committed funds to the event: Crown Automotive, NIC, Inc., and Stevens \& Brand Law Firm. US Bank approved another request to fund book lockers at the new building. Although the Kansas Health Foundation grant request was not approved, donations from our Friends group and Burlington Northern are helping make up the difference.

## Friends Report

Gordon reported that the Friends are continuing to discuss the donation process. The Friends funded a \$48,600 request from the library for 2014.

## Ongoing Business

## Renovation Update

Before the meeting, board members did a walk-through of the new building with staff from Gould Evans and B.A. Green. The goal is to get the building enclosed by end of year which is dependent on weather.

## Springsted Update

Brad said that Springsted reports that job descriptions are mostly done and they are working on the compensation study part. There should be something to report in January. We have not yet made any payments to them.

## New Business

## RFID Proposal

Brad distributed comparative cost information and a quote from the recommended vendor, including photos of the gates and self-check units. He reviewed the background memo which was distributed in the board packet. This part of the project is for everything except the sorter which was previously approved. We are also exploring the option of a dispenser for games, which are our highest loss item. Chris moved to approve the equipment purchase from Bibliotheca at a cost within the allocated $\$ 500,000$ and to authorize expenditure from end of year funds to cover the additional year maintenance if necessary. Brady seconded. Motion carried unanimously. The board asked Tom to explore whether the vendor would hold the price for the dispenser.

## Concealed Carry Exemption

Even though the Board voted that the library should be included in the city's plan for exemption from the concealed carry law, Jim Minges, NEKLS Director, recommends that the board also send its own letter since the library is a separate entity from the city. A draft of a letter which was written with assistance from the City Attorney's office was included in the board packet. Chris stated his concern that the plan doesn't do anything to prevent weapons from coming into the library. Deborah moved and Ursula seconded that we send the letter as written. Votes: Chris-no; others present-yes; Fran, by proxy-yes.

## Visioning

Joan thanked board members for submitting ideas for what we want the community to think of us six months after opening the new building. The top three items under each category were displayed. After discussion, the board decided they would like to invite Gina back to look at these results and help the board find 3 to 5 key things to focus on. Another 2-hour session before a board meeting would work well. A date of January 20 starting at 2:00 was proposed, pending Gina's availability.

## Adjournment

Deborah moved for adjournment and David seconded. Meeting adjourned at 5:40 p.m.
The next board meeting will be held January 20 at 4:30 p.m. in the South Trailer conference Room. If confirmed, the meeting will be preceded by a visioning meeting beginning at 2:00 p.m.

Respectfully submitted by Sherri Turner



| Foundation: |  |  | \$ |  | \$ 23,000.00 |  |  |  |   <br> $\$$ 848.14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kansas Health Foundation | \$ | 23,000.00 |  |  |  |  | \$ | \$ - |  |  |
| Walmart-YS | \$ | - | \$ | $571.60$ | \$ | 571.60 | \$ | \$ 91.98 | \$ 68.19 |  |
| FINRA | \$ | - | \$ | 29,268.84 | \$ | 29,268.84 |  | \$ 19.41 | \$ | 14,380.65 |
| Steiner Storytelling Programs |  |  |  |  |  |  | \$ | \$ (878.40) | \$ | - |
| Salaries/Taxes-Morgan |  |  |  |  |  |  |  | \$ (44,369.11) | \$ | - |
| Morgan Expenses |  |  | \$ | - | \$ | - | \$ | \$ (802.67) | \$ | - |
| Praxair |  |  | \$ | 3,494.60 | \$ | 3,494.60 |  |  | \$ | 3,494.60 |
| Banned Books |  |  | \$ | 61.75 | \$ | 61.75 |  | \$ | \$ | - |
| Laptops |  |  | \$ | 45.26 | \$ | 45.26 |  |  | \$ | 45.26 |
| Book Drops Project |  |  |  |  |  |  |  | \$ | \$ | - |
| Foundation Center |  |  |  |  |  |  |  | \$ 995.00 | \$ | (995.00) |
| Milliken Fund |  |  |  |  |  |  |  | \$ 14.39 | \$ | (0.31) |
| Community Kindle |  |  |  |  |  |  |  |  | \$ | 301.00 |
| DCCF - DIY Summer Reading |  |  |  |  |  |  |  | \$ | \$ | - |
| Local Music Project |  |  |  |  |  |  |  | \$ | \$ | $(2,500.00)$ |
| Walmart eReader BCIAB |  |  |  |  |  |  |  | \$ | \$ | 129.70 |
| New Building Technology |  |  |  |  |  |  |  | \$ | \$ | (319.80) |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | - | \$ | 33,442.05 | \$ | 33,442.05 | \$ | \$ (44,929.40) | \$ | 14,604.29 |
|  |  |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |  |  |  |  |
| Memorials/Honor with Books | \$ | - | \$ | 727.06 | \$ | 727.06 | \$ 139.24 | \$ 370.34 | \$ | 1,745.12 |
| Lawrence Give Back | \$ | - | \$ | 3,362.53 | \$ | 3,362.53 |  | \$ | \$ | 2,474.30 |
| Brummell-YS | \$ | - | \$ | 55.77 | \$ | 55.77 |  |  | \$ | 55.77 |
| Wurfy |  |  | \$ | 19.24 | \$ | 19.24 |  |  | \$ | 41.06 |
| Moving |  |  | \$ | 100.00 | \$ | 100.00 |  |  | \$ | 125.00 |
| Library of America Grant (YA) |  |  |  |  |  |  | \$ | \$ | \$ | - |
| Underwood Gift (Sr. Outreach) |  |  |  |  |  |  | \$ | \$ 25.00 | \$ | 175.00 |
| Stevens Gift for YS |  |  |  |  |  |  |  | \$ | \$ | - |
| John Cotton Dana |  |  |  |  |  |  |  |  | \$ | 10,000.00 |
| YALSA/Dollar General |  |  |  |  |  |  | \$ | \$ | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | - | \$ | 4,264.60 | \$ | 4,264.60 | \$ 139.24 | \$ 395.34 | \$ | 14,616.25 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | me | \$ 139.24 | YTD Income | \$ | 173,117.63 |
|  |  |  |  |  |  | enditures | \$ (42,725.62) | YTD Expenditures | \$ | 116,148.24 |

## Lawrence Public Library <br> Balance Sheet <br> As of December 31, 2013

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 562,387.64 | 533,734.19 | 28,653.45 | 5.4\% |
| Checking | 646,130.44 | 498,212.43 | 147,918.01 | 29.7\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 1,208,518.08 | 1,031,946.62 | 176,571.46 | 17.1\% |
| Total Current Assets | 1,208,518.08 | 1,031,946.62 | 176,571.46 | 17.1\% |
| Other Assets |  |  |  |  |
| Petty Cash | 700.00 | 700.00 | 0.00 | 0.0\% |
| Total Other Assets | 700.00 | 700.00 | 0.00 | 0.0\% |
| TOTAL ASSETS | 1,209,218.08 | 1,032,646.62 | 176,571.46 | 17.1\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 147,287.72 | 105,469.26 | 41,818.46 | 39.7\% |
| Total Accounts Payable | 147,287.72 | 105,469.26 | 41,818.46 | 39.7\% |
| Other Current Liabilities |  |  |  |  |
| Total Other Current Liabilities | 2,511.40 | 1,076.04 | 1,435.36 | 133.4\% |
| Total Current Liabilities | 149,799.12 | 106,545.30 | 43,253.82 | 40.6\% |
| Total Liabilities | 149,799.12 | 106,545.30 | 43,253.82 | 40.6\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 625,466.10 | 685,819.39 | -60,353.29 | -8.8\% |
| Net Income | 133,317.64 | -60,353.29 | 193,670.93 | 320.9\% |
| Total Equity | 1,059,418.96 | 926,101.32 | 133,317.64 | 14.4\% |
| TOTAL LIABILITIES \& EQUITY | 1,209,218.08 | 1,032,646.62 | 176,571.46 | 17.1\% |

## Lawrence Public Library

Revenues \& Expenses
December 2013

Dec 13

| Ordinary Income/Expense |  |
| :---: | ---: |
| Income |  |
| Personal Books | -24.40 |
| Gifts-Other | 139.24 |
| Interest | 12.89 |
| Overdues | $11,992.30$ |
| Photo Copies | $1,429.80$ |
| Total Income | $13,549.83$ |
| Gross Profit | $13,549.83$ |
| Expense |  |
| FOUNDATION FUNDING | $-1,569.68$ |
| FRIENDS FUNDING | $1,995.76$ |
| Books \& Materials | $101,415.50$ |
| Miscellaneous | $37,954.45$ |
| Technology Equipment | $10,242.39$ |
| Insurance | 375.35 |
| Payroll Expenses | $153,488.91$ |
| Payroll Taxes | $29,434.11$ |
| Postage and Delivery | $2,156.34$ |
| Professional Fees | $10,963.48$ |
| Program Expense | $3,075.80$ |
| Repairs | 415.60 |
| Supplies | $11,929.54$ |
| Travel \& Hospitality | $5,641.10$ |
| Utilities | $18,023.61$ |
| Total Expense | $385,542.26$ |
|  |  |
| Net | $\mathbf{- 3 7 1 , 9 9 2 . 4 3}$ |
| Net Income |  |

As of January 17, 2014

|  | Jan 17, 14 |
| :---: | :---: |
| Accu Cut | 39.00 |
| Advance Insurance Company | 372.95 |
| Amazon | 931.70 |
| Arsalon Technologies, LLC | 1,120.00 |
| ASI | 50.00 |
| AWE | 600.00 |
| Baker \& Taylor, Inc. | 25,265.04 |
| Benjamin P. Davis | 7.19 |
| Bibliocommons Inc. | 5,000.00 |
| Black Hills Energy | 783.37 |
| Blackstone Audio, Inc. | 890.93 |
| Bob's Janitorial Service | 362.00 |
| Brilliance Audio, Inc. | 470.32 |
| Britta Marlena Lucas | 7.49 |
| Carolyn Bolger | 200.00 |
| Center Point Large Print | 489.51 |
| Century Business Technologi... | 509.91 |
| Christine M. Hammon | 21.90 |
| City Directories | 290.00 |
| Demco, Inc. | 605.57 |
| Diana E. Dyal | 5.92 |
| EBSCO | 9.90 |
| Elizabeth Johnson | 200.00 |
| Express Services, Inc. | 828.14 |
| Gale Group, Inc. | 390.47 |
| Gaylord Bros., Inc. | 823.91 |
| Hamco Kansas City, Inc. | 353.70 |
| Heartland Payment Systems | 229.40 |
| Houchen Bindery, Ltd. | 126.20 |
| Ingram Library Services | 308.73 |
| Innovative Interfaces, Inc. | 9,600.00 |
| Intuit | 22.90 |
| Janet J. O'Connor | 12.50 |
| Jayhawk Trophy Co., Inc. | 35.21 |
| Jayhawk Tropical Fish | 103.96 |
| Jiminate | 100.00 |
| Keith A. White | 41.09 |
| KU Memorial Unions | 500.00 |
| Kyla Luisa Thrasher | 38.69 |
| Kyly K. Bateman | 11.49 |
| Laura Odell | 80.00 |
| Lawrence Creates | 100.00 |
| Lawrence Rotary Club | 195.00 |
| Lawrence Sign Up LLC | 5.24 |
| Lawrence Utility Billing | 611.24 |
| M \& M Office Supply | 4.58 |
| Midwest Tape | 10,655.56 |
| Miriam Wallen | 200.00 |
| OCLC, Inc. | 4,402.42 |
| Office Depot | 99.95 |
| OverDrive | 14,327.51 |
| Polyline Corporation | 950.15 |
| Pro Print Inc. | 426.00 |
| Pur-O-Zone, Inc. | 928.85 |
| Quill Corporation | 194.50 |
| Random House, Inc. | 133.00 |
| Raven Bookstore | 22.50 |
| Rebecca A. Burns | 7.14 |
| Recorded Books | 566.92 |
| Schendel Services | 39.07 |
| Springsted, Inc. | 24,000.00 |
| Tantor Media | 39.97 |
| Tanya Y. Baynham | 7.45 |
| Tech Logic | 128,013.74 |
| Unique Management Services | 1,963.66 |
| United Parcel Service | 407.99 |
| VISA 5372 | 2,923.70 |
| Westar | 1,196.97 |
| Westar-2 | 4,431.70 |
| Westar-3 | 45.42 |

## Vendor Balance Summary

As of January 17, 2014

|  | Jan 17, 14 <br> World Book School and Library <br> WOW!Business |
| :--- | ---: |
| 1,003.50 |  |
| TOTAL | $\underline{250,661.82}$ |

Type
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check Bill

| Electronic | $\mathbf{0 1 / 2 0 / 2 0 1 4}$ |
| :--- | :--- |
|  | $12 / 30 / 2013$ |

TOTAL
Bill Pmt -Check
Bill
Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Electronic | $\mathbf{0 1 / 2 0 / 2 0 1 4}$ |
| :--- | :--- |
| 12221896 | $11 / 29 / 2013$ |

Electronic 01/20/2014

February 20...
01/15/2014

Electronic
01/20/2014
December
12/19/2013

Electronic
01/20/2014
12/30/2013
12/30/2013
12/30/2013

01/15/2014

Lawrence Public Library
Check Detail
January 2014
$\qquad$
Account Paid Amount

## Accu Cut

Advance Insurance Company Advance Insurance Company
Checking
Group Life Insurance $\quad-372.95$

| Checking |
| :--- |
| Professional Fees |

Checking
Borders Gas

## Heartland Payment Systems

Lawrence Utility Billing

United Parcel Service
Checking
Advertising

| -39.00 |
| ---: |
| -39.00 |

ASI

Black Hills Energy


-

| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -194.40 |
| Web Site \& OPAC Cont... | -35.00 |
|  | -229.40 |

Checking
Office Supplies

Checking
Water -131.92

Borders Account -448.08
Storage Facility $\quad-31.24$
Checking
Postage and Delivery

# Lawrence Public Library 

01/16/14

## Check Detail

January 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 01/20/2014 | VISA 5372 | Checking |  |
| Bill | 12/6-30/13 | 12/30/2013 |  | Bookvan \& Mileage | -75.41 |
|  |  |  |  | Building Supplies | -172.52 |
|  |  |  |  | Advertising | -354.18 |
|  |  |  |  | Adult Programming | -64.61 |
|  |  |  |  | Web Site \& OPAC Cont... | -119.40 |
|  |  |  |  | Office Supplies | -202.54 |
| Bill |  | 12/30/2013 |  | Advertising | -515.33 |
| Bill |  | 12/30/2013 |  | Adult Programming | -25.62 |
| Bill | FOUNDATI... | 12/31/2013 |  | FOUNDATION FUNDING | -239.79 |
| Bill |  | 01/15/2014 |  | Bookvan \& Mileage | -48.70 |
|  |  |  |  | Building Supplies | -20.85 |
|  |  |  |  | Advertising | -83.99 |
|  |  |  |  | YS Programming-Friends | -206.31 |
|  |  |  |  | YA Programming-Friends | -119.92 |
|  |  |  |  | Postage and Delivery | -300.97 |
|  |  |  |  | Senior Programming-Fri... | -43.06 |
|  |  |  |  | Technology Equipment | $-111.86$ |
|  |  |  |  | Staff Incentives | -61.96 |
|  |  |  |  | Books \& Materials | -156.68 |
| TOTAL |  |  |  |  | -2,923.70 |
| Bill Pmt -Check | Electronic | 01/20/2014 | Westar | Checking |  |
| Bill |  | 12/30/2013 |  | Electric | -1,196.97 |
| TOTAL |  |  |  |  | -1,196.97 |
| Bill Pmt -Check | Electronic | 01/20/2014 | Westar-2 | Checking |  |
| Bill |  | 12/30/2013 |  | Borders Account | -4,431.70 |
| TOTAL |  |  |  |  | -4,431.70 |
| Bill Pmt -Check | Electronic | 01/20/2014 | Westar-3 | Checking |  |
| Bill |  | 12/30/2013 |  | Storage Facility | -45.42 |
| TOTAL |  |  |  |  | -45.42 |
| Bill Pmt -Check | 6296 | 01/22/2014 | Arsalon Technologies, LLC | Checking |  |
| Bill | 30181 | 12/19/2013 |  | Web Site \& OPAC Cont... | -1,120.00 |
| TOTAL |  |  |  |  | -1,120.00 |
| Bill Pmt -Check | 6297 | 01/22/2014 | AWE | Checking |  |
| Bill | LAWR1300... | 12/19/2013 |  | Technology Equipment | -600.00 |
| TOTAL |  |  |  |  | -600.00 |

Type
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 2 9 9}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 151600 | $12 / 30 / 2013$ |
| Bill | 167969 | $12 / 30 / 2013$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 0}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | INV0825642 | $12 / 19 / 2013$ |
| Bill | IN0826749 | $12 / 19 / 2013$ |
| Bill | IN0826702 | $12 / 19 / 2013$ |
| Bill | INO826779 | $12 / 19 / 2013$ |
| Bill | IN0825613 | $12 / 19 / 2013$ |
| Bill | IN0832413 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 1}$ |
| :--- | :--- |
| Bill | 1143629 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 2}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 306959 | $12 / 19 / 2013$ |
| Bill | 306958 | $12 / 19 / 2013$ |
| Bill | 307216 | $12 / 27 / 2013$ |
| Bill | 307217 | $12 / 27 / 2013$ |
| Bill | 308357 | $12 / 30 / 2013$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 3}$ |
| :--- | :--- |
| Bill | 83485120 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 4}$ |
| :--- | :--- |
| Bill | 33180514 |
| Bill | 5171308 |

01/22/201

12/27/2013
12/30/2013
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 5}$ |
| :--- | :--- |
| Bill | 92902 |

01/22/2014
12/19/2013

01/22/2014
01/15/2014

12/19/2013

## Lawrence Public Library

Check Detail
January 2014
$\qquad$
Name
Account
Paid Amount

Blackstone Audio, Inc. Checking

| Books \& Materials | -100.00 |
| :--- | ---: |
| Books \& Materials | -19.47 |
| Books \& Materials | -59.97 |
| Books \& Materials | -150.00 |
| Books \& Materials | -100.00 |
| Books \& Materials | -461.49 |
|  | -890.93 |


| Bob's Janitorial Service | Checking |  |
| :--- | :--- | ---: |
|  | Professional Fees | -272.00 |
|  | Professional Fees | -90.00 |
|  |  | -362.00 |

Brilliance Audio, Inc.

## Center Point Large Prin

Century Business Technologies

City Directories

Demco, Inc.

EBSCO
Periodicals
Checking

| Books \& Materials | -489.51 |
| :--- | :--- |

-59.97
-19.99
-36.49
-122.44
-146.45
-84.98
-470.32

| Checking |  |
| :--- | ---: |
| Copying | -237.44 |
| Copying | -55.68 |
| Copying | -61.45 |
| Copying | -15.00 |
| Copying | -140.34 |


| Checking |
| :--- |
| Books \& Materials |

Checking
Library Supplies
Library Supplies

| Checking |
| :--- |
| Periodicals |

Type
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
TOTAL
Bill Pmt -Check
Bill
Bill
Bill
$6307 \quad 01 / 22 / 2014$
50882189
50870258
50882262
50937856
50935820
50939022
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 0 8}$ |
| :--- | :--- |
| Bill | 2237896 |
| Bill | 2237141 |

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 1 1}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 75472235 | $12 / 19 / 2013$ |
| Bill | 75579504 | $12 / 19 / 2013$ |
| Bill | 75591493 | $01 / 15 / 2014$ |
| Bill | 75765199 | $01 / 15 / 2014$ |
| Bill | 76011741 | $01 / 15 / 2014$ |
| Bill | 75862861 | $01 / 15 / 2014$ |

TOTAL

Bill Pmt -Check
Bill
6312
01/22/2014
0045662-IN

## Lawrence Public Library

Check Detail
January 2014
Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
|  |  |  |
| Professional Fees |  | -43.02 |
| Professional Fees |  | -150.57 |
| Professional Fees |  | -20.06 |
| Professional Fees | -190.76 |  |
| Professional Fees | -114.72 |  |
| Professional Fees |  | -828.14 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -47.23 |
| Books \& Materials | -59.18 |
| Books \& Materials | -118.45 |
| Books \& Materials | -47.23 |
| Books \& Materials | -79.46 |
| Books \& Materials | -38.92 |
|  | -390.47 |
| Checking |  |
| Library Supplies | -779.57 |
| Library Supplies | -44.34 |
|  | -823.91 |


| Checking |
| :--- |
| Library Supplies |

Checking
Books \& Materials

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -16.49 |
| Library Supplies | -0.89 |
| Books \& Materials | -188.35 |
| Library Supplies | -33.83 |
| Books \& Materials | -30.09 |
| Library Supplies | -3.98 |
| Books \& Materials | -6.19 |
| Library Supplies | -1.99 |
| Books \& Materials | -9.33 |
| Library Supplies | -1.99 |
| Books \& Materials | -13.61 |
| Library Supplies | -1.99 |
|  | -308.73 |


| Checking |
| :--- |
| Technology Equipment |

Type

Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
Bill
TOTAL

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 1 5}$ |
| :--- | :--- |
| Bill | $10-121513$ |

01/22/2014
12/27/2013
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
6317
123896
TOTAL
Bill Pmt -Check 6318

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill

TOTAL
Bill Pmt -Check
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
TOTAL

TOTAL

## Lawrence Public Library

Check Detail
January 2014
$\qquad$
Name
Account
Paid Amount

Jayhawk Trophy Co., Inc.
Checking
Miscellaneous

## Checking

| Aquarium Maintenance | -48.00 |
| :--- | ---: |
| Aquarium Maintenance | -55.96 |
|  | -103.96 |

## Jiminate Checking

Advertising

$$
\frac{-100.00}{-100.00}
$$

## Checking

Adult Programming $\quad-500.00$

| Checking |
| :--- |
| Membership \& Dues $\quad-195.00$ |

Checking
Advertising

Checking
YS Programming-Friends $\quad-4.58$

| Checking |  |
| :--- | ---: |
|  |  |
| OCLC | $-3,613.29$ |
| Internet | -789.13 |
|  | $-4,402.42$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | $-2,411.16$ |
| Books \& Materials | -546.09 |
| Books \& Materials | -534.22 |
| Books \& Materials | -18.99 |
| Books \& Materials | -229.84 |
| Books \& Materials | -268.62 |
| Books \& Materials | $-1,062.91$ |
| Books \& Materials | $-9,000.00$ |
| Books \& Materials | -255.68 |
|  | $-14,327.51$ |

Type

Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 3}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 82294 | $12 / 27 / 2013$ |
| Bill | 82537 | $01 / 15 / 2014$ |
| Bill | 82576 | $01 / 15 / 2014$ |
| Bill | 82605 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 4}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 620073 | $12 / 19 / 2013$ |
| Bill | 621198 | $12 / 27 / 2013$ |
| Bill | 621696 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 5}$ |
| :--- | :--- |
| Bill | 8113160 |
| Bill | 7996716 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 6}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 1088490894 | $11 / 29 / 2013$ |
| Bill | 1088622383 | $12 / 19 / 2013$ |
| Bill | 1088664947 | $12 / 19 / 2013$ |
| Bill | 1188664947 | $12 / 19 / 2013$ |
| Bill | 1088665160 | $12 / 19 / 2013$ |
| Bill | 1188665160 | $12 / 19 / 2013$ |
| Bill | 1088783612 | $12 / 19 / 2013$ |
| Bill | 1088946270 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 7}$ |
| :--- | :--- |
| Bill | 96581 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 2 8}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 74846778 | $12 / 19 / 2013$ |
| Bill | 74846779 | $12 / 19 / 2013$ |
| Bill | 74846339 | $12 / 19 / 2013$ |
| Bill | 74846192 | $12 / 19 / 2013$ |
| Bill | 74846195 | $12 / 19 / 2013$ |
| Bill | 74840866 | $12 / 19 / 2013$ |
| Bill | 74840867 | $12 / 19 / 2013$ |
| Bill | 74840197 | $12 / 19 / 2013$ |
| Bill | 74848613 | $01 / 15 / 2014$ |
| Bill | 74848863 | $01 / 15 / 2014$ |

## Lawrence Public Library

Check Detail
January 2014

| Name |  |  | Account |  |
| :--- | :--- | :--- | :--- | :--- |
| Polyline Corporation Amount |  |  |  |  |
|  | Checking |  |  |  |
|  | Library Supplies |  |  |  |
|  |  | -950.15 |  |  |
|  |  |  | -950.15 |  |

Pro Print Inc. Checking

| Printing | -166.00 |
| :--- | ---: |
| Printing | -198.00 |
| Printing | -17.00 |
| Printing | -45.00 |
|  | -426.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Building Supplies | -435.63 |
| Building Supplies | -14.10 |
| Building Supplies | -479.12 |
|  | -928.85 |


| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -26.94 |
| Office Supplies | -167.56 |
|  | -194.50 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -30.00 |
| Books \& Materials | -6.00 |
| Books \& Materials | -20.00 |
| Books \& Materials | -10.00 |
| Books \& Materials | -40.00 |
| Books \& Materials | -15.00 |
| Books \& Materials | -6.00 |
| Books \& Materials | -6.00 |
|  | -133.00 |


| Checking |
| :--- |
| Books \& Materials |


| Checking |  |
| :--- | ---: |
| Books \& Materials | -33.07 |
| Books \& Materials | -30.01 |
| Books \& Materials | -44.80 |
| Books \& Materials | -59.59 |
| Books \& Materials | -56.69 |
| Books \& Materials | -26.68 |
| Books \& Materials | -34.80 |
| Books \& Materials | -63.22 |
| Books \& Materials | -27.11 |
| Books \& Materials | -71.77 |


| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 74847466 | 01/15/2014 |
| Bill | 74849341 | 01/15/2014 |
| TOTAL |  |  |
| Bill Pmt -Check | 6329 | 01/22/2014 |
| Bill | 30190131 | 12/19/2013 |
| TOTAL |  |  |
| Bill Pmt -Check | 6330 | 01/22/2014 |
| Bill | INV8460 | 12/19/2013 |
| TOTAL |  |  |
| Bill Pmt -Check | 6331 | 01/22/2014 |
| Bill | 250793 | 12/30/2013 |
| Bill | 250176 | 12/30/2013 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 3 2}$ | $\mathbf{0 1 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 1478945 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 2 4}$ | $\mathbf{0 1 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 4593037 | $12 / 19 / 2013$ |
| Bill | 0415407 | $12 / 19 / 2013$ |
| Bill | 0957860 | $12 / 19 / 2013$ |
| Bill | 0957860 | $12 / 19 / 2013$ |
| Bill | 0995460 | $12 / 19 / 2013$ |
| Bill | 0361855 | $12 / 27 / 2013$ |
| Bill | 7607459 | $01 / 15 / 2014$ |
| Bill | 7057035 | $01 / 15 / 2014$ |
| Bill | 7607459 | $01 / 15 / 2014$ |
| Bill | 0995460 | $01 / 15 / 2014$ |
| Bill | 0957860 | $01 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 2 5}$ | $\mathbf{0 1 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 51 Invoices | $12 / 19 / 2013$ |
|  |  |  |
|  |  |  |
| Bill | 2028899431 | $12 / 27 / 2013$ |
| Bill | 122313RAL | $12 / 27 / 2013$ |
| Bill | 56 Invoices | $01 / 15 / 2014$ |


| Name | Account | Paid Amount |
| :---: | :---: | :---: |
|  | Books \& Materials Books \& Materials | $\begin{aligned} & -59.59 \\ & -59.59 \end{aligned}$ |
|  |  | -566.92 |
| Schendel Services | Checking |  |
|  | Building Repairs | -39.07 |
|  |  | -39.07 |
| Tantor Media | Checking |  |
|  | Books \& Materials | -39.97 |
|  |  | -39.97 |
| Unique Management Services | Checking |  |
|  | Professional Fees | -252.26 |
|  | Postage and Delivery | -611.23 |
|  | Library Supplies | -106.72 |
|  | Professional Fees | -993.45 |
|  |  | -1,963.66 |
| World Book School and Library | Checking |  |
|  | Books \& Materials | -919.00 |
|  |  | -919.00 |
| Amazon | Checking |  |
|  | Books \& Materials | -29.79 |
|  | Books \& Materials | -39.99 |
|  | Books \& Materials | -164.23 |
|  | Books \& Materials | -10.28 |
|  | Books \& Materials | -15.29 |
|  | Library Supplies | -35.58 |
|  | Books \& Materials | -287.44 |
|  | Books \& Materials | -56.72 |
|  | Books \& Materials | -36.02 |
|  | Books \& Materials | -66.44 |
|  | Books \& Materials | -189.92 |
|  |  | -931.70 |
| Baker \& Taylor, Inc. | Checking |  |
|  | Library Supplies | -911.03 |
|  | Books \& Materials | -7,668.41 |
|  | GGIFT | -32.15 |
|  | Personal Books | -24.21 |
|  | Adult Programming | -54.90 |
|  | Personal Books | -36.35 |
|  | Adult Programming | -1,980.00 |
|  | Library Supplies | -1,053.68 |
|  | Books \& Materials | -13,416.31 |
|  | Personal Books | -65.45 |
|  | FINRA | -22.55 |
|  |  | -25,265.04 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27326 | 01/20/2014 | Benjamin P. Davis | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.19 |
| TOTAL |  |  |  |  | -7.19 |
| Bill Pmt -Check | 27327 | 01/20/2014 | Bibliocommons Inc. | Checking |  |
| Bill | Training | 12/19/2013 |  | Other Training | -5,000.00 |
| TOTAL |  |  |  |  | -5,000.00 |
| Bill Pmt -Check | 27328 | 01/20/2014 | Christine M. Hammon | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -15.45 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -4.56 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -1.89 |
| TOTAL |  |  |  |  | -21.90 |
| Bill Pmt -Check | 27329 | 01/20/2014 | Diana E. Dyal | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.92 |
| TOTAL |  |  |  |  | -5.92 |
| Bill Pmt -Check | 27330 | 01/20/2014 | Elizabeth Johnson | Checking |  |
| Bill | Mileage | 01/15/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27331 | 01/20/2014 | Janet J. O'Connor | Checking |  |
| Bill | REFUND | 12/19/2013 |  | Overdues | -12.50 |
| TOTAL |  |  |  |  | -12.50 |
| Bill Pmt -Check | 27332 | 01/20/2014 | Keith A. White | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -5.64 |
| Bill | REFUND | 01/15/2014 |  | Overdues | -35.45 |
| TOTAL |  |  |  |  | -41.09 |
| Bill Pmt -Check | 27333 | 01/20/2014 | Kyla Luisa Thrasher | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -38.69 |
| TOTAL |  |  |  |  | -38.69 |
| Bill Pmt -Check | 27334 | 01/20/2014 | Kyly K. Bateman | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -11.49 |
| TOTAL |  |  |  |  | -11.49 |
| Bill Pmt -Check | 27335 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 1-21-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |

TOTAL

TOTAL

TOTAL

TOTAL

TOTAL

TOTAL

TOTAL

# Lawrence Public Library 

Check Detail
January 2014
Type Num Date
Bill Pmt -Check

B

Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill

TOTAL
Bill Pmt -Check

Bill
TOTAL

Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 3 9}$ |
| :--- | :--- |
| Bill | REFUND |

01/20/2014

01/15/2014

Lawrence Public Library
Check Detail
January 2014

| Account | Paid Amount |
| :---: | :---: |
| Checking |  |
| Books \& Materials | -18.99 |
| Books \& Materials | -42.27 |
| Books \& Materials | -34.48 |
| Books \& Materials | -28.48 |
| Books \& Materials | -65.82 |
| Books \& Materials | -79.47 |
| Library Supplies | -857.00 |
| Books \& Materials | -835.70 |
| Books \& Materials | -719.84 |
| Books \& Materials | -234.64 |
| Books \& Materials | -202.19 |
| Books \& Materials | -211.44 |
| Library Supplies | -716.60 |
| Books \& Materials | -63.00 |
| Books \& Materials | -29.99 |
| Books \& Materials | -56.23 |
| Books \& Materials | -29.99 |
| Books \& Materials | -17.24 |
| Books \& Materials | -44.98 |
| Books \& Materials | -89.96 |
| Books \& Materials | -39.72 |
| Books \& Materials | -42.42 |
| Books \& Materials | -74.97 |
| Books \& Materials | -334.89 |
| Books \& Materials | -331.08 |
| Books \& Materials | -280.92 |
| Books \& Materials | -739.83 |
| Books \& Materials | -649.98 |
| Books \& Materials | -872.50 |
| Books \& Materials | -539.86 |
| Books \& Materials | -612.86 |
| Books \& Materials | -929.66 |
| Books \& Materials | -111.71 |
| Books \& Materials | -687.17 |
| Books \& Materials | -17.09 |
| Overdues | -12.59 |
|  | -10,655.56 |


| Checking |
| :--- |
| Miscellaneous |


| Checking |  |
| :--- | ---: |
| Overdues |  |
|  |  |
| Checking | -7.14 |
| Overdues | -7.14 |
|  |  |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27340 | 01/20/2014 | Tech Logic | Checking |  |
| Bill | Down Paym... | 01/15/2014 |  | New Building Technology | -128,013.74 |
| TOTAL |  |  |  |  | -128,013.74 |
| Bill Pmt -Check | 27341 | 01/20/2014 | WOW!Business | Checking |  |
| Bill |  | 12/27/2013 |  | Internet Telephone | $\begin{aligned} & -851.74 \\ & -151.76 \end{aligned}$ |
| TOTAL |  |  |  |  | -1,003.50 |
| Bill Pmt -Check | 27342 | 01/20/2014 | Laura Odell | Checking |  |
| Bill | 2-8-14 | 01/15/2014 |  | Adult Programming | -40.00 |
| TOTAL |  |  |  |  | -40.00 |
| Bill Pmt -Check | 27343 | 01/20/2014 | Britta Marlena Lucas | Checking |  |
| Bill | REFUND | 01/15/2014 |  | Overdues | -7.49 |
| TOTAL |  |  |  |  | -7.49 |
| Bill Pmt -Check | 27344 | 01/20/2014 | Lawrence Creates | Checking |  |
| Bill | 2-19-14 | 01/15/2014 |  | Children's Programming | -100.00 |
| TOTAL |  |  |  |  | -100.00 |
| Bill Pmt -Check | 27345 | 01/20/2014 | Carolyn Bolger | Checking |  |
| Bill | Mileage | 01/16/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |
| Bill Pmt -Check | 27346 | 01/20/2014 | Miriam Wallen | Checking |  |
| Bill | Mileage | 01/16/2014 |  | Bookvan \& Mileage | -200.00 |
| TOTAL |  |  |  |  | -200.00 |

## Lawrence Public Library @700 New Hampshire Monthly Statistical Summary--December 2013

| INDICATOR | December |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | Change | 2013 | 2012 | Change |
|  |  |  | 2012-2013 |  |  | 2012-2013 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,500 | 87,643 | 7\% |  |  |  |
| User Visits per Capita | 3.10 | 3.98 | -22\% |  |  |  |
| Reference Transactions per Capita | 0.76 | 0.74 | 3\% |  |  |  |
| Program Attendance per Capita | 0.13 | 0.17 | -24\% |  |  |  |
| Circulation per Capita | 12.35 | 13.61 | -9\% |  |  |  |
| Circulation per Visit | 3.98 | 3.42 | 17\% |  |  |  |
| Total Holdings per Capita | 2.22 | 2.48 | -10\% |  |  |  |
| \% of Lawrence Residents Registered | 84\% | 89\% | -6\% |  |  |  |


| Circulation--Adult Total | 68,801 | 68,892 | $0 \%$ | 872,449 | 951,013 | $-8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,096 | 5,481 | $-44 \%$ | 49,784 | 80,558 | $-38 \%$ |
| Circulation--Youth Total | 24,319 | 25,044 | $-3 \%$ | 369,764 | 396,501 | $-7 \%$ |
| Circulation--Bookmobile | 875 | 684 | $28 \%$ | 12,314 | 11,238 | $10 \%$ |
| Circulation--Audiovisual Total | 46,838 | 47,614 | $-2 \%$ | 591,755 | 656,503 | $-10 \%$ |
| Circulation--Total | 96,216 | 99,417 | $-3 \%$ | $1,291,997$ | $1,428,072$ | $-10 \%$ |


| Reference Transactions | 5,943 | 5,387 | $10 \%$ | 94,627 | 79,857 | $18 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| User Visits | 24,193 | 29,089 | $-17 \%$ | 308,168 | 520,417 | $-41 \%$ |
| LPL Web Site Visits | 19,530 | 17,958 | $9 \%$ | 252,985 | 275,711 | $-8 \%$ |


| Holdings--Added | 2,818 | 2,793 | $1 \%$ | 39,812 | 40,072 | $-1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 5,924 | 2,425 | $144 \%$ | 43,163 | 44,489 | $-3 \%$ |
| Holdings--Total | 207,650 | 217,642 | $-5 \%$ |  |  |  |


| Registered Borrowers--Added | 321 | 361 | $-11 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 100,346 | 99,092 | $1 \%$ |  |  |


| Adult Programs | 8 | 3 | $167 \%$ | 73 | 161 | $-55 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 12 | 13 | $\mathrm{~N} / \mathrm{A}$ | 175 | 287 | $-39 \%$ |
| Youth Programs | 9 | 21 | $-57 \%$ | 398 | 649 | $-39 \%$ |
| Senior Programs | 7 | 3 | $133 \%$ | 179 | 176 | $2 \%$ |
| Total Programs | 36 | 40 | $-10 \%$ | 825 | 1,273 | $-35 \%$ |
| Total Program Attendance | 1,043 | 1,242 | $-16 \%$ | 33,937 | 46,259 | $-27 \%$ |
| Public Uses of Meeting Rooms | 0 | 46 | $-100 \%$ | 0 | 1,016 | $-100 \%$ |
| Meeting Room Turnaways | 0 | 1 | $-100 \%$ | 0 | 44 | $-100 \%$ |


| Total Paid Staff (FTE) | 54.04 | 53.91 | $0 \%$ |  |  |
| :--- | ---: | ---: | :---: | :--- | :--- |
| Total Number of Employees | 75 | 76 | $-1 \%$ |  |  |

## Lawrence Public Library @700 New Hampshire Monthly Statistical Report--December 2013

|  | December |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | Change | 2013 | 2012 | Change |
|  |  |  | 2012-2013 |  |  | 2012-2013 |
| OUTPUT MEASURES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Service Area Population | 93,500 | 87,643 | 7\% |  |  |  |
|  |  |  |  |  |  |  |
| User Visits per Capita | 3.10 | 3.98 | -22\% |  |  |  |
| Reference Transactions per Capita | 0.76 | 0.74 | 3\% |  |  |  |
| Program Attendance per Capita | 0.13 | 0.17 | -21\% |  |  |  |
| Circulation per Capita | 12.35 | 13.61 | -9\% |  |  |  |
| Total Holdings per Capita | 2.22 | 2.48 | -11\% |  |  |  |
|  |  |  |  |  |  |  |
| Collection Turnover--Total | 5.67 | 5.59 | 1\% |  |  |  |
| Collection Turnover--Adult | 5.94 | 5.81 | 2\% |  |  |  |
| Collection Turnover--Young Adult | 3.76 | 5.33 | -29\% |  |  |  |
| Collection Turnover--Youth | 5.31 | 5.11 | 4\% |  |  |  |
| Collection Turnover--Audiovisual | 10.59 | 11.66 | -9\% |  |  |  |
|  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 26486 | 27339 | -3\% | 344993 | 386553 | -11\% |
| Circulation--Adult Periodicals | 405 | 502 | -19\% | 4836 | 7921 | -39\% |
| Circulation--Adult Feature Films | 29932 | 28653 | 4\% | 360285 | 396469 | -9\% |
| Circulation--Electronic Games | 1507 | 1204 | 25\% | 17608 | 13556 | 30\% |
| Circulation--Adult Music CDs | 7095 | 7431 | -5\% | 100934 | 97628 | 3\% |
| Circulation--Adult Audio Books and Books on CD | 3352 | 3762 | -11\% | 43540 | 48794 | -11\% |
| Circulation--Adult CD-ROMs | 0 | 1 | -100\% | 5 | 92 | -95\% |
| Circulation--eReaders | 24 |  |  | 248 |  |  |
| Circulation--Adult Total | 68801 | 68892 | 0\% | 872449 | 951013 | -8\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | December |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2013 | 2012 | Change | 2013 | 2012 | Change |
|  |  |  | 2012-2013 |  |  | 2012-2013 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 2899 | 3529 | -18\% | 45920 | 48876 | -6\% |
| Circulation--YA Periodicals | 16 | 16 | 0\% | 158 | 345 | -54\% |
| Circulation--YA Music CDs | 0 | 1786 | -100\% | 1312 | 29251 | -96\% |
| Circulation--YA Audio Books and Books on CD | 181 | 150 | 21\% | 2394 | 2086 | 15\% |
| Circulation--YA Total | 3096 | 5481 | -44\% | 49784 | 80558 | -38\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 22838 | 23343 | -2\% | 348366 | 371870 | -6\% |
| Circulation--Youth Periodicals | 59 | 42 | 40\% | 953 | 1038 | -8\% |
| Circulation--Youth Music CDs | 537 | 643 | -16\% | 7509 | 9479 | -21\% |
| Circulation--Youth Audio Books and Books on CD | 885 | 1015 | -13\% | 12936 | 13571 | -5\% |
| Circulation--Youth CD ROMS | 0 | 1 | -100\% | 0 | 543 | -100\% |
| Circulation--Youth Total | 24319 | 25043 | -3\% | 369764 | 396501 | -7\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 875 | 681 | 28\% | 12314 | 11238 | 10\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 48898 | 51242 | -5\% | 694295 | 762265 | -9\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 480 | 560 | -14\% | 5947 | 9304 | -36\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 46838 | 47614 | -2\% | 591755 | 656503 | -10\% |
|  |  |  |  |  |  |  |
| Circulation Total | 96216 | 99416 | -3\% | 1291997 | 1428072 | -10\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 144 |  | \#DIV/0! | 1079 |  | \#DIV/0! |
| E-Book (Overdrive Only) | 970 |  |  | 5742 |  |  |
| Zinio | 1358 |  |  | 10135 |  |  |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 46818 | 62013 | -25\% | 608576 | 875685 | -31\% |
| Adult Self Check Circulation | 49398 | 37403 | 32\% | 683421 | 552387 | 24\% |
| Percent Self Check | 51\% | 38\% | 36\% | 53\% | 39\% | 37\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | December |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2013 | 2012 | Change | 2013 | 2012 | Change |
|  |  |  | 2012-2013 |  |  | 2012-2013 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 15266 | 14482 | 5\% | 199217 | 192272 | 4\% |
| Requests Filled | 12275 | 11275 | 9\% | 155404 | 151165 | 3\% |
| Requests Unclaimed | 1463 | 1044 | 40\% | 16450 | 14860 | 11\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 446 | 389 | 15\% | 5802 | 5480 | 6\% |
| Interlibrary Loan Items Loaned from LPL Collection | 529 | 548 | -3\% | 5401 | 9255 | -42\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 24193 | 29089 | -17\% | 308168 | 520417 | -41\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 6785 | 8410 | -19\% | 93547 | 121573 | -23\% |
| Computer Lab Classes | 2 | 0 |  | 23 | 54 | -57\% |
| Computer Lab Classes Attendance | 7 | 0 |  | 84 | 318 | -74\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 5055 | 4347 | 16\% | 77093 | 63491 | 21\% |
| Young Adult Reference Transactions | 448 | 560 | -20\% | 8563 | 7447 | 15\% |
| Youth Reference Transactions | 440 | 480 | -8\% | 8971 | 8919 | 1\% |
| Total Reference Transactions | 5943 | 5387 | 10\% | 94627 | 79857 | 18\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 9 | -100\% | 0 | 324 | -100\% |
| Public-Sponsored Meeting Attendance | 0 | 105 | -100\% | 0 | 5581 | -100\% |
| Meeting Room Turnaways | 0 | 1 | -100\% | 0 | 44 | -100\% |
| Business Center Reservations | 0 | 37 | -100\% | 1 | 692 | -100\% |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 19530 | 17958 | 9\% | 252985 | 275711 | -8\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 207650 | 217642 | -5\% |  |  |  |
| Holdings--Adult | 142105 | 145664 | -2\% |  |  |  |
| Holdings--Young Adult | 9883 | 12345 | -20\% |  |  |  |
| Holdings--Youth | 55662 | 59633 | -7\% |  |  |  |
| Holdings--Audiovisual | 53077 | 48991 | 8\% |  |  |  |
| Holdings--eReaders | 14 |  |  |  |  |  |
| Holdings Added | 2818 | 2793 | 1\% | 39812 | 40072 | -1\% |
| Holdings Withdrawn (Weeded) | 5924 | 2425 | 144\% | 43163 | 44489 | -3\% |
| Holdings Net Change | -3106 | 368 |  | -3351 | -4417 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | December |  | Percent | $\begin{gathered} \hline \text { YTD } \\ \hline 0013 \end{gathered}$ | YTD | Percent |
| Monthly Statistical Report | 2013 | 2012 |  |  | 2012 | Change |
|  |  |  | 2012-2013 |  |  | 2012-2013 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 100346 | 99092 | 1\% |  |  |  |
| Borrowers Added | 321 | 361 | -11\% | 6266 | 7386 | -15\% |
| Borrowers Transacting | 10085 | 10532 | -4\% | 125272 | 115794 | 8\% |
| Percent of Borrowers Transacting | 10\% | 11\% | -5\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 78973 | 77656 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 84\% | 89\% | -5\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 8 | 3 | 167\% | 73 | 161 | -55\% |
| Number of Young Adult Programs | 12 | 13 | -8\% | 175 | 287 | -39\% |
| Number of Youth Programs | 9 | 21 | -57\% | 398 | 649 | -39\% |
| Number of Senior Programs | 7 | 3 | 133\% | 179 | 176 | 2\% |
| Total Programs | 36 | 40 | -10\% | 825 | 1273 | -35\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 192 | 75 | 156\% | 6057 | 7031 | -14\% |
| Young Adult Program Attendance | 154 | 106 | 45\% | 3033 | 5391 | -44\% |
| Youth Program Attendance | 636 | 1042 | -39\% | 23171 | 32158 | -28\% |
| Senior Program Attendance | 61 | 19 | 221\% | 1676 | 1679 | 0\% |
| Total Program Attendance | 1043 | 1242 | -16\% | 33937 | 46259 | -27\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 54.04 | 53.91 | 0\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 14.8 | 17.79 | -17\% |  |  |  |
| Number of Employees--Total | 75 | 76 | -1\% |  |  |  |
| Number of Employees--Full-Time | 35 | 34 | 3\% |  |  |  |
| Number of Employees--Part-Time | 40 | 42 | -5\% |  |  |  |
| Terminations | 1 | 2 | -50\% | 10 | 23 | -57\% |
| Hirings | 0 | 0 | \#DIV/0! | 12 | 15 | -20\% |
| Volunteer Hours | 172.6 | 267.25 | -35\% | 2881.2 | 2283.2 | 26\% |
|  |  |  |  |  |  |  |

## Library Director's Report for January 2014

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

Construction continues on the expansion of the library. Many of the exterior walls are up and even some of the terra cotta has been applied on the north and east walls. They are so close to getting the building closed in and then will start work on finishing the inside. Please drive by if you haven't seen the very visible progress occurring.

Additionally, the bids for the furniture were due back in late December, and they are looking good and on budget. We will be awarding bids and purchasing furniture very soon. Some of the furniture will be purchased through bids while some will be purchased off state contracts.

## Personnel

In addition to working on the building project, my main time commitment this month has been working on hiring our new Head of Readers' Services. We are very near the completion of our search. I don't have anything to report just yet, but we should be making an announcement in the very near future.

## Lawrence Music Project

Several months ago, I may have mentioned that we securing funding from Mass Street Music to help develop an online cache of local music. The leaders of this project, library staffer Sean Wilson and local music blogger/enthusiast Fally Afani, have been working with Philsquare on the creation and development of the site. We are hoping that in the next month or so, we might be getting close to our launch. Stay tuned for more details.

## Library Foundation Director's Report • January 16, 2013

Friends/Foundation Annual Letter Update. The Friends and Foundation joint fundraising letter has brought great results. Here are the details to date:

Total raised: \$27,785
Foundation total: \$18,450
Friends total: \$9,335
Total donations: 318 (9\% response rate)
Foundation only donations: 66
Friends only donations: 131
Friends and Foundation donations: 121
New Chapter Society memberships: 7
"Toast to the Library" Update. The planning continues for the "Toast to the Library" party that will take place in conjunction with the opening of the new building next summer. Our committee chairs are busy recruiting new members. The goal is to get a good cross section of people involved so that the event is a true reflection of the community.

Event Chairs: Gail Vick, Margie Coggins, Jill Fincher
Food and drink: Marsha Buhler, Cathy Hamilton
PR: Debbi Johanning, Heather Ackerly
Sponsorships: Brad Farmer
Decorations: Mary Kate Ambler, Penny Spano
Invitations: Kim Rack
Activities and programs: Kate Campbell, Susan Gronbeck-Tedesco, Janet Prestoy, Sandra Gautt, Michel Loomis
Logistics and rentals: Kim Haig and Karla Fleming
We now have four signature sponsors lined up for the event. These each are \$5,000 sponsorships. They are Stevens \& Brand, Crown Automotive, NIC, Inc., and Intrust Bank. We are limiting this level to 5 local businesses, so only one slot remains!

Carol Nalbandian Memorial. The Foundation is serving as the collection point for donations to Carol Nalbandian's memorial fund. To date, we have received 30 gifts totaling $\$ 1,600$. The Friends voted at its January meeting to match donations up to a total of $\$ 2,000$. Carol's memorial service is scheduled for February $28^{\text {th }}$ at Woodruff Auditorium.

Planned Giving Seminar. On January 8, I attended a planned giving seminar sponsored by the Topeka chapter of the Association of Fundraising Professionals. The presenter was Martin Ahren who is in charge of Washburn's planned giving program. He gave a great nuts and bolts talk about how to get a planned giving program off and running.

Foundation Assistant - Hooray! The Foundation is pleased to announce that Jean Ann Oden started work on January 3rd as an administrative assistant for the Foundation. She will work 10 hours each week and will oversee acknowledgements and database upkeep.

## MEMORANDUM

DATE: January 14, 2014
TO: Members of the Lawrence Public Library Board of Trustees
FROM: Brad Allen, Executive Director, Lawrence Public Library
RE: Management of Event Scheduling on Library Lawn
Joan Golden and I met with City Manager David Corliss and representatives from the Parks and Recreation Department about how the use of the library lawn will be managed. David Corliss explained that the City already has a good method in place for managing outdoor spaces. They recommend that the City keep and manage the calendar for the Library Lawn. The Library would have right of first refusal for any use of the space. The Parks and Recreation Department would also make sure any public requests for use would not detract from the library's ability to serve its mission. We also agreed that after an introductory period of time we would assess how this agreement was working for both the City and the Library.

I recommend we agree to the City's recommendation for the following reasons:

- The City uses RecTrac, a reliable and recognized method for managing outdoor spaces. The Library would need to develop and implement a plan from scratch. Having use of this space coordinated with other public outdoor spaces in the City makes good sense. Also, the City would provide the Library up to date information on use of the space both in print and with a Google calendar.
- Allowing the City to manage the calendar helps make setup and cleanup of events as well as general maintenance of the Library Lawn by Parks and Recreation easier to coordinate.
- Working collaboratively with the Parks and Recreation Department allows us to build a more robust relationship with our colleagues at the City.


# Lawrence Public Library Disorderly Patron Policy 

Approved by the Lawrence Public Library Board of Trustees, February 16, 1998, Revised April 18, 2001, May 19, 2003, and February 24, 2011.

## Asking a Disruptive Patron to Leave

Behavior that is disruptive to library users or staff is not allowed. (See the "Lawrence Public Library Code of Behavior.") If a patron exhibits disruptive behavior, the security guard on duty should be contacted immediately.

If a security guard is not on duty, any staff member may ask the patron to cease the disruptive behavior, or to leave the library and library grounds for the day. At least one other staff member should observe this interaction from a distance and assist as needed.

If the patron leaves the building, but it is believed that the patron may be disruptive outside, the Lawrence Police Department (LPD) Dispatch may be called if non-urgent (832-7509), or 911 if urgent.

## If the Patron Does Not Comply

If the patron fails to promptly comply with the request to leave the library and library grounds, the LPD Dispatch should be called if non-urgent (832-7509), or 911 if the patron is threatening or aggressive.

## Threatening or Aggressive Behavior

Anytime a security guard or other staff member believes that a disorderly patron presents an immediate danger, or if a patron displays threatening or aggressive behavior, the LPD should be called (911).

Patrons who display a repeated disregard for library behavioral guidelines, damage property, steal materials, or disobey the direction of a security officer or other staff member may be banned from the library and library grounds. Patrons who threaten violence or physically assault library users or staff shall be banned from the library and library grounds.

## Issuing the Ban

The security guard or other staff member who placed the call shall communicate to the LPD officer that the person has displayed a repeated disregard for library behavioral guidelines, damaged property, stolen materials, displayed or threatened violent behavior, or has disobeyed the direction of a security officer or other staff member, and is banned from the library. A security guard should assist whenever possible. If possible, a photograph of the banned patron should be taken. An attempt should be made to advise the patron of the right for appeal.

## Recordkeeping

In any case when the LPD is called, the staff member who placed the call shall complete a "Disorderly Patron Report Form," using the online form on the library intranet. It should also be used to report notable disturbances not requiring LPD assistance.

Staff members on duty in each department at the time of the disruptive behavior should be informed of the details of the incident, including a description of the patron(s).

## If the Banned Patron Returns

If the banned patron returns to the library, the LPD Dispatch should be called if non-urgent (8327509), or 911 if urgent. The security guard or other staff member who placed the call shall communicate to the LPD officer that the person has been banned from the library, and is in defiance of an order not to enter.

A completed "Banned Patron Form" (attached) and the "Banned Patron Appeal Form" (attached) should be given to the patron.

## Initial Appeal

Banned patrons may appeal by filing a completed "Banned Patron Appeal Form" with the library within seven days of the action to ban the patron. The Library Director or designee shall reply in writing with a decision.

If, after reviewing this written response, the patron is not satisfied, the patron may request of the Library Director that the complaint be heard by the Library Board. The Library Board shall meet with the patron at its next regularly-scheduled meeting, and shall reply in writing to the patron with its decision. Such decisions shall be final.

## Annual Appeals

Banned patrons may appeal once a year, beginning one year after the ban. The request must be made in writing to the Library Director, and it shall state the grounds upon which the patron contends that the decision should be reversed. This letter could be accompanied by, and would be strengthened by, a letter or recommendation from another individual, such as an employer, minister, counselor, etc. The Library Director will consult with the security officer and other staff members who may have knowledge of the incident that resulted in the ban. The Library Director, or designee, and a security officer, shall meet with the patron. The Library Director or designee shall reply in writing with a decision.

If, after reviewing this written response, the patron is not satisfied, the patron may request of the Library Director that the complaint be heard by the Library Board. The Library Board shall meet with the patron at its next regularly-scheduled meeting, and shall reply in writing to the patron with its decision. Such decisions shall be final. Subsequent appeals must follow the same format as the first. If renewed access to the library is granted, any subsequent behavioral problem warranting a ban will result in such a ban, with no further opportunity for appeal.

## Lawrence Public Library

## Banned Patron Form

Because of a documented incident of inappropriate conduct at the Lawrence Public Library on this date: $\qquad$ you are banned from the library. If you enter the Lawrence Public Library, police will be called and you will be arrested for trespassing under Lawrence City Code 14-301.

You may file a written request within seven days to the Director, Lawrence Public Library, 707 Vermont Street, Lawrence, KS 66044-2371, to reconsider this ban from the Lawrence Public Library. Your written request shall include your name, address and telephone number, and shall set forth your reasons for reconsideration of the ban. (See attached "Banned Patron Appeal Form.")

Name of banned patron: $\qquad$
Lawrence Police Officer responding: $\qquad$

## Lawrence Public Library Banned Patron Appeal Form

Banned patrons may appeal by filing a written complaint with the library within seven days of the action to bar the patron. The Library Director shall reply in writing.

If, after reviewing the Library Director's written response, the patron is not satisfied, the patron may request of the Library Director that the complaint be heard by the Library Board. The Library Board shall meet with the patron at its next regularly-scheduled meeting, and shall reply in writing to the patron with its decision. Such decisions shall be final.

Banned patrons may subsequently appeal their ban one year after the ban takes place.

Name $\qquad$
Street Address $\qquad$
City, State, Zip $\qquad$
Telephone Number $\qquad$
Email Address $\qquad$
Library Card Number $\qquad$
Date Banned $\qquad$
Reason for Banning $\qquad$

Please explain in the space below why the action to ban should be reviewed and re-evaluated:

## Library Conduct Policy

The library is committed to providing a safe and comfortable environment where library users can obtain resources and services in a respectful and courteous atmosphere. Behavior that disturbs others' use of the library, creates an unsafe environment, impedes the work of library staff, or creates a risk of damage to library property is not allowed. Examples of unacceptable behavior are listed in the library's Code of Behavior.

## Staff Responsibility and Response

The library will observe public behavior using both staff and security equipment. Security staff will be available for consultation and support during most hours of operation, but all staff members will be alert to patron behavior and address minor problems as they occur.

Responses to problem behaviors will be made in a courteous manner proportionate to the severity of the behavior. In most cases a verbal request will be sufficient.

## Suspension

When a verbal request does not resolve a problem, any staff member may ask a patron to leave the library for the day. If available, security staff should be consulted before making the request.

Security or administrative staff may issue a 30-day or 90-day suspension based upon:
Severity of offense, or
Repeated offenses, or
Safety of staff and patrons.
Security or administrative staff may issue a ban in severe situations or when shorter suspensions fail to resolve an issue. A suspended or banned patron who returns to the library before the end of the suspension may be charged with trespassing.

Patrons may appeal suspensions of 90 days or more within 7 days of the action by filing a written complaint with the Executive Director of the library or designee. If not satisfied with the response, the patron may request to be heard by the Library Board at their next regularly-scheduled board meeting. If denied, patrons may subsequently appeal bans after a year. Subsequent appeals will be in writing and will require an in-person interview with the Executive Director or designee and a Security Officer or other staff member.

## Police Support

Police will be called to deal with serious criminal behavior or any time that the behavior is believed to be an immediate danger to others. Criminal activity may be prosecuted.

## Recordkeeping

Security incidents will be reported and records maintained according to library procedure.

# ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING 

Agenda
Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting

Monday, February, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot

Call to Order

Introductions

Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green
- Springsted update -- Plus Org Chart
- Visioning process update -- try for March 17?

New business

- Transfer to Capital Fund for 2013


## Executive Session

Adjournment

## Lawrence Public Library

Board of Trustees Meeting
January 20, 2014
Board Members Present: Chris Burger, Fran Devlin, Brady Flannery, Joan Golden, Deborah Thompson, and David Vance. Absent: Ursula Minor

Library Staff Present: Brad Allen, Karen Allen, Jeni Daley, Tom Davin, Kim Fletcher, Charlee Glinka, Tricia Karlin, Polli Kenn, Amanda McConnell, Kathleen Morgan, and Sherri Turner.

Friends of the Library: Gordon Fitch.
Guests: Elinor Tourtellot, League of Women Voters; Mark Green \& Dennis Odgers, B.A. Green.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:30 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Deborah moved that the consent agenda be approved; Fran seconded. The motion passed.

## Director's Report

Brad said there is good progress on the building exterior. Furniture bids have come in but no bids have been awarded yet. There will likely be three vendors, and some items will be purchased from State Contract. There will be a mix of old and new furnishings.

The new Readers' Services Coordinator will be Polli Kenn. Ransom Jabara will be Reference and Information Coordinator, and will serve as Adult Services Coordinator in the interim. Next month Brad will share the reorganization chart with the board.

Library staff member Sean Wilson and Fally Afani of Lawrence's "I Heart Local Music" blog have been working with Philsquare to develop the library's local online music archive. The working name for the project is "This Is Lawrence Music." The site will launch with current bands and add older bands later.

## Renovation and Expansion Update

Dennis and Mark updated the board on building progress. The basement level has been drywalled and they have started taping. Some of the beams on the southwest corner had to be refabricated but are on schedule for the end of the week. Toward the end of the week or Monday some of the floor slab will be poured. The terracotta facade is starting to go up as is glass on the north elevations. The interior is about 95\% framed. They are working through some changes on shelving. Roofing is about 85\% complete. Clerestory windows have all been installed.

## Library Foundation Executive Director's Report

Kathleen thanked the board for approval of the tile project which will start February 13. The annual letter has already exceeded last year's total. The first large planning meeting for the Toast of the Library event is tomorrow night. To date, sponsorships totaling $\$ 22,000$ have been identified.
$\$ 2900$ has come in for the Carol Nalbandian memorial with a match from Friends of the Library of $\$ 2000$ for a total of $\$ 4900$. Use of the funds is at the library's discretion.

## Library Friends Report

There will not be a major spring sale, but there will be a late summer sale. The hope is to hold it in the Borders space after the library has left, but before the lease is up, possibly in combination with a surplus furniture sale. Training sessions for the revised donation processing procedure are planned. The annual meeting will be March 2.

## Ongoing Business

## Springsted Update

Brad said the salary survey has been delayed because Springsted sent the salary survey out, but received no feedback. They will try sending it out from the library rather than from Springsted. Job descriptions are almost done. The board expressed concern about how long the process is taking. Chris and Deborah will meet with Brad to discuss strategies for moving to completion.

## Visioning

The visioning process meeting will be prior to the next month's board meeting at 2:00.

## New Business

## Library Conduct Policy

Staff presented a draft of a Library Conduct Policy to replace the existing Disorderly Patron Policy. Chris moved that the draft be adopted with a change of 90 days to 30 days in the paragraph about appeals. Brady seconded. All in favor.

## Plaza

Brad and Joan reported on their meeting with city staff to discuss how the plaza will be managed. There seems to be a consensus of agreement in terms of how the space will be used. The proposed plan is for the city to manage it with the library having first choice and right of first refusal. This should work well as Parks and Rec already has a system for reserving spaces. It will also make it easier for city crews to schedule irrigation and mowing around events.

## Director Review

David and Fran were appointed to be the committee for conducting Brad's annual review.

## Read Across Lawrence

Polli and Jeni discussed Read Across Lawrence events and distributed copies of this year's book, Housekeeping.

## Adjournment

The meeting adjourned at 5:43 pm.
The next Board meeting will be Monday, February 17, in the South Trailer Conference Room, at 4:30 p.m.

Respectfully submitted,
Sherri Turner




## Lawrence Public Library

Balance Sheet
As of January 31, 2014

ASSETS

## Current Assets

Checking/Savings
Capital Improvemen
Checking
Savings
Total Checking/Savings
Total Current Assets
Other Assets
Petty Cash
Total Other Assets

TOTAL ASSETS
LIABILITIES \& EQUITY
Liabilities
Current Liabilities
Accounts Payable
Accounts Payable
Total Accounts Payable
Other Current Liabilities
Payroll Liabilities
Total Other Current Liabilities
Total Current Liabilities

Total Liabilities
Equity
Opening Bal Equity
Retained Earnings
Net Income
Total Equity
TOTAL LIABILITIES \& EQUITY

| Jan 31, 14 | Jan 31, 13 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 638,740.64 | 533,738.72 | 105,001.92 | 19.7\% |
| 491,358.09 | 1,680,801.52 | -1,189,443.43 | -70.8\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 1,130,098.73 | 2,214,540.24 | -1,084,441.51 | -49.0\% |
| 1,130,098.73 | 2,214,540.24 | -1,084,441.51 | -49.0\% |
| 700.00 | 700.00 | 0.00 | 0.0\% |
| 700.00 | 700.00 | 0.00 | 0.0\% |
| 1,130,798.73 | 2,215,240.24 | -1,084,441.51 | -49.0\% |
| 82,981.18 | 74,508.17 | 8,473.01 | 11.4\% |
| 82,981.18 | 74,508.17 | 8,473.01 | 11.4\% |
| 2,937.77 | 1,642.56 | 1,295.21 | 78.9\% |
| 2,937.77 | 1,642.56 | 1,295.21 | 78.9\% |
| 85,918.95 | 76,150.73 | 9,768.22 | 12.8\% |
| 85,918.95 | 76,150.73 | 9,768.22 | 12.8\% |
| 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| 758,783.74 | 625,466.10 | 133,317.64 | 21.3\% |
| -14,539.18 | 1,212,988.19 | -1,227,527.37 | -101.2\% |
| 1,044,879.78 | 2,139,089.51 | -1,094,209.73 | -51.2\% |
| 1,130,798.73 | 2,215,240.24 | -1,084,441.51 | -49.0\% |

# Lawrence Public Library <br> Revenues \& Expenses 

January 2014

Jan 14

| Ordinary Income/Expense |  |
| :---: | ---: |
| Income |  |
| Personal Books | -16.53 |
| Merchandise Sales | 323.00 |
| Gifts-Other | $300,223.82$ |
| Gifts-Friends | $25,200.00$ |
| Interest | 11.36 |
| Overdues | $13,948.97$ |
| Photo Copies | 996.60 |
| Total Income | $340,687.22$ |
| Gross Profit | $340,687.22$ |
| Expense |  |
| FOUNDATION FUNDING | $129,904.15$ |
| FRIENDS FUNDING | $8,933.74$ |
| Reconciliation Discrepancies | 404.78 |
| Books \& Materials | $2,569.34$ |
| Miscellaneous | $1,527.64$ |
| Technology Equipment | 602.53 |
| Insurance | 372.95 |
| Payroll Expenses | $167,822.51$ |
| Payroll Taxes | $24,498.26$ |
| Postage and Delivery | 708.96 |
| Professional Fees | $4,666.84$ |
| Program Expense | 230.00 |
| Repairs | 524.28 |
| Supplies | $8,359.33$ |
| Travel \& Hospitality | 648.70 |
| Utilities | $3,452.39$ |
| Total Expense | $355,226.40$ |
| Net Ordinary Income | $-14,539.18$ |
| Net Income | $\mathbf{- 1 4 , 5 3 9 . 1 8}$ |

## Vendor Balance Summary

All Transactions

|  | Feb 13, 14 |
| :---: | :---: |
| Advance Insurance Company | 372.95 |
| Amazon | 1,564.54 |
| Andrew J. Geisler | 7.87 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 31,921.57 |
| Bibliotheca | 45,803.66 |
| Black Hills Energy | 595.40 |
| Blackstone Audio, Inc. | 754.45 |
| Bob's Janitorial Service | 292.00 |
| Body Boutique | 395.00 |
| Brilliance Audio, Inc. | 124.96 |
| Center Point Large Print | 467.94 |
| Century Business Technologies | 512.38 |
| City of Lawrence | 170.00 |
| Danielle S. Meyers | 9.85 |
| Downtown Lawrence Inc. | 225.00 |
| EBSCO | 10,855.50 |
| Esperanza A. Freund | 12.00 |
| Express Services, Inc. | 573.60 |
| F.W. Huston Senior Living \& Medical... | 50.00 |
| Gale Group, Inc. | 38.92 |
| Gaylord Bros., Inc. | 19.54 |
| Heartland Payment Systems | 238.22 |
| Ingram Library Services | 713.07 |
| Intuit | 29.85 |
| JanWay Company | 4,609.00 |
| Jayhawk Power | 344.28 |
| Jayhawk Tropical Fish | 96.00 |
| Jiminate | 100.00 |
| Joseph A. Pyle | 19.85 |
| Journal-World | 193.60 |
| Kansas Public Radio | 224.35 |
| Laser Logic, Inc. | 922.98 |
| Lawrence Chamber of Commerce | 279.00 |
| Lawrence Creates | 50.00 |
| Lawrence Parks \& Rec | 25.00 |
| Lawrence Sign Up LLC | 69.00 |
| Lawrence Utility Billing | 560.89 |
| Meli L. Lawson | 12.45 |
| Mid-America Library Alliance | 500.00 |
| Midwest Tape | 6,626.09 |
| Minuteman Press | 303.72 |
| NEKLS | 185.40 |
| OCLC, Inc. | 4,569.05 |
| OverDrive | 80.98 |
| Patricia LaDonna Withorne | 5.48 |
| Paul Anthony Santos | 8.55 |
| Pro Print Inc. | 497.50 |
| Pur-O-Zone, Inc. | 805.72 |
| Quill Corporation | 1,048.21 |
| Random House, Inc. | 213.75 |
| Rayann Kamal | 25.00 |
| Recorded Books | 8,641.25 |
| Richard Bean | 40.00 |
| Samuel C. Lichte | 5.50 |
| Springsted, Inc. | 24,000.00 |
| Steven Duan | 6.65 |
| Sunflower Curbside Recycling | 180.00 |
| Tantor Media | 311.33 |
| Tim Clark | 25.00 |
| Unique Management Services | 1,911.22 |
| United Parcel Service | 582.48 |
| VISA 5372 | 11,919.07 |
| Vodvill Entertainment Company | 250.00 |
| Westar | 479.84 |
| Westar-2 | 3,839.56 |
| Westar - 3 | 44.15 |
| WOW!Business | 988.74 |
| Youngs | 30.81 |
| TOTAL | 171,429.72 |

# Lawrence Public Library 

Check Detail

## February 2014

Type
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill
Bill Pmt -Check
Bill
E-Pay

02/17/2014
January 2014 01/30/2014

TOTAL
Bill Pmt -Check


January
01/27/2014
TOTAL
Bill Pmt -Check
Bill
Bill
Bill
TOTAL

| Bill Pmt -Check | E-Pay | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ | United Parcel Service |
| :--- | :--- | :--- | :--- |
| Bill | 1054 | $02 / 12 / 2014$ |  |
| TOTAL |  |  |  |
|  |  |  |  |
| Bill Pmt -Check | E-Pay | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ | VISA 5372 |
| Bill |  |  |  |
| Bill | 12221896 | $11 / 29 / 2013$ |  |
|  |  | $02 / 12 / 2014$ |  |

## Lawrence Public Library

Check Detail

## February 2014



# Lawrence Public Library 

Check Detail

## February 2014

| Type |  |  | Num |  |  | Date |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 3 3 8}$ |  | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |  |  |  |
|  |  |  |  |  |  |  |
| Bill | 310516 |  | $01 / 27 / 2014$ |  |  |  |
| Bill | 310515 |  | $01 / 27 / 2014$ |  |  |  |
| Bill | 310808 |  | $01 / 27 / 2014$ |  |  |  |
| Bill | 310809 |  | $01 / 27 / 2014$ |  |  |  |
| Bill | 312466 |  | $02 / 12 / 2014$ |  |  |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 3 9}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $2014-108$ | $01 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 0}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 1460187 | $02 / 12 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 1}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | $13553857-7$ | $01 / 30 / 2014$ |
| Bill | $13583310-1$ | $01 / 30 / 2014$ |
| Bill | $13613602-5$ | $01 / 30 / 2014$ |
| Bill | $13644026-0$ | $02 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 2}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 51288298 | $02 / 12 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 3 4 3}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| Bill | 2239592 | $01 / 27 / 2014$ |

02/20/2014
6344

| 75781046 | $01 / 27 / 2014$ |
| :--- | :--- |
| 76504995 | $01 / 30 / 2014$ |
| 76360613 | $01 / 30 / 2014$ |
| 76776157 | $01 / 30 / 2014$ |
| 76815213 | $01 / 30 / 2014$ |
| 76626208 | $01 / 30 / 2014$ |
| 76641877 | $01 / 30 / 2014$ |
| 76896118 | $02 / 12 / 2014$ |
| 76933853 | $02 / 12 / 2014$ |

Gale Group, Inc.

Gaylord Bros., Inc.
$\qquad$
Name
Century Business Technologies

| Checking |  |
| :--- | ---: |
|  |  |
| Copying | -237.44 |
| Copying | -55.68 |
| Copying | -61.45 |
| Copying | -15.00 |
| Copying | -142.81 |
|  | -512.38 |


| Downtown Lawrence Inc. | Checking |
| :--- | :--- |
| Advertising |  |

EBSCO

Express Services, Inc.

Gator

| Checking |  |
| :--- | ---: |
|  |  |
| Periodicals | $-10,521.56$ |
| Library Supplies | -333.94 |


| Checking |  |
| :--- | ---: |
|  |  |
| Professional Fees | -129.06 |
| Professional Fees | -179.25 |
| Professional Fees | -121.89 |
| Professional Fees | -143.40 |
|  | -573.60 |

Checking
Books \& Materials

Checking
Library Supplies

Checking

| Books \& Materials | -46.51 |
| :--- | ---: |
| Library Supplies | -5.97 |
| Books \& Materials | -224.52 |
| Library Supplies | -30.74 |
| Books \& Materials | -20.65 |
| Library Supplies | -0.89 |
| Books \& Materials | -49.10 |
| Library Supplies | -6.86 |
| Books \& Materials | -35.85 |
| Library Supplies | -3.98 |
| Books \& Materials | -35.90 |
| Library Supplies | -7.96 |
| Books \& Materials | -39.64 |
| Library Supplies | -7.96 |
| Books \& Materials | -9.27 |
| Library Supplies | -1.99 |
| Books \& Materials | -63.75 |


| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  |  | Date |
| Bill |  | 77018615 |  |
| $02 / 12 / 2014$ |  |  |  |

TOTAL

## Bill Pmt -Check

Bill

TOTAL
Bill Pmt -Check

## Bill

6345
111984

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 7}$ |
| :--- | :--- |
|  |  |
| Bill | 856674 |
| Bill | 856897 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 8}$ |
| :--- | :--- |
| Bill | $1-012814$ |

02/20/2014

01/30/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 4 9}$ |
| :--- | :--- |
| Bill | 123505 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 0}$ |
| :--- | :--- |
|  |  |
| Bill | 270085 |
| Bill | 270146 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 1}$ |
| :--- | :--- |
| Bill | 49587 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 2}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 944768 | $02 / 12 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 3 5 3}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| Bill | 4189 | $01 / 27 / 2014$ |

02/20/2014
02/13/2014

## Lawrence Public Library

Check Detail
February 2014
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Library Supplies |  | -9.95 |
| Books \& Materials |  | -96.76 |
| Library Supplies |  | -14.82 |
|  |  | -713.07 |


| Checking |  |
| :--- | ---: |
|  |  |
| Book Bags | $-4,000.00$ |
| Library Supplies | -609.00 |
|  | $-4,609.00$ |

## Checking

Building Repairs

## Checking

| Aquarium Maintenance | -48.00 |
| :--- | :--- | :--- |
| Aquarium Maintenance | -48.00 |
|  | -96.00 |

## Checking

Advertising

| Checking |
| :--- |
| Advertising Gift Fund $\quad-224.35$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -723.98 |
| Office Supplies | -199.00 |
|  | -922.98 |

Checking
Membership \& Dues

Checking
Adult Programming

## Checking

Advertising
Lawrence Chamber of Commerce
-279.00
-279.00

Lawrence Parks \& Rec

Lawrence Sign Up LLC

TOTAL

# Lawrence Public Library 

Check Detail

## February 2014

Type
Bill Pmt -Check

Bill

TOTAL
Bill Pmt -Check

## 6355

45226

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 6}$ |
| :--- | :--- |
| Bill | $1-23-14$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 7}$ |
| :--- | :--- |
| Bill | 296926 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 8}$ |
| :--- | :--- |
| Bill | 121813 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 5 9}$ |
| :--- | :--- |
|  |  |
| Bill | 82615 |
| Bill | 82668 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 0}$ |
| :--- | :--- |
| Bill | 623114 |
| Bill | 623502 |
| Bill | 624364 |
| Bill | 624164 |
| Bill | 624677 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 1}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 8942597 | $01 / 27 / 2014$ |
| Bill | 8542052 | $01 / 27 / 2014$ |
| Bill | 8618721 | $01 / 27 / 2014$ |
| Bill | 8981203 | $01 / 30 / 2014$ |
| Bill | 9313363 | $02 / 12 / 2014$ |
| Bill | 9246984 | $02 / 12 / 2014$ |
| Bill | 9221185 | $02 / 12 / 2014$ |
| Bill | 9047538 | $02 / 12 / 2014$ |


| Num |  | Date |
| :--- | :--- | :--- |
|  |  |  |
| LC254-32014 |  | $02 / 12 / 2014$ |

Mid-America Library Alliance

02/20/2014

01/27/2014

02/20/2014
01/30/2014

02/20/2014
01/30/2014

02/20/2014
01/30/2014
$\mathbf{0 2 / 2 0 / 2 0 1 4}$

$01 / 27 / 2014$
$01 / 27 / 2014$

Pro Print Inc.

02/20/2014
01/27/2014
01/30/2014
02/12/2014
02/12/2014
02/12/2014

TOTAL
$\qquad$
Name

Account
Paid Amount

Checking

| Technology | -200.00 |
| :--- | :--- |
| Circulation | -200.00 |
| Admin. Dept. | -100.00 |
|  | -500.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -140.45 |
| Office Supplies | -163.27 |
|  | -303.72 |

## Checking

Library Supplies

Checking

| OCLC | $-3,779.92$ |
| :--- | ---: |
| Internet | -789.13 |
|  | $-4,569.05$ |


| Checking |  |
| :--- | :--- |
| Books \& Materials | -80.98 |

Checking
Printing
Printing

| Checking |  |
| :--- | ---: |
|  |  |
| Building Supplies | -350.33 |
| Building Supplies | -29.00 |
| Building Supplies | -368.92 |
| Building Supplies | -18.04 |
| Building Supplies | -39.43 |
|  | -805.72 |


| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -406.32 |
| Office Supplies | -165.54 |
| Library Supplies | -7.66 |
| Library Supplies | -354.49 |
| Children's Programming | -13.79 |
| Children's Programming | -29.88 |
| Children's Programming | -31.17 |
| Library Supplies | -39.36 |

# Lawrence Public Library 

Check Detail

## February 2014

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill Pmt -Check | 6362 | 02/20/2014 |
| Bill | 1089076883 | 01/30/2014 |
| Bill | 1089054193 | 01/30/2014 |
| Bill | 1089110273 | 01/30/2014 |
| Bill | 1089150544 | 02/12/2014 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 3}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 74862252 | $01 / 30 / 2014$ |
| Bill | 74862053 | $01 / 30 / 2014$ |
| Bill | 74772706 | $01 / 30 / 2014$ |
| Bill | 74772704 | $01 / 30 / 2014$ |
| Bill | 74855683 | $01 / 30 / 2014$ |
| Bill | 74868238 | $02 / 12 / 2014$ |
| Bill | 74869279 | $02 / 12 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 4}$ |
| :--- | :--- |
| Bill | 28925 |

TOTAL
Bill Pmt -Check 6365

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 6}$ | $\mathbf{0 2 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 252179 | $02 / 12 / 2014$ |
|  |  |  |
| Bill | 252052 | $02 / 12 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 7}$ |
| :--- | :--- |
| Bill | 593281 |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 4 7}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 2209841 | $01 / 27 / 2014$ |
| Bill | 3632213 | $01 / 27 / 2014$ |
| Bill | 6244207 | $01 / 30 / 2014$ |
| Bill | 9377851 | $01 / 30 / 2014$ |
| Bill | 3677868 | $01 / 30 / 2014$ |
| Bill | 8705845 | $01 / 30 / 2014$ |
| Bill | 8010643 | $01 / 30 / 2014$ |
| Bill | 0305003 | $01 / 30 / 2014$ |
| Bill | 7121851 | $01 / 30 / 2014$ |
| Bill | 9431459 | $01 / 30 / 2014$ |
| Bill | 7151851 | $01 / 30 / 2014$ |
| Bill | 5104214 | $01 / 30 / 2014$ |
| Bill | 4349860 | $01 / 30 / 2014$ |

$\qquad$

Random House, Inc.
-
Recorded Books

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -105.00 |
| Books \& Materials | -33.75 |
| Books \& Materials | -45.00 |
| Books \& Materials | -30.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -96.28 |
| Books \& Materials | -38.71 |
| Books \& Materials | -110.47 |
| Books \& Materials | -63.22 |
| Books \& Materials | $-8,224.99$ |
| Books \& Materials | -53.79 |
| Books \& Materials | -53.79 |
|  | $-8,641.25$ |

## Sunflower Curbside Recycling Checking <br> Building Repairs

| Checking |
| :--- |
| Books \& Materials |


| Checking |  |
| :--- | ---: |
|  |  |
| Professional Fees | -243.28 |
| Postage and Delivery | -589.47 |
| Library Supplies | -102.92 |
| Professional Fees | -975.55 |


| Checking |
| :--- |
| Building Supplies |


| Checking |  |
| :--- | ---: |
|  |  |
| Technology Equipment | -399.90 |
| Technology Equipment | -51.80 |
| Books \& Materials | -7.98 |
| Books \& Materials | -13.99 |
| Books \& Materials | -22.20 |
| Books \& Materials | -16.74 |
| Books \& Materials | -4.19 |
| Books \& Materials | -18.16 |
| Books \& Materials | -13.99 |
| Books \& Materials | -41.94 |
| Books \& Materials | -8.00 |
| Books \& Materials | -29.22 |
| Books \& Materials | -26.68 |

## Lawrence Public Library

Check Detail
February 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill | 7121851 | 01/30/2014 |  | Books \& Materials | -23.68 |
| Bill | 8052225 | 01/30/2014 |  | Books \& Materials | -30.98 |
| Bill | 7445050 | 01/30/2014 |  | Books \& Materials | -104.47 |
| Bill | 7121851 | 01/30/2014 |  | Books \& Materials | -324.16 |
| Bill | 7810635 | 01/30/2014 |  | Technology Equipment | -38.97 |
| Bill | 8019457 | 02/12/2014 |  | Books \& Materials | -39.96 |
|  |  |  |  | Advertising | -9.96 |
| Bill | 3569019 | 02/12/2014 |  | Library Supplies | -66.50 |
| Bill | 4949012 | 02/12/2014 |  | Books \& Materials | -31.97 |
| Bill | 1185813 | 02/12/2014 |  | Books \& Materials | -80.97 |
| Bill | 1185813 | 02/12/2014 |  | Books \& Materials | -44.88 |
| Bill | 1185813 | 02/12/2014 |  | Books \& Materials | -42.92 |
| Bill | 1185813 | 02/12/2014 |  | Books \& Materials | -20.43 |
| Bill | 1185813 | 02/12/2014 |  | Books \& Materials | -15.67 |
| Bill | 2399425 | 02/12/2014 |  | Books \& Materials | -34.23 |
| TOTAL |  |  |  |  | -1,564.54 |
| Bill Pmt -Check | 27348 | 02/17/2014 | Andrew J. Geisler | Checking |  |
| Bill | REFUND | 01/30/2014 |  | Overdues | -7.87 |
| TOTAL |  |  |  |  | -7.87 |
| Bill Pmt -Check | 27349 | 02/17/2014 | Baker \& Taylor, Inc. | Checking |  |
| Bill | 2028996325 | 01/27/2014 |  | Personal Books | -9.75 |
|  |  |  |  | Read Across Lawrence | -3,895.00 |
| Bill | MISC | 01/27/2014 |  | Library Supplies | -13.79 |
| Bill | 2028970045 | 01/27/2014 |  | Read Across Lawrence | -19.80 |
| Bill | 66 Invoices | 01/30/2014 |  | Library Supplies | -993.22 |
|  |  |  |  | Books \& Materials | -18,855.82 |
|  |  |  |  | Personal Books | -15.02 |
|  |  |  |  | Advertising | $-5.47$ |
|  |  |  |  | FINRA | -1,775.88 |
|  |  |  |  | GGIFT | -83.38 |
| Bill | 34 Invoices | 02/12/2014 |  | Library Supplies | -788.78 |
|  |  |  |  | Books \& Materials | $-5,213.26$ |
|  |  |  |  | Personal Books | $-7.87$ |
|  |  |  |  | FINRA | -161.80 |
|  |  |  |  | GGIFT | -82.73 |
| TOTAL |  |  |  |  | -31,921.57 |
| Bill Pmt -Check | 27350 | 02/17/2014 | Body Boutique | Checking |  |
| Bill | CJ May | 01/30/2014 |  | Membership \& Dues | -395.00 |
| TOTAL |  |  |  |  | -395.00 |
| Bill Pmt -Check | 27351 | 02/17/2014 | City of Lawrence | Checking |  |
| Bill | Parking - L.... | 01/30/2014 |  | Miscellaneous | -170.00 |
| TOTAL |  |  |  |  | -170.00 |
| Bill Pmt -Check | 27352 | 02/17/2014 | Danielle S. Meyers | Checking |  |
| Bill | REFUND | 02/12/2014 |  | Overdues | -9.85 |
| TOTAL |  |  |  |  | -9.85 |

# Lawrence Public Library 

Check Detail

## February 2014

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  |  | Date |
| Bill Pmt -Check |  | 27353 |  |
| Bill | REFUND |  | $01 / 27 / 2014$ |
| TOTAL |  |  |  |

Bill Pmt -Check
$27354 \quad$ 02/17/2014
Claxton Me... 02/12/2014
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 5 8}$ |
| :--- | :--- |
| Bill | $3 / 14 / 14$ |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{2 7 3 5 9}$ |
| Bill | REFUND |

02/17/2014
02/12/2014

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 0}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 91535074 | $01 / 30 / 2014$ |
| Bill | 91535072 | $01 / 30 / 2014$ |
| Bill | 91547613 | $01 / 30 / 2014$ |
| Bill | 91546078 | $01 / 30 / 2014$ |
| Bill | 91560297 | $01 / 30 / 2014$ |
| Bill | 91565271 | $01 / 30 / 2014$ |
| Bill | 91564109 | $01 / 30 / 2014$ |
| Bill | 91571227 | $01 / 30 / 2014$ |
| Bill | 91571228 | $01 / 30 / 2014$ |
| Bill | 91567006 | $01 / 30 / 2014$ |
| Bill | 91567008 | $01 / 30 / 2014$ |
| Bill | 91565158 | $01 / 30 / 2014$ |
| Bill | 91564104 | $01 / 30 / 2014$ |
| Bill | 91565270 | $01 / 30 / 2014$ |
| Bill | 91553714 | $01 / 30 / 2014$ |
| Bill | 91546076 | $01 / 30 / 2014$ |
| Bill | 91547615 | $01 / 30 / 2014$ |
| Bill | 91534523 | $01 / 30 / 2014$ |
| Bill | 91534525 | $01 / 30 / 2014$ |
| Bill | 91594535 | $01 / 30 / 2014$ |
| Bill | 91592388 | $02 / 12 / 2014$ |
| Bill | 91578485 | $02 / 12 / 2014$ |
| Bill | 91586613 | $02 / 12 / 2014$ |
| Bill | 91592386 | $02 / 12 / 2014$ |
| Bill | 91592389 | $02 / 12 / 2014$ |


| Name | Account |  | Paid Amount |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  | Checking |  |  |
|  | Overdues | -12.00 |  |
|  |  | -12.00 |  |


| F.W. Huston Senior Living \& Me... | Checking |  |
| :--- | :--- | :--- |
|  | Miscellaneous | -50.00 |
|  |  | -50.00 |

Joseph A. Pyle Checking

Journal-World Checking
Periodicals $\quad-193.60$

| Checking |  |
| :--- | ---: |
| Young Adult Programming | -50.00 |
|  |  |
| Checking | -50.00 |
| Overdues |  |
|  |  |

## Checking

Books \& Materials $\quad-14.24$
Books \& Materials -35.99
Books \& Materials -22.48
Books \& Materials -66.98
Books \& Materials -60.73
Books \& Materials -17.24
Books \& Materials -90.72
Books \& Materials -10.49
Books \& Materials $\quad-142.45$
Books \& Materials -209.83
Books \& Materials -327.63
Books \& Materials $\quad-1,092.89$
Books \& Materials
Books \& Materials -209.95
Books \& Materials -292.41
Books \& Materials -909.76
Books \& Materials -63.71
Books \& Materials -332.04
Books \& Materials -139.96
Library Supplies -236.70
Books \& Materials -16.49
Books \& Materials -22.49
Books \& Materials
Books \& Materials -458.04
Books \& Materials
-29.99
-458.04

# Lawrence Public Library 

Check Detail
February 2014

| Type |  |  | Num |  |
| :--- | :--- | :--- | :--- | :--- |
| Bill |  | Date |  |  |
| Bill |  | 91580466 |  | $02 / 12 / 2014$ |
| Bill |  | 91588022 |  | $02 / 12 / 2014$ |
| Bill |  | 91588023 |  | $02 / 12 / 2014$ |
| Bill |  | 91580464 |  | $02 / 12 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 1}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  | REFUND | $02 / 12 / 2014$ |
| Bill | REFUND | $02 / 12 / 2014$ |
| Bill |  |  |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{2 7 3 6 2}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| Bill | REFUND | $01 / 27 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 3}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | YS Program | $01 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 4}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $1 / 21 / 14$ | $02 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 5}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $01 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 6}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $02 / 12 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 6 7}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ | Tim Clark |
| :--- | :--- | :--- | :--- |
| Bill | YS Program | $01 / 30 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 3 6 9}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ | Vodvill Entertainment Company |
| Bill | $3 / 20 / 14$ | $02 / 13 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 3 7 0}$ | $\mathbf{0 2 / 1 7 / 2 0 1 4}$ | WOW!Business |
| Bill |  | $01 / 27 / 2014$ |  |

TOTAL
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Books \& Materials |  | -475.36 |
| Books \& Materials |  | -12.74 |
| Books \& Materials |  | -179.94 |
| Books \& Materials |  | -718.09 |
|  |  | $-6,626.09$ |


| Patricia LaDonna Withorne | Checking |  |
| :--- | :--- | :--- |
|  | Overdues | -0.99 |
| Overdues | -4.49 |  |
| ${ } }$ | Checking | -5.48 |
|  | Overdues | -8.55 |
|  |  | -8.55 |

## Checking

Children's Programming $\quad-25.00$

## Checking

Adult Programming $\quad-40.00$

| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Overdues |

Checking
Children's Programming $\quad-25.00$

| Checking |
| :--- |
| Children's Programming |


| Checking |  |
| :--- | ---: |
|  |  |
| Internet | -839.96 |
| Telephone | -148.78 |
|  | -988.74 |

## Lawrence Public Library @ 700 New Hampshire 1/21/13 Monthly Statistical Summary--January 2014

| INDICATOR | January |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 3.61 | N/A | \#VALUE! |  |  |  |
| Reference Transactions per Capita | 0.90 | 0.56 | 61\% |  |  |  |
| Program Attendance per Capita | 0.19 | 0.06 | 217\% |  |  |  |
| Circulation per Capita | 14.13 | 10.90 | 30\% |  |  |  |
| Circulation per Visit | 3.91 | N/A | \#VALUE! |  |  |  |
| Total Holdings per Capita | 2.19 | 2.33 | -6\% |  |  |  |
| \% of Lawrence Residents Registered | 85\% | 83\% | 2\% |  |  |  |


| Circulation--Adult Total | 76,808 | 56,306 | $36 \%$ | 76,808 | 56,306 | $36 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,318 | 4,728 | $-30 \%$ | 3,318 | 4,728 | $-30 \%$ |
| Circulation--Youth Total | 30,493 | 23,910 | $28 \%$ | 30,493 | 23,910 | $28 \%$ |
| Cricculation--Bookmobile | 1,120 | 906 | $24 \%$ | 1,120 | 906 | $24 \%$ |
| Circulation--Audiovisual Total | 51,291 | 36,458 | $41 \%$ | 51,291 | 36,458 | $41 \%$ |
| Circulation--Total | 110,619 | 84,944 | $30 \%$ | 110,619 | 84,944 | $30 \%$ |


| Reference Transactions | 7,048 | 4,348 | $62 \%$ | 7,048 | 4,348 | $62 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| User Visits | 28,258 | N/A | \#VALUE! | 28,258 | N/A | \#VALUE! |
| LPL Web Site Visits | 21,823 | 18,139 | $20 \%$ | 21,823 | 18,139 | $20 \%$ |
| Holdings--Added | 4,093 | 1,784 | $129 \%$ | 4,093 | 1,784 | $129 \%$ |
| Holdings--Withdrawn | 3,479 | 3,680 | $-5 \%$ | 3,479 | 3,680 | $-5 \%$ |
| Holdings--Total | 206,073 | 217,415 | $-5 \%$ |  |  |  |


| Registered Borrowers--Added | 520 | 310 | $68 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 100,880 | 99,394 | $1 \%$ |  |  |


| Adult Programs | 6 | 4 | $50 \%$ | 6 | 4 | $50 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 17 | 0 | \#DIV/0! | 17 | 0 | \#DIV/0! |
| Youth Programs | 29 | 0 | \#DIV/0! | 29 | 0 | \#DIV/0! |
| Senior Programs | 12 | 13 | $-8 \%$ | 12 | 13 | $-8 \%$ |
| Total Programs | 64 | 17 | $276 \%$ | 64 | 17 | $276 \%$ |
| Total Program Attendance | 1,513 | 450 | $236 \%$ | 1,513 | 450 | $236 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 1 | $-100 \%$ | 0 | 1 | $-100 \%$ |


| Total Paid Staff (FTE) | 53.39 | 53.41 | $0 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| Total Number of Employees | 73 | 75 | $-3 \%$ |  |  |  |

# Lawrence Public Library at 700 New Hampshire 1-21-13 Monthly Statistical Report--January 2014 



| Lawrence Public Library | January |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and NF Videos | 3102 | 3322 | -7\% | 3102 | 3322 | -7\% |
| Circulation--YA Periodicals | 27 | 7 | 286\% | 27 | 7 | 286\% |
| Circulation--YA Music CDs | 0 | 1261 | -100\% | 0 | 1261 | -100\% |
| Circulation--YA Audio Books and Books on CD | 189 | 137 | 38\% | 189 | 137 | 38\% |
| Circulation--YA Total | 3318 | 4727 | -30\% | 3318 | 4727 | -30\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and NF Videos | 28991 | 22412 | 29\% | 28991 | 22412 | 29\% |
| Circulation--Youth Periodicals | 31 | 68 | -54\% | 31 | 68 | -54\% |
| Circulation--Youth Music CDs | 557 | 490 | 14\% | 557 | 490 | 14\% |
| Circulation--Youth Audio Books and Books on CD | 914 | 940 | -3\% | 914 | 940 | -3\% |
| Circulation--Youth Total | 30493 | 23910 | 28\% | 30493 | 23910 | 28\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 1120 | 906 | 24\% | 1120 | 906 | 24\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 59328 | 48485 | 22\% | 59328 | 48485 | 22\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 515 | 388 | 33\% | 515 | 388 | 33\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 51291 | 36458 | 41\% | 51291 | 36458 | 41\% |
|  |  |  |  |  |  |  |
| Circulation Total | 110619 | 84943 | 30\% | 110619 | 84943 | 30\% |
|  |  |  |  |  |  |  |
| E-Audio Usage (Overdrive Only) | 192 |  |  |  |  |  |
| E-Book (Overdrive Only) | 1196 |  |  |  |  |  |
| Zinio | 1241 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 49786 | 48287 | 3\% | 49786 | 48287 | 3\% |
| Adult Self Check Circulation | 60833 | 36656 | 66\% | 60833 | 36656 | 66\% |
| Percent Self Check | 55\% | 43\% | 27\% | 55\% | 43\% | 27\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | January |  | Percent |  | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  |  | 2013-2014 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Requests Placed | 19638 | 12663 | 55\% |  | 19638 | 12663 | 55\% |
| Requests Filled | 14517 | 9303 | 56\% |  | 14517 | 9303 | 56\% |
| Requests Unclaimed | 1362 | 403 | 238\% |  | 1362 | 403 | 238\% |
|  |  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 701 | 252 | 178\% |  | 701 | 252 | 178\% |
| Interlibrary Loan Items Loaned from LPL Collection | 541 | 143 | 278\% |  | 541 | 143 | 278\% |
|  |  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| User Visits | 28258 | Not Avail. | \#VALUE! |  | 28258 | Not Avail. | \#VALUE! |
|  |  |  |  |  |  |  |  |
| Public Computer Usage | 7661 | 3948 | 94\% |  | 7661 | 3948 | 94\% |
| Computer Lab Classes | 4 | 0 | \#DIV/0! |  | 4 | 0 | \#DIV/0! |
| Computer Lab Classes Attendance | 21 | 0 | \#DIV/0! |  | 21 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |  |
| Adult Reference Transactions | 5957 | 3390 | 76\% |  | 5957 | 3390 | 76\% |
| Young Adult Reference Transactions | 459 | 421 | 9\% |  | 459 | 421 | 9\% |
| Youth Reference Transactions | 632 | 537 | 18\% |  | 632 | 537 | 18\% |
| Total Reference Transactions | 7048 | 4348 | 62\% |  | 7048 | 4348 | 62\% |
|  |  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 0 |  |  | 0 | 0 |  |
| Public-Sponsored Meeting Attendance | 0 | 0 |  |  | 0 | 0 |  |
| Meeting Room Turnaways | 0 | 1 |  |  | 0 | 1 |  |
| Business Center Reservations | 0 | 0 |  |  | 0 | 0 |  |
|  |  |  |  |  |  |  |  |
| LPL Web Site Visits | 21823 | 18139 | 20\% |  | 21823 | 18139 | 20\% |
|  |  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Holdings--Total | 206073 | 217415 | -5\% |  |  |  |  |
| Holdings--Adult | 141420 | 135293 | 5\% |  |  |  |  |
| Holdings--Young Adult | 9683 | 9729 | 0\% |  |  |  |  |
| Holdings--Youth | 54970 | 72393 | -24\% |  |  |  |  |
| Holdings--Audiovisual | 53046 | 49132 | 8\% |  |  |  |  |
| Holdings Added | 4093 | 1784 | 129\% |  | 4093 | 1784 | 129\% |
| Holdings Withdrawn (Weeded) | 3479 | 3680 | -5\% |  | 3479 | 3680 | -5\% |
| Holdings Net Change | 614 | -1896 |  |  | 614 | -1896 |  |
|  |  |  |  |  |  |  |  |


| Lawrence Public Library | January |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 100880 | 99394 | 1\% |  |  |  |
| Borrowers Added | 520 | 310 | 68\% | 520 | 310 | 68\% |
| Borrowers Transacting | 8325 | 9639 | -14\% | 8325 | 9639 | -14\% |
| Percent of Borrowers Transacting | 8\% | 10\% | -15\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 79390 | 77888 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 85\% | 83\% | 1\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 6 | 4 | 50\% | 6 | 4 | 50\% |
| Number of Young Adult Programs | 17 | 0 | \#DIV/0! | 17 | 0 | \#DIV/0! |
| Number of Youth Programs | 29 | 0 | \#DIV/0! | 29 | 0 | \#DIV/0! |
| Number of Senior Programs | 12 | 13 | -8\% | 12 | 13 | -8\% |
| Total Programs | 64 | 17 | 276\% | 64 | 17 | 276\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 95 | 335 | -72\% | 95 | 335 | -72\% |
| Young Adult Program Attendance | 230 | 0 | \#DIV/0! | 230 | 0 | \#DIV/0! |
| Youth Program Attendance | 1075 | 0 | \#DIV/0! | 1075 | 0 | \#DIV/0! |
| Senior Program Attendance | 113 | 115 | -2\% | 113 | 115 | -2\% |
| Total Program Attendance | 1513 | 450 | 236\% | 1513 | 450 | 236\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 53.39 | 53.41 | 0\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 14.79 | 18.29 | -19\% |  |  |  |
| Number of Employees--Total | 73 | 75 | -3\% |  |  |  |
| Number of Employees--Full-Time | 35 | 35 | 0\% |  |  |  |
| Number of Employees--Part-Time | 38 | 40 | -5\% |  |  |  |
| Terminations | 0 | 1 | -100\% | 0 | 1 | -100\% |
| Hirings | 1 | 2 | -50\% | 1 | 2 | -50\% |
| Volunteer Hours | 124 | 168 | -26\% | 124 | 168 | -26\% |
|  |  |  |  |  |  |  |

## Library Director's Report for February 2014

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

Work continues on the building. Weather continues to have its effects on progress on the outside of the building, but workers are making more and more progress inside the building. Most of the basement is drywalled at this point. You can certainly see more and more what the space is going to look like.

We are in the process of purchasing furniture based on bids received at the end of December. Much of the Herman Miller Canvas office furniture for offices has been ordered from Designed Business Interiors, a long time supplier to the library. Two more furniture packages will be purchased very soon, and the ordering of shelving is imminent.

## Personnel

We have had some exciting changes in personnel in the past month. Our Programs and Events Coordinator Polli Kenn has been selected to be the library's new Readers' Services Coordinator. Kristin Soper, currently an assistant in our Tech Services Department, will become our new Programs and Events Coordinator. Additionally, the library has hired a new Teen Librarian. Her name is Miriam Wallen. She is a native Kansan returning home from California where we worked at Pixar and LucasFilm. All these changes will take effect early in March.

## Out and About

Since my last report, I've had some great opportunities to talk about the library outside our walls. On January 22nd, I was the featured speaker at the monthly Altrusa meeting. It was a delight to see every single member raise her hand when I asked who had a library card. The following morning, I spoke at the Success by Six annual breakfast. They asked me to talk about the story of my childhood and how I came to be who I am. I was honored and pleased that the folk at Success by Six see the library has an important enough institution in the community that people would be interested in my comments.

Also this month, I attended the ALA Midwinter Conference. I had great networking opportunities whilst in Philly. I attended a dinner hosted by NoveList, a long time readers' advisory vendor, where I had the opportunity to talk with Duncan Smith, the founder of NoveList, about where we're headed with our readers' advisory strategy in the new building. I also attended an event hosted by BiblioCommons, the company we've contracted with for our soon-to-be launched enhanced public catalog. I was able to meet their founder and president had great conversations.

I rounded out the month talking to the Kiwanis group and the Lawrence Arts Roundtable. Overall, it was a great month of opportunities connect with our community and the national library community.

## Library Foundation Director's Report • February 13, 2013

Love Your Library Tile Project. The Love Your Library Tile Project began today and is raging in the South Trailer conference room. As of this writing, we have sold 160 of our 500 tiles. The fundraiser will continue throughout the weekend or until all the tiles are sold. Several families have come in with kids and grandkids and are really loving this opportunity to put their mark on the new library building.

Friends/Foundation Annual Letter Update. Donations continue to come in for the Friends and Foundation annual letter. To date, we have received 341 donations totaling $\$ 22,400$. Of that amount, $\$ 12,335$ are for the Foundation and $\$ 10,065$ are for the Friends.

Carol Nalbandian Memorial. Donations to the Carol Nalbandian memorial fund now total $\$ 6840$. This total includes the $\$ 2,000$ matching pledge from the Friends. Carol's memorial service is scheduled for February $28^{\text {th }}$ at 3 pm in Woodruff Auditorium.

Beach Foundation Grant. The Library Foundation has received the second installment of $\$ 150,000$ for the speakers series grant from the Ross and Marianna Beach Foundation. This completes their pledge. We continue to work with agents and library marketing representatives to find an author to visit the library this fall.
"Toast to the Library" Update. The Toast to the Library planning group has been meeting to plan the big opening party for this summer. This week, committee members toured the library building to get a sense of where to stage various activities, as well as food and drink stations. The next meeting is scheduled for February $18^{\text {th }}$ and will include a brainstorming session on activities and food vendors. All we need now is a date!

LMH Wellness Center Update. On February 5, I met with community health education representatives from Lawrence Memorial Hospital and the Douglas County Health Department. The purpose was to get planning underway for programs at the new LMH Wellness Center at the library. Committee members agreed to use the Douglas County Community Health Plan as a framework. This report, compiled by a consortium of health care agencies in Douglas County identified five focus areas for health improvement: (1) access to healthy foods; (2) access to health services; (3) mental health; (4) physical health; and (5) poverty and jobs.

We have come up with a list of people to invite to a meeting to come up with ideas for specific programs centered on these five general areas. These organizations include LMH, the library, Douglas County Health Department, Douglas County Community Foundation, United Way, Bert Nash, Douglas County Extension Service, Heartland Community Health Center, Health Care Access, the Lawrence Journal World's health reporter, and KU's Watkins Health Center. The plan is to have representatives from individual agencies present the programs. The library and LMH will serve as the coordinators. We are excited about this new community partnership.

## Pending Grant Applications:

Douglas County Community Foundation: \$10,000 for library opening events.

# ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING 

Agenda
Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting

Monday, March 17, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot
Call to Order

Introductions

Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green
- Springsted update

New business
Executive Session
Adjournment

## DRAFT

Lawrence Public Library
Board of Trustees Meeting
February 17, 2014
Board Members Present: Chris Burger, Fran Devlin, Brady Flannery, Joan Golden, Ursula Minor, Deborah Thompson, and David Vance.

Library Staff Present: Brad Allen, Karen Allen, Kim Fletcher, Charlee Glinka, Tricia Karlin, Amanda McConnell, Kathleen Morgan, and Sherri Turner.

Friends of the Library: Gordon Fitch.
Guests: Elliott Hughes, Lawrence Journal World; Dennis Odgers, B.A. Green.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:30 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Fran moved that the consent agenda be approved; Chris seconded. The motion passed.

## Renovation and Expansion Update

Dennis reported on progress on the building project. Terracotta is being installed on the west side. The last concrete pour on the southwest elevation should be this week. Kennedy Glass is putting in glass. Taping and sanding on the lower level is nearly done, and painting will begin soon. Tiling in the lower level bathrooms will start this week. Framing of the upstairs is $90 \%$ complete.

## Director's Report

Expansion work continues despite the weather. We are moving forward on the furniture purchases from 3 different vendors. As Polli Kenn moves to the new Readers Services position, Kristin Soper will move from Technical Services to Programs \& Events. Miriam Wallen will start next month as the new Teen Librarian. This month Brad spoke to Altrusa, Kiwanis, Arts Roundtable, and Success by Six. He attended ALA midwinter in January. Next month the library is sending 8 people to the Public Library Association conference in Indianapolis.

## Library Foundation Executive Director's Report

The tile project was a success with net proceeds to date of $\$ 6500.95$ tiles remain. Kathleen met with LMH and the Douglas County Health Department to discuss program collaboration ideas, using the Douglas County Community Health Plan as a starting point. The report identifies 5 different focus areas. In collaboration with community health partners, the library/LMH partnership will try to sponsor a couple of programs in each of the 5 areas. In addition to program sponsorship, LMH is exploring other options, such as providing a blood pressure machine as part of the Wellness Center.

## Library Friends Report

Ruth DeWitt has taken a position at the Arts Center. A committee has been formed to decide how to refill her position. There is also much discussion about a new process for reviewing books for sale and receiving donations.

## Ongoing Business

## Springsted Update

Springsted has sent out the salary survey, and Brad followed up with a personal email asking for responses. Taking a personalized approach seems to be yielding a better return. Brad distributed a copy of the organizational chart as it now stands, explaining that there will still be adjustments. Deborah reviewed the 3 original goals of the project: an organizational chart, pay ranges, and a staffing model. The board asked for a report on staffing changes at the next meeting in Executive Session.

## Visioning

Brad is working to confirm a time with Gina for the next Visioning session. He will send out information regarding date and time.

## New Business

## Transfer to Capital Fund

Joan said that library expenditures in 2013 were under budget by $\$ 76,348$. These excess funds have been transferred from our checking account into our capital improvement account as permitted by law.

## Executive Session

David moved to go into Executive session for 30 minutes to discuss a personnel matter; Brady seconded. Motion carried.

Following the executive session, Deborah Thompson moved and Ursula Minor seconded the following motion:

1. To approve as amended the 2013 performance evaluation for Brad Allen, Library Director.
2. To give him a $\$ 1000$ retention bonus in addition to the $2 \%$ cost of living increase which was applied to his annual salary $1 / 31 / 14$.
3. Joan Golden will explore with the City Manager, to see if there are any other benefits available to a "City Director" position to augment the benefit package for the Library Director's position.

## Adjournment

The meeting adjourned at 6:05p.m.
The next Board meeting will be Monday, March 17, in the South Trailer Conference Room, at 4:30 pm.

Respectfully submitted,




# Lawrence Public Library <br> Balance Sheet <br> As of February 28, 2014 

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 638,745.53 | 562,340.62 | 76,404.91 | 13.6\% |
| Checking | 1,594,897.18 | 1,403,301.50 | 191,595.68 | 13.7\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 2,233,642.71 | 1,965,642.12 | 268,000.59 | 13.6\% |
| Total Current Assets | 2,233,642.71 | 1,965,642.12 | 268,000.59 | 13.6\% |
| Other Assets |  |  |  |  |
| Petty Cash | 700.00 | 700.00 | 0.00 | 0.0\% |
| Total Other Assets | 700.00 | 700.00 | 0.00 | 0.0\% |
| TOTAL ASSETS | 2,234,342.71 | 1,966,342.12 | 268,000.59 | 13.6\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Total Accounts Payable | 221,890.69 | 64,729.02 | 157,161.67 | 242.8\% |
| Other Current Liabilities |  |  |  |  |
| Total Other Current Liabilities | 73.75 | 36,987.88 | -36,914.13 | -99.8\% |
| Total Current Liabilities | 221,964.44 | 101,716.90 | 120,247.54 | 118.2\% |
| Total Liabilities | 221,964.44 | 101,716.90 | 120,247.54 | 118.2\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,783.74 | 625,466.10 | 133,317.64 | 21.3\% |
| Net Income | 952,959.31 | 938,523.90 | 14,435.41 | 1.5\% |
| Total Equity | 2,012,378.27 | 1,864,625.22 | 147,753.05 | 7.9\% |
| TOTAL LIABILITIES \& EQUITY | 2,234,342.71 | 1,966,342.12 | 268,000.59 | 13.6\% |

# Lawrence Public Library <br> Revenues \& Expenses 

February 2014
Feb 14

| Ordinary Income/Expense |  |
| :--- | ---: |
| Income |  |
| Foundation Events |  |
| Personal Books | 369.51 |
| Merchandise Sales | 30.02 |
| Gifts-Other | 224.36 |
| Grants | 433.20 |
| Interest | $32,124.22$ |
| Overdues | 22.52 |
| Photo Copies | $12,856.85$ |
| $\quad$ Tax Fund | 929.50 |
| Total Income | $1,400,000.00$ |
| Gross Profit | $1,446,990.18$ |
| Expense | $1,446,990.18$ |
| FOUNDATION FUNDING |  |
| FRIENDS FUNDING | $209,077.93$ |
| Reconciliation Discrepancies | $1,315.29$ |
| Books \& Materials | -398.78 |
| Miscellaneous | $45,576.40$ |
| Technology Equipment | $1,568.02$ |
| Insurance | $3,747.92$ |
| Payroll Expenses | 372.95 |
| Payroll Taxes | $177,618.87$ |
| Postage and Delivery | $25,732.71$ |
| Professional Fees | $1,244.23$ |
| Program Expense | $2,071.60$ |
| Repairs | 933.98 |
| Supplies | 324.31 |
| Travel \& Hospitality | $9,884.28$ |
| Utilities | $3,758.67$ |
| Total Expense | $-3,286.69$ |
|  | $479,541.69$ |
| Net Ordinary Income |  |
|  |  |
| Net Income | $967,448.49$ |

Mar 11, 14

| Advance Insurance Company | 391.33 |
| :---: | :---: |
| Affordable Alternatives, Inc. | 45.75 |
| Amazon | 2,905.67 |
| April M. Haight | 12.13 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 24,437.61 |
| Balloonarts | 254.50 |
| Black Hills Energy | 691.16 |
| Blackstone Audio, Inc. | 593.09 |
| Bob's Janitorial Service | 282.00 |
| Brilliance Audio, Inc. | 1,016.56 |
| Center Point Large Print | 467.94 |
| Century Business Technologi... | 513.02 |
| Cintas Fire Protection | 285.24 |
| CISM | 3,152.00 |
| Dale Martin | 39.00 |
| Demco, Inc. | 1,185.32 |
| EBSCO | 30.00 |
| Express Services, Inc. | 437.37 |
| Gale Group, Inc. | 38.92 |
| Gaylord Bros., Inc. | 1,756.37 |
| Government Research Service | 106.50 |
| H.W. Wilson Company | 295.00 |
| Houchen Bindery, Ltd. | 65.80 |
| Ingram Library Services | 533.32 |
| Intuit | 29.85 |
| Jayhawk Trophy Co., Inc. | 20.46 |
| Jayhawk Tropical Fish | 97.60 |
| Jeni Daley | 25.00 |
| Jessica L. Burghart | 25.29 |
| Jiminate | 100.00 |
| Kansas Public Radio | 450.01 |
| Katharine S. Ritter | 15.49 |
| Kevin Willmott | 2,500.00 |
| Laser Logic, Inc. | 665.99 |
| Laura Odell | 40.00 |
| Lawrence Utility Billing | 605.94 |
| Mary Kathleen Gordon-Ross | 7.46 |
| Midwest Tape | 7,941.85 |
| Molly S. Mellinger | 10.70 |
| NEKLS | 954.65 |
| Noel M. Rasor | 11.18 |
| OCLC, Inc. | 4,521.94 |
| OverDrive | 564.36 |
| Pan Asian Publications Inc. | 139.24 |
| Pro Print Inc. | 762.00 |
| Pur-O-Zone, Inc. | 751.34 |
| Quill Corporation | 734.76 |
| Rachel Graybill | 90.53 |
| Random House, Inc. | 676.96 |
| Recorded Books | 2,782.82 |
| Schendel Services | 39.07 |
| Springsted, Inc. | 24,000.00 |
| Sun Creations, Inc. | 175.00 |
| Tamara L. Jarrow | 9.84 |
| Tantor Media | 438.27 |
| Tech Logic | 160,017.17 |
| Unique Management Services | 1,813.62 |
| United Parcel Service | 756.25 |
| VISA 5372 | 5,457.45 |
| Westar-2 | 3,677.28 |
| Westar - 3 | 46.07 |
| William G. Gartland | 9.74 |
| WOW!Business | 2,484.05 |
| OTAL | 263,034.83 |

## 12:22 PM

03/11/14

## Lawrence Public Library

Check Detail

## March 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 03/17/2014 | Advance Insurance Company | Checking |  |
| Bill | April 2014 | 03/11/2014 |  | Group Life Insurance | -391.33 |
| TOTAL |  |  |  |  | -391.33 |
| Bill Pmt -Check | Electronic | 03/17/2014 | ASI | Checking |  |
| Bill | February 2014 | 03/11/2014 |  | Professional Fees | -50.00 |
| TOTAL |  |  |  |  | -50.00 |
| Bill Pmt -Check | Electronic | 03/17/2014 | Black Hills Energy | Checking |  |
| Bill |  | 03/11/2014 |  | Borders Gas | -691.16 |
| TOTAL |  |  |  |  | -691.16 |
| Bill Pmt -Check | Electronic | 03/17/2014 | Intuit | Checking |  |
| Bill | Bill Pay | 02/21/2014 |  | Office Supplies | -29.85 |
| TOTAL |  |  |  |  | -29.85 |
| Bill Pmt -Check | Electronic | 03/17/2014 | Lawrence Utility Billing | Checking |  |
| Bill |  | 03/11/2014 |  | Storage Facility | -31.24 |
| Bill |  | 03/11/2014 |  | Borders Account | -441.01 |
| Bill |  | 03/11/2014 |  | Water | -133.69 |
| TOTAL |  |  |  |  | -605.94 |
| Bill Pmt -Check | Electronic | 03/17/2014 | United Parcel Service | Checking |  |
| Bill | 1094 | 03/11/2014 |  | Postage and Delivery | -756.25 |
| TOTAL |  |  |  |  | -756.25 |
| Bill Pmt -Check | Electronic | 03/17/2014 | VISA 5372 | Checking |  |
| Bill |  | 03/11/2014 |  | Bookvan \& Mileage | -150.75 |
|  |  |  |  | Building Supplies | -166.83 |
|  |  |  |  | Advertising | -899.76 |
|  |  |  |  | Read Across Lawrence | -20.00 |
|  |  |  |  | Outreach Programming | -17.15 |
|  |  |  |  | Young Adult Programm... | -364.68 |
|  |  |  |  | Postage and Delivery | -15.99 |
|  |  |  |  | Technology Equipment | -189.20 |
|  |  |  |  | Books \& Materials | -100.43 |
|  |  |  |  | FOUNDATION FUNDING | -370.55 |
|  |  |  |  | Library Supplies | -250.08 |
|  |  |  |  | Children's Programming | -174.23 |
|  |  |  |  | ALA | -230.00 |
|  |  |  |  | PLA | -156.00 |
|  |  |  |  | New Building Technology | -1,779.20 |
|  |  |  |  | Miscellaneous | -32.98 |
|  |  |  |  | Miscellaneous | -20.00 |
|  |  |  |  | Advertising | -6.96 |
|  |  |  |  | Admin. Dept. | -135.00 |
|  |  |  |  | Adult Services | -65.00 |
|  |  |  |  | Technology Equipment | -312.66 |
| TOTAL |  |  |  |  | $-5,457.45$ |

## 12:22 PM

03/11/14

## Lawrence Public Library

Check Detail

## March 2014

Type Num Date Name
Bill Pmt -Check
Bill
IOL

Electronic
03/17/2014
02/27/2014
TOTAL
Bill Pmt -Check

6368
Bill
5414
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 6 9}$ |
| :--- | :--- |
| Bill | 1643 |
| TOTAL |  |
|  |  |
| Bill Pmt -Check | $\mathbf{6 3 7 0}$ |
| Bill | 694378 |
| Bill | 695310 |
| Bill | 698958 |
| Bill | 697996 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 7 1}$ |
| :--- | :--- |
|  |  |
| Bill | 155694 |
| Bill | 167004 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 7 2}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill |  |  |
| Bill | IN0856034 | $02 / 28 / 2014$ |
| Bill | IN0854743 | $02 / 28 / 2014$ |
| Bill | IN0852011 | $02 / 28 / 2014$ |
| Bill | IN0850088 | $02 / 28 / 2014$ |
| Bill | IN0851949 | $02 / 28 / 2014$ |
| Bill | IN0845898 | $02 / 28 / 2014$ |
| Bill | IN0846063 | $02 / 28 / 2014$ |
| Bill | IN0851504 | $02 / 28 / 2014$ |
|  |  |  |
| Bill | IN0847935 | $02 / 28 / 2014$ |
| Bill | IN0859958 | $03 / 11 / 2014$ |
| Bill | IN0859957 | $03 / 11 / 2014$ |
| Bill | IN0859260 | $03 / 11 / 2014$ |
| Bill | IN0857603 | $03 / 11 / 2014$ |
| Bill | IN0857604 | $03 / 11 / 2014$ |

## 12:22 PM

03/11/14

| Type | Num | Date | Name |
| :---: | :---: | :---: | :---: |


|  | Type |  | Date |
| :--- | :--- | :--- | :--- |
| Bill Pmt -Check | $\mathbf{6 3 7 3}$ |  | $03 / 17 / 2014$ |
| Bill | 1155712 |  | $02 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 7 4}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 314262 | $02 / 21 / 2014$ |
| Bill | 314313 | $02 / 21 / 2014$ |
| Bill | 314870 | $02 / 21 / 2014$ |
| Bill | 314871 | $02 / 21 / 2014$ |
| Bill | 316148 | $02 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 7 5}$ |
| :--- | :--- |
| Bill | OF585543357 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 3 7 6}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $2014-02-28-001$ | $03 / 11 / 2014$ |
| Bill | $2014-03-01-001$ | $03 / 11 / 2014$ |

TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 3 7 8}$ |
| :--- | :--- |
| Bill | 1464122 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 3 7 9}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | $13664700-5$ | $02 / 21 / 2014$ |
| Bill | $13699048-8$ | $02 / 28 / 2014$ |
| Bill | $13723142-9$ | $02 / 28 / 2014$ |

TOTAL
Bill Pmt -Check

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 1}$ |
| :--- | :--- |
| Bill | 2251926 |

TOTAL
Lawrence Public Library
Check Detail
March 2014

## Cintas Fire Protection

## CISM

Demco, Inc.
02/27/2014

03/17/2014
02/28/2014

## 02/28/2014

## 03/17/2014

03/11/2014

## Gale Group, Inc.

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Center Point Large Print | Checking |  |
|  | Books \& Materials | -467.94 |
|  |  | -467.94 |
| Century Business Technologies | Checking |  |
|  | Copying | -55.68 |
|  | Copying | -237.44 |
|  | Copying | -61.45 |
|  | Copying | -15.00 |
|  | Copying | -143.45 |
|  |  | -513.02 |

Checking
Books \& Materials
$\begin{array}{r}-38.92 \\ \hline-38.92\end{array}$

## Checking

Library Supplies

| $-1,756.37$ |
| ---: |
| $-1,756.37$ |

## 12:22 PM

03/11/14
Lawrence Public Library
Check Detail

## March 2014

Type Num Date Name

| Bill Pmt -Check | $\mathbf{6 3 8 2}$ |
| :--- | :--- |
| Bill | 12376 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 3}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 318101 | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 4}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 211217 | $02 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 5}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 77237538 | $02 / 28 / 2014$ |
| Bill | 77287068 | $02 / 28 / 2014$ |
| Bill | 77226504 | $02 / 28 / 2014$ |
| Bill | 77033199 | $02 / 28 / 2014$ |
| Bill | 77134564 | $02 / 28 / 2014$ |
| Bill | 77340458 | $03 / 11 / 2014$ |
| Bill | 77445189 | $03 / 11 / 2014$ |
| Bill | 77373487 | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | 6386 |
| :--- | :--- |
| Bill | 47935 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 7}$ |
| :--- | :--- |
| Bill | 856765 |
| Bill | 856795 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 8 8}$ |
| :--- | :--- |
| Bill | $3-022614$ |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 3 8 9}$ |
| :--- | :--- |
| Bill | 123867 |

03/17/2014
02/21/2014

## 03/17/2014

02/21/2014
02/28/2014

03/17/2014
02/28/2014

03/17/2014
03/11/2014
$\frac{\text { Name }}{\text { Government Research Service }}$

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Books \& Materials |  | -106.50 |
| Checking |  | -106.50 |
| Books \& Materials |  | -295.00 |
|  |  | -295.00 |


| Houchen Bindery, Ltd. | Checking |  |
| :--- | :--- | ---: |
|  | Books \& Materials | -65.80 |
| Ingram Library Services |  | -65.80 |
|  | Checking |  |
|  | Books \& Materials | -32.37 |
|  | Library Supplies | -5.97 |
|  | Books \& Materials | -41.95 |
|  | Library Supplies | -2.88 |
|  | Books \& Materials | -124.10 |
|  | Library Supplies | -15.92 |
|  | Books \& Materials | -3.56 |
|  | Library Supplies | -50.37 |
|  | Books \& Materials | -6.86 |
|  | Library Supplies | -69.17 |
|  | Books \& Materials | -6.86 |
|  | Library Supplies | -63.51 |
|  | Books \& Materials | -7.75 |
|  | Library Supplies | -42.39 |
|  | Books \& Materials | -4.87 |
|  | Library Supplies | -533.32 |


| Jayhawk Trophy Co., Inc. | Checking |  |
| :--- | :--- | :--- |
|  | Miscellaneous | -20.46 |
| Jayhawk Tropical Fish | Checking | -20.46 |
|  | Aquarium Maintenance |  |
|  | Aquarium Maintenance | -48.00 |
|  |  | -49.60 |
|  |  | -97.60 |


| Checking |
| :--- |
| Advertising |

Checking
Advertising

| -450.01 |
| ---: |
| -450.01 |

Page 4

## 12:22 PM

03/11/14

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  | Date |  |
| Bill Pmt -Check | 6390 |  | $03 / 17 / 2014$ |
| Bill | 270306 |  | $02 / 27 / 2014$ |


| Bill Pmt -Check | $\mathbf{6 3 9 1}$ | $\mathbf{0 3 / 1 7} / \mathbf{2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | Workshop | $02 / 21 / 2014$ |
| Bill | $3-7-14$ | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 9 2}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 303153 | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 9 3}$ |
| :--- | :--- |
|  |  |
| Bill | 121313 |
| Bill | MR-0009771 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 9 4}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | U-13977 | $02 / 28 / 2014$ |

## TOTAL

| Bill Pmt -Check | $\mathbf{6 3 9 5}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 82949 | $02 / 21 / 2014$ |
| Bill | 82990 | $02 / 27 / 2014$ |
| Bill | 83000 | $02 / 27 / 2014$ |
| Bill | 83001 | $02 / 27 / 2014$ |
| Bill | 83113 | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 3 9 6}$ |
| :--- | :--- |
| Bill | 625566 |
| Bill | 627110 |


| Bill Pmt -Check | $\mathbf{6 3 9 7}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 9537324 | $02 / 21 / 2014$ |
| Bill | 9808143 | $02 / 28 / 2014$ |
| Bill | 9746035 | $02 / 28 / 2014$ |
| Bill | 9751026 | $02 / 28 / 2014$ |
| Bill | 9870267 | $02 / 28 / 2014$ |
| Bill | 9943882 | $03 / 11 / 2014$ |

Lawrence Public Library
Check Detail
March 2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Laser Logic, Inc. | Checking |  |
|  | Office Supplies | -665.99 |
|  |  | -665.99 |
| NEKLS | Checking |  |
|  | Youth Services Dept. Library Supplies | $\begin{array}{r} -20.00 \\ -934.65 \end{array}$ |
|  |  | -954.65 |
| OCLC, Inc. | Checking |  |
|  | OCLC Internet | $\begin{array}{r} -3,740.07 \\ -781.87 \end{array}$ |
|  |  | -4,521.94 |
| OverDrive | Checking |  |
|  | Books \& Materials Library Supplies | $\begin{aligned} & -279.36 \\ & -285.00 \\ & \hline \end{aligned}$ |
|  |  | -564.36 |

Pan Asian Publications Inc. Checking
Books \& Materials $\quad-139.24$

Pro Print Inc. Checking

| Printing | -320.00 |
| :--- | ---: |
| Printing | -92.00 |
| Printing | -42.50 |
| Printing | -217.50 |
| Printing | -90.00 |
| ${-762.00}$ |  |

## Checking

| Building Supplies | -369.18 |
| :--- | ---: |
| Building Supplies | -382.16 |
|  | -751.34 |


| Checking |  |
| :--- | ---: |
|  |  |
| Library Supplies | -94.08 |
| Library Supplies | -77.44 |
| Library Supplies | -46.80 |
| Library Supplies | -466.37 |
| Library Supplies | -24.99 |
| Library Supplies | -25.08 |
|  | -734.76 |

## 12:22 PM

03/11/14

## Lawrence Public Library

Check Detail
March 2014

| Type |  |  | Num |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Date |  |  |  |
| Bill Pmt -Check | $\mathbf{6 3 9 8}$ |  | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |  |
|  |  |  |  |  |
| Bill |  | 1089201390 |  | $02 / 21 / 2014$ |
| Bill |  | 1089235564 |  | $02 / 28 / 2014$ |
| Bill |  | 1089473867 |  | $03 / 11 / 2014$ |
| Bill |  | 1089458453 |  | $03 / 11 / 2014$ |
| Bill |  | 10894532625 |  | $03 / 11 / 2014$ |
| Bill |  | 1089343182 |  | $03 / 11 / 2014$ |
| Bill |  | 1089429174 |  | $03 / 11 / 2014$ |


| Bill Pmt -Check | $\mathbf{6 3 9 9}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill |  |  |
| Bill | 74883409 | $02 / 28 / 2014$ |
| Bill | 74881480 | $02 / 28 / 2014$ |
| Bill | 74875830 | $02 / 28 / 2014$ |
| Bill | 74876620 | $02 / 28 / 2014$ |
| Bill | 74876723 | $02 / 28 / 2014$ |
| Bill | 74878300 | $02 / 28 / 2014$ |
| Bill | 74877052 | $02 / 28 / 2014$ |
| Bill | 74875360 | $02 / 28 / 2014$ |
| Bill | 74873080 | $02 / 28 / 2014$ |
| Bill | 74874820 | $02 / 28 / 2014$ |
| Bill | 74870396 | $02 / 28 / 2014$ |
| Bill | 74870395 | $02 / 28 / 2014$ |
| Bill | 74870394 | $02 / 28 / 2014$ |
| Bill | 74872055 | $02 / 28 / 2014$ |
| Bill | 74871718 | $02 / 28 / 2014$ |
| Bill | 74871335 | $02 / 28 / 2014$ |
| Bill | 74872403 | $02 / 28 / 2014$ |
| TOTAL |  | $02 / 28 / 2014$ |


| Bill Pmt -Check | $\mathbf{6 4 0 0}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 30192852 | $02 / 21 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 0 1}$ |
| :--- | :--- |
| Bill | 77590 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 0 2}$ |
| :--- | :--- |
|  |  |
| Bill | INV10065 |
| Bill | INV9960 |
| Bill | INV9726 |
| Bill | INV10184 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 0 3}$ |
| :--- | :--- |
| Bill | 15005507 PP@ |

03/17/2014
02/28/2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Random House, Inc. | Checking |  |
|  | Books \& Materials | -50.00 |
|  | Books \& Materials | -97.50 |
|  | Books \& Materials | -33.71 |
|  | Books \& Materials | -371.25 |
|  | Books \& Materials | -12.00 |
|  | Books \& Materials | -52.50 |
|  | Books \& Materials | -60.00 |
|  |  | -676.96 |
| Recorded Books | Checking |  |
|  | Books \& Materials | -42.08 |
|  | Books \& Materials | -71.77 |
|  | Books \& Materials | -56.69 |
|  | Books \& Materials | -116.71 |
|  | Books \& Materials | -230.65 |
|  | Books \& Materials | -367.98 |
|  | Books \& Materials | -59.59 |
|  | Books \& Materials | -63.22 |
|  | Books \& Materials | -111.37 |
|  | Books \& Materials | -71.77 |
|  | Books \& Materials | -71.77 |
|  | Books \& Materials | -258.68 |
|  | Books \& Materials | -202.42 |
|  | Books \& Materials | -755.68 |
|  | Books \& Materials | -108.16 |
|  | Books \& Materials | -45.09 |
|  | Books \& Materials | -131.36 |
|  | Books \& Materials | -17.83 |
|  |  | -2,782.82 |
| Schendel Services | Checking |  |
|  | Building Repairs | -39.07 |
|  |  | -39.07 |
| Sun Creations, Inc. | Checking |  |
|  | Office Supplies | -175.00 |
|  |  | -175.00 |
| Tantor Media | Checking |  |
|  | Books \& Materials | -19.49 |
|  | Books \& Materials | -334.32 |
|  | Books \& Materials | -19.49 |
|  | Books \& Materials | -64.97 |
|  |  | -438.27 |
| Tech Logic | Checking |  |
|  | New Building Technology | -160,017.17 |
|  |  | -160,017.17 |

## 12:22 PM

03/11/14

# Lawrence Public Library 

Check Detail
March 2014
Type Num Date Name
Bill Pm
Bill
Bill

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 7 2}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 8772219 | $02 / 21 / 2014$ |
| Bill | 8772219 | $02 / 21 / 2014$ |
| Bill | 6887414 | $02 / 27 / 2014$ |
| Bill | 0492239 | $02 / 27 / 2014$ |
| Bill | 7494614 | $02 / 28 / 2014$ |
| Bill | 6222618 | $02 / 28 / 2014$ |
| Bill | 5392249 | $02 / 28 / 2014$ |
| Bill | 6432215 | $02 / 28 / 2014$ |
| Bill | 9236246 | $02 / 28 / 2014$ |
| Bill | 2399425 | $02 / 28 / 2014$ |
| Bill | 1401869 | $02 / 28 / 2014$ |
| Bill | 6021005 | $03 / 11 / 2014$ |
| Bill | 6021005 | $03 / 11 / 2014$ |
| Bill | 0465028 | $03 / 11 / 2014$ |
| Bill | 0957860 | $03 / 11 / 2014$ |
| Bill | 8052225 | $03 / 11 / 2014$ |
| Bill | 0465028 | $03 / 11 / 2014$ |
| Bill | 9236246 | $03 / 11 / 2014$ |
| Bill | 5445819 | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 7 3}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | REFUND | $02 / 27 / 2014$ |
| Bill | REFUND | $02 / 27 / 2014$ |

TOTAL

| Bill Pmt -Check | 27374 | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 81 Invoices | $02 / 28 / 2014$ |
|  |  |  |
| Bill | 55 Invoices | $03 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 7 5}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Parks \& Rec | $02 / 28 / 2014$ |
| TOTAL |  |  |

## Dale Martin

Page 7

## 12:22 PM

03/11/14

Lawrence Public Library
Check Detail
March 2014

| Account | Paid Amount |
| :---: | :---: |
| Checking |  |
| Advertising | -25.00 |
|  | -25.00 |
| Checking |  |
| Overdues Overdues | $\begin{array}{r} -19.74 \\ -5.55 \end{array}$ |
|  | -25.29 |
| Checking |  |
| Overdues | -15.49 |
|  | -15.49 |
| Checking |  |
| Adult Gifts | -2,500.00 |
|  | -2,500.00 |
| Checking |  |
| Adult Programming | -40.00 |
|  | -40.00 |
| Checking |  |
| Overdues | -7.46 |
|  | -7.46 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -221.20 |
| Books \& Materials | -62.20 |
| Books \& Materials | -768.04 |
| Books \& Materials | -113.95 |
| Books \& Materials | -45.56 |
| Books \& Materials | -246.38 |
| Books \& Materials | -283.41 |
| Books \& Materials | -299.92 |
| Books \& Materials | -947.32 |
| Books \& Materials | -233.17 |
| Books \& Materials | -584.87 |
| Books \& Materials | -786.28 |
| Books \& Materials | -102.71 |
| Books \& Materials | -301.38 |
| Books \& Materials | -239.94 |
| Books \& Materials | -71.35 |
| Books \& Materials | -22.49 |
| Books \& Materials | -59.98 |
| Books \& Materials | -16.49 |
| Books \& Materials | -29.99 |
| Books \& Materials | -9.74 |
| Books \& Materials | -22.48 |
| Books \& Materials | -22.93 |
| Books \& Materials | -24.73 |

## 12:22 PM

03/11/14
Lawrence Public Library
Check Detail
March 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill | 91665644 | 03/11/2014 |  | Books \& Materials | -10.49 |
| Bill | 91649966 | 03/11/2014 |  | Books \& Materials | -29.83 |
| Bill | 91649165 | 03/11/2014 |  | Books \& Materials | -170.18 |
| Bill | 91649965 | 03/11/2014 |  | Books \& Materials | -299.94 |
| Bill | 91649963 | 03/11/2014 |  | Books \& Materials | -1,013.45 |
| Bill | 91649163 | 03/11/2014 |  | Books \& Materials | -194.97 |
| Bill | 91656874 | 03/11/2014 |  | Books \& Materials | -143.88 |
| Bill | 91664890 | 03/11/2014 |  | Library Supplies | -562.60 |
| TOTAL |  |  |  |  | -7,941.85 |


| Bill Pmt -Check | $\mathbf{2 7 3 8 3}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $03 / 11 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{2 7 3 8 4}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $02 / 27 / 2014$ |
| TOTAL |  |  |
|  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 3 8 5}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
|  |  |  |
| Bill | REFUND | $02 / 21 / 2014$ |
| Bill | REFUND | $02 / 21 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 8 6}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $02 / 27 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 8 7}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ | William G. Gartland |
| :--- | :--- | :--- | :--- |
| Bill | REFUND | $03 / 11 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 3 8 8}$ | $\mathbf{0 3 / 1 7 / 2 0 1 4}$ | WOW!Business |
| Bill | $2-14-14$ Bill | $02 / 26 / 2014$ |  |
| TOTAL |  |  |  |

Checking
Overdues

Checking
Overdues

## Checking

Overdues
Overdues

Checking
Overdues

Checking
Overdues

Checking
Internet
Telephone
-9.84
-9.84

| -9.74 |
| :--- |
| -9.74 |

-2,104.98 $-2,104.98$
$-2,484.05$

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Summary--February 2014

| INDICATOR | February |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 3.68 | 2.82 | 30\% |  |  |  |
| Reference Transactions per Capita | 0.92 | 0.90 | 2\% |  |  |  |
| Program Attendance per Capita | 0.30 | 0.15 | 100\% |  |  |  |
| Circulation per Capita | 12.92 | 12.58 | 3\% |  |  |  |
| Circulation per Visit | 3.51 | 4.46 | -21\% |  |  |  |
| Total Holdings per Capita | 2.16 | 2.32 | -7\% |  |  |  |
| \% of Lawrence Residents Registered | 85\% | 84\% | 1\% |  |  |  |


| Circulation--Adult Total | 68,811 | 67,174 | $2 \%$ | 145,619 | 123,460 | $18 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,012 | 3,542 | $-15 \%$ | 6,330 | 8,269 | $-23 \%$ |
| Circulation--Youth Total | 29,293 | 27,284 | $7 \%$ | 59,786 | 51,194 | $17 \%$ |
| Circulation--Bookmobile | 1,092 | 875 | $25 \%$ | 2,212 | 1,781 | $24 \%$ |
| Circulation--Audiovisual Total | 46,113 | 45,847 | $1 \%$ | 97,404 | 82,305 | $18 \%$ |
| Circulation--ebook,eaudio,Zinio | 2,167 | 916 | $137 \%$ | 4,796 | 916 | $424 \%$ |
| Circulation--Total |  |  |  |  |  |  |
| Reference Transactions 101,116 98,000 $3 \%$ 211,735 182,923 <br> User Visits 7,188 7,047 $2 \%$ 14,236 11,395 <br> LPL Web Site Visits 28,803 21,989 $31 \%$ 57,331 21,989 |  |  |  |  |  |  |


| Holdings--Added | 2,929 | 3,270 | $-10 \%$ | 7,022 | 5,054 | $39 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 3,799 | 803 | $373 \%$ | 7,278 | 4,483 | $62 \%$ |
| Holdings--Total | 203,322 | 217,320 | $-6 \%$ |  |  |  |


| Registered Borrowers--Added | 476 | 445 | $7 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 101,357 | 99,835 | $2 \%$ |  |  |


| Adult Programs | 13 | 6 | $117 \%$ | 19 | 10 | $90 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 13 | 17 | $-24 \%$ | 30 | 17 | $76 \%$ |
| Youth Programs | 38 | 20 | $90 \%$ | 67 | 20 | $235 \%$ |
| Senior Programs | 15 | 14 | $7 \%$ | 27 | 27 | $0 \%$ |
| Total Programs | 79 | 57 | $39 \%$ | 143 | 74 | $93 \%$ |
| Total Program Attendance | 2,336 | 1,177 | $98 \%$ | 3,849 | 1,627 | $137 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 |  | 0 | 0 |  |
| Meeting Room Turnaways | 0 | 0 |  | 0 | 1 |  |


| Total Paid Staff (FTE) | 55.86 | 54.24 | $3 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 74 | 74 | $0 \%$ |  |  |

## Lawrence Public Library Monthly Statistical Report--February 2014



| Lawrence Public Library | February |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and NF Videos | 2883 | 3303 | -13\% | 5985 | 6625 | -10\% |
| Circulation--YA Periodicals | 10 | 0 | \#DIV/0! | 37 | 7 | 429\% |
| Circulation--YA Music CDs | 0 | 49 | -100\% | 0 | 1310 | -100\% |
| Circulation--YA Audio Books and Books on CD | 119 | 190 | -37\% | 308 | 327 | -6\% |
| Circulation--YA Total | 3012 | 3542 | -15\% | 6330 | 8269 | -23\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and NF Videos | 27869 | 25790 | 8\% | 56860 | 48202 | 18\% |
| Circulation--Youth Periodicals | 79 | 91 | -13\% | 110 | 159 | -31\% |
| Circulation--Youth Music CDs | 518 | 512 | 1\% | 1075 | 1002 | 7\% |
| Circulation--Youth Audio Books and Books on CD | 827 | 891 | -7\% | 1741 | 1831 | -5\% |
| Circulation--Youth Total | 29293 | 27284 | 7\% | 59786 | 51194 | 17\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 1092 | 875 | 25\% | 2212 | 1781 | 24\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 54521 | 51764 | 5\% | 113334 | 99861 | 13\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 482 | 369 | 31\% | 997 | 757 | 32\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 46113 | 45847 | 1\% | 97404 | 82305 | 18\% |
|  |  |  |  |  |  |  |
| Circulation Total | 101116 | 97980 | 3\% | 211735 | 182923 | 16\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive only) | 184 | 2 | 9100\% | 376 | 2 | 18700\% |
| E-Book (Overdrive only) | 1169 | 5 | 23280\% | 2365 | 5 | 47200\% |
| Zinio | 814 | 909 | -10\% | 2055 | 909 | 126\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 46013 | 46879 | -2\% | 95799 | 95166 | 1\% |
| Self Check Circulation | 55103 | 51101 | 8\% | 115936 | 87757 | 32\% |
| Percent Self Check | 54\% | 52\% | 4\% | 55\% | 48\% | 14\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | February |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 15507 | 15418 | 1\% | 35145 | 28081 | 25\% |
| Requests Filled | 12027 | 12408 | -3\% | 26544 | 21711 | 22\% |
| Requests Unclaimed | 1370 | 1595 | -14\% | 2732 | 1998 | 37\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 547 | 436 | 25\% | 1248 | 688 | 81\% |
| Interlibrary Loan Items Loaned from LPL Collection | 624 | 416 | 50\% | 1165 | 559 | 108\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 28803 | 21989 | 31\% | 57331 | 21989 | 161\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 7119 | 6415 | 11\% | 14780 | 10363 | 43\% |
| Computer Lab Classes | 4 | 0 | \#DIV/0! | 8 | 0 | \#DIV/0! |
| Computer Lab Classes Attendance | 12 | 0 | \#DIV/0! | 33 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 6094 | 5821 | 5\% | 12051 | 9211 | 31\% |
| Young Adult Reference Transactions | 353 | 525 | -33\% | 812 | 946 | -14\% |
| Youth Reference Transactions | 741 | 701 | 6\% | 1373 | 1238 | 11\% |
| Total Reference Transactions | 7188 | 7047 | 2\% | 14236 | 11395 | 25\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 0 |  | 0 | 0 |  |
| Public-Sponsored Meeting Attendance | 0 | 0 |  | 0 | 0 |  |
| Meeting Room Turnaways | 0 | 0 |  | 0 | 1 |  |
| Business Center Reservations | 0 | 0 |  | 0 | 0 |  |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 19745 | 18717 | 5\% | 41568 | 36856 | 13\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 203322 | 217320 | -6\% |  |  |  |
| Holdings--Adult | 139820 | 147489 | -5\% |  |  |  |
| Holdings--Young Adult | 9527 | 9830 | -3\% |  |  |  |
| Holdings--Youth | 53975 | 60001 | -10\% |  |  |  |
| Holdings--Audiovisual | 52394 | 49476 | 6\% |  |  |  |
| Holdings--eReaders | 17 | 12 | 42\% |  |  |  |
| Holdings Added | 2929 | 3270 | -10\% | 7022 | 5054 | 39\% |
| Holdings Withdrawn (Weeded) | 3799 | 803 | 373\% | 7278 | 4483 | 62\% |
| Holdings Net Change | -870 | 2467 |  | -256 | 571 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | Febr |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 101357 | 99835 | 2\% |  |  |  |
| Borrowers Added | 476 | 445 | 7\% | 996 | 755 | 32\% |
| Borrowers Transacting | 10394 | 9841 | 6\% | 18719 | 19480 | -4\% |
| Percent of Borrowers Transacting | 10\% | 10\% | 4\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 79790 | 78245 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 85\% | 84\% | 1\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 13 | 6 | 117\% | 19 | 10 | 90\% |
| Number of Young Adult Programs | 13 | 17 | -24\% | 30 | 17 | 76\% |
| Number of Youth Programs | 38 | 20 | 90\% | 67 | 20 | 235\% |
| Number of Senior Programs | 15 | 14 | 7\% | 27 | 27 | 0\% |
| Total Programs | 79 | 57 | 39\% | 143 | 74 | 93\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 453 | 216 | 110\% | 548 | 551 | -1\% |
| Young Adult Program Attendance | 161 | 162 | -1\% | 391 | 162 | 141\% |
| Youth Program Attendance | 1611 | 695 | 132\% | 2686 | 695 | 286\% |
| Senior Program Attendance | 111 | 104 | 7\% | 224 | 219 | 2\% |
| Total Program Attendance | 2336 | 1177 | 98\% | 3849 | 1627 | 137\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 55.86 | 54.24 | 3\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 14.79 | 17.59 | -16\% |  |  |  |
| Number of Employees--Total | 74 | 74 | 0\% |  |  |  |
| Number of Employees--Full-Time | 35 | 35 | 0\% |  |  |  |
| Number of Employees--Part-Time | 39 | 39 | 0\% |  |  |  |
| Terminations | 1 | 0 | \#DIV/0! | 1 | 1 | 0\% |
| Hirings | 0 | 0 | \#DIV/0! | 0 | 2 | -100\% |
| Volunteer Hours | 131.5 | 95 | 38\% | 255.5 | 263 | -3\% |
|  |  |  |  |  |  |  |

## Library Director's Report for March 2014

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

Work continues on the building. Weather has abated somewhat in the last few days, but it continues to complicate construction. The basement is drywalled at this point. Some walls have their first coats of paint and the lower level bathrooms are tiled.

## Read Across Lawrence

It seems that this month flew by. The marquee event to point out since my last report was our very successful event with Marilynne Robinson, the author of Housekeeping, our choice for Read Across Lawrence this year. Around 300 people joined us for the event at Plymouth Congregational Church. I enjoyed getting to ask Marilynne questions and moderate discussion with the audience.

I want to thank all of our staff on their great work on Read Across Lawrence, Polli Kenn, Jeni Daley, and Kathleen Morgan in particular. This was Polli's last hurrah as Programs and Events Coordinator as she transitions into her role as our new Readers' Services Coordinator.

## Search for New Friends Coordinator

I was asked to serve ex-officio on the search committee for a new Friends Coordinator. The committee has decided and the board approved that the position become an operations/program manager. The new job will be advertised as a 30-hour per week position and will have more authority than the previous volunteer coordinator position. The board saw this as an opportunity to hire someone with the skills to reimagine their operations to be more efficient and more profitable. The hope is to have the position filled within a month or so.

## Library Foundation Director's Report • March 10, 2014

Donor Wall Name Confirmation. The Foundation mailed letters to all capital campaign donors who gave $\$ 1,000$ or more to the library. The purpose is to ensure that we have the correct spelling of each name for the permanent donor wall in the new library. There are approximately 160 individuals, families, businesses, and organizations included on the wall.

Love Your Library Tile Project. The Love Your Library Tile Project was a great success. The Library Foundation sold a total of 465 tiles. Net proceeds stand at approximately $\$ 8,000$. The artwork has been sent to the ArtWare Fundraising company and the finished tiles will be ready in about a month. The result will be a lovely community mosaic of bathroom tile artwork.
"Toast to the Library" Update. The Toast to the Library party, the Library Foundation's "Sneak Peek" event, is officially scheduled for Thursday evening, June $26^{\text {th }}$ at 7 pm . This is approximately three to four weeks before the official public opening of the library. We also are pleased to announce that Ranjbar Orthodontics has signed on as our fifth and final Signature Sponsor, a $\$ 5,000$ commitment, bringing our sponsorship fundraising total to $\$ 30,000$. The planning committee will meet again on March $19^{\text {th }}$ to continue its discussions.

Commemorative Program. Sunflower Publishing is working away on the official commemorative program for the library's opening. They have completed all advertising sales and have met with Jeni Daley and I about content. The main feature stories will include an extensive library timeline, a story on the "Spots within the Spot," describing the highlights of the new building, and the future of libraries.

Promotional Video. Brad Allen, Jeni Daley and I met with Kevin Willmott and Scott Richardson at the KU film department to get the process moving for the library opening's promotional video. We have identified a variety of community members to be interviewed about their favorite library memories. The goal is to weave together a human history of the library that is poignant and funny. Filming begins next week.

Butterfly Garden. I have been working with Parks and Recreation, Outside for a Better Inside, and Margey Frederick on plans for an official Monarch Watch station just outside the new parking garage and near the Senior Center along Vermont Street. While this garden is not an official library space since it is on the garage and Senior Center grounds, it is a great example of community collaboration. Outside for a Better Inside has provided expertise through Chip Taylor (KU's monarch butterfly expert) and will recruit kids to plant the garden in May. Margey Frederick is donating funds for all the plants in SanDee Nossaman's memory. Parks and Rec is leading the project and is providing design services.

Public Library Association Annual Meeting. On Wednesday, March 12 through Saturday, March 15, I will travel with other LPL staff to the PLA annual meeting in Indianapolis. This conference only happens every other year. I already have loaded up my calendar with sessions on fundraising, community conversations, public libraries as economic development drivers, community partnerships, and community health programming partnerships. There is so much to choose from! I will give you a report at the board meeting on March 17.

Pending Grant Applications: Douglas County Community Foundation: $\$ 10,000$ for library opening events.

## ATtention: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, April 21, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report


## Library Director's report

Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green
- Presentation on Library Lawn design proposals -- Gould Evans \& Lawrence Parks and Rec.

New business

- Discuss frequency of board meetings prior to July opening
- Capital Improvement transfer for book lockers
- Election of Officers
- Select Budget committee
- Goodbye to Chris \& Deborah


## Executive Session

- Conference call and presentation by Springsted, Inc.

Adjournment

## DRAFT

## Lawrence Public Library <br> Board of Trustees Meeting <br> March 17, 2014

Board Members Present: Chris Burger, Brady Flannery, Joan Golden, Ursula Minor, Deborah Thompson, and David Vance. Absent: Fran Devlin.

Library Staff Present: Brad Allen, Karen Allen, Jeni Daley, Tom Davin, Kim Fletcher, Tricia Karlin, Amanda McConnell, Shirley Braunlich, and Sherri Turner.

Friends of the Library: Gordon Fitch.
Guests: Elliott Hughes, Lawrence Journal World.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:35 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Brady moved that the consent agenda be approved; Deborah seconded. The motion passed.

## Director's Report

Brad said that Read Across Lawrence was a success. Attendance at author Marilynne Robinson's talk was very good. Brad is serving in an ex officio capacity in the search for a new Friends Coordinator. With decent weather, the crews are making good progress on the building. Brad and seven staff members attended the PLA conference in Indianapolis.

## Library Foundation Executive Director's Report

Kathleen met today with architects to talk about signage for donors. The sneak peek event has been scheduled for Thursday, June 26. This will be prior to the opening of the library, but B.A. Green will make sure that the building is safe for attendees. Fundraising for the event is at $\$ 30,000$. The fifth sponsor is Ranjbar Orthodontics. There is a pending grant request for $\$ 17,000$ to the Kansas Health Foundation in support of the Wellness Center.

## Library Friends Report

The Friends spent the vast majority of their last meeting on plans to fill the Friends Coordinator vacancy. They will need to appoint a new Library Board representative because Gordon Fitch is no longer on their board.

## Renovation and Expansion Update

Brad reported that Lawrence Parks \& Recreation is interested in providing an ice skating rink on the library plaza during winter months. The city has asked the architects to explore the feasibility of redesigning the plaza to be able to accommodate a rink. Five different options have been proposed which involve minor changes to the terracing of the plaza. The ice skating rink would be paid for by the city, and as such, would have to be approved by the city commission. It would be set up only in the winter months and would use artificial ice. Several board members pointed out the positives of having an ice rink on the library plaza-it would be a draw to the library (and downtown) at a time when other uses would be low, and it has a nice community feel. Others expressed concern that it not affect the ability of the plaza to serve library functions nor adversely affect the aesthetics of the plaza design. They also wanted to make sure it wouldn't create any ADA problems. Chris moved that the board adopt a resolution saying that the Library lawn is as much a part of the building design as the building's appearance and function of the library, and the board is opposed to appropriating that space for other semi-permanent structures. Deborah seconded. After discussion, Chris amended the resolution as follows:

## Any changes to the design of the Library Plaza:

- should have no significant negative effect on the function and aesthetics of the plaza,
- should allow the plaza to support multiple uses with priority for library functions,
- and should respect the intent of the original design as presented to donors to the space.
Deborah seconded. All in favor. David suggested it would be helpful to schedule a meeting with the architect to actually see the proposed options.


## Ongoing Business

## Springsted Update

Responses to the Springsted salary survey are still straggling in. Eight have been received so far. The library supplied employee census information they requested.

## New Business

Nominating committee for officers. Fran will report at next meeting.

## Executive Session

Deborah moved to go into Executive session for 14 minutes to discuss a personnel matter; David seconded.

The meeting reconvened at 6:00 and Deborah moved to extend the executive session
by 10 minutes; Chris seconded. Motion carried.

## Adjournment

The meeting adjourned at 6:10 p.m.
The next Board meeting will be Monday, April 21, in the South Trailer Conference Room, at 4:30 pm.

Respectfully submitted,
Sherri Turner

| LAWRENCE PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Budget Report |  |  |  |  |  |  |  |  |  |  |
| March 2014 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  | Month |  | Year to Date |  | Annual Budget | 25\% of Year | March 2013 | YTD 2013 |
|  |  |  |  |  |  |  |  |  |  |  |
| Tax Fund |  |  | - | \$ | 1,400,000.00 |  | \$ 3,383,260.00 | 41.38\% | \$ | \$ 1,350,000.00 |
| Interest |  | \$ | 30.83 | \$ | 64.71 |  | \$ 250.00 | 25.88\% | \$ 27.74 | \$ 67.62 |
| State Aid |  | \$ | - | \$ | 32,124.22 |  | \$ 32,000.00 | 100.39\% |  | \$ |
| N.E.K.L. |  |  | 15,640.00 | \$ | 15,640.00 |  | \$ 62,560.00 | 25.00\% | \$ 15,185.00 | \$ 15,185.00 |
| Photo Copies |  | S | 1,220.75 | \$ | 3,146.85 |  | \$ 12,730.00 | 24.72\% | \$ 853.20 | \$ 2,311.12 |
| Overdues |  | \$ | 13,820.56 | \$ | 40,626.38 |  | 170,000.00 | 23.90\% | \$ 17,074.35 | \$ 38,898.84 |
| Miscellaneous |  | \$ | (67.40) | \$ | (53.91) |  |  |  | \$ 86.88 | \$ (10.02) |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues |  | \$ | 30,644.74 | \$ | 1,491,548.25 |  | \$3,660,800.00 | 40.74\% | \$33,227.17 | \$1,406,452.56 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Salaries \& Wages |  | \$ | 151,989.95 | \$ | 450,435.75 |  | \$ 1,960,000.00 | 22.98\% | \$ 144,312.29 | \$ 443,024.20 |
| Health Insurance |  | \$ | 22,013.42 | \$ | 64,991.32 |  | \$ 302,000.00 | 21.52\% | \$ 21,212.87 | \$ 63,484.61 |
| Payroll Taxes |  | \$ | 25,587.52 | \$ | 75,572.60 |  | \$ 342,000.00 | 22.10\% | \$ 23,461.89 | \$ 72,238.36 |
| Books \& Materials |  | \$ | 40,727.18 | \$ | 78,107.81 |  | \$ 520,500.00 | 15.01\% | \$ 52,704.45 | \$ 69,109.71 |
| Periodicals |  | \$ | - | \$ | 10,765.11 |  | \$ 19,500.00 | 55.21\% | \$ (4.00) | \$ 13,359.56 |
| Library Supplies |  | \$ | 5,773.83 | \$ | 22,068.30 |  | \$ 95,000.00 | 23.23\% | \$ 9,077.46 | \$ 23,450.78 |
| Building Supplies |  | \$ | 958.62 | \$ | 2,907.76 |  | \$ 16,800.00 | 17.31\% | \$ 898.15 | \$ 3,973.31 |
| Repairs \& Maintenance |  | \$ | 1,579.18 | \$ | 2,427.77 |  | \$ 75,000.00 | 3.24\% | \$ 541.68 | \$ 2,867.14 |
| Equipment |  | \$ | - | \$ | - |  | \$ 5,000.00 | 0.00\% | \$ 3,757.00 | \$ 3,757.00 |
| Equipment - Technology |  | \$ | 542.12 | \$ | 4,892.57 |  | \$ 16,000.00 | 30.58\% | \$ 2,722.88 | \$ 5,894.67 |
| Capital Improvements |  | \$ | - | \$ | - |  | \$ |  |  | \$ |
| Utilities |  | \$ | 5,299.03 | \$ | 5,464.73 |  | \$ 107,000.00 | 5.11\% | \$ 12,929.69 | \$ 43,468.90 |
| Insurance |  | \$ | 391.33 | \$ | 1,137.23 |  | \$ 16,000.00 | 7.11\% | \$ 309.90 | \$ 929.70 |
| Postage |  | \$ | 2,086.31 | \$ | 4,039.50 |  | \$ 25,000.00 | 16.16\% | \$ 1,325.08 | \$ 3,363.07 |
| Travel \&Continuing Education |  | \$ | 1,536.33 | \$ | 5,234.04 |  | \$ 25,000.00 | 20.94\% | \$ (659.35) | \$ 1,068.13 |
| Book Van \& Mileage |  | \$ | 235.94 | \$ | 945.60 |  | \$ 4,000.00 | 23.64\% | \$ 145.77 | \$ 275.16 |
| Photo Copiers |  | \$ | 369.57 | \$ | 1,394.97 |  | \$ 8,000.00 | 17.44\% | \$ 806.97 | \$ 2,065.05 |
| Programs |  | \$ | 884.45 | \$ | 1,998.43 |  | \$ 20,000.00 | 9.99\% | \$ 772.32 | \$ 2,036.86 |
| Professional Fees |  | \$ | 9,089.17 | \$ | 15,827.61 |  | \$ 70,000.00 | 22.61\% | \$ 6,614.15 | \$ 46,907.73 |
| Website/OPAC Content |  | \$ | 35.00 | \$ | 360.00 |  | \$ 14,000.00 | 2.57\% | \$ 109.95 | \$ 1,346.86 |
| Advertising \& Marketing |  | \$ | 2,052.78 | \$ | 3,164.32 |  | \$ 15,000.00 | 21.10\% | \$ 1,359.77 | \$ 4,873.86 |
| Contingency |  |  |  | \$ | - |  | \$ 5,000.00 | 0.00\% |  | \$ |
| Miscellaneous |  | \$ | (137.74) | \$ | 721.13 |  |  |  | \$ (248.56) | \$ 1,846.85 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Expenses |  | \$ | 271,013.99 | \$ | 752,456.55 |  | \$3,660,800.00 | 20.55\% | \$ 282,150.36 | \$ 809,341.51 |
|  |  |  |  |  |  |  |  |  |  |  |
| Revenues Over Expenses |  | \$ | (240,369.25) | \$ | 739,091.70 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Cash Balances: |  |  |  |  |  |  |  |  |  |  |
| Checking |  | \$ | 1,184,352.79 |  |  |  |  |  |  |  |
| Capital Improvement |  |  | 638,750.95 |  |  |  |  |  |  |  |




# Lawrence Public Library <br> Balance Sheet <br> As of March 31, 2014 

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 638,750.95 | 562,345.31 | 76,405.64 | 13.6\% |
| Checking | 1,184,352.79 | 1,138,106.28 | 46,246.51 | 4.1\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 1,823,103.74 | 1,700,451.59 | 122,652.15 | 7.2\% |
| Total Current Assets | 1,823,103.74 | 1,700,451.59 | 122,652.15 | 7.2\% |
| Other Assets Petty Cash | 700.00 | 700.00 | 0.00 | 0.0\% |
| Total Other Assets | 700.00 | 700.00 | 0.00 | 0.0\% |
| TOTAL ASSETS | 1,823,803.74 | 1,701,151.59 | 122,652.15 | 7.2\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Total Accounts Payable | 69,000.16 | 82,202.93 | -13,202.77 | -16.1\% |
| Other Current Liabilities |  |  |  |  |
| Total Other Current Liabilities | -763.07 | -52.52 | -710.55 | -1,352.9\% |
| Total Current Liabilities | 68,237.09 | 82,150.41 | -13,913.32 | -16.9\% |
| Total Liabilities | 68,237.09 | 82,150.41 | -13,913.32 | -16.9\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,812.43 | 625,494.79 | 133,317.64 | 21.3\% |
| Net Income | 696,119.00 | 692,871.17 | 3,247.83 | 0.5\% |
| Total Equity | 1,755,566.65 | 1,619,001.18 | 136,565.47 | 8.4\% |
| TOTAL LIABILITIES \& EQUITY | 1,823,803.74 | 1,701,151.59 | 122,652.15 | 7.2\% |

# Lawrence Public Library <br> Revenues \& Expenses 

March 2014

## Mar 14

| Ordinary Income/Expense Income |  |
| :---: | :---: |
| Foundation Events | 87.51 |
| Personal Books | -67.40 |
| Merchandise Sales | -418.93 |
| Gifts-Other | 35.00 |
| Grants | 15,640.00 |
| Interest | 30.83 |
| Overdues | 13,820.56 |
| Photo Copies | 1,220.75 |
| Total Income | 30,348.32 |
| Gross Profit | 30,348.32 |
| Expense |  |
| FOUNDATION FUNDING | 11,781.36 |
| FRIENDS FUNDING | 3,382.59 |
| Reconciliation Discrepancies | -6.00 |
| Books \& Materials | 40,727.18 |
| Miscellaneous | 2,216.76 |
| Technology Equipment | 542.12 |
| Insurance | 391.33 |
| Payroll Expenses | 175,073.22 |
| Payroll Taxes | 25,637.21 |
| Postage and Delivery | 2,086.31 |
| Professional Fees | 9,089.17 |
| Program Expense | 884.45 |
| Repairs | 1,636.93 |
| Supplies | 6,732.45 |
| Travel \& Hospitality | 1,714.52 |
| Utilities | 5,299.03 |
| Total Expense | 287,188.63 |
| Net Ordinary Income | -256,840.31 |
| Net Income | -256,840.31 |


|  | Apr 16, 14 |
| :---: | :---: |
| Advance Insurance Company | 380.79 |
| Amanda Warren | 245.00 |
| Amazon | 2,187.10 |
| Arsalon Technologies, LLC | 1,120.00 |
| ASI | 50.00 |
| ATD International | 1,369.88 |
| Baker \& Taylor, Inc. | 26,798.23 |
| Barry Fitzgerald | 82.95 |
| Berrigan Willmott | 40.00 |
| Bibliotheca | 5,670.00 |
| Black Hills Energy | 260.90 |
| Blake Nations | 82.95 |
| Bob's Janitorial Service | 305.00 |
| Bobbie-Frances McDonald | 82.95 |
| Brilliance Audio, Inc. | 827.31 |
| Center Point Large Print | 490.71 |
| Century Business Technologi... | 513.23 |
| Chloe Seim | 82.95 |
| CNA Surety | 100.00 |
| Cynthia E. Gustafson | 6.00 |
| Demco, Inc. | 227.17 |
| Express Services, Inc. | 767.19 |
| Gale Group, Inc. | 38.92 |
| Gaylord Bros., Inc. | 78.97 |
| General Binding Corp. | 96.93 |
| Heartland Payment Systems | 257.87 |
| Ingram Library Services | 623.33 |
| Intuit | 29.85 |
| Isely Unruh | 40.01 |
| Jayhawk Trophy Co., Inc. | 50.35 |
| Jayhawk Tropical Fish | 171.70 |
| Jiminate | 100.00 |
| Kansas Public Radio | 450.01 |
| Kansas State Treasurer | 41.92 |
| Kathy L. Campbell | 6.06 |
| Laird Noller | 57.75 |
| Lawrence High School | 506.00 |
| Lawrence Rotary Club | 195.00 |
| Lawrence Utility Billing | 605.05 |
| Leah Hoelscher | 82.95 |
| Leslie Kay Handprinted Goods | 153.00 |
| Lone Star College System | 29.16 |
| Lorene L. Mosser | 55.14 |
| M \& M Office Supply | 15.89 |
| Magda Khater | 9.00 |
| Mary Burchill | 82.95 |
| Mid-America Library Alliance | 40.00 |
| Midwest Tape | 10,860.54 |
| Mize Houser | 3,500.00 |
| Nicholas Ward | 82.95 |
| OCLC, Inc. | 4,114.71 |
| OverDrive | 5,129.03 |
| Pro Print Inc. | 520.00 |
| Pur-O-Zone, Inc. | 948.64 |
| Quill Corporation | 338.01 |
| Random House, Inc. | 272.21 |
| Recorded Books | 226.75 |
| Rochelly Elias | 8.25 |
| Sarah Renee Burns | 21.10 |
| Schendel Services | 39.07 |
| Springsted, Inc. | 24,000.00 |
| Tantor Media | 529.48 |
| Tom Hogard | 462.59 |
| Unique Management Services | 1,372.39 |
| United Parcel Service | 873.26 |
| VISA 5372 | 5,815.57 |
| Westar-2 | 3,462.06 |
| Westar-3 | 44.03 |
| WOW!Business | -501.25 |
| OTAL | 107,627.51 |

Type Num Date
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | Electronic | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | March 2014 | $04 / 15 / 2014$ |

TOTAL

| Bill Pmt -Check | Electronic | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ | Intuit | Checking |
| :--- | :--- | :--- | :--- | :--- |
| Bill | March Bill P... | $03 / 27 / 2014$ |  | Office Supplies |
| TOTAL |  |  |  |  |
|  |  |  | Checking |  |
| Bill Pmt -Check | Electronic | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ | Lawrence Utility Billing | Borders Account |
| Bill |  | $04 / 04 / 2014$ |  | Storage Facility <br> Batler |
| Bill |  | $04 / 04 / 2014$ |  |  |
| TOTAL |  | $04 / 04 / 2014$ |  | Checking |
| Bill Pmt -Check | Electronic | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ | United Parcel Service | Postage and Delivery <br> Bill |
|  | 1144 | $03 / 31 / 2014$ |  | Technology Equipment |

Lawrence Public Library
Check Detail
April 2014

| Name | Account |
| :--- | :--- |
| Advance Insurance Company |  |
|  | Checking |
|  | Croup Life Insurance |
| ASI |  |
|  |  |
| Black Hills Energy | Checking |
|  | Borders Gas |
| Heartland Payment Systems | Checking |
|  | Office Supplies <br> Web Site \& OPAC Cont... | Web Site \& OPAC Cont...

## Checking

Borders Account
Storage Facility
Water

## Checking

Postage and Delivery Technology Equipment

| Type | Num | Date | Name | Account |
| :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 04/21/2014 | VISA 5372 | Checking |
| Bill | 5031467 | $03 / 27 / 2014$$04 / 15 / 2014$ |  | Library Supplies |
| Bill |  |  |  | Youth Services Dept. |
|  |  |  |  | Circulation |
|  |  |  |  | PLA |
|  |  |  |  | Adult Programming |
|  |  |  |  | Read Across Lawrence |
|  |  |  |  | FINRA |
|  |  |  |  | Bookvan \& Mileage |
|  |  |  |  | Children's Programming |
|  |  |  |  | Children's Programming |
|  |  |  |  | Children's Programming |
|  |  |  |  | Young Adult Programmi... |
|  |  |  |  | Postage and Delivery |
|  |  |  |  | Library Supplies |
|  |  |  |  | Library Supplies |
|  |  |  |  | Miscellaneous |
|  |  |  |  | Miscellaneous |
|  |  |  |  | Volunteer Recognition |
|  |  |  |  | Advertising |
|  |  |  |  | Outreach Programming |
|  |  |  |  | Building Supplies |
|  |  |  |  | Technology Equipment |
|  |  |  |  | FOUNDATION FUNDING |
|  |  |  |  | Books \& Materials |
|  |  |  |  | Books \& Materials |
|  |  |  |  | Books \& Materials |

TOTAL
Bill Pmt -Check
Electronic 04/21/2014

## Westar-2

Checking
Borders Account
TOTAL
Bill Pmt -Check

Electronic
04/21/2014
Westar - 3
Checking
Storage Facility
TOTAL
Bill Pmt -Check
Bill
TOTAL

04/22/2014
Amanda Warren
Checking
Summer Reading Printing

## Checking

Web Site \& OPAC Cont...
Type
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
Bill
Bill
LOTAL
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
TOTAL
Bill Pmt -Check
Bill
Bill
Bill
TOTAL
Bill Pmt -Check
Bill

## 6411

1161623
1160661
1166376

## 04/22/2014 <br> 03/31/2014 <br> 03/31/2014 <br> 04/15/2014

| $\mathbf{6 4 1 2}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- |
|  |  |
| 318632 | $03 / 27 / 2014$ |
| 318849 | $03 / 27 / 2014$ |
| 318314 | $03 / 27 / 2014$ |
| 318313 | $03 / 27 / 2014$ |
| 320377 | $04 / 02 / 2014$ |

## TOTAL

Bill Pmt -Check
Bill

TOTAL

Lawrence Public Library
Check Detail
April 2014

| ATD International | Account |
| :--- | :--- |
|  | Checking |
| Bibliotheca | Checkipment Repairs |
| Bob's Janitorial Service | New Building Technology |
|  | Checking <br> Professional Fees <br> Professional Fees <br> Professional Fees |

Brilliance Audio, Inc.

## Center Point Large Print

Checking
Books \& Materials Books \& Materials Books \& Materials

| Century Business Technologies | Checking |
| :--- | :--- |
|  | Copying |
| Copying |  |
| Copying |  |
| Copying |  |
| Copying |  |

Checking<br>Library Supplies

Type
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 1 8}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 77518956 | $03 / 31 / 2014$ |
| Bill | 77765100 | $03 / 31 / 2014$ |
| Bill | 77676963 | $03 / 31 / 2014$ |
| Bill | 77689421 | $03 / 31 / 2014$ |
| Bill | 77581389 | $03 / 31 / 2014$ |
| Bill | 77569040 | $03 / 31 / 2014$ |
| Bill | 77937314 | $04 / 15 / 2014$ |
| Bill | 77879200 | $04 / 15 / 2014$ |
| Bill | 77799130 | $04 / 15 / 2014$ |

Check Detail
April 2014

| Name |  | Account |
| :---: | :---: | :---: |
| Express Services, Inc. |  | Checking |
|  |  | Professional Fees |
|  | Professional Fees |  |
|  | Professional Fees |  |
|  | Professional Fees |  |
|  | Professional Fees |  |

Gale Group, Inc.

Gaylord Bros., Inc.

General Binding Corp.

Ingram Library Services

## Checking

Books \& Materials Library Supplies Books \& Materials Library Supplies Books \& Materials Library Supplies Books \& Materials Library Supplies Books \& Materials Library Supplies Books \& Materials GGIFT
Library Supplies Books \& Materials Library Supplies Books \& Materials Library Supplies Books \& Materials Library Supplies
Type
Bill Pmt -Check
Bill
Bill
Num
Date

| $\mathbf{6 4 1 9}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- |
| 48186 | $03 / 26 / 2014$ |
| 48064 | $04 / 15 / 2014$ |
| 48274 | $04 / 5 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 2 0}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 856924 | $03 / 31 / 2014$ |
| Bill | 452719 | $03 / 31 / 2014$ |
| Bill | 452750 | $04 / 15 / 2014$ |

TOTAL
Bill Pmt -Check

Bill

$$
6421
$$

$$
4-032114
$$

04/22/2014
03/27/2014
TOTAL
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 2 5}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ | Leslie Kay Handprinted Goods | Checking |
| :--- | :--- | :--- | :--- | :--- |
| Bill | 03121401 | $03 / 27 / 2014$ |  | Advertising |
| TOTAL |  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 4 2 6}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ | $\mathbf{M} \boldsymbol{\text { \& M Office Supply }}$ | Checking |
| Bill | 60285 | $03 / 27 / 2014$ |  | Children's Programming |
| TOTAL |  |  |  |  |

Lawrence Public Library
Check Detail
April 2014

| Name | Account |
| :---: | :---: |
| Jayhawk Trophy Co., Inc. | Checking |
|  | Miscellaneous Office Supplies Office Supplies |
| Jayhawk Tropical Fish | Checking |
|  | Aquarium Maintenance Aquarium Maintenance Aquarium Maintenance |

Jiminate Checking
Advertising

Checking
Advertising

## Checking

Transportation

Checking
Membership \& Dues

Checking
Children's Programming
Type $\quad$ Num

| Bill Pmt -Check | $\mathbf{6 4 2 7}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 60471 | $03 / 31 / 2014$ |


| Name |  |
| :--- | :--- |
| Mize Houser | Acc |
|  | Checking |
| OCLC, Inc. | Checking |
|  | OCLC <br> Internet |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 2 9}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $154814187 \ldots$ | $03 / 31 / 2014$ |
| Bill | $101538500 \ldots$ | $03 / 31 / 2014$ |
| Bill | $111752263 \ldots$ | $03 / 31 / 2014$ |
| Bill | $084953597 \ldots$ | $04 / 15 / 2014$ |
| Bill | $141805240 \ldots$ | $04 / 15 / 2014$ |
| Bill | $105324540 \ldots$ | $04 / 15 / 2014$ |
| Bill | $105452980 \ldots$ | $04 / 15 / 2014$ |
| Bill | $152548467 \ldots$ | $04 / 15 / 2014$ |
| Bill | $142335527 \ldots$ | $04 / 15 / 2014$ |
| Bill | $120522150 \ldots$ | $04 / 15 / 2014$ |
| Bill | $141941710 \ldots$ | $04 / 15 / 2014$ |
| Bill | $124950450 \ldots$ | $04 / 15 / 2014$ |

## OverDrive <br> Checking

Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials

## Checking

Printing Printing

## Checking

Building Supplies Equipment Repairs Building Supplies

## Checking

Library Supplies
Office Supplies
Children's Programming Office Supplies

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill Pmt -Check | 6433 | 04/22/2014 |
| Bill | 1189591624 | 03/31/2014 |
| Bill | 1089591624 | 03/31/2014 |
| Bill | 1189534192 | 03/31/2014 |
| Bill | 1089534192 | 03/31/2014 |
| Bill | 1089535486 | 03/31/2014 |
| Bill | 1089480177 | 03/31/2014 |
| Bill | 1189480177 | 03/31/2014 |
| Bill | 1080140184 | 04/15/2014 |
| Bill | 1080078907 | 04/15/2014 |

TOTAL
Bill Pmt -Check 6434

Bil
Bill
Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

Bill Pmt -Check

Bill
Bill
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 4 3 7}$ | $\mathbf{0 4 / 2 2 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 254935 | $04 / 02 / 2014$ |
| Bill | 254806 | $04 / 02 / 2014$ |
| TOTAL |  |  |

Lawrence Public Library
Check Detail
April 2014

| Name |  |
| :--- | :--- |
| Random House, Inc. |  |
|  | Checking |
|  | Books \& Materials |
|  | Books \& Materials |
|  | Books \& Materials |
|  | Books \& Materials |
|  | Books \& Materials |
|  | Books \& Materials |
|  | Books \& Materials |
| Books \& Materials |  |
|  | Books \& Materials |

## Recorded Books

Schendel Services

Tantor Media

Unique Management Services
Type
Num Date

| Name | Account |
| :---: | :---: |
| Amazon | Checking |
|  | Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials FINRA FINRA <br> Books \& Materials Books \& Materials Books \& Materials Books \& Materials |
| Baker \& Taylor, Inc. | Checking |
|  | Library Supplies Books \& Materials Personal Books FINRA GGIFT Wurfy GGIFT <br> Wurfy Library Supplies Books \& Materials FINRA GGIFT Wurfy |

TOTAL
Bill Pmt -Check

Bill
27392
Trading Car... 03/27/2014
TOTAL
Bill Pmt -Check

Bill
27393
5-10-14
TOTAL
Bill Pmt -Check
Bill

TOTAL
$2739104 / 21 / 2014$

78 Invoices 03/31/2014
$543199 \quad 03 / 31 / 2014$
47 Invoices 04/15/2014

04/21/2014

04/21/2014
04/09/2014
Barry Fitzgerald

Berrigan Willmott

Blake Nations
04/21/2014

03/27/2014
Type Num Date

| Bill Pmt -Check | $\mathbf{2 7 3 9 5}$ | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Trading Car... | $03 / 27 / 2014$ |

TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

## Bill

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 9 8}$ | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $03 / 31 / 2014$ |

## TOTAL

| Bill Pmt -Check | $\mathbf{2 7 3 9 9}$ | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Expenses | $03 / 31 / 2014$ |
| TOTAL |  |  |

Bill Pmt -Check
Bill
Bill
Bill
Bill
Bill

| 27400 | $04 / 21 / 2014$ |
| :--- | :--- |
|  |  |
|  |  |
| Unclaimed |  |

Unclaimed ... 12/16/2008
Unclaimed ... 01/20/2009
Unclaimed ... 03/17/2009
Unclaimed ... 06/15/2009
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 0 2}$ | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $4-8-14$ | $04 / 15 / 2014$ |

TOTAL

Lawrence Public Library
Check Detail
April 2014
Name Account

## Chloe Seim

Checking
Merchandise Sales

Checking
Liability Insurance

Cynthia E. Gustafson

Isely Unruh
Checking
Adult Programming

## Checking

Overdues
Overdues
Overdues
Overdues
Overdues

## Checking

Overdues

## Checking

Advertising
Type
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

TOTAL
Bill Pmt -Check

TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill

| 27409 | $\mathbf{0 4 / 2 1 / 2 0 1 4}$ |
| :--- | :--- |
|  |  |
| 91657577 | $03 / 27 / 2014$ |
| 91690260 | $03 / 27 / 2014$ |
| 91670273 | $03 / 31 / 2014$ |
| 91675443 | $03 / 31 / 2014$ |
| 91670274 | $03 / 31 / 2014$ |
| 91673453 | $03 / 31 / 2014$ |
| 91695480 | $03 / 31 / 2014$ |
| 9175704 | $03 / 31 / 2014$ |
| 91705702 | $03 / 31 / 2014$ |
| 91710243 | $03 / 31 / 2014$ |
| 91707362 | $03 / 31 / 2014$ |
| 91690208 | $03 / 31 / 2014$ |
| 91667979 | $03 / 31 / 2014$ |
| 91690626 | $03 / 31 / 2014$ |
| 91668071 | $03 / 31 / 2014$ |
| 91675442 | $03 / 31 / 2014$ |
| 91684265 | $03 / 31 / 2014$ |

## Midwest Tape

## Checking

Books \& Materials
Personal Books
Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials GMILL
Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials Books \& Materials
Type

| Num |
| ---: |
| 91684236 |
| 91684267 |

## Bill




Bill

Bill

Bill

Bill
Bill
BillBillBill
Bill


Bill

Bill




TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL

## 27410

Trading Car... 03/27/2014
$27411 \quad 04 / 21 / 2014$

REFUND
$27412 \quad 04 / 21 / 2014$
REFUND

## 27413

Mill Trees
04/21/2014

## 04/21/2014

03/31/2014

03/31/2014

04/21/2014
04/15/2014

## Sarah Renee Burns <br> Sarah Renee Burns

Rochelly Elias

## Lawrence Public Library

Check Detail
April 2014

Paid Amount
-380.79
-380.79
-50.00
-50.00
-260.90
-260.90
-222.87
-35.00
-257.87
$-29.85$
-29.85
-439.24
-31.24
-134.57
-605.05
-833.00
-40.26
-873.26

# Lawrence Public Library <br> Check Detail 

April 2014

## Paid Amount

-50.04
-140.00
-135.00
-2,425.24
-40.75
-358.25
-314.70
-222.66
-225.18
-96.27
-7.14
-238.68
-215.99
-38.88
-49.50
-47.96
-13.94
-13.47
-166.65
-285.28
-120.57
-300.34
-107.67
-19.46
-34.50
-147.45
$-5,815.57$
-3,462.06
$-3,462.06$
-44.03
-44.03
$-245.00$
-245.00
-1,120.00
-1,120.00

## Paid Amount

$-1,369.88$
$-1,369.88$
$-5,670.00$
-5,670.00
-272.00
-10.00
-23.00
-305.00
-19.99
-19.99
-701.22
-19.99
-43.99
-22.13
-827.31
-448.17
-21.57
-20.97
-490.71
-61.45
-15.00
-237.44
-513.23
-227.17
-227.17

## Lawrence Public Library

Check Detail
April 2014

## Paid Amount

-71.70
-172.08
-250.95
-114.72
-157.74
-767.19
-38.92
-38.92
-78.97
-78.97
-96.93
-96.93
-39.03
-5.97
-91.38
-8.85
-78.20
-8.85
-62.04
-1.78
-9.29
-1.99
-8.32
-123.40
-23.88
-23.42
-2.88
-77.13 -8.85 -46.98 -1.09 -623.33

## 12:07 PM

04/16/14

## Lawrence Public Library

## Check Detail

April 2014

Paid Amount
-7.80
-16.03
-26.52
$-50.35$
-55.96
-48.00
-67.74
-171.70
-100.00
-100.00
-450.01
-450.01
$-57.75$
-57.75
-195.00
-195.00
-153.00
-153.00
-15.89
-15.89

## Paid Amount

$-3,500.00$
$-3,500.00$
-3,325.58 -789.13
-4,114.71
-226.83
-629.05
-979.53
-1.99
-129.82
-554.61
-672.01
-554.07
-431.20
-194.83
-62.93
-692.16
$-5,129.03$
-420.00
-100.00
-520.00
-409.63
-209.30
-329.71
-948.64
-29.99
-149.95
-17.99
-140.08
-338.01

## Lawrence Public Library

Check Detail
April 2014

Paid Amount
-45.00
-30.00
-37.50
-30.00
-33.75
-30.00
-37.50
-6.00
-22.46
-272.21
-19.99
-71.77
-71.77
-63.22
-226.75
-39.07
-39.07
-22.74
-487.25
-19.49
-529.48
-240.67
-209.15
-36.52
-886.05
$-1,372.39$

## Lawrence Public Library

Check Detail
April 2014

Paid Amount
-14.44
-39.00
-14.98
-87.49
-584.22
-233.27
-179.80
-59.99
-39.99
-9.99
-119.92
-183.30
-239.70
-19.81
-221.76
-32.82
-106.62
$-2,187.10$
-1,261.89
-15,330.09
-107.72
-376.81
-142.67
-38.40
-17.47
-2.22
-404.34
-6,427.81
-2,587.44
-87.07
-14.30
$-26,798.23$
-82.95
-82.95
-40.00
-40.00
-82.95
-82.95

## Lawrence Public Library

Check Detail
April 2014

Paid Amount
-82.95
-82.95
-82.95
-82.95
-100.00
-100.00
$-6.00$
-6.00
-40.01
-40.01
-10.46
-13.25
-6.89
-3.32
-8.00
-41.92
-6.06
-506.00
-506.00

## Lawrence Public Library

Check Detail
April 2014

Paid Amount
-82.95
$-82.95$
-29.16
-29.16
$-55.14$
$-55.14$
-9.00
-9.00
-82.95
-82.95
-40.00
-40.00
-37.00
-10.48
-29.97
-52.48
-32.38
-10.49
-21.73
-105.71
-112.10
-14.24
-667.13
-193.95
-313.91 -195.57
-1,116.87
-292.40
-83.18
-108.36

# Lawrence Public Library 

Check Detail
April 2014

## Paid Amount

$$
\begin{aligned}
& -139.69 \\
& -171.68
\end{aligned}
$$

$$
-77.49
$$

$$
-226.94
$$

$$
-1,506.20
$$

-185.92

$$
-11.24
$$

$$
-125.96
$$

$$
-215.18
$$

$$
-72.98
$$

$$
-1,071.87
$$

-501.45
-24.28
-44.98
-20.68
-22.49
-9.74
-1,213.53 -372.91 -119.93 -412.43 -171.75 -45.86 -345.65 -71.94 -110.91 -168.91
-82.95
-82.95
-8.25
-8.25
-21.10
-21.10
-462.59
-462.59

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Summary--March 2014

| INDICATOR | March |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 3.94 | 3.65 | 8\% |  |  |  |
| Reference Transactions per Capita | 1.20 | 1.16 | 3\% |  |  |  |
| Program Attendance per Capita | 0.30 | 0.27 | 11\% |  |  |  |
| Circulation per Capita | 14.17 | 14.50 | -2\% |  |  |  |
| Circulation per Visit | 3.60 | 3.97 | -9\% |  |  |  |
| Total Holdings per Capita | 2.09 | 2.34 | -11\% |  |  |  |
| \% of Lawrence Residents Registered | 85\% | 84\% | 1\% |  |  |  |


| Circulation--Adult Total | 75,355 | 76,820 | $-2 \%$ | 220,974 | 200,280 | $10 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,585 | 4,186 | $-14 \%$ | 9,915 | 12,455 | $-20 \%$ |
| Circulation--Youth Total | 32,030 | 31,938 | $0 \%$ | 91,816 | 83,132 | $10 \%$ |
| Circulation--Total | 110,970 | 112,944 | $-2 \%$ | 322,705 | 295,867 | $9 \%$ |
| Reference Transactions | 9,431 | 9,022 | $5 \%$ | 23,667 | 20,417 | $16 \%$ |
| User Visits | 30,881 | 28,402 | $9 \%$ | 88,212 | 50,391 | $75 \%$ |
| LPL Web Site Visits | 22,003 | 20,444 | $8 \%$ | 73,571 | 57,300 | $28 \%$ |


| Holdings--Added | 3,092 | 3,927 | $-21 \%$ | 10,114 | 8,981 | $13 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 5,225 | 1,632 | $220 \%$ | 12,503 | 6,115 | $104 \%$ |
| Holdings--Total | 196,791 | 218,974 | $-10 \%$ |  |  |  |


| Registered Borrowers--Added | 490 | 443 | $11 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 101,815 | 100,285 | $2 \%$ |  |  |


| Adult Programs |  | 5 | $-100 \%$ |  | 15 | $-100 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 19 | 26 | $-27 \%$ | 49 | 43 | $14 \%$ |
| Youth Programs | 40 | 40 | $0 \%$ | 107 | 60 | $78 \%$ |
| Senior Programs | 16 | 16 | $0 \%$ | 43 | 43 | $0 \%$ |
| Total Programs | 75 | 87 | $-14 \%$ | 199 | 161 | $24 \%$ |
| Total Program Attendance | 2,816 | 2,129 | $32 \%$ | 6,665 | 3,756 | $77 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | 0 |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | $-100 \%$ |


| Total Paid Staff (FTE) | 54.35 | 54.49 | $0 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 73 | 74 | $-1 \%$ |  |  |

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Report--March 2014

|  | March |  | Percent |  | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| User Visits per Capita | 3.94 | 3.65 | 8\% |  |  |  |  |
| Reference Transactions per Capita | 1.20 | 1.16 | 4\% |  |  |  |  |
| Program Attendance per Capita | 0.36 | 0.27 | 32\% |  |  |  |  |
| Circulation per Capita | 14.17 | 14.50 | -2\% |  |  |  |  |
| Total Holdings per Capita | 2.09 | 2.34 | -11\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Collection Turnover--Total | 6.90 | 6.30 | 10\% |  |  |  |  |
| Collection Turnover--Adult | 6.89 | 6.33 | 9\% |  |  |  |  |
| Collection Turnover--Young Adult | 4.60 | 5.06 | -9\% |  |  |  |  |
| Collection Turnover--Youth | 7.33 | 6.44 | 14\% |  |  |  |  |
| Collection Turnover--Audiovisual | 12.86 | 12.66 | 2\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 29611 | 29743 | 0\% |  | 87742 | 81181 | 8\% |
| Circulation--Adult Periodicals | 553 | 372 | 49\% |  | 1403 | 963 | 46\% |
| Circulation--Adult Feature Films \& TV Shows | 30454 | 32577 | -7\% |  | 91036 | 81783 | 11\% |
| Circulation--Electronic Games | 1837 | 1463 | 26\% |  | 5279 | 3421 | 54\% |
| Circulation--Adult Music CDs | 9177 | 8933 | 3\% |  | 25079 | 22563 | 11\% |
| Circulation--Adult Audio Books and Books on CD | 3692 | 3731 | -1\% |  | 10358 | 10365 | 0\% |
| Circulation--Adult CD-ROMs | 0 | 1 | -100\% |  | 0 | 4 | -100\% |
| Circulation--eReaders | 31 | 21 | 48\% |  | 77 | 42 | 83\% |
| Circulation--Adult Total | 75355 | 76820 | -2\% |  | 220974 | 200280 | 10\% |
|  |  |  |  |  |  |  |  |


| Lawrence Public Library | March |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and NF Videos | 3376 | 3982 | -15\% | 9361 | 10607 | -12\% |
| Circulation--YA Periodicals | 9 | 4 | 125\% | 46 | 11 | 318\% |
| Circulation--YA Music CDs Now w/Adult | 0 | 0 | \#DIV/0! | 0 | 1310 | -100\% |
| Circulation--YA Audio Books and Books on CD | 200 | 200 | 0\% | 508 | 527 | -4\% |
| Circulation--YA Total | 3585 | 4186 | -14\% | 9915 | 12455 | -20\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and NF Videos | 30315 | 30055 | 1\% | 87175 | 78257 | 11\% |
| Circulation--Youth Periodicals | 92 | 116 | -21\% | 202 | 275 | -27\% |
| Circulation--Youth Music CDs | 514 | 613 | -16\% | 1589 | 1615 | -2\% |
| Circulation--Youth Audio Books and Books on CD | 1109 | 1154 | -4\% | 2850 | 2985 | -5\% |
| Circulation--Youth Total | 32030 | 31938 | 0\% | 91816 | 83132 | 10\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 1183 | 998 | 19\% | 3395 | 2779 | 22\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 60230 | 60258 | 0\% | 174561 | 160876 | 9\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 654 | 492 | 33\% | 1651 | 1249 | 32\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 50740 | 52686 | -4\% | 148144 | 134991 | 10\% |
|  |  |  |  |  |  |  |
| Circulation Total | 110970 | 112944 | -2\% | 322705 | 295867 | 9\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 281 | 41 | 585\% | 657 | 43 | 1428\% |
| E-Book (Overdrive Only) | 1457 | 263 | 454\% | 3822 | 268 | 1326\% |
| Zinio | 813 | 651 | 25\% | 2868 | 1560 | 84\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 50997 | 55168 | -8\% | 146796 | 150334 | -2\% |
| Adult Self Check Circulation | 59973 | 57776 | 4\% | 175909 | 145533 | 21\% |
| Percent Self Check | 54\% | 51\% | 6\% | 55\% | 49\% | 11\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | March |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 16349 | 17295 | -5\% | 51494 | 45376 | 13\% |
| Requests Filled | 12706 | 13646 | -7\% | 39250 | 35357 | 11\% |
| Requests Unclaimed | 1539 | 1362 | 13\% | 4271 | 3360 | 27\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 556 | 658 | -16\% | 1804 | 1346 | 34\% |
| Interlibrary Loan Items Loaned from LPL Collection | 512 | 591 | -13\% | 1677 | 1150 | 46\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 30881 | 28402 | 9\% | 88212 | 50391 | 75\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 8450 | 7426 | 14\% | 23230 | 17789 | 31\% |
| Computer Lab Classes | 4 | 2 | 100\% | 12 | 2 | 500\% |
| Computer Lab Classes Attendance | 10 | 4 | 150\% | 43 | 4 | 975\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 8317 | 7659 | 9\% | 20368 | 16870 | 21\% |
| Young Adult Reference Transactions | 382 | 625 | -39\% | 1194 | 1571 | -24\% |
| Youth Reference Transactions | 732 | 738 | -1\% | 2105 | 1976 | 7\% |
| Total Reference Transactions | 9431 | 9022 | 5\% | 23667 | 20417 | 16\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Public-Sponsored Meeting Attendance | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | -100\% |
| Business Center Reservations | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 22003 | 20444 | 8\% | 73571 | 57300 | 28\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 196791 | 218974 | -10\% |  |  |  |
| Holdings--Adult | 134286 | 148769 | -10\% |  |  |  |
| Holdings--Young Adult | 9361 | 9925 | -6\% |  |  |  |
| Holdings--Youth | 53144 | 60280 | -12\% |  |  |  |
| Holdings--Audiovisual | 47333 | 49950 | -5\% |  |  |  |
| Holdings--eReaders | 18 | 12 | 50\% |  |  |  |
| Holdings Added | 3092 | 3927 | -21\% | 10114 | 8981 | 13\% |
| Holdings Withdrawn (Weeded) | 5225 | 1632 | 220\% | 12503 | 6115 | 104\% |
| Holdings Net Change | -2133 | 2295 |  | -2389 | 2866 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library |  |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 101815 | 100285 | 2\% |  |  |  |
| Borrowers Added | 490 | 443 | 11\% | 1486 | 1198 | 24\% |
| Borrowers Transacting | 11369 | 9850 | 15\% | 30088 | 29330 | 3\% |
| Percent of Borrowers Transacting | 11\% | 10\% | 14\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 80188 | 78606 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 85\% | 84\% | 2\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 11 | 5 | 120\% | 30 | 15 | 100\% |
| Number of Young Adult Programs | 19 | 26 | -27\% | 49 | 43 | 14\% |
| Number of Youth Programs | 40 | 40 | 0\% | 107 | 60 | 78\% |
| Number of Senior Programs | 16 | 16 | 0\% | 43 | 43 | 0\% |
| Total Programs | 86 | 87 | -1\% | 229 | 161 | 42\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 480 | 116 | 314\% | 1028 | 667 | 54\% |
| Young Adult Program Attendance | 248 | 283 | -12\% | 639 | 445 | 44\% |
| Youth Program Attendance | 1936 | 1585 | 22\% | 4622 | 2280 | 103\% |
| Senior Program Attendance | 152 | 145 | 5\% | 376 | 364 | 3\% |
| Total Program Attendance | 2816 | 2129 | 32\% | 6665 | 3756 | 77\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 54.35 | 54.49 | 0\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 14.79 | 17.59 | -16\% |  |  |  |
| Number of Employees--Total | 73 | 74 | -1\% |  |  |  |
| Number of Employees--Full-Time | 36 | 35 | 3\% |  |  |  |
| Number of Employees--Part-Time | 37 | 39 | -5\% |  |  |  |
| Terminations | 0 | 0 | \#DIV/0! | 1 | 1 | 0\% |
| Hirings | 1 | 0 | \#DIV/0! | 1 | 2 | -50\% |
| Volunteer Hours | 227 | 228.5 | -1\% | 482.5 | 485.5 | -1\% |
|  |  |  |  |  |  |  |

## Library Director's Report for April 2014

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

As my email earlier this month mentioned, we have an opening date! Saturday, July 26, will be our grand opening. Staff is hard at work planning a wonderful day of events.

Every time I visit the construction site, something new is going on. Now that the building is more or less enclosed, the construction crews are doing serious work inside the building. Walls are framed for eventual installment of the wood walls. Drywall is going up on the walls in the expanded portions of the building. Ceilings are going in. You can certainly see things coming together.

## RFID Implementation

The library will close from April 28 to May 2 to allow us to tag as much of our collection as possible. We plan to tag everything in the library that week. As items are returned, we will tag those as well. As time allows, we will continue to tag items in storage. It is exciting to see this component of our transition to better security and inventory control move forward.

## Bibliocommons

It has been a while since l've mentioned the work we've been doing preparing to implement our new public catalog. It's called Bibliocommons and it will feature a richer, more intuitive catalog searching environment. Staff is hard at work identifying bugs and testing features. We hope to have a soft launch of the catalog in the summer and full implementation later in the summer or early fall. More on this when the public beta release occurs.

## Staffing Changes

The past month we've seen a few employees move on to other opportunities. Our security officer Lewie Place accepted a maintenance job in Allen County. Our Interlibrary Loan Specialist Kevin Corcoran has accepted a new job at a medical library in Kansas City. And Youth Services Assistant Rebecca Dunn is leaving to work at Chattanooga Public Library. We wish them all the best in their future endeavors.

We are currently in the process of rehiring for all these positions as well as our new Cataloging and Processing Coordinator position. I should be able to report on our new hires by your next meeting.

## Search for New Friends Coordinator

As I reported last month, I was asked to serve ex-officio on the search committee for a new Friends Coordinator. The process is moving along. There were more than 30 candidates. It looks like there are some very promising applicants. They hope to have someone chosen by early May.

## Library Foundation Director's Report • April 18, 2014

Summer Movies on the Library Lawn. At its March meeting, the Library Foundation board voted to purchase an outdoor movie screen for the Library Lawn using \$5,000 of its extra capital campaign funds. This will enable LPL to be a full partner with Downtown Lawrence, Inc. and Parks and Rec to bring summer movies back to Lawrence. The plan is to premier the first "Dinner and a Movie" event on July 26, in conjunction with the public opening.

Sad Farewell. The Library Foundation is very sad to announce that Maurice Joy has resigned from the Finance Committee. Maurice has served as the investment advisor for the Foundation's endowment for many years. We wish him and Betsy the best as they make a permanent move to Florida. The committee currently is working to find a new member.

Love Your Library Tile Project. Get ready! Our new family restrooms are really going to pop! The tiles have arrived and they are beautiful. Thanks to our volunteer "curators," Jill Fincher and Kim Rack, they have been unpacked, sorted, and organized for the tile setter. The 450+ tiles will cover an entire wall in each of the two restrooms. Predictions are they will be a popular stop on the library tour.
"Sneak Peek" Update. Work continues on the Library Foundation's "Sneak Peek" event, officially scheduled for Thursday evening, June $26^{\text {th }}$ at 7 pm . To date, the planning committee has secured $\$ 36,000$ in sponsorships; food donations from Merchants, Culinaria, Pachamamas, Eldridge, Ingredient, Hillary's Eat Well, Arterra, and La Tropicana; dessert donations from Scratch Bakery, Hot Box Cookies, and Evan Williams; beer from O'Malley Beverage, and a signature cocktail from 715....and there's more to come! Invitations will be mailed in early May.

Opening Plans Update. The Library's Development and Special Partnerships team is meeting regularly to plan and organize the July $26^{\text {th }}$ public opening. Team members are working away with Sunflower Publishing on the official commemorative program for the library's opening. The stories are written and now they have moved to the photography phase. The issue should be ready to send to the printer in late May or early June. Meanwhile, video interviews start on April 25 with Kevin Willmott and the KU Film Department. They will ask 25-30 people for their library stories and take footage at Miss Linda's storytime and one of Pattie Johnston's senior book talks.

## Pending Grant Applications:

Kansas Health Foundation: \$17,000 for Health and Wellness Center programs.

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, May 19, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot
Call to Order

Introductions -- Welcome to New Board Members, Judy Keller and Kevan Vick!
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green
- Visioning process update -- Brad


## New business

- Marketing idea -- Kristin
- 2015 budget discussion -- see attachment
- Trustee retreat -- June 7, Holidome
- Fixed Assets -- see MEMO


## Adjournment

## Lawrence Public Library

Board of Trustees Meeting
April 21, 2014
Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Ursula Minor, Deborah Thompson, and David Vance. Absent: Chris Burger

Library Staff Present: Brad Allen, Karen Allen, Jeni Daley, Tom Davin, Kim Fletcher, Charlee Glinka, Tricia Karlin, Amanda McConnell, Kristin Soper, Shirley Braunlich, and Sherri Turner.

Friends of the Library: Jan Conard.
Guests: Sean Zaudke, Gould Evans; Jan Conard, Friends; Mark Hecker, Lawrence Parks \& Rec; Dennis Odgers, B.A. Green; Mark Thiel, Public Works.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:35 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Brady moved that the consent agenda be approved; Ursula seconded. All in favor. The motion passed.

## Renovation and Expansion Update

Building Progress. Dennis said the lower level is almost ready for flooring. Dry walling continues on the upper level. Painting is being done where it can. The exterior terra cotta is nearly done. The last piece of exterior glass is scheduled for installation tomorrow.

Library Lawn Redesign. Joan, Brad, Parks and Recreation staff, and the Gould Evans Team met and narrowed the design options to two. Sean said the primary difference is that one kept some of the smaller tiers, while the other moved toward larger tiers. He showed slides illustrating the options. The larger tiers can hold more people which make them useful for more types of programming. It gets the event space a little further off the street and provides connectivity to the streetscape, as well as being nicely framed by the windows of library. It puts the skating rink near the restrooms which is optimal. Joan said donors have seen and approved the design. The named spaces will be the Newman Lawn and the Matthew Moore Terrace. Sean and Kathleen are checking details related to movie use. All the work seems to satisfy the resolution made at last board meeting. The ice skating rink will bring some life to the space in the winter. City staff would like to see it lit up during the winter holiday. Sean said that placing it nearer Kentucky would have made it more uncomfortable during winter because it would be completely exposed to prevailing winds. Accessibility issues have been considered. The rink will not impede entrance to the library. David moved that the board accept option B for the redesign of the plaza, Brady seconded. All in favor.

## Director's Report.

The opening date of July 26 has been announced. The library staff plans to tag about 140,000 items next week while the library is closed for the RFID implementation. The planning team has been hard at work training and getting prepared. Staff has also been doing background preparation for implementation of Bibliocommons, the new catalog overlay. It will be ready for release to staff in a couple of weeks, with a soft launch to the public in June. Lewie Place (Security), Kevin Corcoran (ILL), and Becca Dunn (Youth Services) have turned in resignations. We are also in the process of hiring a new Cataloging Coordinator. Friends are still working on hiring their new Program Coordinator, and will start doing interviews next week. Brad has been assisting the Friends with this hire.

## Library Foundation Executive Director's Report

Brad reported for Kathleen. The Library Foundation purchased a movie screen, and the library will work with DLI to provide movie nights on the Library Lawn. The decorated tiles are in and look great. Kim Rack and Jill Fincher will be curating them. The Foundation is moving into high gear to plan the sneak preview. Kevin Wilmott is working on a video for the grand opening.

## Library Friends Report

Jan Conard is the new representative from the Friends board. She said they received almost 40 applications for their job opening. They have done preliminary phone interviews and hope to have someone by early May. They have trained over 50 volunteers in the new processing method. They have a limited donation day planned, and after that, will wait until the new coordinator is on board to do more.

## New Business

Special Meetings. Brad noted that as the date for opening approaches there may need to be more frequent meetings, particularly if there are items that need to be purchased outside of the project funds. If that need arises, a special meeting may need to be called, by conference call if that is most convenient.

Transfer of Funds. Brad asked to transfer up to $\$ 10,000$ to help fund book lockers. The initial $\$ 10,000$ was funded through a donation from U.S. Bank. We hope to obtain funding for the rest, but need to order the lockers now. If donations are received, the money can be transferred back to Capital Improvement. Deborah moved that up to $\$ 10,000$ be moved from the Capital fund for the purchase of book lockers; Fran seconded. All in favor. Motion carried.

Nomination Committee. Fran presented the following slate of officers: Joan: Chair; Fran, ViceChair; and Ursula, Treasurer. Brady moved to adopt this slate of officers; Deborah seconded. All in favor. Motion carried.

Budget Committee. Joan, Fran, and Ursula agreed to serve on the budget committee and will meet with Brad to discuss.

Thank You to Deborah and Chris. On behalf of the board, Joan thanked Deborah for her 8 years of service to the board. Chris's term is also up, but he was unable to attend today's board meeting. Joan noted that Deborah, David, and Fran had attended the visioning session, and she will keep Deborah and Chris in the loop throughout the visioning process since they were so involved in the beginning.

Brady moved that the board move to Executive Session until 6:15 to discuss details relating to the Springsted report, Ursula seconded. Motion carried.

Joan called the meeting back to order at 6:15. Deborah moved to accept the Springsted report as given with the $90 \%$ recommendation. Brady seconded. All in favor. Motion carried.

## Adjournment

The meeting adjourned at 6:25 p.m.
The next Board meeting will be Monday, May 19, in the South Trailer Conference Room, at 4:30 p.m.
Respectfully submitted,
Sherri Turner



| Lawrence Public Library |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outside Funding Report |  |  |  |  |  |  |
| April 2014 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Amount | Previous Year(s) |  | Received | Spent | Funds |
|  | Pledged | Carryover |  | This Month | This Month | Remaining |
|  | For 2014 |  | TOTAL |  |  |  |
| Foundation: |  |  |  |  |  |  |
| Kansas Health Foundation |  | \$ 848.14 | \$ 848.14 | \$ |  | \$ 848.14 |
| Walmart-YS |  | \$ 68.19 | \$ 68.19 | \$ | \$ | \$ (23.79) |
| FINRA |  | \$ 14,380.65 | \$ 14,380.65 | \$ | \$ 3,378.21 | \$ 4,744.20 |
| Steiner Storytelling Programs |  |  | \$ | \$ |  | \$ |
| Salaries/Taxes-Oden |  |  | \$ |  | \$ 446.32 | \$ (2,956.15) |
| Morgan Expenses |  | \$ | \$ | \$ | \$ 107.67 | \$ (673.87) |
| Praxair |  | \$ 3,494.60 | \$ 3,494.60 |  |  | \$ 3,494.60 |
| Laptops |  | \$ 45.26 | \$ 45.26 |  |  | \$ 45.26 |
| Book Drops Project |  |  | \$ |  |  | \$ |
| Foundation Center |  | \$ (995.00) | \$ (995.00) |  |  | \$ (995.00) |
| Milliken Fund |  |  | \$ |  | \$ | \$ (14.24) |
| Community Kindle |  | \$ 301.00 | \$ 301.00 |  |  | \$ 301.00 |
| DCCF - DIY Summer Reading |  |  | \$ |  |  | \$ |
| Local Music Project |  | \$ (2,500.00) | \$ (2,500.00) |  |  | \$ $(2,500.00)$ |
| Walmart eReader BCIAB |  | \$ 129.70 | \$ 129.70 |  |  | \$ 129.70 |
| New Building Technology |  | \$ (319.80) | \$ (319.80) | \$ | \$ 50,842.00 | \$ (94,613.63) |
| New Building Furniture \& Shelves |  |  |  |  | \$ 189,753.04 | \$ (189,753.04) |
| Tile Project |  |  |  |  |  | \$ 457.02 |
| Simpson Grant |  |  |  |  |  | \$ (395.19) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| TOTALS | \$ | \$ 14,604.60 | \$ 14,604.60 | \$ | \$ 244,527.24 | \$ (282,753.13) |
|  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
| Memorials/Honor with Books | \$ | \$ 1,745.12 | \$ 1,745.12 |  | \$ 147.39 | \$ 1,411.01 |
| Lawrence Give Back | \$ | \$ 2,474.30 | \$ 2,474.30 | \$ |  | \$ 2,626.32 |
| Brummell-YS | \$ | \$ 55.77 | \$ 55.77 | \$ |  | \$ 155.77 |
| Wurfy |  | \$ 41.06 | \$ 41.06 | \$ | \$ 34.91 | \$ 100.44 |
| Moving |  | \$ 125.00 | \$ 125.00 |  |  | \$ 125.00 |
| Underwood Gift (Sr. Outreach) |  | \$ 175.00 | \$ 175.00 | \$ 225.00 | \$ | \$ 131.94 |
| John Cotton Dana |  | \$ 10,000.00 | \$ 10,000.00 |  | \$ | \$ 7,500.00 |
| Merchandise Sales |  | \$ 2,301.23 | \$ 2,301.23 | \$ 69.00 |  | \$ 2,429.66 |
|  |  |  |  |  |  |  |
| TOTALS | \$ | \$ 16,917.48 | \$ 16,917.48 | \$ 294.00 | \$ 182.30 | \$ 14,480.14 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Total Income | \$ 294.00 | YTD Income | \$ 326,771.47 |
|  |  |  | Total Expenditures | \$ 245,767.80 | YTD Expenditures | \$ 615,217.97 |

## Lawrence Public Library <br> Balance Sheet <br> As of April 30, 2014

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 638,756.19 | 562,349.93 | 76,406.26 | 13.6\% |
| Checking | 693,165.18 | 881,566.36 | -188,401.18 | -21.4\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 1,331,921.37 | 1,443,916.29 | -111,994.92 | -7.8\% |
| Total Current Assets | 1,331,921.37 | 1,443,916.29 | -111,994.92 | -7.8\% |
| Other Assets |  |  |  |  |
| Petty Cash | 700.00 | 700.00 | 0.00 | 0.0\% |
| Total Other Assets | 700.00 | 700.00 | 0.00 | 0.0\% |
| TOTAL ASSETS | 1,332,621.37 | 1,444,616.29 | -111,994.92 | -7.8\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Total Accounts Payable | 82,701.08 | 64,682.60 | 18,018.48 | 27.9\% |
| Other Current Liabilities |  |  |  |  |
| Total Other Current Liabilities | -39.80 | 1,396.11 | -1,435.91 | -102.9\% |
| Total Current Liabilities | 82,661.28 | 66,078.71 | 16,582.57 | 25.1\% |
| Total Liabilities | 82,661.28 | 66,078.71 | 16,582.57 | 25.1\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | 190,508.39 | 452,403.52 | -261,895.13 | -57.9\% |
| Total Equity | 1,249,960.09 | 1,378,537.58 | -128,577.49 | -9.3\% |
| TOTAL LIABILITIES \& EQUITY | 1,332,621.37 | 1,444,616.29 | -111,994.92 | -7.8\% |

# Lawrence Public Library <br> Revenues \& Expenses 

April 2014

|  | Apr 14 |
| :---: | ---: |
| Ordinary Income/Expense |  |
| Income |  |
| Personal Books | 67.40 |
| Merchandise Sales | 69.00 |
| Gifts-Other | 225.00 |
| Interest | $11,093.01$ |
| Overdues | $1,794.07$ |
|  | $13,268.64$ |
|  |  |
|  | $13,268.64$ |
| Gross Profit |  |
| Expense | $244,080.92$ |
| FOUNDATION FUNDING | 915.56 |
| FRIENDS FUNDING | $2,376.18$ |
| Books \& Materials | $1,137.15$ |
| Miscellaneous | 480.79 |
| Technology Equipment | $180,332.97$ |
| Insurance | $26,451.92$ |
| Payroll Expenses | 425.14 |
| Payroll Taxes | $5,873.74$ |
| Postage and Delivery | $1,254.67$ |
| Professional Fees | 39.07 |
| Program Expense | $8,315.80$ |
| Repairs | $3,419.81$ |
| Supplies | $6,168.68$ |
| Travel \& Hospitality | $518,879.25$ |
| Utilities |  |
| Total Expense | $-505,610.61$ |
| Net |  |
| Ordinary Income | $\mathbf{- 5 0 5 , 6 1 0 . 6 1}$ |
| Net Income |  |

May 14, 14

| Advance Insurance Company | 374.79 |
| :---: | :---: |
| Amanda Warren | 420.00 |
| Amazon | 2,083.08 |
| Amy Abbott | 17.24 |
| Amy E. Oliver | 17.84 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 31,718.05 |
| Barry Barnes | 100.00 |
| Bibliotheca | 475.00 |
| Black Hills Energy | 133.04 |
| Blackstone Audio, Inc. | 571.84 |
| Bob's Janitorial Service | 253.14 |
| Brett Olson | 9.87 |
| Brilliance Audio, Inc. | 484.89 |
| Center Point Large Print | 636.30 |
| Century Business Technologi... | 515.98 |
| City Directories | 242.00 |
| City of Lawrence | 112.00 |
| Demco, Inc. | 3,123.40 |
| Dino O'Dell | 625.00 |
| EBSCO | 55.00 |
| Express Services, Inc. | 2,627.00 |
| Gale Group, Inc. | 38.92 |
| Ghost Tours of Kansas | 50.00 |
| GovConnection, Inc. | 382.00 |
| Hamco Kansas City, Inc. | 353.70 |
| Hartford | 12,721.00 |
| Heartland Payment Systems | 233.52 |
| Identive Group, Inc. | 25,460.00 |
| Ingram Library Services | 381.82 |
| Innovative Interfaces, Inc. | 40,916.00 |
| Intuit | 29.85 |
| Jayhawk Trophy Co., Inc. | 30.69 |
| Jayhawk Tropical Fish | 97.60 |
| Journal-World | 800.00 |
| Kansas Public Radio | 450.01 |
| KCPT Public Television | 50.00 |
| Keith Leff | 500.00 |
| Laser Logic, Inc. | 207.00 |
| Laura Odell | 40.00 |
| Lawrence Arts Center | 112.50 |
| Lawrence Creates | 790.00 |
| Lawrence Sign Up LLC | 20.00 |
| Lawrence Transit System | 1,000.00 |
| Lawrence Utility Billing | 583.86 |
| Leslie Kay Handprinted Goods | 240.00 |
| Lincoln Broadbooks | 315.00 |
| Midwest Tape | 9,531.55 |
| Mike Dupont | 200.00 |
| NEKLS | 2,030.00 |
| OCLC, Inc. | 4,401.27 |
| OverDrive | 1,485.65 |
| Pamela S. Landon | 7.48 |
| Paul B. Bischmann | 6.50 |
| Polyline Corporation | 913.30 |
| Pro Print Inc. | 130.06 |
| Pur-O-Zone, Inc. | 457.07 |
| Quill Corporation | 1,551.76 |
| Random House, Inc. | 189.00 |
| Randy Kidd | 40.00 |
| Raven Bookstore | 25.42 |
| Recorded Books | 203.26 |
| Samford University Library | 35.00 |
| Shiqi Zhang | 7.00 |
| Springsted, Inc. | 24,000.00 |
| St. Louis County Library | 14.95 |
| StoneLion Puppet Theater | 850.00 |
| Sunflower Curbside Recycling | 180.00 |
| Tantor Media | 446.36 |
| Tommee Sherwood | 100.00 |
| Unique Management Services | 719.18 |
| United Parcel Service | 355.36 |

# Lawrence Public Library <br> Vendor Balance Summary 

All Transactions

|  | May 14,14 |
| :--- | ---: |
| Virginia M. Druse | 11.85 |
| VISA 5372 | $3,798.94$ |
| Westar-2 | $3,506.09$ |
| Westar - 3 | 51.91 |
| WOW!Business | 498.38 |
| TOTAL | $\underline{\underline{186,196.27}}$ |

# Lawrence Public Library 

## Check Detail

May 2014

Type

## Bill Pmt -Check

Bill
TOTAL

Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill

TOTAL

Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ | Lawrence Utility Billing |
| :--- | :--- | :--- |
| Bill | $05 / 08 / 2014$ |  |
| Bill | $05 / 08 / 2014$ |  |
| Bill | $05 / 13 / 2014$ |  |
| TOTAL |  |  |
| Bill Pmt -Check |  | $05 / 19 / 2014$ |
| Bill | United Parcel Service |  |
| TOTAL | 1184 | $05 / 07 / 2014$ |
|  |  |  |
| Bill Pmt -Check |  | $05 / 19 / 2014$ |
| Bill | VISA 5372 |  |
|  |  |  |
|  |  |  |

Advance Insurance Company
June 2014
05/19/2014
05/08/2014

05/19/2014
05/08/2014

05/19/2014

05/08/2014

05/19/2014
April 2014
05/05/2014

05/19/2014
04/24/2014

## Heartland Payment Systems

April
Intuit

Account Paid Amount

## Checking

Office Supplies

## Checking

| Storage Facility | -31.24 |
| :--- | ---: |
| Borders Account | -418.05 |
| Water | -134.57 |
|  | -583.86 |


| Checking |
| :--- |
| Postage and Delivery |
|  |

## Checking

| Adult Services | -92.20 |
| :--- | ---: |
| Youth Services Dept. | -35.00 |
| Adult Programming | -110.29 |
| Bookvan \& Mileage | -132.55 |
| Children's Programming | -13.25 |
| Young Adult Programming | -200.84 |
| Postage and Delivery | -115.99 |
| Library Supplies | -356.79 |
| Miscellaneous | -72.58 |
| Volunteer Recognition | -38.88 |
| Advertising | -241.63 |
| Outreach Programming | -88.66 |
| Building Supplies | -92.82 |
| Technology Equipment | -191.99 |
| FOUNDATION FUNDING | -199.13 |
| Books \& Materials | -13.66 |
|  | Page 1 |

# Lawrence Public Library 

## Check Detail

May 2014

Type Num $\quad$ Date

TOTAL

Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check |  | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill |  |  |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 4 3 8}$ | $\mathbf{0 5 / 2 0 1 2}$ |
| Bill | May 8 | $05 / 08 / 2014$ |

TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 0}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 702653 | $04 / 29 / 2014$ |
| Bill | 705365 | $05 / 13 / 2014$ |
| Bill | 706705 | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 1}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 159672 | $04 / 24 / 2014$ |
| TOTAL |  |  |
|  |  |  |
| Bill Pmt -Check | $\mathbf{6 4 4 2}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
|  |  |  |
| Bill | IN0875329 | $04 / 29 / 2014$ |
| Bill | IN0875002 | $04 / 29 / 2014$ |
| Bill | INO875001 | $04 / 29 / 2014$ |
| Bill | IN0875000 | $04 / 29 / 2014$ |
| Bill | IN0881334 | $05 / 13 / 2014$ |
| Bill | IN0881284 | $05 / 13 / 2014$ |
| Bill | INO881285 | $05 / 13 / 2014$ |
| Bill | INO881283 | $05 / 13 / 2014$ |
| Bill | IN0881303 | $05 / 13 / 2014$ |

05/19/2014

05/08/2014

## 05/08/2014

$\qquad$

Amanda Warren

Bibliotheca

Blackstone Audio, Inc.

Bob's Janitorial Service

Brilliance Audio, Inc.

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Books \& Materials |  | -23.73 |
| Summer Reading Printing |  | -572.84 |
| New Building Shelving \&... | -401.00 |  |
| New Building Technology | -13.33 |  |
| Office Supplies | -19.00 |  |
| Staff Incentives | -84.63 |  |
| Admin. Dept. | -35.00 |  |
| Technology | -45.00 |  |
| New Building Technology | -404.15 |  |
| New Building Technology | -204.00 |  |
|  |  | $-3,798.94$ |

Checking
Borders Account

## Checking

Storage Facility $\quad-51.91$
Checking
Summer Reading Printing
Checking
New Building Technology $\quad-475.00$

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -529.90 |
| Books \& Materials | -17.97 |
| Books \& Materials | -23.97 |


| Checking |
| :--- |
| Professional Fees $\quad-253.14$ |

## Checking

Books \& Materials -19.99
Books \& Materials -10.00
Books \& Materials -7.50
Books \& Materials -19.99
Books \& Materials -279.92
Books \& Materials -30.00
Books \& Materials -25.00
Books \& Materials -45.00
Books \& Materials

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | IN0880255 | 05/13/2014 |
| Bill | IN0878436 | 05/13/2014 |
| TOTAL |  |  |
| Bill Pmt -Check | 6443 | 05/20/2014 |
| Bill | 1167409 | 04/29/2014 |
| Bill | 1167944 | 05/13/2014 |
| Bill | 1171471 | 05/13/2014 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 4}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 322824 | $04 / 24 / 2014$ |
| Bill | 322823 | $04 / 24 / 2014$ |
| Bill | 322271 | $04 / 24 / 2014$ |
| Bill | 322270 | $04 / 24 / 2014$ |
| Bill | 324239 | $05 / 08 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{6 4 4 5}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 83488191 | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 6}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $5231905-2$ | $04 / 25 / 2014$ |
| Bill | 5273919 | $04 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 7}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 0031874 | $04 / 29 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 8}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | $13945625-5$ | $04 / 30 / 2014$ |
| Bill | $13997922-3$ | $05 / 08 / 2014$ |
| Bill | $13968022-7$ | $05 / 08 / 2014$ |
| Bill | 25970582 | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 4 9}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 51978750 | $05 / 13 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 4 5 0}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| Bill | 51288024 | $04 / 24 / 2014$ |
| TOTAL |  |  |

## Lawrence Public Library

## Check Detail

May 2014

Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Books \& Materials |  | -5.00 |
| Books \& Materials |  | -7.50 |
|  | -484.89 |  |

Center Point Large Print

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -530.85 |
| Books \& Materials | -20.37 |
| Books \& Materials | -85.08 |
|  | -636.30 |


| Century Business Technologies | Checking |  |
| :--- | :--- | ---: |
|  | Copying <br> Copying <br> Copying <br> Copying <br> Copying | -15.00 |
|  |  | -61.45 |
|  | Checking | -55.44 |
| City Directories | Books \& Materials | -146.41 |
|  |  | -515.98 |
| Demco, Inc. |  |  |
|  | Checking | -242.00 |
|  | Library Supplies | -242.00 |
|  | Library Supplies | $-1,564.74$ |
|  |  | $-1,558.66$ |
|  |  | $-3,123.40$ |

## EBSCO Checking

Periodicals

| Checking |  |
| :--- | ---: |
|  |  |
| Professional Fees | -121.89 |
| Professional Fees | -322.65 |
| Professional Fees | -322.65 |
| Professional Fees | $-1,859.81$ |
|  | $-2,627.00$ |

Gale Group, Inc.

GovConnection, Inc.

Page 3

# Lawrence Public Library 

## Check Detail

May 2014

Type
Bill Pmt -Check

Bill
Num Date
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  | -353.70 |
| Library Supplies |  | -353.70 |
| Checking |  |  |
| New Building Technology |  | $-25,460.00$ |
|  |  | $-25,460.00$ |


| Bill Pmt -Check | $\mathbf{6 4 5 3}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 78045645 | $04 / 29 / 2014$ |
| Bill | 78077017 | $04 / 29 / 2014$ |
| Bill | 78128230 | $04 / 29 / 2014$ |
| Bill | 78178592 | $05 / 13 / 2014$ |
| Bill | 78282403 | $05 / 13 / 2014$ |
| Bill | 78333753 | $05 / 13 / 2014$ |
| Bill | 78226882 | $05 / 13 / 2014$ |

TOTAL

Bill Pmt -Check
Bill
6454

INV-INC013...
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 4 5 6}$ |
| :--- | :--- |
| Bill | 452549 |
| Bill | 452630 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 5 7}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 124339 | $05 / 08 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 4 5 8}$ | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| Bill | 270928 | $05 / 08 / 2014$ |
| TOTAL |  |  |

05/20/2014
04/24/2014
$\mathbf{0 5 / 2 0 / 2 0 1 4}$

$04 / 30 / 2014$
$05 / 13 / 2014$

05/20/2014 05/08/2014 Innovative Interfaces, Inc Jayhawk Trophy Co., Inc Jayhawk Tropical Fish Laser Logic, Inc.

Office Supplies

## Checking

Checking
-57.91
-6.86
-14.25
-1.99
-39.96
-3.98
-22.21
-2.88
-69.60
-2.87
-24.81
-3.98
-116.39
-14.13
-381.82

| Checking |  |
| :--- | ---: | ---: |
| Professional Fees | -500.00 |
| Checking | -500.00 |
| Miscellaneous | -30.69 |
|  |  |


| Aquarium Maintenance | -48.80 |
| :--- | :--- |
| Aquarium Maintenance | -48.80 |
|  | -97.60 |


| Checking |
| :--- |
| Advertising |

-207.00

## Check Detail

May 2014

Type
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill
6460
04301401
05/20/2014
Leslie Kay Handprinted Goods

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Advertising | -20.00 |  |
|  |  | -20.00 |

TOTAL
Bill Pmt -Check

Bill
Bill

| 6461 | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
| :--- | :--- |
| may 1 | $05 / 08 / 2014$ |
| $5-12-14$ | $05 / 13 / 2014$ |

## NEKLS

Checking

| Library Supplies | -259.00 |
| :--- | ---: |
| Library Supplies | $-1,771.00$ |

Bill Pmt -Check

6462
315490
$05 / 20 / 2014$
$05 / 08 / 2014$

OCLC, Inc.
Checking
OCLC
Internet

Checking

| Books \& Materials | -773.80 |
| :--- | ---: |
| Books \& Materials | -199.76 |
| Library Supplies | -261.00 |
| Books \& Materials | -251.09 |
|  | $-1,485.65$ |


| Checking |  |
| :--- | ---: |
| Library Supplies | -503.53 |
| Library Supplies | -409.77 |
|  | -913.30 |

Checking
Printing
Checking
Building Supplies

## Lawrence Public Library

## Check Detail

May 2014

| Type | Num |  | Date |
| :--- | :--- | :--- | :--- |
| Bill Pmt -Check | $\mathbf{6 4 6 7}$ |  | $\mathbf{0 5 / 2 0 / 2 0 1 4}$ |
|  |  |  |  |
| Bill | 2248297 |  | $04 / 24 / 2014$ |
| Bill | 2096145 |  | $04 / 24 / 2014$ |
|  |  |  |  |
| Bill | 2373852 |  | $04 / 30 / 2014$ |
| Bill | 2833435 |  | $05 / 14 / 2014$ |
| Bill | 2810759 |  | $05 / 14 / 2014$ |
| TOTAL |  |  |  |

Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
| Office Supplies |  |  |
| Office Supplies |  | -312.76 |
| Technology Equipment |  | -836.85 |
| Office Supplies | -197.68 |  |
| Adult Programming |  | -162.89 |
| Adult Programming | -37.77 |  |
|  |  | $-1,551.76$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -33.75 |
| Books \& Materials | -33.75 |
| Books \& Materials | -121.50 |
|  | -189.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -25.00 |
| Books \& Materials | -59.59 |
| Books \& Materials | -42.08 |
| Books \& Materials | -46.58 |
| Books \& Materials | -30.01 |
|  | -203.26 |


\section*{Sunflower Curbside Recycling Checking <br> Building Repairs <br> | Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -32.49 |
| Books \& Materials | -413.87 |
|  | -446.36 |}


| Checking |  |
| :--- | ---: |
|  |  |
| Professional Fees | -176.51 |
| Postage and Delivery | -119.12 |
| Library Supplies | -20.80 |
| Professional Fees | -402.75 |


| Checking |  |
| :--- | ---: |
| Young Adult Programming | -100.08 |
| Books \& Materials | -313.98 |
| Books \& Materials | -169.88 |
| Books \& Materials | -49.96 |
| Books \& Materials | -24.99 |
| Books \& Materials | -39.96 |
| Books \& Materials | -192.78 |
| Books \& Materials | -59.96 |
| Books \& Materials | -55.94 |
| Books \& Materials | -64.14 |

# Lawrence Public Library 

Check Detail
May 2014

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 1601845 | 04/30/2014 |
| Bill | 1601845 | 04/30/2014 |
| Bill | 8605022 | 05/02/2014 |
| Bill | 1471433 | 05/13/2014 |
| Bill | 4969815 | 05/13/2014 |
| Bill | 6694635 | 05/13/2014 |
| Bill | 6500212 | 05/13/2014 |
| Bill | 6500212 | 05/13/2014 |
| Bill | 4983463 | 05/13/2014 |
| Bill | 0813048 | 05/13/2014 |
| Bill | 28618 | 05/14/2014 |


| Bill Pmt -Check | $\mathbf{2 7 4 1 8}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 14 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{2 7 4 1 9}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $04 / 30 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{2 7 4 2 0}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 55 Invoices | $04 / 30 / 2014$ |
|  |  |  |
| Bill | 54 Invoices | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 2 1}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $5-31-14$ | $05 / 13 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{2 7 4 2 2}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $04 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check 27423 | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |  |
| :--- | :--- | :--- |
| Bill |  | $05 / 13 / 2014$ |

TOTAL
Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Adult Programming |  | -34.45 |
| Adult Programming |  | -6.89 |
| Young Adult Programming |  | -12.97 |
| Books \& Materials |  | -209.54 |
| Books \& Materials |  | -35.96 |
| Books \& Materials |  | -36.31 |
| Books \& Materials |  | -111.91 |
| Books \& Materials |  | -149.52 |
| Books \& Materials |  | -119.00 |
| Adult Programming-Frie... | -115.96 |  |
| Technology Equipment |  | $-2,083.08$ |


| Checking |
| :--- |
| Overdues |


| Amy E. Oliver | Checking |  |
| :---: | :---: | :---: |
|  | Overdues | -17.84 |
|  |  | -17.84 |
| Baker \& Taylor, Inc. | Checking |  |
|  | Library Supplies | -1,322.89 |
|  | Books \& Materials | -15,198.98 |
|  | Personal Books | -25.56 |
|  | FINRA | -476.07 |
|  | GGIFT | -60.32 |
|  | Wurfy | -20.61 |
|  | Library Supplies | -916.23 |
|  | Books \& Materials | -13,365.66 |
|  | Personal Books | -21.76 |
|  | FINRA | -271.21 |
|  | GGIFT | -16.39 |
|  | Wurfy | -22.37 |
|  |  | -31,718.05 |
| Barry Barnes | Checking |  |
|  | YS Summer Reading | -100.00 |
|  |  | -100.00 |
| Brett Olson | Checking |  |
|  | Overdues | -9.87 |
|  |  | -9.87 |
| City of Lawrence | Checking |  |
|  | Miscellaneous | -112.00 |
|  |  | -112.00 |

# Lawrence Public Library 

Check Detail
May 2014
Type
Bill Pmt -Check

Bill
Num Date
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  | -625.00 |
| BNSF |  | -625.00 |
| Checking |  |  |
| Young Adult Programming |  | -50.00 |
|  |  | -50.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Liability Insurance | $-1,875.00$ |
| Liability Insurance | -761.00 |
| Liability Insurance | $-10,085.00$ |
|  | $-12,721.00$ |


| Checking |
| :--- |
| Advertising Gift Fund $\quad-800.00$ |

Checking
Miscellaneous

## Checking

BNSF

$$
\begin{array}{r}
-500.00 \\
\hline-500.00
\end{array}
$$

## Checking

Adult Programming

| -40.00 |
| ---: |
| -40.00 |

## Checking <br> Advertising

-112.50
-112.50

Checking
YS Programming-Friends $\quad-95.00$

Checking
YA Summer Reading
$-1,000.00$
$-1,000.00$

# Lawrence Public Library 

## Check Detail

## May 2014

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  |  | Date |
| Bill Pmt -Check |  | 27434 |  |
| Bill | $6-3-14$ |  | $05 / 19 / 2014$ |
| TOTAL |  |  |  |

Name

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Young Adult Programming | -315.00 |  |
|  |  | -315.00 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -12.74 |
| Books \& Materials | -22.49 |
| Books \& Materials | -9.99 |
| Books \& Materials | -44.98 |
| Books \& Materials | -833.15 |
| Books \& Materials | -222.95 |
| Books \& Materials | -451.35 |
| Books \& Materials | -554.07 |
| Books \& Materials | -241.41 |
| Books \& Materials | -360.87 |
| Books \& Materials | $-1,081.58$ |
| Library Supplies | -562.50 |
| Books \& Materials | -86.20 |
| Books \& Materials | -29.99 |
| Books \& Materials | -43.32 |
| Books \& Materials | -41.99 |
| Books \& Materials | -42.72 |
| Books \& Materials | -4.49 |
| Books \& Materials | -22.49 |
| Books \& Materials | -69.72 |
| Books \& Materials | -26.98 |
| Books \& Materials | -25.48 |
| Books \& Materials | -11.69 |
| Books \& Materials | -56.80 |
| Books \& Materials | -250.42 |
| Books \& Materials | -89.97 |
| Books \& Materials | -73.90 |
| Books \& Materials | -89.97 |
| Books \& Materials | -392.91 |
| Books \& Materials | $-1,156.49$ |
| Books \& Materials | -158.92 |
| Books \& Materials | -419.96 |
| Books \& Materials | -299.93 |
| Books \& Materials | $-1,082.27$ |
| Books \& Materials | -228.85 |
| Books \& Materials | -173.10 |
| Books \& Materials | -254.91 |
|  | $-9,531.55$ |

Checking
Young Adult Programming

| Checking |
| :--- |
| Overdues |

# Lawrence Public Library 

## Check Detail

May 2014
Type
Num Date
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill

27439

5-10-14
05/19/2014

04/09/2014
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 4 0}$ |
| :--- | :--- |
| Bill | 91633 |

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 4 3}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 291794 | $04 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 4 4}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $6-5-14$ | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 4 5}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $5-31-14$ | $05 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 4 6}$ | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 14 / 2014$ |

TOTAL

| Bill Pmt -Check 27447 | $\mathbf{0 5 / 1 9 / 2 0 1 4}$ |  |
| :--- | :--- | :--- |
| Bill |  | $04 / 24 / 2014$ |

TOTAL
$\qquad$
Name
Account
Paid Amount

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  | -6.50 |
| Overdues |  | -6.50 |
| Checking |  | -40.00 |
| Adult Programming |  | -40.00 |
|  |  | -25.42 |
| Checking |  | -25.42 |


| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Overdues |

Checking
BNSF

Checking
Summer Reading
-100.00
-100.00

## Checking

Overdues
$-11.85$

## Checking

Internet -422.14
Telephone
-76.24
-498.38

# Lawrence Public Library 

Check Detail

May 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27448 | 05/19/2014 | Innovative Interfaces, Inc. | Checking |  |
| Bill | INV-INC012... | 05/13/2014 |  | Computer Repairs | -40,416.00 |
| TOTAL |  |  |  |  | -40,416.00 |
| Bill Pmt -Check | 27449 | 05/19/2014 | Lawrence Creates | Checking |  |
| Bill | 6-13-14 | 05/13/2014 |  | YS Programming-Friends | -95.00 |
| TOTAL |  |  |  |  | -95.00 |
| Bill Pmt -Check | 27450 | 05/19/2014 | Lawrence Creates | Checking |  |
| Bill | 6-12-14 | 05/13/2014 |  | BNSF | -500.00 |
| TOTAL |  |  |  |  | -500.00 |
| Bill Pmt -Check | 27451 | 05/19/2014 | Lawrence Creates | Checking |  |
| Bill | 6-17-14 | 05/13/2014 |  | Young Adult Programming | -100.00 |
| TOTAL |  |  |  |  | -100.00 |
| Bill Pmt -Check | 27452 | 05/19/2014 | General Binding Corp. | Checking |  |
| Bill | 2210632 | 03/27/2014 |  | Library Supplies | -96.93 |
| TOTAL |  |  |  |  | -96.93 |

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Summary--April 2014

| INDICATOR | April |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 3.07 | 3.74 | -18\% |  |  |  |
| Reference Transactions per Capita | 0.98 | 1.05 | -7\% |  |  |  |
| Program Attendance per Capita | 0.27 | 0.36 | -25\% |  |  |  |
| Circulation per Capita | 11.75 | 13.69 | -14\% |  |  |  |
| Circulation per Visit | 3.83 | 3.66 | 5\% |  |  |  |
| Total Holdings per Capita | 2.07 | 2.33 | -11\% |  |  |  |
| \% of Lawrence Residents Registered | 86\% | 84\% | 2\% |  |  |  |


| Circulation--Adult Total | 61,711 | 72,681 | $-15 \%$ | 282,685 | 272,961 | $4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,008 | 3,797 | $-21 \%$ | 12,923 | 16,252 | $-20 \%$ |
| Circulation--Youth Total | 27,229 | 30,191 | $-10 \%$ | 119,045 | 113,323 | $5 \%$ |
| Circulation--Total | 91,948 | 106,669 | $-14 \%$ | 414,653 | 402,536 | $3 \%$ |
| $\left.\begin{array}{\|l\|r\|r\|r\|r\|r\|} & & \\ \hline \text { Reference Transactions } & 7,662 & 8,199 & -7 \% & 31,329 & 28,616 \\ \hline \text { User Visits } & 24,007 & 29,161 & -18 \% & 112,219 & 79,552 \\ \hline \text { LPL Web Site Visits } & 20,312 & 19,341 & 5 \% & 93,883 & 76,641\end{array}\right) 22 \%$ |  |  |  |  |  |  |


| Holdings--Added | 2,993 | 3,489 | $-14 \%$ | 13,107 | 12,470 | $5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 9,063 | 2,658 | $241 \%$ | 21,566 | 8,773 | $146 \%$ |
| Holdings--Total | 194,346 | 218,079 | $-11 \%$ |  |  |  |


| Registered Borrowers--Added | 378 | 463 | $-18 \%$ | 1,864 | 1,661 | $12 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 102,220 | 100,741 | $1 \%$ |  |  |  |


| Adult Programs | 12 | 6 | $100 \%$ | 42 | 21 | $100 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 18 | 18 | $0 \%$ | 67 | 61 | $10 \%$ |
| Youth Programs | 36 | 36 | $0 \%$ | 143 | 96 | $49 \%$ |
| Senior Programs | 19 | 18 | $6 \%$ | 62 | 61 | $2 \%$ |
| Total Programs | 85 | 78 | $9 \%$ | 314 | 239 | $31 \%$ |
| Total Program Attendance | 2,083 | 2,790 | $-25 \%$ | 8,748 | 6,546 | $34 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | $-100 \%$ |


| Total Paid Staff (FTE) | 54.06 | 53.89 | $0 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 74 | 75 | $-1 \%$ |  |  |

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Report--April 2014

|  | April |  | Percent |  | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| User Visits per Capita | 3.07 | 3.74 | -18\% |  |  |  |  |
| Reference Transactions per Capita | 0.98 | 1.05 | -7\% |  |  |  |  |
| Program Attendance per Capita | 0.27 | 0.36 | -26\% |  |  |  |  |
| Circulation per Capita | 11.75 | 13.69 | -14\% |  |  |  |  |
| Total Holdings per Capita | 2.07 | 2.33 | -11\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Collection Turnover--Total | 5.79 | 5.98 | -3\% |  |  |  |  |
| Collection Turnover--Adult | 5.72 | 6.00 | -5\% |  |  |  |  |
| Collection Turnover--Young Adult | 3.84 | 4.55 | -16\% |  |  |  |  |
| Collection Turnover--Youth | 6.32 | 6.16 | 3\% |  |  |  |  |
| Collection Turnover--Audiovisual | 10.69 | 11.96 | -11\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 25614 | 28302 | -9\% |  | 113356 | 109483 | 4\% |
| Circulation--Adult Periodicals | 390 | 464 | -16\% |  | 1793 | 1427 | 26\% |
| Circulation--Adult Feature Films \& TV Shows | 24336 | 30318 | -20\% |  | 115372 | 112101 | 3\% |
| Circulation--Electronic Games | 1466 | 1408 | 4\% |  | 6745 | 4829 | 40\% |
| Circulation--Adult Music CDs | 6780 | 8892 | -24\% |  | 31859 | 31455 | 1\% |
| Circulation--Adult Audio Books and Books on CD | 3101 | 3296 | -6\% |  | 13459 | 13661 | -1\% |
| Circulation--Adult CD-ROMs | 0 | 1 | -100\% |  | 0 | 5 | -100\% |
| Circulation--eReaders | 24 | 21 | 14\% |  | 101 | 63 | 60\% |
| Circulation--Adult Total | 61711 | 72681 | -15\% |  | 282685 | 272961 | 4\% |
|  |  |  |  |  |  |  |  |


| Lawrence Public Library | April |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 2820 | 3623 | -22\% | 12181 | 14230 | -14\% |
| Circulation--YA Periodicals | 8 | 2 | 300\% | 54 | 13 | 315\% |
| Circulation--YA Music CDs Now w/Adult | 0 | 0 | \#DIV/0! | 0 | 1310 | -100\% |
| Circulation--YA Audio Books and Books on CD | 180 | 172 | 5\% | 688 | 699 | -2\% |
| Circulation--YA Total | 3008 | 3797 | -21\% | 12923 | 16252 | -20\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 25754 | 28540 | -10\% | 112929 | 106797 | 6\% |
| Circulation--Youth Periodicals | 52 | 63 | -17\% | 254 | 338 | -25\% |
| Circulation--Youth Music CDs | 569 | 583 | -2\% | 2158 | 2198 | -2\% |
| Circulation--Youth Audio Books and Books on CD | 854 | 1005 | -15\% | 3704 | 3990 | -7\% |
| Circulation--Youth Total | 27229 | 30191 | -10\% | 119045 | 113323 | 5\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 949 | 1011 | -6\% | 4344 | 3790 | 15\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 51514 | 57182 | -10\% | 226075 | 218058 | 4\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 450 | 529 | -15\% | 2101 | 1778 | 18\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 40434 | 49487 | -18\% | 188578 | 184478 | 2\% |
|  |  |  |  |  |  |  |
| Circulation Total | 91948 | 106669 | -14\% | 414653 | 402536 | 3\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 219 | 37 | 492\% | 876 | 80 | 995\% |
| E-Book (Overdrive Only) | 1337 | 256 | 422\% | 5159 | 524 | 885\% |
| Zinio | 769 | 270 | 185\% | 3637 | 1830 | 99\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 42013 | 50792 | -17\% | 188809 | 201126 | -6\% |
| Adult Self Check Circulation | 49935 | 55877 | -11\% | 225844 | 201410 | 12\% |
| Percent Self Check | 54\% | 52\% | 4\% | 54\% | 50\% | 9\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | April |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 14888 | 15390 | -3\% | 66382 | 60766 | 9\% |
| Requests Filled | 10997 | 13083 | -16\% | 50247 | 48440 | 4\% |
| Requests Unclaimed | 953 | 1344 | -29\% | 5224 | 4704 | 11\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 417 | 483 | -14\% | 2221 | 1829 | 21\% |
| Interlibrary Loan Items Loaned from LPL Collection | 127 | 217 | -41\% | 1804 | 1367 | 32\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 24007 | 29161 | -18\% | 112219 | 79552 | 41\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 6964 | 8132 | -14\% | 30194 | 25921 | 16\% |
| Computer Lab Classes | 5 | 3 | 67\% | 17 | 5 | 240\% |
| Computer Lab Classes Attendance | 13 | 7 | 86\% | 56 | 11 | 409\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 6735 | 6800 | -1\% | 27103 | 23670 | 15\% |
| Young Adult Reference Transactions | 369 | 694 | -47\% | 1563 | 2265 | -31\% |
| Youth Reference Transactions | 558 | 705 | -21\% | 2663 | 2681 | -1\% |
| Total Reference Transactions | 7662 | 8199 | -7\% | 31329 | 28616 | 9\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Public-Sponsored Meeting Attendance | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | -100\% |
| Business Center Reservations | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 20312 | 19341 | 5\% | 93883 | 76641 | 22\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 194346 | 218079 | -11\% |  |  |  |
| Holdings--Adult | 132484 | 148498 | -11\% |  |  |  |
| Holdings--Young Adult | 9403 | 10010 | -6\% |  |  |  |
| Holdings--Youth | 52459 | 59571 | -12\% |  |  |  |
| Holdings--Audiovisual | 45404 | 49671 | -9\% |  |  |  |
| Holdings--eReaders | 18 | 12 | 50\% |  |  |  |
| Holdings Added | 2993 | 3489 | -14\% | 13107 | 12470 | 5\% |
| Holdings Withdrawn (Weeded) | 9063 | 2658 | 241\% | 21566 | 8773 | 146\% |
| Holdings Net Change | -6070 | 831 |  | -8459 | 3697 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | Ap |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 102220 | 100741 | 1\% |  |  |  |
| Borrowers Added | 378 | 463 | -18\% | 1864 | 1661 | 12\% |
| Borrowers Transacting | 7017 | 9937 | -29\% | 37105 | 39267 | -6\% |
| Percent of Borrowers Transacting | 7\% | 10\% | -30\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 80489 | 78981 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 86\% | 84\% | 1\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 12 | 6 | 100\% | 42 | 21 | 100\% |
| Number of Young Adult Programs | 18 | 18 | 0\% | 67 | 61 | 10\% |
| Number of Youth Programs | 36 | 36 | 0\% | 143 | 96 | 49\% |
| Number of Senior Programs | 19 | 18 | 6\% | 62 | 61 | 2\% |
| Total Programs | 85 | 78 | 9\% | 314 | 239 | 31\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 156 | 847 | -82\% | 1184 | 1514 | -22\% |
| Young Adult Program Attendance | 152 | 363 | -58\% | 791 | 808 | -2\% |
| Youth Program Attendance | 1561 | 1398 | 12\% | 6183 | 3678 | 68\% |
| Senior Program Attendance | 214 | 182 | 18\% | 590 | 546 | 8\% |
| Total Program Attendance | 2083 | 2790 | -25\% | 8748 | 6546 | 34\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 54.06 | 53.89 | 0\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 14.79 | 17.59 | -16\% |  |  |  |
| Number of Employees--Total | 74 | 75 | -1\% |  |  |  |
| Number of Employees--Full-Time | 36 | 35 | 3\% |  |  |  |
| Number of Employees--Part-Time | 38 | 40 | -5\% |  |  |  |
| Terminations | 2 | 1 | 100\% | 3 | 2 | 50\% |
| Hirings | 0 | 1 | N/A | 1 | 3 | -67\% |
| Volunteer Hours | 415.5 | 300.2 | 38\% | 898 | 785.7 | 14\% |
|  |  |  |  |  |  |  |

# Library Director's Report for May 2014 

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

July 26 inches closer and the construction teams are ramping up work. All of the terra cotta and glass is installed on the exterior. Many of the sidewalks are in place. There's even a new stop light at 7th and Vermont! A considerable amount of the wood paneling has gone up on the walls, much drywall is up, and a lot of the ceiling grids are in place. It's starting to look like a library!

## RFID Implementation

As reported last month, we closed from April 28 to May 2 to tag the collection. Staff did an outstanding job tagging everything in the building, everything that was returned during the week, and even began tagging in storage. To keep up with returns upon reopening, we have hired a few temporary workers who have been great help.

## New Cataloging Coordinator

I am very excited to announce that Kelly Fann, former LPL employee and currently Director at Tonganoxie Public Library, will be our new Cataloging Coordinator. We are thrilled to have her back!

## 2015 Budget

Sherri, Joan, and I met with Dave Corliss and Casey Toomay at City Hall for a first discussion of next year's budget. We had a good initial discussion. Our preliminary budget is included in this month's board packet.

## State Librarian Visits LPL

On April 23, NEKLS Executive Director Jim Minges bought Kansas State Librarian Jo Budler by the library on her tour of Northeast Kansas libraries. We toured the current facilities and gave her a sneak peek of the new building. She was very impressed with both facilities. It was an honor to show her around.

## Tony Horwitz Skypes at the Carnegie

LPL took over the Carnegie Building on May 6 to host a Skype conversation with Tony Horwitz. I emceed the event, Tony told some stories, I opened up the Q \& A and the crowd in attendance asked engaging questions. It was a great experiment with hosting an author via videoconferencing. We had a good turnout.

## On the Radio

Last but not least, I had the pleasure to be on the Cadre Lawrence radio show on May 6 as well.

## Library Foundation Director’s Report • May 16, 2014

"Sneak Peek" Update. We continue to make great progress on the June $26^{\text {th }}$ Sneak Peek Party. We now have officially exceeded our sponsorship goal, with \$40,300 in sponsorship payments and pledges. In addition, 18 restaurants and caterers have signed on to provide appetizers, desserts, and drinks (nearly all of these are donations.) On the entertainment front, the planning committee has lined up four pianists, a flamenco guitarist, mandolin trio, classical guitarist, a jazz trio, a fire storyteller, and a "staff lounge singer" performing songs of Frank Sinatra, Elvis, and others. It just doesn't get much better than that! Ticket sales are brisk and we are well on our way to our goal of raising $\$ 50,000$ for the NEH programming fund. It will be a wonderful evening!!

Piano Donation. We are thrilled to announce that the library has received a donation of piano for the auditorium, a beautiful Mason \& Hamlin parlor grand. It will really open up all sorts of new programming options for the library.

New Foundation Leadership. At the upcoming May $21^{\text {st }}$ meeting, Margie Coggins will take the reins as the Library Foundation Board's 2014 chair. A huge "thank you" goes to Chuck Blaser for his year of leadership. Chuck has agreed to serve as vice chair. Jill Fincher will continue to serve as Treasurer and Alice Ann Johnston as Secretary.

Love Your Library Tile Project. Last week, our tile curators, in conjunction with the architects and BA Green decided to move the tiles out of the family restrooms. The space just didn't do the incredible wall of artwork justice. The new location is the two study booths in the children's department. The best part is that they are visible from across the atrium, adding a great splash of color to the children's department.

## Pending Grant Applications:

Kansas Health Foundation: \$17,000 for Health and Wellness Center programs.

## Board Visioning Meeting

## Family Destination

- Definition: relationship with library that lasts a lifetime; library is the living room of the community; place for socialization; "third place"
- Examples: people will stay and get work done
- created small meeting spaces
- space is comfortable and welcoming
- created gathering areas
- people will come and stay
- coffee bar!
- Questions: how will we deal with increased traffic?
- are our policies and procedures set up to manage new space?
- Success: lots of families and individuals visiting and staying at library


## Out of School Education

- Definition: aligned $w /$ self sufficiency (for kids and adults)
- learning outside the classroom
- encourage community conversations
- Examples: reading programs, roving librarians
- crafts
- speakers, partnerships
- Questions: do we understand how people learn?
- what things should we be expert in?
- who should we partner with?
- Success: children are ready to learn
- adults are curious
- adults will find new jobs and activities


## Economic Development

- Definition: resources for microbusiness development
- info for large, prospective businesses
- fill in gaps the Chamber isn't filling
- lower bar to taking a business risk
- Examples: partner with Chamber
- meeting space
- digital media lab
- collaboration with small business experts
- Questions: if E.D. were a higher priority would it aid the library in becoming an autonomous taxing authority
- what does E.D. look like now?
- how do we support small businesses so they don't have to leave Lawrence?
- Success: businesses would be more supportive of the library because the library helped them be successful


## Literacy

- Agree to add to list
- Be an informed citizen includes discourse
- Self-sufficiency
- Access to computer
- Ability to educate
- Examples: partnerships, classics, public computers
- taking resources to patrons
- ensuring we're accessible
- Questions: where do we need to collaborate more?
- should we develop/expand mobile services?


## Issues and Actions

- What about Discover Your Roots? What is the library's role in local history?


## Next Steps

- Develop goal statements: "LPL will..."
- Brad will develop first draft of goals (2 to 3)


M E M O

Subject: Fixed Assets

TO: Brad, Board of Trustees

The library currently keeps a list of all fixed assets purchased by the library. While the city owns the building and land, the library keeps track of all other purchases. These include building improvements like the YA renovation we did several years ago, furniture, fixtures and equipment, including technology equipment.

The guideline for a purchase qualifying as a fixed asset is if it has a useful life of more than one year AND singularly costs more than $\$ 100.00$.

I would like the board to consider raising the dollar threshold to $\$ 250.00$. ( $\$ 500$ ?)

The auditors did not audit our asset inventory during the 2012 or 2013 audit. We discussed how we might accomplish that audit after we move back to 707 Vermont. They suggested we begin a new fixed asset inventory list for the new facility.

Many items that have been listed in the past could be eliminated from the new list by raising the dollar threshold. Some of the items that might be left off the list would be display racks, book carts, folding tables, some computer monitors and keyboards, and storage containers. We would classify these purchases as office supplies or library supplies. While some of these items will last more than a year, we don't need to keep track of their location and disposition as we would other assets. And since the library does not need to calculate depreciation or file a tax return, using a different budget line for some items will not affect our bottom line.

As we move back to 707 Vermont, we would generate a new inventory list as items are purchased and placed into service.

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, June 16, 2014 at 4:30 PM
In the South Trailer, 700 New Hampshire Parking Lot
Call to Order

Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green

New business

- New Building Signage Presentation -- Jeni Daley
- Meeting Room Policy (see attachment) -- ACTION ITEM
- Art Exhibit Policy (see attachment) -- ACTION ITEM
- Overtime Policy (see attachment) -- ACTION ITEM

Adjournment

## DRAFT

## Lawrence Public Library <br> Board of Trustees Meeting <br> May 19, 2014

Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Judy Keller, Ursula Minor, David Vance, and Kevan Vick.

Library Staff Present: Brad Allen, Karen Allen, Tom Davin, Kim Fletcher, Tricia Karlin, Amanda
McConnell, Kathleen Morgan, Kristin Soper, and Sherri Turner.

Friends of the Library: Jan Conard.

Guests: Dennis Odgers, B.A. Green; Patti Poe, NEKLS; Elliott Hughes, Lawrence Journal-World.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:30 p.m. Joan welcomed new board members Kevan Vick and Judy Keller. Joan asked library staff members present to introduce themselves to the new board members.

## Public Comment

Patti Poe, NEKLS, presented a recognition certificate \& golden apple pin to Brad for completing the State Library sponsored Apple course (Applied Public Library Education). APPLE is a series of courses for new library directors on leadership, planning, advocacy, customer service, and working with the city.

## Consent Agenda

Brady moved that the consent agenda be approved; David seconded. All in favor. The motion passed.

## Director's Report

Brad said that July 26 has been announced as the grand opening. Concrete work and completion of the ramp adjacent to garage will affect plaza readiness. Staff made good progress on tagging the collection for RFID while the library was closed for a week. Kelly Fann has been hired as the new Cataloging Coordinator. Brad, Sherri, and Joan met with Dave Corliss and Casey Toomey to talk about 2015 budget. Jim Minges and Jo Budler toured the building, and were quite impressed. Brad facilitated a nice public Skype chat with Tony Horwitz that was a success.

## Library Foundation Executive Director's Report

Kathleen said that the Sneak Peek party planning is going well, with 310 attendees confirmed so far. They are well on their way to their fundraising goal of $\$ 50,000$ for the event. Kate Dineen will make gifts for major donors from pieces of the scrap glass. Last month the Foundation Board approved giving the remaining funds from the capital campaign to the library. The total amount is available because pledges have all been fulfilled. Hallmark donated 300 feet of huge ribbon to use for the grand opening.

## Library Friends Report

The Friends have hired a new program manager, Kandyce Horn. She has already started. They are planning a limited donation day in June. They decided to forego a July booksale and plan for a fall sale.

## Renovation

Dennis gave a progress report on the building project. The front walk is ready to pour this week. Acoustical plaster in the ceiling is progressing. Wood walls continue to be installed around the perimeter. Flooring on the lower level will start tomorrow. Life safety systems are being tested. This is critical for the Sneak Peek party. The baffle ceiling is due in New York on May 23 and then will be coming this way. On the exterior, work is being done on sidewalks and on soffits on the west exterior. Plaza foundation work started last Friday.

## Ongoing Business

## Visioning Process Update

David, Ursula, Joan and Fran participated in the visioning session facilitated by Gina Milsap. They asked Brad to take the notes from the session and distill it into a more concrete form. A summary of points was included in board packet. Brad said he wanted to focus on hope and imagining a positive future, but needs to find a way to talk about it in a more precise manner. Two of the strongest points for the board were the library as destination and engagement of our literate community in reading for enjoyment. Joan said it is important to show that there is a definite plan for the future. Judy said she would expect that we would have a strategic plan, but it could be shorter range, 1 to 3 years, and needs to include measurable objectives. Joan said that it makes sense that we would start with this and develop a strategic plan from here. The board discussed timing and decided to table the visioning and start of the strategic plan until August.

## New Business

## Marketing Idea

Kristin presented an idea from the social media team to introduce Spike the Cat as an honorary nonvoting Library Board member. The social media team's cat posts are the most popular of their posts. They would like to have an official library cat as a regular social media presence. She said it would not be the first library-affiliated cat, but perhaps the first library board cat.

## 2015 Budget

Brad said the 2015 budget proposal reflects an increase to take salaries to $90 \%$ of market as recommended by Springsted, a decrease in health insurance as per our provider, and an increase in KPERS contributions. He said it is important to present a compelling story emphasizing how important it is in order for the library to meet community expectations. The request will be considered at a study session on June 17. He is working on compiling the data and narrative.

## Trustee Retreat

There will be a trustee retreat on June 7 from 9 to noon at the Holidome with Joan Frye Williams. Brad encouraged board members to attend if possible.

## Fixed Assets

The packet included a request from Denise to raise the dollar amount for fixed assets. The board suggested raising it to $\$ 1000$ unless there is another required minimum. Brad will make sure it is acceptable to the auditing firm. Brad said he would come back with a policy if necessary. Fran moved to increase the dollar amount for fixed asset determination to $\$ 1000$, pending approval by the auditing firm; Kevan seconded. Motion carried.

## Foundation Board

Chris and Joan have been representatives to the Library Foundation. Joan is willing to continue, but another representative is needed. Brady volunteered to take Chris's position.

## Adjournment

David moved and Fran seconded that the meeting be adjourned. The meeting adjourned at 5:45 p.m.

The next Board meeting will be Monday, June 16, 2014, in the South Trailer Conference Room, at 4:30 p.m.

Respectfully submitted,

Sherri Turner



| Lawrence Public Library |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outside Funding Report |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Amount |  |  | S Year(s) |  |  |  | Received |  |  | Spent |  | Funds |
|  | Pledged |  |  |  |  |  |  | This Month |  |  | This Month |  | Remaining |
|  | For 2014 |  |  |  |  | TAL |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kansas Health Foundation |  |  | \$ | 848.14 | \$ | 848.14 | \$ | \$ - |  |  |  | \$ | 848.14 |
| Walmart-YS |  |  | \$ | 68.19 | \$ | 68.19 | \$ | \$ - |  | \$ | - | \$ | (23.79) |
| FINRA |  |  | \$ | 14,380.65 | \$ | 14,380.65 | \$ | \$ - |  | \$ | 326.94 |  | 4,417.26 |
| Steiner Storytelling Programs |  |  |  |  | \$ | - | \$ | \$ - |  |  |  | \$ | - |
| Salaries/Taxes-Oden |  |  |  |  | \$ | - |  |  |  | \$ | 495.24 |  | $(3,451.39)$ |
| Morgan Expenses |  |  | \$ | - | \$ | - | \$ | \$ - |  | \$ | 199.13 |  | (873.00) |
| Praxair |  |  | \$ | 3,494.60 | \$ | 3,494.60 |  |  |  |  |  |  | 3,494.60 |
| Laptops |  |  | \$ | 45.26 | \$ | 45.26 |  |  |  |  |  | \$ | 45.26 |
| Book Drops Project |  |  |  |  | \$ | - |  |  |  |  |  | \$ | - - |
| Foundation Center |  |  | \$ | (995.00) | \$ | (995.00) |  | 995.00 |  |  |  | \$ | - |
| Milliken Fund |  |  |  |  | \$ | - |  |  |  | \$ | - |  | (14.24) |
| Community Kindle |  |  | \$ | 301.00 | \$ | 301.00 |  |  |  |  |  | \$ | 301.00 |
| Local Music Project |  |  | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ |  |  |  |  |  | \$ | - - |
| Walmart eReader BCIAB |  |  | \$ | 129.70 | \$ | 129.70 |  |  |  |  |  |  | (2,500.00) |
| New Building Technology |  |  | \$ | (319.80) | \$ | (319.80) | \$ | \$ - |  | \$ | 29,096.48 |  | $(123,782.10)$ |
| New Building Furniture \& Shelves |  |  |  |  |  |  |  |  |  | \$ | 401.00 |  | $(190,154.04)$ |
| Tile Project |  |  |  |  |  |  |  |  |  |  |  | \$ | 457.02 |
| Simpson Grant |  |  |  |  |  |  |  |  |  |  |  | \$ | (395.19) |
| BNSF |  |  |  |  |  |  |  |  |  | \$ | 3,215.00 | \$ | $(3,215.00)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | - | \$ | 14,604.60 | \$ | 14,604.60 |  | 995.00 |  | \$ | 33,733.79 |  | $(315,693.61)$ |



# Lawrence Public Library <br> Balance Sheet <br> As of May 31, 2014 

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 38,758.73 | 562,354.70 | -523,595.97 | -93.1\% |
| Capital Improvement -2 | 600,051.87 | 0.00 | 600,051.87 | 100.0\% |
| Checking | 322,620.25 | 582,230.12 | -259,609.87 | -44.6\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 961,430.85 | 1,144,584.82 | -183,153.97 | -16.0\% |
| Total Current Assets | 961,430.85 | 1,144,584.82 | -183,153.97 | -16.0\% |
| Other Assets |  |  |  |  |
| Total Other Assets | 700.00 | 700.00 | 0.00 | 0.0\% |
| TOTAL ASSETS | 962,130.85 | 1,145,284.82 | -183,153.97 | -16.0\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 75,159.04 | 62,924.64 | 12,234.40 | 19.4\% |
| Total Accounts Payable | 75,159.04 | 62,924.64 | 12,234.40 | 19.4\% |
| Other Current Liabilities |  |  |  | -82.7\% |
| Total Other Current Liabilities | 517.82 | 2,999.86 | -2,482.04 | -82.7\% |
| Total Current Liabilities | 75,676.86 | 65,924.50 | 9,752.36 | 14.8\% |
| Total Liabilities | 75,676.86 | 65,924.50 | 9,752.36 | 14.8\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | -172,997.71 | 153,226.26 | -326,223.97 | -212.9\% |
| Total Equity | 886,453.99 | 1,079,360.32 | -192,906.33 | -17.9\% |
| TOTAL LIABILITIES \& EQUITY | 962,130.85 | 1,145,284.82 | -183,153.97 | -16.0\% |

# Lawrence Public Library <br> Revenues \& Expenses 

May 2014

May 14

| Ordinary Income/Expense Income |  |
| :---: | :---: |
| Personal Books | -22.68 |
| Merchandise Sales | 120.00 |
| Gifts-Other | 1,445.00 |
| Interest | 59.85 |
| Overdues | 13,151.64 |
| Photo Copies | 604.20 |
| Total Income | 15,358.01 |
| Gross Profit | 15,358.01 |
| Expense |  |
| FOUNDATION FUNDING | 33,238.55 |
| FRIENDS FUNDING | 4,479.41 |
| Books \& Materials | 41,654.58 |
| Miscellaneous | 1,247.36 |
| Equipment | 375.00 |
| Technology Equipment | 307.95 |
| Insurance | 13,095.79 |
| Payroll Expenses | 178,661.70 |
| Payroll Taxes | 26,318.59 |
| Postage and Delivery | 7,498.47 |
| Professional Fees | 13,803.09 |
| Program Expense | 1,830.48 |
| Repairs | 40,596.00 |
| Supplies | 7,614.02 |
| Travel \& Hospitality | 573.92 |
| Utilities | 7,569.20 |
| Total Expense | 378,864.11 |
| Net Ordinary Income | -363,506.10 |
| Net Income | -363,506.10 |

# Lawrence Public Library <br> Vendor Balance Summary 

All Transactions

|  | Jun 11, 14 |
| :---: | :---: |
| Aaron Barnhart | 300.00 |
| Advance Insurance Company | 390.69 |
| African Drum Ensemble | 500.00 |
| Amanda Warren | 455.00 |
| Amazon | 1,014.49 |
| Andrea M. Gurske | 5.27 |
| Anne L. Koprince | 10.41 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 26,245.75 |
| Black Hills Energy | 40.91 |
| Blackstone Audio, Inc. | 133.75 |
| Bob's Janitorial Service | 272.00 |
| Brian D. Watt | 12.34 |
| Brilliance Audio, Inc. | 518.90 |
| Center Point Large Print | 575.19 |
| Century Business Technologies | 511.10 |
| Douglas County Treasurer | 22.00 |
| Downtown Lawrence Inc. | 50.00 |
| EBSCO | -41.95 |
| Elizabeth Ann Blackhurst | 4.59 |
| Express Services, Inc. | 5,584.58 |
| Gale Group, Inc. | 38.92 |
| GovConnection, Inc. | 9,920.00 |
| Heartland Payment Systems | 268.47 |
| Ingram Library Services | 365.04 |
| Intuit | 29.85 |
| J Webb | 8,400.00 |
| Jayhawk Trophy Co., Inc. | 13.50 |
| Jayhawk Tropical Fish | 103.96 |
| Kansas City Star | 336.44 |
| Kansas Public Radio | 450.00 |
| Kansas State Library | 514.10 |
| Laser Logic, Inc. | 453.00 |
| Lawrence Creates | 190.00 |
| Lawrence Utility Billing | 444.87 |
| Leslie Kay Handprinted Goods | 356.00 |
| M \& M Office Supply | 6.36 |
| Mad Science of Greater Kansas | 527.50 |
| Matthew L. Oakie | 91.40 |
| Mid-America Library Alliance | 6,158.00 |
| Midwest Tape | 8,345.34 |
| Natalie I. Richlinski | 49.83 |
| NEKLS | 1,149.00 |
| OCLC, Inc. | 4,127.76 |
| OverDrive | 1,242.69 |
| Polyline Corporation | 569.99 |
| Prairie Park Nature Center | 90.00 |
| Priscilla Howe, Storyteller | 490.00 |
| Pro Print Inc. | 160.00 |
| Professional Moving \& Storage, Inc. | 4,612.00 |
| Pur-O-Zone, Inc. | 1,184.76 |
| Quill Corporation | 579.15 |
| Random House, Inc. | 348.00 |
| Recorded Books | 124.55 |
| Reva C. Friedman | 27.99 |
| Rosie C. Lammoglia | 22.99 |
| Scholastic Inc. | 9,165.94 |
| Snap Promotions | 2,130.33 |
| Springsted, Inc. | 24,000.00 |
| Summer Pelkey | 16.45 |
| Sunflower Rental | 96.00 |
| Susan Brown | 1,200.00 |
| Tantor Media | 678.78 |
| Tyler Corsaut | 45.00 |
| Unique Management Services | 691.20 |
| VISA 5372 | 8,963.22 |
| Westar | 4,270.78 |
| WOW!Business | 2,489.72 |
| TOTAL | 142,193.90 |

06/11/14

Lawrence Public Library
Check Detail
June 2014
Type Num $\quad$ Date
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill

TOTAL
Bill Pmt -Check

## Bill

TOTAL
Bill Pmt -Check
Bill
Bill
TOTAL
Bill Pmt -Check
Bill

Electronic
July 2014
06/16/2014
06/11/2014

Electronic
May 2014
06/16/2014
06/06/2014

Electronic
06/16/2014
06/06/2014

Electronic
May 2014
06/06/2014

Electronic
May
06/16/2014
05/30/2014

Electronic
06/16/2014
06/06/2014
06/06/2014

Electronic
06/16/2014
06/11/2014
$\qquad$
Name

Advance Insurance Company

Account
Paid Amount

| Checking |
| :--- |
| Group Life Insurance $\quad-390.69$ |


| Checking |
| :--- |
| Professional Fees |


| Checking |
| :--- |
| Borders Gas |

## Checking

| Office Supplies | -233.47 |
| :--- | ---: |
| Web Site \& OPAC Cont... | -35.00 |


| Checking |
| :--- |
| Office Supplies |

## Checking

| Borders Account | -413.63 |
| :--- | ---: |
| Storage Facility | -31.24 |
|  | -444.87 |

## Checking

| Adult Services | -3.70 |
| :--- | ---: |
| Technology | -354.67 |
| Adult Programming | -10.96 |
| Adult Programming | -123.73 |
| Adult Programming-Frie... | -111.01 |
| Bookvan \& Mileage | -102.85 |
| Children's Programming | -49.76 |
| Children's Programming | -83.57 |
| Young Adult Programming | -90.94 |
| Postage and Delivery | -115.99 |
| Children's Programming | -46.15 |
| Library Supplies | -44.71 |
| Miscellaneous | -60.00 |
| Staff Incentives | -37.00 |
| BNSF | -147.01 |
| Summer Reading Printing | $-2,997.39$ |
| Outreach Programming | -88.02 |
| Building Supplies | -54.39 |
| Technology Equipment | -32.94 |
| FOUNDATION FUNDING | -936.21 |
| Books \& Materials | -17.12 |
| Books \& Materials | -15.26 |
| New Building Technology | $-1,263.84$ |

## 12:00 PM

06/11/14
Type Num $\quad$ Date

TOTAL
Bill Pmt -Check
Bill
Bill
TOTAL

TOTAL
Bill Pmt -Check

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 7 4}$ |
| :--- | :--- |
| Bill | 708836 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 4 7 5}$ |
| :--- | :--- |
| Bill | 161265 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 4 7 6}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | IN0882009 | $05 / 30 / 2014$ |
| Bill | IN0882008 | $05 / 30 / 2014$ |
| Bill | IN0882010 | $05 / 30 / 2014$ |
| Bill | IN0882683 | $05 / 30 / 2014$ |
| Bill | IN0882684 | $05 / 30 / 2014$ |
| Bill | IN0882950 | $05 / 30 / 2014$ |
| Bill | IN0882949 | $05 / 30 / 2014$ |
| Bill | IN0891305 | $06 / 11 / 2014$ |
| Bill | IN0891845 | $06 / 11 / 2014$ |
| Bill | IN0892445 | $06 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 7 7}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ | Center Point Large Print |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Bill | 1174042 | $05 / 30 / 2014$ |  |
| Bill | 1192782 | $06 / 11 / 2014$ |  |
| TOTAL |  |  |  |
|  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 4 7 8}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ | Century Business Technologies |
|  |  |  |  |
| Bill | 326416 | $05 / 30 / 2014$ |  |
| Bill | 326417 | $05 / 30 / 2014$ |  |
| Bill | 326213 | $05 / 30 / 2014$ |  |
| Bill | 326214 | $05 / 30 / 2014$ |  |
| Bill | 327848 | $06 / 06 / 2014$ |  |


| Account |  | Paid Amount |
| :---: | ---: | ---: |
| New Building Technology |  | $-1,397.00$ |
| New Building Technology |  | -249.00 |
| New Building Technology | -530.00 |  |
|  | $-8,963.22$ |  |


| Checking |  |
| :--- | ---: |
|  |  |
| Storage Facility | -67.36 |
| Borders Account | $-4,203.42$ |
|  | $-4,270.78$ |


| Amanda Warren | Checking |  |
| :--- | :--- | :--- |
|  | Summer Reading Printing | -455.00 |
|  |  | -455.00 |
|  | Checking |  |
|  | Books \& Materials | -133.75 |
|  |  | -133.75 |

Bob's Janitorial Service Checking
Professional Fees

## Checking

| Books \& Materials | -7.50 |
| :--- | ---: |
| Books \& Materials | -42.49 |
| Books \& Materials | -39.99 |
| Books \& Materials | -7.50 |
| Books \& Materials | -7.50 |
| Books \& Materials | -52.49 |
| Books \& Materials | -39.99 |
| Books \& Materials | -278.95 |
| Books \& Materials | -7.50 |
| Books \& Materials | -34.99 |
|  | -518.90 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -554.22 |
| Books \& Materials | -20.97 |
|  | -575.19 |


| Checking |  |
| :--- | ---: |
|  |  |
| Copying | -61.45 |
| Copying | -15.00 |
| Copying | -55.68 |
| Copying | -237.44 |
| Copying | -141.53 |
|  | -511.10 |

Type
Bill Pmt -Check
Bill

Bill
Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL

## Bill Pmt -Check

Bill

| 6482 | $06 / 17 / 2014$ |
| :--- | :--- |
| 78388936 | $05 / 30 / 2014$ |
| 78464731 | $05 / 30 / 2014$ |
| 78476573 | $05 / 30 / 2014$ |
| 78606564 | $05 / 30 / 2014$ |
| 78722498 | $06 / 11 / 2014$ |
| 78815186 | $06 / 11 / 2014$ |
| 78683342 | $06 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 8 3}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 49006 | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 8 4}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 452555 | $05 / 30 / 2014$ |
| Bill | 477401 | $06 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 8 5}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 124467 | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 8 6}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $5-1-14$ | $05 / 30 / 2014$ |

TOTAL

Lawrence Public Library
Check Detail
June 2014
Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
|  |  |  |
| Professional Fees |  | $-3,014.53$ |
| Professional Fees |  | $-1,703.81$ |
| Professional Fees | -866.24 |  |
|  |  | $-5,584.58$ |

Gale Group, Inc.

GovConnection, Inc.

## Ingram Library Services

## Jayhawk Trophy Co., Inc.

Jayhawk Tropical Fish

Kansas Public Radio

Kansas State Library

## 12:00 PM

06/11/14

## Lawrence Public Library

Check Detail
June 2014
Type
Bill Pmt -Check

Bill
Num Date

TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 0}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | D201415-89 | $05 / 30 / 2014$ |
| Bill | $1314-6-10-L$ | $06 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 1}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Kansas Cou... | $05 / 30 / 2014$ |
| Bill | 52814 | $05 / 30 / 2014$ |
| Bill | Supervisor ... | $06 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 2}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 321710 | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 3}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $114834057 \ldots$ | $05 / 30 / 2014$ |
| Bill | $115022630 \ldots$ | $05 / 30 / 2014$ |
| Bill | $151009960 \ldots$ | $05 / 30 / 2014$ |
| Bill | $133155693-\ldots$ | $06 / 11 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 4}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 13652 | $05 / 30 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 4 9 5}$ | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |
| Bill | 84029 | $05 / 30 / 2014$ |

TOTAL
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Office Supplies | -453.00 |  |
|  |  | -453.00 |

Checking
Kickoff/Last Bash

## Checking

Adult Programming $\quad-6.36$

## Mid-America Library Alliance Checking

| Postage and Delivery | $-6,008.00$ |
| :--- | ---: |
| Adult Services | -75.00 |
| Circulation | -75.00 |
|  | $-6,158.00$ |

## NEKLS

| Checking |  |
| :--- | ---: |
|  |  |
| Postage and Delivery | -900.00 |
| Library Supplies | -200.00 |
| Admin. Dept. | -49.00 |
|  | $-1,149.00$ |


| Checking |  |
| :--- | ---: |
|  |  |
| OCLC | $-3,338.63$ |
| Internet | -789.13 |
|  | $-4,127.76$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -300.86 |
| Books \& Materials | -175.86 |
| Books \& Materials | -410.00 |
| Books \& Materials | -355.97 |
| ${-1,242.69}$ |  |

Checking
Library Supplies

## Checking

BNSF
-160.00
-160.00

# Lawrence Public Library 

## Check Detail

June 2014

| Type |  |  | Num |  |  | Date |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 4 9 6}$ |  | $\mathbf{0 6 / 1 7 / 2 0 1 4}$ |  |  |  |
|  |  |  |  |  |  |  |
| Bill | 634124 |  | $05 / 30 / 2014$ |  |  |  |
| Bill | 632678 |  | $05 / 30 / 2014$ |  |  |  |
| Bill | 633481 |  | $05 / 30 / 2014$ |  |  |  |
| Bill | 634188 |  | $06 / 06 / 2014$ |  |  |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 4 9 7}$ |
| :--- | :--- |
| Bill | 3016706 |
| Bill | 3065995 |
| Bill | 3037257 |
| Bill | 3362039 |

TOTAL
Bill Pmt -Check
$6498 \quad 06 / 17 / 2014$
1080365065
1080398977
1080365061
1080317934
1080429060
1080469136
1080534106
06/17/2014

05/30/2014
05/30/2014
05/30/2014
06/06/2014

Bill
Bill
Bill
Bill
Bill
Bill
Bill
TOTAL

Bill Pmt -Check
Bill
Bill
6499
74937606
74917673
TOTAL

| Bill Pmt -Check | 6 |
| :--- | :--- |
| Bill | 8 |
| Bill | 8 |
|  |  |
| Bill | 8 |
| Bill | 900 |
| TOTAL |  |
|  |  |


| Bill Pmt -Check | $\mathbf{6 5 0 1}$ | $\mathbf{0 6 / 1 7 / 2}$ |
| :--- | :--- | :--- |
| Bill | 14042307 | $06 / 06 / 20$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 5 0 2}$ | $\mathbf{0 6 / 1 7 / 2}$ |
| Bill | 83651 | $06 / 10 / 2$ |

06/10/2014 06/10/2014

06/10/2014
06/10/2014
007506
05/30/2014 05/30/2014
$06 / 17 / 2014$
$06 / 10 / 2014$
$06 / 10 / 2014$

$06 / 10 / 2014$
$06 / 10 / 2014$
$\qquad$
Name

Pur-O-Zone, Inc.

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
| Equipment |  |  |
| Building Supplies |  | -275.00 |
| Building Supplies | -64.00 |  |
| Building Supplies | -472.13 |  |
|  | $-1,184.76$ |  |

## Quill Corporation Checking

| Checking |  |
| :--- | ---: |
|  |  |
| Children's Programming | -163.99 |
| Office Supplies | -13.78 |
| Children's Programming | -20.99 |
| Children's Programming | -7.47 |
| Office Supplies | -372.92 |
|  | -579.15 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -30.00 |
| Books \& Materials | -47.25 |
| Books \& Materials | -33.75 |
| Books \& Materials | -24.00 |
| Books \& Materials | -71.25 |
| Books \& Materials | -108.00 |
| Books \& Materials | -33.75 |
|  | -348.00 |
| Checking |  |
| Books \& Materials |  |
| Books \& Materials | -45.09 |
|  | -124.55 |


| Checking |  |
| :--- | ---: |
|  |  |
| YA Summer Reading | $-2,433.18$ |
| BNSF | $-4,600.00$ |
| Children's Programming | -800.00 |
| YS Summer Reading | $-1,174.88$ |
| YS Summer Reading | -49.88 |
| YS Summer Reading | -108.00 |

Checking
Kickoff/Last Bash

## Checking

Adult Programming
Paid Amount

## Random House, Inc.

Recorded Books

## Scholastic Inc.

## Scholastic Inc.

BNSF
Children's Programming
YS Summer Reading
YS Summer Reading
-108
9,165.94

Snap Promotions

Sunflower Rental
-96.00
Type
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 5 0 4}$ |
| :--- | :--- |
|  |  |
| Bill | INV11889 |
| Bill | INV11925 |
| Bill | INV12304 |
| Bill | INV12363 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 0 5}$ |
| :--- | :--- |
| Bill | 256734 |

Bill 256733

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 5 4}$ |
| :--- | :--- |
| Bill | KHC |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 5 5}$ |
| :--- | :--- |
| Bill | $7 / 10 / 14$ |
| TOTAL |  |

Bill Pmt -Check
Bill
Bill
27456
7779447

4969815
4476235
4476235
06/16/2014
06/02/2014

0971451
9187437
7779447
4835460
8605022
6158633
7779447
TOTAL

| Bill Pmt -Check | 27457 |
| :--- | :--- |
| Bill | REFUND |

TOTAL
Bill Pmt -Check

Bill
27458

REFUND
06/16/2014
05/30/2014

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Professional Fees | $-1,200.00$ |  |
|  |  | $-1,200.00$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -22.74 |
| Books \& Materials | -19.49 |
| Books \& Materials | -617.06 |
| Books \& Materials | -19.49 |
| ${-678.78}$ |  |


| Checking |  |
| :--- | ---: |
| Professional Fees | -147.96 |
| Postage and Delivery | -51.03 |
| Library Supplies | -8.91 |
| Professional Fees | -483.30 |
|  | -691.20 |

## Aaron Barnhart Checking

Adult Programming $\quad-300.00$
Checking
BNSF

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -16.42 |
| Books \& Materials | -59.96 |
| Books \& Materials | -168.74 |
| Books \& Materials | -80.09 |
| Books \& Materials | -30.97 |
| Books \& Materials | -21.98 |
| Books \& Materials | -215.71 |
| Books \& Materials | -168.96 |
| Books \& Materials | -119.95 |
| Books \& Materials | -119.98 |
| Books \& Materials | -10.73 |
|  | $-1,014.49$ |


| Checking |  |
| :--- | :--- |
| Overdues | -5.27 |
|  |  |

## Checking

Overdues
Type
Bill Pmt -Check Bil
Num $\quad$ Date Bill 45 Invoices
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 6 1}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check 27462 | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- |
| Bill |  |
|  | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check 27463 | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |  |
| :--- | :--- | :--- |
| Bill |  | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 6 4}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 6 5}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ | Kansas City Star |
| :--- | :--- | :--- | :--- |
| Bill | Renewal | $06 / 02 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 4 6 6}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ | Lawrence Creates |
| Bill | $6-20-14$ | $06 / 02 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 4 6 8}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ | Mad Science of Greater Kansas ... |
| Bill | $14-679$ | $06 / 06 / 2014$ |  |
| TOTAL |  |  |  |

## Lawrence Public Library

Check Detail
June 2014
$\qquad$

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
| Library Supplies |  |  |
| Books \& Materials |  | $-11,056.38$ |
| Personal Books | -32.09 |  |
| FINRA | -55.74 |  |
| GGIFT | -84.10 |  |
| GOPEN | -225.44 |  |
| Library Supplies | -967.10 |  |
| Books \& Materials |  | $-11,461.31$ |
| Personal Books | -406.29 |  |
| FINRA | -306 |  |
| GGIFT | -51.05 |  |
| GOPEN | -24.04 |  |
| Wurfy | -10.61 |  |
|  |  | $-26,245.75$ |

Checking
Overdues

$$
\begin{gathered}
-12.34 \\
\hline-12.34
\end{gathered}
$$

## Checking

Bookvan \& Mileage
-22.00
-22.00

## Checking

Adult Programming

$$
-50.00
$$

| Checking |  |
| :--- | ---: |
| Overdues | -4.59 |
|  |  |

## Checking

Periodicals

Checking
YS Programming-Friends $\quad-95.00$

Checking
BNSF

| -527.50 |
| ---: |
| -527.50 |

12:00 PM
06/11/14
Type
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
TOTAL
Bill Pmt -Check

## 27470

91877918 91877960 91881039 91877870 91883089 91883088 91873235 91877478 91860415 91854880 91854882 91858154 91877817 91877993 91877991 91877992 91883392 91883390 91881051 91860416 91860414 91858152 91854525 91858150 91858151
91839372 91840877 91840879
91908597 91908597
91910514 91910514
91907450 91907415 91901657
91901890 91893411 91890168 91877915 91877819 91911382 91893412 91893413 91893415 91900953 91901659

## Lawrence Public Library

 Check DetailJune 2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Matthew L. Oakie | Checking |  |
|  | Overdues | -10.45 |
|  | Overdues | -8.45 |
|  | Overdues | -4.10 |
|  | Overdues | -12.45 |
|  | Overdues | -15.50 |
|  | Overdues | -11.10 |
|  | Overdues | -4.10 |
|  | Overdues | -19.43 |
|  | Overdues | -5.82 |
|  |  | -91.40 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -91.47 |
| Books \& Materials | -74.98 |
| Books \& Materials | -14.99 |
| Books \& Materials | -35.24 |
| Books \& Materials | -34.92 |
| Books \& Materials | -23.98 |
| Books \& Materials | -11.24 |
| Books \& Materials | -89.98 |
| Books \& Materials | -28.48 |
| Books \& Materials | -21.58 |
| Books \& Materials | -29.99 |
| Books \& Materials | -14.99 |
| Books \& Materials | -77.94 |
| Books \& Materials | -71.04 |
| Books \& Materials | -354.93 |
| Books \& Materials | -140.18 |
| Books \& Materials | -511.89 |
| Books \& Materials | -153.71 |
| Books \& Materials | -202.45 |
| Books \& Materials | -275.16 |
| Books \& Materials | -213.68 |
| Books \& Materials | -66.55 |
| Books \& Materials | -463.89 |
| Books \& Materials | -87.53 |
| Books \& Materials | -452.69 |
| Books \& Materials | -135.65 |
| Books \& Materials | -473.41 |
| Books \& Materials | -900.18 |
| Books \& Materials | -329.345 .34 |
| Library Supplies | -593 |
| Books \& Materials | -138.25 |
| Books \& Materials | -10.49 |
| Books \& Materials | -89.98 |
| Books \& Materials | -12.74 |
| Books \& Materials | -29.99 |
| Books \& Materials | -11.24 |
| Books \& Materials | -22.49 |
| Books \& Materials | -330.77 |
| Books \& Materials | -332.71 |
| Books \& Materials | -142.45 |
| Books \& Materials | -489.44 |
| Books \& Materials | -234.95 |
| Books \& Materials | -144.96 |
| Books \& Materials | -333.67 |
| Books \& Materials |  |
|  |  |

12:00 PM
06/11/14
Type
Bill Pmt -Check

## Bill

Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

## Bill Pmt -Check

Bill
27473
6-26-14
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 7 4}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | DEPOSIT | $06 / 06 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 7 5}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 7 6}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 7 7}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $05 / 30 / 2014$ |

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt
Bill
TOTAL

Bill

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 4 8 1}$ | $\mathbf{0 6 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $6-27-14$ | $06 / 02 / 2014$ |

TOTAL

Lawrence Public Library
Check Detail
June 2014
$\xrightarrow{\text { Name }}$

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
|  |  | -7.45 |
| Overdues | -12.89 |  |
| Overdues | -29.49 |  |
| Overdues |  | -49.83 |


| Prairie Park Nature Center | Checking |  |
| :--- | :--- | :--- |
|  | BNSF | -90.00 |
|  |  | -90.00 |

Priscilla Howe, Storyteller Checking
BNSF

## Professional Moving \& Storage, ...

Checking
Bond Issue - City Reimb...

Reva C. Friedman Checking
Overdues

| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| YS Programming-Friends |


| Checking |  |
| :--- | ---: |
|  |  |
| Internet | $-2,104.98$ |
| Telephone | -384.74 |
|  | $-2,489.72$ |

## Checking

YS Programming-Friends $\quad-95.00$

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Summary--May 2014

| INDICATOR | May |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 3.50 | 3.53 | -1\% |  |  |  |
| Reference Transactions per Capita | 1.08 | 1.10 | -2\% |  |  |  |
| Program Attendance per Capita | 1.05 | 0.68 | 54\% |  |  |  |
| Circulation per Capita | 13.74 | 14.18 | -3\% |  |  |  |
| Circulation per Visit | 3.93 | 4.02 | -2\% |  |  |  |
| Total Holdings per Capita | 2.01 | 2.33 | -14\% |  |  |  |
| \% of Lawrence Residents Registered | 86\% | 85\% | 1\% |  |  |  |


| Circulation--Adult Total | 68,447 | 73,191 | $-6 \%$ | 351,132 | 346,215 | $1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 4,300 | 4,535 | $-5 \%$ | 17,223 | 20,787 | $-17 \%$ |
| Circulation--Youth Total | 34,817 | 32,732 | $6 \%$ | 153,862 | 146,055 | $5 \%$ |
| Circulation--Total | 107,564 | 110,458 | $-3 \%$ | 522,217 | 513,057 | $2 \%$ |
| Reference Transactions | 8,487 | 8,596 | $-1 \%$ | 39,816 | 37,212 | $7 \%$ |
| User Visits | 27,415 | 27,526 | $0 \%$ | 139,634 | 107,078 | $30 \%$ |
| LPL Web Site Visits | 20,814 | 20,766 | $0 \%$ | 114,697 | 97,407 | $18 \%$ |


| Holdings--Added | 4,080 | 3,345 | $22 \%$ | 17,187 | 15,815 | $9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 6,540 | 1,746 | $275 \%$ | 28,106 | 10,519 | $167 \%$ |
| Holdings--Total | 188,380 | 218,301 | $-14 \%$ |  |  |  |


| Registered Borrowers--Added | 593 | 568 | $4 \%$ | 2,457 | 2,229 | $10 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 102,800 | 101,378 | $1 \%$ |  |  |  |


| Adult Programs | 8 | 3 | $167 \%$ | 50 | 24 | $108 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 17 | 9 | $89 \%$ | 84 | 70 | $20 \%$ |
| Youth Programs | 47 | 55 | $-15 \%$ | 190 | 151 | $26 \%$ |
| Senior Programs | 7 | 12 | $-42 \%$ | 69 | 73 | $-5 \%$ |
| Total Programs | 79 | 79 | $0 \%$ | 393 | 318 | $24 \%$ |
| Total Program Attendance | 8,181 | 5,285 | $55 \%$ | 16,929 | 11,831 | $43 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | 0 |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | $-100 \%$ |


| Total Paid Staff (FTE) | 56.27 | 55.42 | $2 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 73 | 75 | $-3 \%$ |  |  |


| Lawrence Public Library 0700 New Hampshire |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Reportm=May 2014 |  |  |  |  |  |  |
|  | May |  | Percent | YTD | YTD | Percent |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
|  |  |  |  |  |  |  |
| User Visits per Capita | 3.50 | 3.53 | -1\% |  |  |  |
| Reference Transactions per Capita | 1.08 | 1.10 | -2\% |  |  |  |
| Program Attendance per Capita | 1.05 | 0.68 | 54.1\% |  |  |  |
| Circulation per Capita | 13.74 | 14.18 | -3\% |  |  |  |
| Total Holdings per Capita | 2.01 | 2.33 | -14\% |  |  |  |
|  |  |  |  |  |  |  |
| Collection Turnover--Total | 6.99 | 6.18 | 13\% |  |  |  |
| Collection Turnover--Adult | 6.63 | 6.03 | 10\% |  |  |  |
| Collection Turnover--Young Adult | 5.58 | 5.41 | 3\% |  |  |  |
| Collection Turnover--Youth | 8.11 | 6.70 | 21\% |  |  |  |
| Collection Turnover--Audiovisual | 12.27 | 11.91 | 3\% |  |  |  |
|  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 29780 | 28774 | 3\% | 143136 | 138257 | 4\% |
| Circulation--Adult Periodicals | 383 | 363 | 6\% | 2176 | 1790 | 22\% |
| Circulation--Adult Feature Films \& TV Shows | 25365 | 29918 | -15\% | 140737 | 142019 | -1\% |
| Circulation--Electronic Games | 1741 | 1578 | 10\% | 8486 | 6407 | 32\% |
| Circulation--Adult Music CDs | 7500 | 8722 | -14\% | 39359 | 40177 | -2\% |
| Circulation--Adult Audio Books and Books on CD | 3655 | 3818 | -4\% | 17114 | 17479 | -2\% |
| Circulation--Adult CD-ROMs | 0 | 0 |  | 0 | 5 | -100\% |
| Circulation--eReaders | 23 | 18 | 28\% | 124 | 81 | 53\% |
| Circulation--Adult Total | 68447 | 73191 | -6\% | 351132 | 346215 | 1\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | May |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 4113 | 4325 | -5\% | 16294 | 18555 | -12\% |
| Circulation--YA Periodicals | 10 | 9 | 11\% | 64 | 22 | 191\% |
| Circulation--YA Music CDs Now w/Adult | 0 | 0 |  | 0 | 1310 | -100\% |
| Circulation--YA Audio Books and Books on CD | 177 | 201 | -12\% | 865 | 900 | -4\% |
| Circulation--YA Total | 4300 | 4535 | -5\% | 17223 | 20787 | -17\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 32910 | 30866 | 7\% | 145839 | 137663 | 6\% |
| Circulation--Youth Periodicals | 79 | 81 | -2\% | 333 | 419 | -21\% |
| Circulation--Youth Music CDs | 573 | 624 | -8\% | 2731 | 2822 | -3\% |
| Circulation--Youth Audio Books and Books on CD | 1255 | 1161 | 8\% | 4959 | 5151 | -4\% |
| Circulation--Youth Total | 34817 | 32732 | 6\% | 153862 | 146055 | 5\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 868 | 963 | -10\% | 5212 | 4753 | 10\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 63070 | 60645 | 4\% | 289145 | 278766 | 4\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 472 | 453 | 4\% | 2573 | 2231 | 15\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 44494 | 49813 | -11\% | 233072 | 234291 | -1\% |
|  |  |  |  |  |  |  |
| Circulation Total | 107564 | 110458 | -3\% | 522217 | 513057 | 2\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 251 | 69 | 264\% | 1127 | 149 | 656\% |
| E-Book (Overdrive Only) | 1708 | 349 | 389\% | 6867 | 873 | 687\% |
| Zinio | 548 | 490 | 12\% | 4185 | 2320 | 80\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 46409 | 51217 | -9\% | 235218 | 252406 | -7\% |
| Self Check Circulation | 61155 | 59241 | 3\% | 286999 | 260651 | 10\% |
| Percent Self Check | 57\% | 54\% | 6\% | 55\% | 51\% | 8\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | May |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 15154 | 16522 | -8\% | 81536 | 77288 | 5\% |
| Requests Filled | 11779 | 12769 | -8\% | 62026 | 61209 | 1\% |
| Requests Unclaimed | 1698 | 1209 | 40\% | 6922 | 5913 | 17\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 345 | 437 | -21\% | 2566 | 2266 | 13\% |
| Interlibrary Loan Items Loaned from LPL Collection | 121 | 274 | -56\% | 1925 | 1641 | 17\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 27415 | 27526 | 0\% | 139634 | 107078 | 30\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 7597 | 7943 | -4\% | 37791 | 33864 | 12\% |
| Computer Lab Classes | 4 | 2 | 100\% |  | 7 | -100\% |
| Computer Lab Classes Attendance | 12 | 15 | -20\% |  | 26 | -100\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 7038 | 6865 | 3\% | 34141 | 30535 | 12\% |
| Young Adult Reference Transactions | 578 | 876 | -34\% | 2141 | 3141 | -32\% |
| Youth Reference Transactions | 871 | 855 | 2\% | 3534 | 3536 | 0\% |
| Total Reference Transactions | 8487 | 8596 | -1\% | 39816 | 37212 | 7\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
| Public-Sponsored Meeting Attendance |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
| Meeting Room Turnaways |  | 0 | \#DIV/0! |  | 1 | -100\% |
| Business Center Reservations |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 20814 | 20766 | 0\% | 114697 | 97407 | 18\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 188380 | 218301 | -14\% |  |  |  |
| Holdings--Adult | 126898 | 148867 | -15\% |  |  |  |
| Holdings--Young Adult | 9250 | 10065 | -8\% |  |  |  |
| Holdings--Youth | 52232 | 59369 | -12\% |  |  |  |
| Holdings--Audiovisual | 43503 | 50188 | -13\% |  |  |  |
| Holdings--eReaders | 18 | 13 | 38\% |  |  |  |
| Holdings Added | 4080 | 3345 | 22\% | 17187 | 15815 | 9\% |
| Holdings Withdrawn (Weeded) | 6540 | 1746 | 275\% | 28106 | 10519 | 167\% |
| Holdings Net Change | -2460 | 1599 |  | -10919 | 5296 |  |



## Library Director's Report for June 2014

Respectfully submitted by Brad Allen

## Building Renovation/Expansion

Work continues as the construction crews are putting the finishing touches on the building. Carpet! Doors! Glass walls! Ceiling baffles! Furniture! Shelving! The list of new additions to the building goes on and on this past month. Within the next couple weeks, much of the infrastructure will be installed including the Tech-Logic book sorter.

## Coffee Bar at the Library

We have selected a vendor and are working on a contract as I write this. We anticipate that the coffee bar will by our opening date. More on this development soon...

## Speaking Engagement

I had the pleasure to present to the Endacott Society on May 15 . I was told that the group attending was considerably larger than normal. There was general enthusiasm and excitement about opening the new building and many great questions asked. It is always a pleasure to share the library's story with groups in our community.

## Summer Reading Kickoff

Hundreds turned out on May 31 for our Summer Reading Program kickoff. We had close to twenty community groups on hand for demonstrations and learning opportunities for people of all ages. I particularly enjoyed watching Jim Bateman, owner of Yarn Barn, spin raw wool into thread. It was mesmerizing and calming. I got a sunburn, but it was a great morning.

## Journal World Tour of the Building

On June 11, I took Chad Lawhorn and Mike Yoder of the Journal World on a tour of the building. Both were impressed with the facilities. Chad thought the article would be in the paper around June 16 or thereabouts. This should be a good sneak peek for the community of the space.

## Library Foundation Director's Report • June 13, 2014

"Sneak Peek" Update. We are officially sold out! The June $26^{\text {th }}$ Sneak Peek Party will be fantastic! We are expecting 600 people to attend. We will have 10 restaurants providing savory appetizers, another seven providing desserts and coffee, and 715 will be serving up a signature literary cocktail. Our list of entertainers includes the Chuck Berg Trio (jazz), the Chrisopher Shay Trio (jazz), Misty Burr (harp), Beau Bledsoe (flamenco guitar) and dancer, Tricks of Light (storytellers), Pickett, Paull and Jeans (Americana jazz), Richie Dymand and Friends (Frank Sinatra and Patsy Cline tribute artists), and four local pianists. Best of all, we have made our goal of raising $\$ 50,000$ for the Foundation's NEH grant. This effort would not be possible without the tireless work of our incredible planning committee.

Kansas Health Foundation Grant. We are delighted to report that the Kansas Health Foundation has awarded the Library Foundation with a $\$ 17,000$ recognition grant for the new Health and Wellness Center at the library. The funds will be used for equipment and programs for the new space.

Health and Wellness Partnership. We have formed a working committee consisting of representatives from the LMH, United Way and the Library to begin the nuts and bolts work of programming for the new health and wellness center. The group is working to identify 12 subject areas around which to plan programs. The United Way has committed its cadre of Americorp volunteers to help put together toolkits of information for each subject area that will list books, websites, and community organizations that can provide support. These volunteers also will provide assistance at programs. These toolkits will be incorporated into the library's new Bibliocommons catalog so that they are easily accessible. We are excited about this wonderful community partnership. It's what the library is all about.

Donor Wall. The final donor wall design has been sent to the fabricator. It will be a beautiful series of engraved glass panels. At the suggestion of Jeni Daley, our stellar marketing and display guru, we have added some color to the wall so that it coordinates with other signage in the library. We will have a rendering of the wall available at the Sneak Peek Party and hope (fingers crossed!) that the final wall will be installed in time for the July $26^{\text {th }}$ grand opening.

Burch-Gulliver Families Gift. Judy and John Burch, together with Judy's family, have made a $\$ 35,000$ pledge for the downstairs board room naming opportunity. Judy served as a library trustee in the mid-1990s and was instrumental in starting the Library Foundation. Their gift will be applied to the NEH grant for programs.

Grand Opening. Plans for the public opening on July $26^{\text {th }}$ are going well. Here is the current schedule of events:
8:30 am: VIP breakfast (please mark your calendars)
10:00 am: Ribbon cutting and dedication with the City Commission and LHS band
10:30 am: Open house. Storytime with Baby Jay, crafts, music from the Uptown Mandolin Quartet, Lawrence Woodwinds, Alferd Packard band, Keys of Joy.
2:00 pm: Library Lawn Luau. Music, hula dancing, and free ice cream from Silas and Maddy's 6:00 pm: Library closes
7:00 pm: Dinner and a movie with Downtown Lawrence, Inc., music from the Twang Daddys, dinner and snacks from downtown restaurants, Free State beer 8:45 pm: Kevin Willmott library video followed by Ghostbusters movie 10:30 pm: Fireworks sponsored by BA Green (pending approval from the fire dept!!)

## Meeting Room Policy

Approved by the Lawrence Public Library Board of Trustees, April 15, 1996; revised May 17, 2000, April 17, 2006, and June 21, 2010.

The Lawrence Public Library encourages public use of library meeting room, which are reserved for the education, amusement, diversion or enjoyment of library patrons. The Library has the following public meeting rooms:

- Auditorium - seats 98
- Gallery - seats 27

May be subdivided into

- East Gallery - seats 11
- West Gallery - seats 16

Use of the Business Center Conference Room (seats 4) is covered by a separate policy.

## Fees for Use

1. Meeting rooms may be reserved at no charge by non-profit organizations, government agencies, and individuals and groups engaged in educational, civic, cultural, intellectual and charitable activities. These meetings must be free and open to the public.
2. For-profit businesses or any group requesting a closed meeting may reserve the Auditorium at a charge of $\$ 40$ per hour, or the Gallery at a charge of $\$ 20$ per hour. Rooms may only be reserved in one-hour increments.
3. Any loss or damage to the premises, equipment or furnishings as a result of public use will be charged to the group or individual responsible for the room reservation.

## Meeting Room Scheduling

1. Meetings may not begin before the library opens, or extend beyond Library closing.
2. Library sponsored programs and elections receive first priority in scheduling. Otherwise, reservations are scheduled in order of request.
3. Application to use meeting rooms must be made using the Library's Meeting Room Reservation Application form. Reservation is not complete until confirmed by the Library.
4. A group must complete the Meeting Room Reservation Application form once, and may be granted subsequent use of meeting rooms without completion of an application
form prior to each meeting room reservation. The agreement contained in the application form will be binding upon the reserving individual or group for any subsequent meeting room reservation(s).
5. Reservations for meeting rooms may be made up to three months in advance.
6. It is not the intent of the Library to provide permanent or continuous meeting space. Groups may schedule the meeting rooms for one use per month. Up to three meetings may be scheduled at one time.
7. Notice of cancellation must be received by the Library at least 24 hours in advance of the reserved time. Failure to notify the Library of a cancellation may result in denial of future meeting room privileges, and loss of fee, if applicable.
8. The Library Director and Library Board reserve the right to cancel any meeting should conditions warrant. When the Library closes due to an emergency, all efforts will be made to notify organizations scheduled to use a meeting room. During adverse weather conditions, the group should check with the Library or consult local media outlets for closing information.

## Basic Rules of Use

1. Permission to use a Library meeting room does not constitute Library endorsement of the group's policies or beliefs, and no claim to that effect nor claim to Library sponsorship may be used in advertising. Neither the name nor address of the Library may be used as the official address of a group using the Library's meeting rooms. The Library will make no effort to censor or amend the content of a meeting.
2. All meetings are free and open to the public unless the group has paid the room reservation fee.
3. Admission fees may only be charged to recover costs directly associated with the provision of programs, such as educational materials, refreshments, or speakers' fees.
4. Groups and individuals may not buy or sell merchandise, fundraise, or solicit for later sales contacts or placement of orders.
5. Private events, such as receptions, showers and parties, are not permitted.
6. Occupants may not exceed the stated occupancy for the meeting room.

## Rules of Conduct

1. Groups using meeting rooms are responsible for maintaining order. Appropriate conduct is expected as a condition of room use.
2. The Library bears no responsibility for personal injury sustained while using library meeting space.
3. At least one adult must be present and responsible for any event involving children under the age of 18 .
4. Children must stay with the group or be supervised by a responsible adult as per the library's unattended child policy.

## Meeting Room Set-up and Equipment Use

1. Room set-up is the responsibility of the user.
2. No tacks, nails or adhesive tape are to be placed in or on doors, walls, or furniture.
3. Lighted candles or flames, because of fire hazard, are not to be used within the meeting rooms.
4. A variety of audiovisual equipment is available for checkout to use in the meeting rooms. The equipment should be used by someone experienced in its operation. Library staff members are generally not available to assist with equipment unless prior arrangements are made. Audiovisual equipment must be checked back in 15 minutes before library closing.
5. Library artwork may not be moved.

## Refreshments

1. Refreshments may be served in meeting rooms
2. Alcoholic beverages are not permitted.

## Clean Up

1. Groups and individuals using meeting rooms are responsible for basic clean up and returning the room to order.
2. Any equipment or displays brought in for a meeting must be removed at the end of the meeting. The Library is not responsible for lost or stolen items.

## Non-Compliance with this Policy

Failure to comply with this policy may result in denial of future use of the Library meeting rooms, financial liability for loss or damage, and/or immediate removal from the meeting room.

## Exceptions for Library Use of Public Meeting Rooms

Events sponsored by the Library, the Friends of the Library, the Library Foundation or the City of Lawrence are exempt from provisions of policy. Requests from the public for exceptions to this policy must be made in writing to the Library Board.

## Auditorium, Meeting Room, and Study Room Policies

The Lawrence Public Library encourages public use of library meeting rooms, which are reserved for the education, amusement, diversion and enjoyment of library patrons. The Library has the following public meeting rooms:

Auditorium - seats 160
3 Meeting Rooms - seats 20
Fees for Use

1. Meeting rooms may be reserved at no charge by non-profit organizations, government agencies, and individuals and groups engaged in educational, civic, cultural, intellectual and charitable activities. These meetings must be free and open to the public.
2. For-profit businesses or any group requesting a closed meeting may reserve the Auditorium at a charge of $\$ 40$ per hour, or the meeting rooms at a charge of $\$ 20$ per hour.
3. Any loss or damage to the premises, equipment or furnishings as a result of public use will be charged to the group or individual responsible for the room reservation. There will be a minimum $\$ 50$ charge for any damages incurred.

## Meeting Room Scheduling

1. Library sponsored programs and elections receive first priority in scheduling. Otherwise, reservations are scheduled in order of request.
2. Application to use meeting rooms must be made using the Library's Meeting Room Reservation software. Users who don't have online access can reserve the Auditorium and meeting rooms at our service desk, or over the phone. A reservation is not complete until it is confirmed by the library.
3. A group must complete the Meeting Room Reservation Application online form once. After the group is registered and approved, then they may be granted subsequent use of meeting rooms without completion of an application form. The agreement contained in the application form will be binding upon the reserving individual or group for any subsequent meeting room reservation(s).
4. Reservations for the auditorium must be made 1 week in advance, and reservations for the meeting rooms must be made 48 hours in advance of the event.
5. Reservations for meeting rooms and the auditorium may be made up to three months in advance. Exceptions may be made at the discretion of library staff.
6. Groups may schedule the meeting rooms for two uses per month. The auditorium may be scheduled for one use per month. Exceptions may be made at the discretion of library staff.
7. It is not the intent of the Library to provide permanent or continuous meeting space.
8. When booking the auditorium, groups must indicate whether or not they intend to use the green room or kitchenette.
9. Notice of cancellation must be received by the Library at least 24 hours in advance of the reserved time. Failure to notify the Library of a cancellation may result in denial of future meeting room privileges, and loss of fee, if applicable. In cases of inclement weather, exceptions can made at the discretion of library staff.
10. The Library Director and Library Board reserve the right to cancel any meeting should conditions warrant. When the Library closes due to an emergency, all efforts will be made to notify organizations scheduled to use a meeting room. During adverse weather conditions, the group should check with the Library or consult local media outlets for closing information.

## Basic Rules of Use

1. Permission to use a Library meeting room does not constitute Library endorsement of the group's policies or beliefs, and no claim to that effect nor claim to Library sponsorship may be used in advertising. Neither the name nor address of the Library may be used as the official address of a group using the Library's meeting rooms. The Library will make no effort to censor or amend the content of a meeting.
2. All meetings are free and open to the public unless the group has paid for the room reservation fee. Meetings that are free and open to the public require contact information, either in the form of a phone number or email address, of the individuals or groups reserving the rooms. This contact information will be considered public record, and can be made available to anyone who asks.
3. Admission fees may only be charged to recover costs directly associated with the provision of programs, such as educational materials, refreshments, or speakers' fees.
4. Groups and individuals may not buy or sell merchandise, fundraise, or solicit for later sales contacts or placement of orders.
5. Private events, such as receptions, showers and parties, are not permitted.
6. Occupants may not exceed (fire code occupancy number) for meetings rooms, and (fire code occupancy number) for the auditorium.

## Rules of Conduct

1. Groups using meeting rooms are responsible for maintaining order. Appropriate conduct is expected as a condition of room use.
2. The Library bears no responsibility for personal injury sustained while using library meeting space.
3. At least one adult must be present and responsible for any event involving children under the age of 18 .
4. Children must stay with the group or be supervised by a responsible adult as per the library's unattended child policy.

## Meeting Room Set-up and Equipment Use

1. Room set-up is the responsibility of the user.
2. No tacks, nails or adhesive tape are to be placed in or on doors, walls, or furniture.
3. Lighted candles or flames, because of fire hazard, are not to be used within the meeting rooms.
4. A variety of audiovisual equipment is available for checkout to use in the meeting rooms. $A V$ equipment should be reserved at the time of the room reservation. The equipment should be used by someone experienced in its operation. If you are unfamiliar with our AV equipment we ask that you schedule a short training session with a staff member. Audiovisual equipment must be checked back in 15 minutes before library closing.
5. Library artwork may not be moved.

Refreshments

1. Refreshments may be served in meeting rooms and the auditorium.
2. Alcoholic beverages are not permitted.

Clean Up

1. Groups and individuals using meeting rooms are responsible for basic clean up and returning the room to order.
2. Any equipment or displays brought in for a meeting must be removed at the end of the meeting. The Library is not responsible for lost or stolen items.
3. If the space is not left in the condition it was found in, a minimum fee of $\$ 50$ will be charged to the responsible party for clean-up.

## Exceptions for Library Use of Public Meeting Rooms

Events sponsored by the Library, the Friends of the Library, the Library Foundation or the City of Lawrence are exempt from provisions of policy. Requests from the public for exceptions to this policy must be made in writing to the Library Board one month prior to the reservation.

## Study Room Policy

Four study rooms are available for the general public to use.

1. Users can reserve study rooms on-line with their library card. Users who don't have online access, or don't have a library card, can reserve rooms at our service desk, or over the phone.
2. Study rooms can be booked up to two weeks in advance.
3. If demand dictates, rooms can only be reserved for two, two hour sessions in one day per individual.
4. In the event of a no show, a room reservation will expire after fifteen minutes.

## Rules of Conduct

1. Groups or persons using the study rooms are responsible for maintaining order.

Appropriate conduct is expected as a condition of room use.
2. The Library bears no responsibility for personal injury sustained while using library study rooms.

Non-Compliance with this Policy

Failure to comply with this policy may result in denial of future use of the Library meeting rooms, study rooms, and auditorium, financial liability for loss or damage, and/or immediate removal from the building.

## Introduction

The Lawrence Public Library welcomes exhibits and displays. We feel that exhibits and displays in the Library offer a means for public expression by individuals and groups in the community. Exhibits and displays also enrich the Library by allowing it to serve in a community forum role.

The purpose of this policy is to provide fair and consistent standards for the use of exhibit areas in the Library, thus ensuring appropriate use of these spaces in a manner that is consistent with the library's other service objectives.

This policy provides practical steps for exhibitors. This policy is supplemented by the Library's Patron Service Policies, a portion of which is included as Appendix A.

## Exhibit Areas Available

The Library has three forms of exhibit space: (1) wall space in both entrances, the Gallery meeting room, and the lower level for hanging works, (2) tabletop display space, and (3) illuminated glass exhibit cases. The Lawrence Public Library welcomes the use of these exhibit spaces at no charge on a reserved-only basis by governmental agencies, not-forprofit organizations, and individuals and groups engaged in educational, civic, cultural,
 intellectual, and charitable activities.

The dimensions of the exhibit areas available to the public are defined in Appendix B of this policy.

No exhibits may be mounted by the public outside of the exhibit area defined in this policy, as they may interfere with other library operations and public safety, and present a cluttered appearance. For example, no exhibits or displays may be mounted from columns or from the ceiling.

## Scheduling of Exhibit Areas

All exhibit scheduling is coordinated by the Library's Community Relations Coordinator. Library exhibit areas are available to the public on a first come, first serve basis, and are available to individuals and groups if the Library has not previously scheduled the use of those exhibit spaces. Library sponsored exhibits and displays will have priority.

It is not the intent of the Library to provide permanent or continuous exhibit space to a specific individual or group. Up to two exhibits may be scheduled at one time. Reservations for exhibit areas may be made up to three months in advance.

Exhibits normally are scheduled on a one month basis, from the first day to the last day of each month. deleted; schedule fluctuates

Individuals and groups interested in placing exhibits and displays in the Library are encouraged to visit the Library to view the available spaces before making application to use the exhibit area.

Exhibit areas will be available only if a reservation application is made in advance. (a nbe submitted Applications must be made in writing using the Library's Exhibit Area ReservationApplication, a copy of which is contained in Appendix C of this policy. The Exhibit Area Reservation Application may be obtained from any public service desk in the Library, or by contacting the Library's Community Relations Coordinator at 843-3833. Completed application forms may be returned to any public service desk or the Community Relations Coordinator.

The Library's Community Relations Coordinator or other designee will review all requests for exhibit area use and determine eligibility prior to granting approval. In the event that a question may arise as to the eligibility of any organization, group, or individual requesting the use of the exhibit area, the Library Director will be consulted, and if necessary, the Library Board. The Library Board shall be the final authority in $\qquad$ granting or refusing permission to use the Library's exhibit areas. Exhibitors whose materials are refused for exhibit may appeal to the Library Board at the next regular meeting.

Failure to meet the requirements contained in this policy and the Exhibit Area Reservation Application may result in the denial of future exhibit space privileges, and/or financial liability for damages.

## Installation and Removal of Exhibits

Responsibility for setting up and dismantling exhibits lies with the exhibitor. The exhibitor will supply all tools and other materials needed for the exhibit.

Exhibitors are asked to be respectful of the multipurpose community use of the Library; thus conversations and noise should be kept to a minimum. Exhibits are to be installed - dele +ed with all deliberate speed. Entrances and aisles may not be obstructed.

Exhibitors may not move any existing exhibit or library materials during the installation of their exhibit. If exhibitors would like to move existing exhibits or library materials, they may contact the Circulation Desk staff or Community Relations Coordinator for permission and assistance.

Individuals or groups using the Library's exhibit spaces may not install their work prior to the date that on which their space reservation begins. They may not mount their artwork in a manner that defaces the space provided. The gallery walls are designed so that two-dimensional exhibit pieces may be hung from metal mounts. Such works may also be attached to the wall surfaces using push pins. This is the only exhibit space where exhibits may be attached directly to the wall surface.
lartrail deleted

Damages to the premises, equipment, or furnishings as a result of exhibitor use will be charged to the individual or group responsible. The using individual or organization and its members, jointly and severally, assume and shall bear full responsibility for loss of, or injury or damage to, any property of the Lawrence Public Library as shall be caused or inflicted by the using individual or organization.

Exhibits must be removed on or before the scheduled removal date. Exhibits which are not removed by that date will be removed by Library staff and discarded, regardless of the value of the exhibit.

Groups and individuals using the exhibit areas are responsible for basic clean up and returning the space to order.

It is appropriate for exhibit owners to visit the exhibit space in the Library periodically during the time it is on display to assure that no portions of the exhibit have fallen to the floor or have otherwise become unkempt.

## Descriptive Labeling

Each exhibitor will supply and display descriptive information to describe the purpose, title, and ownership of the exhibit (unless waived by the Library Director). This practice will enhance the effectiveness of exhibits and displays. peworded; will adhere to
siguage policies
It is appropriate to supply copies of descriptive materials to staff at the Library's public service desks, so that Library staff can provide information to members of the public who inquire about current exhibits and displays.

## Responsibility for Loss or Damage

Each exhibitor will supply a complete inventory of the exhibit and the reasonable estimated value of each item as part of their Exhibit Area Reservation Application (unless waived by the Library Director).
Art Exhibit
Art Committee

Each exhibitor agrees, as a condition of the display of their exhibit in the Library, that the Library assumes no responsibility for loss of or damage to exhibited materials, and agrees
to forever release and discharge the Library, its officers, trustees, invitees, agents, and employees from all such loss or damage.

Each exhibitor agrees to hold the Lawrence Public Library, its officers, trustees, invitees, agents, and employees harmless from any and all claims, demands, and liabilities which may arise out of applicant's use of the exhibit areas, grounds, and facilities, and shall indemnify the Lawrence Public Library, its officers, trustees, invitees, agents, and employees for any and all costs, expenditures, and damages relating thereto (including attorneys' fees).

## Cancellation of Exhibits

## Library Art Committes,

The Library Director and Library Board reserve the right to cancel any exhibit should conditions or situations, such as a unique exhibit opportunity or unforeseen need, warrant such action.

If an exhibit is canceled, the exhibitor will have the right to display their exhibit again, for the full duration of the exhibit time originally scheduled, at the earliest convenience of the exhibitor and the Library.

## Appendix A. Exhibits and Displays section from the Lawrence Public Library Patron Service Policies.

Exhibit areas in the Library are maintained for the exhibit of educational, cultural, intellectual, and aesthetic materials by the Library and the community. Exhibit areas are accessible on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use. Those who object to or disagree with the content of any exhibit are entitled to submit their own exhibit which will be judged according to the policies established by the Library.
led
The Library has the right to review the materials before the exhibit is set up. Material which, in the judgment of the Library Director and at least two Department Heads, is obscene or gruesome will not be exhibited. Exhibitors whose materials are refused for exhibit may appeal to the Library Board at the next regular meeting.

The fact that an organization or person is permitted the use of a Library exhibit area does not in any way constitute an endorsement by the Library of their policies or beliefs and no claim to that effect may be used in advertising.

Responsibility for setting up and dismantling the exhibit lies with the exhibitor. The exhibitor will supply all tools and other materials needed for the exhibit,
-deleted; Repetative

The exhibitor will supply a complete inventory of the exhibit and the value of each item before the exhibit is set up. The Library assumes no responsibility for loss of or damage to exhibited materials. deleted; repetative

Materials exhibited may be offered for sale, but the Library will not act as an agent for the exhibitor.

## Appendix B. Exhibit Area Dimensions.

The following spaces are available for the display of exhibits and displays. No spaces other that the ones specifically detailed below may be used.

Tabletop Displays. The Library has two tables (7 feet wide x 3 feet deep x 4 feet high) available to be placed on either the east or west wall of the south corridor of the Library. Exhibitors wishing to use one or both of these tables must contact the Community Relations Coordinator to make arrangements for the tables to be set up. Exhibitors are responsible for supplying a tablecloth if one is needed. These tables have proven to be ideal for the display of public information, maps, and copies of literature for the public to take.

Glass Display Cases. The Library has two illuminated, lockable glass display cases, labeled as "Case 1" and "Case 2," located in the east corridor of the Library. The dimensions of the display area are 3 feet wide x 3 feet deep x 2 feet high. Exhibitors wishing to use one or both of these cases must contact Circulation Desk staff to obtain a key to unlock the cases. Exhibitors are responsible for locking the case after installation and dismantling, and returning the keys to the Circulation Desk staff. These cases have proven to be ideal for the display of collectible items, jewelry, and pottery.

Wall Space. There are several wall spaces available on which to hang artwork and other exhibits. These wall spaces have proven ideal for the display of two-dimensional artwork such as framed or unframed drawings, watercolors, paintings, and posters, as well as twodimensional displays.

1. The west wall of the south corridor contains a space that begins 4 feet north of the inside doors, and extends to the northernmost point of that wall. Since this wall is built from stone, several metal hangers for artwork are supplied for exhibitors' convenience.
2. The south wall of the east corridor contains a space that begins at the inside doors, and extends to the westernmost point of the wall. Since this wall is built from stone, several metal hangers for artwork are supplied.

# Lawrence Public Library: Art Exhibits \& Final Fridays 707 Vermont Street, Lawrence, KS 66044 785-843-3833 lawrencepubliclibrary.org 

3. The north wall of the Media Room, adjacent to the east corridor, contains a space which begins at the east glass wall, and extends to the westernmost point of the wall. Since this wall is built from stone, several metal hangers for artwork are supplied.
4. The Gallery contains large wall spaces for hanging art and other exhibits. These walls are illuminated with track lights. Metal hangers are supplied. Also, since these walls are designed specifically for exhibits, push pins may be used to mount two-dimensional exhibits.

Exhibitors should be aware that the Gallery is also a frequently-booked meeting room, and thus is not available at all times for public viewing of exhibits and displays.
5. The lower level of the Adult Room has large wall spaces for art displays and exhibits. These spaces are indicated by the presence of metal chain hangers suspended from the top of wall surfaces, on which exhibits may be hung. There are display spaces on the east and west walls.

## To: Library Board

## Re: Recommended Change to Overtime Policy Statement

Date: June 13, 2014
Springsted recommends an overtime exempt status for more employees than is outlined in our current employee policy. We'd like to make a change that would allow us to transition staff to new exempt positions. A small change to the $1^{\text {st }}$ sentence of the second paragraph of Section 5.5 of the Employee Handbook would address this.

Current: The Library Director, Assistant Director, and M.L.S department coordinators are exempted from Fair Labor Standards Act overtime requirements.

Springsted includes exempt status in each position description, so we would prefer this statement to be stated more broadly.

Suggested change: Specific executive, administrative, and professional positions are exempted from overtime pay requirements as allowed by the Fair Labor Standards Acts.

Implementation of the Springsted plan will require other changes to our Employee Handbook which we will bring to the board at a later time.

It is the employees' responsibility to sign their time records to certify the accuracy of all time recorded. The supervisor will review and then initial the time record before submitting it for payroll processing. In addition, if corrections or modifications are made to the time record, both the employee and the supervisor must verify the accuracy of the changes by initialing the time record.

### 5.5 Overtime

(revised 10-19-98, 9-21-00)
It is the policy of the Lawrence Public Library to keep overtime to a minimum. All overtime must be approved in advance by the Library Director. Any work scheduled in excess of 40 hours a week must first be authorized by the department coordinator and the Library Director.

The Library Director, Assistant Director, and M.L.S. department coordinators are exempted from Fair Labor Standards Act overtime requirements. Exempt positions are not compensated for work beyond 40 hours per week. All other library positions are non-exempt.

Compensatory time is 1-1/2 hours off for each hour worked beyond 40 hours in a work week. Nonexempt positions shall be compensated at 1-1/2 times their regular hourly pay for all overtime hours worked. Compensatory time may be granted in lieu of cash payments at the discretion of the Library Director. At the time of overtime authorization, the Library Director shall advise the employee whether the overtime compensation shall be in the form of additional wages or compensatory time off.

### 5.6 Absences and Punctuality

## (revised 9-21-00)

Every job in the library is important and interrelated to other work in the library. Employees are expected to be punctual and to keep absences to a minimum. A staff member must notify his/her supervisor in the event of unavoidable tardiness. Chronic lateness will result in a formal disciplinary process.

Service to the public is always the first consideration in preparing the work schedule. Public service schedules are posted in a designated area in appropriate departments. All employees are expected to know their schedules and to adhere to them. Any requests for changes to a work schedule should be made as far in advance as possible. Requests to be absent must be approved in advance. Inability to report to work because of an illness or an emergency should be reported to the employee's supervisor one hour or more prior to the scheduled time of work. It is inappropriate to call a co-worker to cover the schedule unless the supervisor is unavailable or has given such authorization. Employees are expected to clarify the proper protocol for such phone calls with the supervisor.

### 5.7 Abandoned Position

Any unauthorized absence shall be deemed absence without pay and may be made grounds for disciplinary action. An employee who is absent for three consecutive work days or shifts without departmental approval or without notifying the supervisor shall be deemed to have resigned. The

# ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING 

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, August 18, 2014 at 4:30 PM
Meeting Room A, The NEW Lawrence Public Library, 707 Vermont Street!!
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Renovation/Expansion update -- BA Green/Gould Evans
- Plan for Continued Visioning Meetings

New business

- Library Movie Screen Policy (see attachment) -- ACTION ITEM
- Compensation Plan Implementation -- discussion

Adjournment

## DRAFT

## Lawrence Public Library <br> Board of Trustees Meeting <br> June 16, 2014

Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Ursula Minor, David Vance, and Kevan Vick. Absent: Judy Keller

Library Staff Present: Brad Allen, Jeni Daley, Tom Davin, Kelly Fann, Kim Fletcher, Tricia Karlin, Polli Kenn, Kathleen Morgan, Kristin Soper, and Sherri Turner.

Friends of the Library: Jan Conard.
Guests: Elliott Hughes, Lawrence Journal-World.

## Call to Order

Joan Golden, Board Chair, called the meeting to order at 4:30 p.m. Joan introduced Kelly Fann, the library's new Cataloging \& Processing Coordinator.

## Public Comment

Jeni distributed summer reading booklets and the new reusable tote bags that will replace the plastic bags. They will be given away at the opening and sold for 50 cents afterward.

## Consent Agenda

David moved that the consent agenda be approved; Brady seconded. All in favor. The motion passed.

## Director's Report

Brad said there is a lot of activity at the new building and that we are starting to see finishing touches. Much of the carpeting is done and the wood walls are in. The sorter was delivered today and shelving has been delivered. We are still on target for opening July 26. David said the Friends had visited the site recently and noticed dampness and mold in southeast corner which we need to make sure is resolved. The Scone Lady was selected as the vendor for the coffee bar and has signed a contract. They plan to be ready for the opening. The summer reading kickoff was successful with an estimated 600 attendees. Activities included a lot of community partner involvement. There will be an article about the building in the Journal-World this week.

## Library Foundation Executive Director's Report

Kathleen said the Sneak Peek fundraiser is sold out. The foundation reached its goal of netting \$50,000 which will be $1 / 3$ matched by NEH grant. Kathleen gave kudos to her great planning committee. The foundation has received a Kansas Health Foundation grant of $\$ 17,000$ for the wellness center. The library is working with LMH and the United Way on planning. John and Judy Burch have pledged $\$ 35,000$ for a meeting room. Kathleen showed a sketch of the plan for the donor wall that Jeni designed. She distributed copies of the official commemorative magazine which was created in conjunction with Sunflower Publishing. The magazine will be distributed at the grand opening and also mailed to donors and inserted in the Journal-World the Sunday before the public opening.

## Library Friends Report

Jan said that Friends spent some time in the new space planning for their needs. They plan a community-
wide donation day early in August and a fall book sale is tentatively planned for October 9-12. At their last meeting they released additional funds to the library.

## Ongoing Business

## New Business

## New Building Signage Presentation

Jeni presented a slide show illustrating the signage plan for the new building.

## Meeting Room Policy

Kristin presented a revision of the meeting room policy which has been expanded to include new spaces and to add a minimum charge for cleanup and damage. Joan suggested the charge for auditorium use be raised from $\$ 40$ to $\$ 50$ and for meeting rooms from $\$ 20$ to $\$ 25$. Under Meeting Room Scheduling, point 4, it was suggested to add the wording: "Exceptions may be made at the discretion of library staff." It was also suggested that wording regarding clean up and refreshments in the study rooms be added. David asked about how studio reservations would be handled. Kristin said that would be a different policy that has not been developed yet. Brady asked if the coffee vendor wanted a catering relationship. Brad said it was not included as an exclusive right of the vendor. Food and drink are generally allowed except at computers. Kevan moved and Fran seconded that the policy be accepted with the suggested revisions. All in favor, motion carried.

## Art Exhibit Policy

Jeni presented a revised art exhibit policy. Joan asked if there would still be tabletop displays. Jeni said there will be no 3D exhibits at this time. There will be a community bulletin board that a staff member from the signage committee will monitor. Brady moved to accept the revision, Ursula seconded. All in favor, motion carried.

## Overtime Policy

Sherri presented a revision of the overtime policy statement. Brady moved and Fran seconded to accept the revision. All in favor, motion carried.

David, Ursula, Joan, and Brad attended the board training session presented by Joan Frye Williams.
Brad said the next meeting is July 21 and asked if the board would like to convene in the new board room. The answer was yes. Brad will send information about how to enter since the library won't be open yet.

Joan thanked Brad and the leadership team for getting along so well in the temporary space.

## Adjournment

David moved and Brady seconded that the meeting be adjourned. All in favor, motion carried. The meeting adjourned at 5:35 p.m.

The next Board meeting will be Monday, July 21, 2014 at 4:30 p.m. in the new board room at 707 Vermont.

Respectfully submitted,
Sherri Turner



| Lawrence Public Library |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outside Funding Report |  |  |  |  |  |  |  |  |  |  |  |  |
| July 2014 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Amount |  |  | Year(s) |  |  |  | Received |  | Spent |  | Funds |
|  | Pledged |  |  |  |  |  |  | This Month |  | This Month |  | Remaining |
|  | For 2014 |  |  |  |  | TAL |  |  |  |  |  |  |
| Salaries/Taxes-Oden |  |  |  |  | \$ | - |  | - |  | \$ 408.00 | \$ | $(1,681.69)$ |
| Morgan Expenses |  |  | \$ | - | \$ | - | \$ | - |  | \$ 2,856.13 | \$ | (2,856.13) |
| Praxair |  |  | \$ | 3,494.60 | \$ | 3,494.60 |  |  |  |  | \$ | 3,494.60 |
| Laptops |  |  | \$ | 45.26 | \$ | 45.26 |  |  |  |  | \$ | 45.26 |
| Book Drops Project |  |  |  |  | \$ | - |  |  |  |  | \$ | - |
| Foundation Center |  |  | \$ | (995.00) | \$ | (995.00) |  |  |  |  | \$ | - |
| Milliken Fund |  |  |  |  | \$ | - |  |  |  | \$ | \$ | (14.24) |
| Community Kindle |  |  | \$ | 301.00 | \$ | 301.00 |  |  |  |  | \$ | 301.00 |
| Local Music Project |  |  | \$ | $(2,500.00)$ | \$ | $(2,500.00)$ | \$ | - |  |  | \$ | (500.00) |
| Walmart eReader BCIAB |  |  | \$ | 129.70 | \$ | 129.70 |  |  |  |  | \$ | 129.70 |
| New Building Technology |  |  | \$ | (319.80) | \$ | (319.80) | \$ | - |  | \$ 181,655.61 | \$ | 89,874.90 |
| New Building Furniture \& Shelves |  |  |  |  |  |  | \$ | - |  | \$ 52,168.70 | \$ | 32,677.26 |
| Tile Project |  |  |  |  |  |  |  |  |  |  | \$ | 457.02 |
| Simpson Grant |  |  |  |  |  |  | \$ | - |  | \$ 148.45 | \$ | 4,644.27 |
| BNSF |  |  |  |  |  |  | \$ | - |  | \$ 10.49 | \$ | (0.00) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | - | \$ | 14,604.60 | \$ | 14,604.60 | \$ | - |  | \$ 237,247.38 | \$ | 130,518.06 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |
| Memorials/Honor with Books | \$ | - | \$ | 1,745.12 | \$ | 1,745.12 | \$ | 215.00 |  | \$ 5.28 | \$ | 1,684.30 |
| Lawrence Give Back | \$ | - | \$ | 2,474.30 | \$ | 2,474.30 | \$ | - |  |  | \$ | 2,626.32 |
| Brummell-YS | \$ | - | \$ | 55.77 | \$ | 55.77 | \$ | - |  |  | \$ | 155.77 |
| Wurfy |  |  | \$ | 41.06 | \$ | 41.06 | \$ | - |  | \$ | \$ | 32.55 |
| Moving |  |  | \$ | 125.00 | \$ | 125.00 |  |  |  |  | \$ | 125.00 |
| Underwood Gift (Sr. Outreach) |  |  | \$ | 175.00 | \$ | 175.00 |  |  |  | \$ | \$ | 356.94 |
| John Cotton Dana |  |  | \$ | 10,000.00 | \$ | 10,000.00 |  |  |  | \$ 3,726.32 | \$ | 3,773.68 |
| Merchandise Sales |  |  | \$ | 2,301.23 | \$ | 2,301.23 | \$ | 2,836.68 |  |  | \$ | 5,606.17 |
| Kansas Humanities Council |  |  |  |  |  |  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | - | \$ | 16,917.48 | \$ | 16,917.48 | \$ | 3,051.68 |  | \$ 3,731.60 | \$ | 14,360.73 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | me | \$ | 3,051.68 |  | YTD Income | \$ | 1,072,543.17 |
|  |  |  |  |  |  | enditures | \$ | 245,658.36 |  | YTD Expenditures | \$ | 949,752.40 |

## Lawrence Public Library <br> Balance Sheet

As of July 31, 2014

|  | Jul 31, 14 | Jul 31, 13 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 38,759.04 | 562,364.09 | -523,605.05 | -93.1\% |
| Capital Improvement -2 | 600,302.57 | 0.00 | 600,302.57 | 100.0\% |
| Checking | 1,839,961.35 | 1,561,621.29 | 278,340.06 | 17.8\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 2,479,022.96 | 2,123,985.38 | 355,037.58 | 16.7\% |
| Total Current Assets | 2,479,022.96 | 2,123,985.38 | 355,037.58 | 16.7\% |
| Other Assets |  |  |  |  |
| Petty Cash | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| Total Other Assets | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| TOTAL ASSETS | 2,480,547.96 | 2,124,685.38 | 355,862.58 | 16.8\% |
| LIABILITIES \& EQUITY |  |  |  |  |
|  |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 69,815.10 | 69,113.00 | 702.10 | 1.0\% |
| Total Accounts Payable | 69,815.10 | 69,113.00 | 702.10 | 1.0\% |
| Other Current Liabilities Payroll Liabilities | 257.46 | 3,260.12 | -3,002.66 | -92.1\% |
| Total Other Current Liabilities | 257.46 | 3,260.12 | -3,002.66 | -92.1\% |
| Total Current Liabilities | 70,072.56 | 72,373.12 | -2,300.56 | -3.2\% |
| Total Liabilities | 70,072.56 | 72,373.12 | -2,300.56 | -3.2\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | 1,351,023.70 | 1,126,178.20 | 224,845.50 | 20.0\% |
| Total Equity | 2,410,475.40 | 2,052,312.26 | 358,163.14 | 17.5\% |
| TOTAL LIABILITIES \& EQUITY | 2,480,547.96 | 2,124,685.38 | 355,862.58 | 16.8\% |

# Lawrence Public Library <br> Revenues \& Expenses 

July 2014

Jul 14

| Ordinary Income/Expense |  |
| :--- | ---: |
| Income |  |
| Personal Books |  |
| Merchandise Sales | 7.02 |
| Gifts-Other | $2,836.68$ |
| Interest | 215.00 |
| Overdues | 175.20 |
| Photo Copies | 839.39 |
| Total Income | $12,016.14$ |
| Gross Profit | $12,016.14$ |
| Expense |  |
| FOUNDATION FUNDING | $236,839.38$ |
| FRIENDS FUNDING | $6,170.89$ |
| Books \& Materials | $5,040.27$ |
| Miscellaneous | $126,518.04$ |
| Technology Equipment | 65.88 |
| Insurance | 450.19 |
| Payroll Expenses | $189,348.25$ |
| Payroll Taxes | $28,549.27$ |
| Postage and Delivery | 435.60 |
| Professional Fees | $12,297.47$ |
| Program Expense | $1,583.10$ |
| Repairs | 343.57 |
| Supplies | $8,648.91$ |
| Travel \& Hospitality | $2,481.94$ |
| Utilities | $8,838.42$ |
| Total Expense | $627,611.18$ |
|  |  |
| Net Ordinary Income | $-615,595.04$ |
|  |  |
| Net Income | $\mathbf{- 6 1 5 , 5 9 5 . 0 4}$ |

## Vendor Balance Summary

All Transactions

|  | Aug 13, 14 |
| :---: | :---: |
| 3MCloud | 500.37 |
| Advance Insurance Company | 436.69 |
| Amazon | 1,134.65 |
| American Micro Co. | 2,925.00 |
| Apple Inc. | 9,518.85 |
| Arsalon Technologies, LLC | 1,120.00 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 8,857.51 |
| Bibliocommons Inc. | 2,000.00 |
| Black Hills Energy | 84.00 |
| Blackstone Audio, Inc. | 41.40 |
| Bob's Janitorial Service | 3,052.00 |
| BookPage | 1,680.00 |
| Brilliance Audio, Inc. | 99.98 |
| Center Point Large Print | 571.59 |
| Century Business Technologies | 556.16 |
| Cole Information Services | 633.90 |
| Demco, Inc. | 244.60 |
| EBSCO | -44.68 |
| Express Services, Inc. | 1,028.40 |
| Fann, Kelly | 283.23 |
| Gale Group, Inc. | 77.84 |
| Glinka, Charlee | 50.00 |
| Great Plains Media | 750.00 |
| Hartford | 19.00 |
| Heartland Payment Systems | 216.47 |
| Houchen Bindery, Ltd. | 549.10 |
| Ingram Library Services | 572.73 |
| Intuit | 29.85 |
| James M. Henry | 40.90 |
| Jayhawk Tropical Fish | 102.36 |
| Jiminate | 120.00 |
| Johnny Longhurst | 230.00 |
| Journal-World | 1,120.06 |
| Julie Goeser | 10.05 |
| Kansas Cosmosphere and Space Ce... | 317.00 |
| Kansas Public Radio | 450.00 |
| Lawrence-Douglas County Health Dept. | 14.00 |
| Lawrence Public Library Foundation | 14,323.00 |
| Lawrence Utility Billing | 593.48 |
| Lenovo Inc. | 18,809.70 |
| Leslie Kay Handprinted Goods | 1,425.00 |
| Midwest Tape | 6,496.01 |
| Minuteman Press | 163.27 |
| Movie Licensing USA | 1,538.00 |
| OCLC, Inc. | 4,688.90 |
| OverDrive | 1,327.46 |
| Pro Print Inc. | 1,810.80 |
| Professional Moving \& Storage, Inc. | 2,450.00 |
| Pur-O-Zone, Inc. | 748.33 |
| Quill Corporation | 289.51 |
| Random House, Inc. | 180.00 |
| Recorded Books | 2,140.12 |
| Rueschhoff Locksmiths \& S.S. | 134.33 |
| Scholastic Inc. | 20.46 |
| Snap Promotions | 2,038.04 |
| Springsted, Inc. | 24,000.00 |
| Sunflower Curbside Recycling | 225.00 |
| Unique Management Services | 432.04 |
| United Parcel Service | 73.96 |
| VISA 5372 | 13,106.73 |
| Westar | 4,835.79 |
| Westar - 3 | 102.55 |
| Wetta, Molly | 681.76 |
| WOW!Business | 1,514.12 |
| TOTAL | $\underline{\underline{143,591.37}}$ |

Check Detail
August 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 08/18/2014 | Advance Insurance Company | Checking |  |
| Bill | September 2014 | 08/13/2014 |  | Group Life Insurance | -436.69 |
| TOTAL |  |  |  |  | -436.69 |
| Bill Pmt -Check | Electronic | 08/18/2014 | ASI | Checking |  |
| Bill | July | 08/13/2014 |  | Professional Fees | -50.00 |
| TOTAL |  |  |  |  | -50.00 |
| Bill Pmt -Check | Electronic | 08/18/2014 | Black Hills Energy | Checking |  |
| Bill | FINAL | 08/13/2014 |  | Borders Gas | -84.00 |
| TOTAL |  |  |  |  | -84.00 |
| Bill Pmt -Check | Electronic | 08/18/2014 | Heartland Payment Systems | Checking |  |
| Bill | July | 08/13/2014 |  | Office Supplies <br> Web Site \& OPAC Cont... | $\begin{array}{r} -181.47 \\ -35.00 \end{array}$ |
| TOTAL |  |  |  |  | -216.47 |
| Bill Pmt -Check | Electronic | 08/18/2014 | Intuit | Checking |  |
| Bill |  | 07/31/2014 |  | Office Supplies | -29.85 |
| TOTAL |  |  |  |  | -29.85 |


| Bill Pmt -Check | Electronic | $\mathbf{0 8 / 1 8 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill |  | $07 / 31 / 2014$ |
| Bill |  | $07 / 31 / 2014$ |
| Bill |  | $08 / 13 / 2014$ |
| Bill | FINAL | $08 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | Electronic | $\mathbf{0 8 / 1 8 / 2 0 1 4}$ | United Parcel Service |
| :--- | :--- | :--- | :--- |
| Bill | 1314 | $08 / 13 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | $\mathbf{0 8 / 1 8 / 2 0 1 4}$ | VISA 5372 |
| Bill |  | $08 / 13 / 2014$ |  |

3:42 PM
08/13/14
Lawrence Public Library
Check Detail
August 2014


3:42 PM

| Type | Num |  |  |
| :--- | :--- | :--- | :--- |
|  |  | Date |  |
| Bill Pmt -Check | 6555 |  | $08 / 19 / 2014$ |
| Bill | S16058 |  | $08 / 13 / 2014$ |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{6 5 5 6}$ |  | $08 / 19 / 2014$ |
| Bill | IN0908886 |  | $08 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 5 7}$ |
| :--- | :--- |
|  |  |
| Bill | 1206282 |
| Bill | 1199983 |
| Bill | 1200973 |


| Bill Pmt -Check | $\mathbf{6 5 5 8}$ |
| :--- | :--- |
|  |  |
| Bill | 333430 |
| Bill | 333283 |
| Bill | 332798 |
| Bill | 334289 |
| TOTAL |  |
|  |  |
| Bill Pmt -Check | $\mathbf{6 5 5 9}$ |
| Bill | $0645420-\mathrm{IN}$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 0}$ |
| :--- | :--- |
| Bill | 5353996 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 1}$ |
| :--- | :--- |
| Bill | $14363970-6$ |
| Bill | $14395847-8$ |
| Bill | $14461380-9$ |
| Bill | $14426610-3$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 2}$ |
| :--- | :--- |
| Bill | 52499608 |
| Bill | 52334980 |

TOTAL

Lawrence Public Library
Check Detail
August 2014

| Name | Account |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| BookPage Amount |  |  |  |  |  |  |  |
|  | Checking |  |  |  |  |  |  |
|  | Misc - Gifts Funded | $-1,680.00$ |  |  |  |  |  |
|  |  | $-1,680.00$ |  |  |  |  |  |

Brilliance Audio, Inc. Checking
Books \& Materials $\quad-99.98$

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -20.97 |
| Books \& Materials | -82.68 |
| Books \& Materials | -467.94 |
|  |  |


| Century Business Technologies | Checking |  |
| :--- | :--- | ---: |
|  | Copying | -15.00 |
|  | Copying | -346.38 |
|  | Copying | -55.68 |
|  | Copying | -139.10 |
|  |  | -556.16 |


| Checking |  |
| :--- | ---: |
| Library Supplies | -316.95 |
| Books \& Materials | -316.95 |
|  | -633.90 |

Checking
Library Supplies

Checking

| Professional Fees | -533.67 |
| :--- | ---: |
| Professional Fees | -129.06 |
| Professional Fees | -157.74 |
| Professional Fees | -207.93 |
|  | $-1,028.40$ |

Checking

| Books \& Materials | -38.92 |
| :--- | ---: |
| Books \& Materials | -38.92 |

3:42 PM
08/13/14

| Type |  |  | Num |
| :--- | :--- | :--- | :--- |
|  |  |  | Date |
| Bill Pmt -Check | $\mathbf{6 5 6 3}$ |  | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| Bill |  | $7596-1$ |  |
| Bill | $7597-1$ | $08 / 13 / 2014$ |  |
| Bill | $7598-1$ | $08 / 13 / 2014$ |  |
| IOTAL |  |  |  |

Name
Great Plains Media

08/19/2014
07/31/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 5}$ |
| :--- | :--- |
| Bill | 79461428 |
| Bill | 79416976 |
| Bill | 79439801 |
| Bill | 49299672 |
| Bill | 79368831 |
| Bill | 79292658 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 6}$ |
| :--- | :--- |
|  |  |
| Bill | 645724 |
| Bill | 452845 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 7}$ |
| :--- | :--- |
| Bill | $7-072914$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 6 8}$ |
| :--- | :--- |
| Bill | 10525964 |

TOTAL

| Bill Pmt -Check | 6569 |
| :--- | :--- |
| Bill | 57123 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 0}$ |
| :--- | :--- |
| Bill | 124818 |
| TOTAL |  |

TOTAL
Lawrence Public Library
Check Detail
August 2014

| Bill Pmt -Check | 6564 | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 215141 | $07 / 31 / 2014$ |

08/19/2014 Ingram Library Services

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Advertising |  | -300.00 |
| Advertising | -225.00 |  |
| Advertising | -225.00 |  |
|  |  | -750.00 |


| Checking |
| :--- |
| Books \& Materials $\quad-549.10$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -28.60 |
| Library Supplies | -0.89 |
| Books \& Materials | -107.57 |
| Library Supplies | -11.04 |
| Books \& Materials | -31.54 |
| Library Supplies | -2.88 |
| Books \& Materials | -81.84 |
| Library Supplies | -10.84 |
| Books \& Materials | -201.22 |
| Library Supplies | -19.89 |
| Books \& Materials | -67.78 |
| Library Supplies | -8.64 |
|  | -572.73 |


| Checking |  |
| :--- | ---: |
|  |  |
| Aquarium Maintenance | -44.80 |
| Aquarium Maintenance | -57.56 |
|  | -102.36 |


| Checking |
| :--- |
| Advertising |


| Checking |
| :--- |
| Advertising |


| Checking |  |
| :--- | ---: |
|  |  |
| BNSF | -10.49 |
| YS Summer Reading | -306.51 |
|  | -317.00 |


| Checking |
| :--- |
| Advertising |

Lawrence Public Library
Check Detail
August 2014

| Bill Pmt -Check | $\mathbf{6 5 7 1}$ | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 7.24 .14 | $07 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 2}$ | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 6223275809 | $07 / 31 / 2014$ |
| Bill | 6223281011 | $07 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 3}$ |
| :--- | :--- |
| Bill | 08051402 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{6 5 7 4}$ |
| Bill | 46571 |

08/19/2014
08/13/2014

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 5}$ |
| :--- | :--- |
| Bill | 1950100 |

08/19/2014
07/31/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 6}$ |
| :--- | :--- |
| Bill | 334443 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 7}$ | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $150713503042 \ldots$ | $07 / 31 / 2014$ |
| Bill | $150816783042 \ldots$ | $07 / 31 / 2014$ |
| Bill | ASaprODconsot... | $07 / 31 / 2014$ |
| Bill | ASmayODcons... | $07 / 31 / 2014$ |
| Bill | $165027317052 \ldots$ | $07 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 8}$ |
| :--- | :--- |
| Bill | 84650 |
| Bill | 84815 |
| Bill | 84800 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 7 9}$ |
| :--- | :--- |
|  |  |
| Bill | 638992 |
| Bill | 639970 |

TOTAL
$\mathbf{0 8 / 1 9 / 2 0 1 4}$

$07 / 31 / 2014$
$08 / 13 / 2014$
$08 / 13 / 2014$

## 08/19/2014 Pur-O-Zone, Inc.

07/31/2014 08/13/2014
Name
Lawrence-DCHD

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Miscellaneous | -14.00 |  |
|  |  | -14.00 |


| Checking |  |
| :--- | ---: |
| New Building Technology | $-3,984.00$ |
| New Building Technology | $-14,825.70$ |
| Checking | $-18,809.70$ |
| Advertising | $-1,425.00$ |
| Checking | $-1,425.00$ |
| Office Supplies | -163.27 |
| Checking | -163.27 |
| Adult Programming-Fri... | $-1,538.00$ |


| Checking |  |
| :--- | ---: | ---: |
|  |  |
| OCLC | $-3,876.10$ |
| Internet | -812.80 |
|  | $-4,688.90$ |
| Checking |  |
|  |  |
| Books \& Materials | -424.85 |
| Books \& Materials | -277.75 |
| Books \& Materials | -259.74 |
| Books \& Materials | -287.19 |
| Books \& Materials | -77.93 |


| Checking |  |
| :--- | ---: |
| Office Supplies | -230.00 |
| Office Supplies | -50.80 |
| Printing | $-1,530.00$ |
|  | $-1,810.80$ |
| Checking |  |
| Building Supplies | -547.34 |
| Building Supplies | -200.99 |
|  |  |

3:42 PM
08/13/14

Lawrence Public Library
Check Detail
August 2014
Type Num Date Name

| Bill Pmt -Check | $\mathbf{6 5 8 0}$ |
| :--- | :--- |
|  |  |
| Bill | 4897665 |
| Bill | 4817469 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 5 8 1}$ |
| :--- | :--- |
|  |  |
| Bill | 1080738283 |
| Bill | 1080830855 |
| Bill | 1080777887 |
| Bill | 1180777887 |
| Bill | 1080878681 |


| Bill Pmt -Check | $\mathbf{6 5 8 2}$ | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 74963879 | $07 / 31 / 2014$ |
| Bill | 74979611 | $08 / 13 / 2014$ |
| Bill | 74984333 | $08 / 13 / 2014$ |
| Bill | 74984340 | $08 / 13 / 2014$ |
| Bill | 74979312 | $08 / 13 / 2014$ |
| Bill | 74977322 | $08 / 13 / 2014$ |
| Bill | 74965721 | $08 / 13 / 2014$ |
| Bill | 74964229 | $08 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 8 3}$ |
| :--- | :--- |
| Bill | 495519 |
| Bill | 495345 |
| Bill | 494514 |

$08 / 19 / 2014$

$07 / 31 / 2014$
$07 / 31 / 2014$
$07 / 31 / 2014$
08/19/2014

07/31/2014
08/19/2014

07/31/2014

08/19/2014
07/31/2014

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  |  |
| Office Supplies |  | -92.19 |
| Office Supplies |  | -197.32 |
|  |  | -289.51 |
| Checking |  |  |
|  |  | -30.00 |
| Books \& Materials |  | -33.75 |
| Books \& Materials |  | -26.75 |
| Books \& Materials |  | -56.25 |
| Books \& Materials |  | -180.00 |
| Books \& Materials |  |  |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -966.86 |
| Books \& Materials | -71.77 |
| Books \& Materials | -63.22 |
| Books \& Materials | -16.24 |
| Books \& Materials | -143.54 |
| Books \& Materials | -71.77 |
| Books \& Materials | -125.56 |
| Books \& Materials | -681.16 |
|  | $-2,140.12$ |

## Rueschhoff Locksmiths \& S.S. Checking

| Building Repairs | -79.50 |
| :--- | ---: |
| Professional Fees | -24.95 |
| Professional Fees | -29.88 |
|  | -134.33 |

Checking
YS Summer Reading $\quad-20.46$

| Checking |
| :--- |
| Advertising |


| Checking |
| :--- |
| Building Repairs |

3:42 PM
08/13/14

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 6587 | 08/19/2014 | Unique Management Services | Checking |  |
| Bill | 260267 | 08/13/2014 |  | Professional Fees | -114.03 |
|  |  |  |  | Postage and Delivery | -26.55 |
|  |  |  |  | Library Supplies | -5.06 |
| Bill | 260266 | 08/13/2014 |  | Professional Fees | -286.40 |
| TOTAL |  |  |  |  | -432.04 |
| Bill Pmt -Check | 27512 | 08/18/2014 | Amazon | Checking |  |
| Bill | 3434625 | 07/31/2014 |  | New Building Technology | -132.42 |
| Bill | 1013823 | 08/13/2014 |  | Books \& Materials | -7.97 |
| Bill | 3332226 | 08/13/2014 |  | Books \& Materials | -67.87 |
| Bill | 4476235 | 08/13/2014 |  | Books \& Materials | -17.65 |
| Bill | 4969058 | 08/13/2014 |  | Books \& Materials | -47.45 |
| Bill | 1711435 | 08/13/2014 |  | Books \& Materials | -259.34 |
| Bill | 1711435 | 08/13/2014 |  | Books \& Materials | -8.62 |
| Bill | 9851429 | 08/13/2014 |  | Books \& Materials | -59.78 |
| Bill | 6500212 | 08/13/2014 |  | Books \& Materials | -9.58 |
| Bill | 3509808 | 08/13/2014 |  | Books \& Materials | -8.96 |
| Bill | 5296255 | 08/13/2014 |  | Library Supplies | -44.65 |
| Bill | 5664259 | 08/13/2014 |  | Books \& Materials | -25.53 |
| Bill | 2046666 | 08/13/2014 |  | Books \& Materials | -410.19 |
| Bill | 2046666 | 08/13/2014 |  | Books \& Materials | -14.79 |
| Bill | 2046666 | 08/13/2014 |  | Books \& Materials | -9.99 |
| Bill | 2046666 | 08/13/2014 |  | Books \& Materials | -9.86 |
| TOTAL |  |  |  |  | -1,134.65 |
| Bill Pmt -Check | 27513 | 08/18/2014 | Baker \& Taylor, Inc. | Checking |  |
| Bill | 2029614185 | 07/31/2014 |  | Personal Books | -12.92 |
| Bill | 2029614212 | 07/31/2014 |  | Personal Books | -16.31 |
| Bill | 53 Invoices | 08/13/2014 |  | Library Supplies | -500.16 |
|  |  |  |  | Books \& Materials | -8,209.44 |
|  |  |  |  | Personal Books | -41.47 |
|  |  |  |  | FINRA | -32.85 |
|  |  |  |  | GGIFT | -35.90 |
|  |  |  |  | Overdues | -8.46 |
| TOTAL |  |  |  |  | -8,857.51 |
| Bill Pmt -Check | 27514 | 08/18/2014 | Fann, Kelly | Checking |  |
| Bill | 81114 | 08/13/2014 |  | Staff Incentives | -283.23 |
| TOTAL |  |  |  |  | -283.23 |
| Bill Pmt -Check | 27515 | 08/18/2014 | Glinka, Charlee | Checking |  |
| Bill | Memorial | 08/13/2014 |  | Miscellaneous | -50.00 |
| TOTAL |  |  |  |  | -50.00 |
| Bill Pmt -Check | 27516 | 08/18/2014 | Hartford | Checking |  |
| Bill | 8/1/14 | 08/13/2014 |  | Liability Insurance | -19.00 |
| TOTAL |  |  |  |  | -19.00 |


| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  | Date |  |
| Bill Pmt -Check | $\mathbf{2 7 5 1 7}$ |  | $08 / 18 / 2014$ |
| Bill | REFUND |  | $08 / 13 / 2014$ |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 5 1 8}$ | $08 / 18 / 2014$ |  |
| Bill | 352218 | $07 / 31 / 2014$ |  |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 1 9}$ | $\mathbf{0 8 / 1 8 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $08 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 2 0}$ |
| :--- | :--- |
| Bill | MSM |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{2 7 5 2 1}$ |
| :--- | :--- |
| Bill | 91981054 |
| Bill | 92029162 |
| Bill | 92051321 |
| Bill | 92054387 |
| Bill | 92033327 |
| Bill | 92016301 |
| Bill | 91981055 |
| Bill | 91981052 |
| Bill | 92021156 |
| Bill | 92033328 |
| Bill | 92033329 |
| Bill | 92033324 |
| Bill | 92046926 |
| Bill | 92030862 |
| Bill | 92051425 |
| Bill | 92046925 |
| Bill | 92033325 |
| Bill | 92062738 |
| Bill | 92051278 |
| Bill | 92051427 |
| Bill | 92051320 |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 2 2}$ |
| :--- | :--- |
| Bill | 7448 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{2 7 5 2 3}$ |
| Bill | ALA |
| TOTAL |  |

TOTAL
08/18/2014
08/13/2014

08/18/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
08/13/2014
$08 / 13 / 2014$
$08 / 13 / 2014$
$08 / 13 / 2014$
$08 / 13 / 2014$
08/13/2014
08/13/2014

08/13/2014

08/18/2014
08/13/2014

Lawrence Public Library
Check Detail
August 2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| James M. Henry | Checking |  |
|  | Overdues | -40.90 |
|  |  | -40.90 |
| Johnny Longhurst | Checking |  |
|  | John Cotton Dana | -230.00 |
|  |  | -230.00 |
| Julie Goeser | Checking |  |
|  | Overdues | -10.05 |
|  |  | -10.05 |

08/18/2014 Professional Moving \& Storage...
Lawrence Public Library Found... Checking
New Building Technology $\quad-14,323.00$

Midwest Tape Checking

| Books \& Materials | -14.24 |
| :--- | ---: |
| Books \& Materials | -29.99 |
| Books \& Materials | -22.49 |
| Books \& Materials | -71.98 |
| Books \& Materials | -72.98 |
| Books \& Materials | -26.83 |
| Books \& Materials | -116.94 |
| Books \& Materials | -449.64 |
| Books \& Materials | -47.66 |
| Books \& Materials | $-1,070.71$ |
| Books \& Materials | -169.45 |
| Books \& Materials | -98.94 |
| Books \& Materials | -137.95 |
| Books \& Materials | -384.63 |
| Books \& Materials | -187.66 |
| Books \& Materials | -50.66 |
| Books \& Materials | $-2,378.41$ |
| Library Supplies | -234.70 |
| Books \& Materials | -509.29 |
| Books \& Materials | -233.91 |
| Books \& Materials | -186.95 |
|  | $-6,496.01$ |

Checking
Bond Issue - City Reim...

## Checking

ALA
-681.76
$-681.76$

3:42 PM
08/13/14

Lawrence Public Library
Check Detail
August 2014

Type
Num
Date
Name
Account
Paid Amount

| Bill Pmt -Check | $\mathbf{2 7 5 2 4}$ | $\mathbf{0 8 / 1 8 / 2 0 1 4}$ | WOW!Business | Checking |
| :--- | :--- | :--- | :--- | :--- |
| Bill | $07 / 31 / 2014$ |  | Internet <br> Telephone | -667.89 |
| TOTAL |  |  | -346.23 |  |
| Bill Pmt -Check | $\mathbf{2 7 5 2 5}$ | $\mathbf{0 8 / 1 9 / 2 0 1 4}$ | Bibliocommons Inc. | Checking |
| Bill | 523 | $07 / 31 / 2014$ |  | Professional Fees |

## Lawrence Public Library

## Monthly Statistical Summary--June 2014

| INDICATOR | June |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | $2013-2014$ |  |  | $2013-2014$ |


| Service Area Population | 93,944 | 93,500 | $0 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | :--- | :--- | :--- |
| User Visits per Capita | 4.18 | 4.05 | $3 \%$ |  |  |  |
| Reference Transactions per Capita | 1.28 | 1.20 | $7 \%$ |  |  |  |
| Program Attendance per Capita | 0.64 | 0.61 | $5 \%$ |  |  |  |
| Circulation per Capita | 15.03 | 15.61 | $-4 \%$ |  |  |  |
| Circulation per Visit | 3.60 | 3.85 | $-7 \%$ |  |  |  |
| Total Holdings per Capita | 1.95 | 2.33 | $-16 \%$ |  |  |  |
| $\%$ of Lawrence Residents Registered | $87 \%$ | $86 \%$ | $1 \%$ |  |  |  |


| Circulation--Adult Total | 73,447 | 78,142 | $-6 \%$ | 424,579 | 424,357 | $0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 5,140 | 5,307 | $-3 \%$ | 22,363 | 26,094 | $-14 \%$ |
| Circulation--Youth Total | 39,071 | 38,214 | $2 \%$ | 192,933 | 184,269 | $5 \%$ |
| Circulation--Bookmobile | 1,204 | 907 | $33 \%$ | 6,416 | 5,660 | $13 \%$ |
| Circulation--Audiovisual Total | 48,149 | 53,285 | $-10 \%$ | 281,221 | 287,576 | $-2 \%$ |
| Circulation--Total | 117,658 | 121,663 | $-3 \%$ | 639,875 | 634,720 | $1 \%$ |


| Reference Transactions | 10,042 | 9,328 | $8 \%$ | 49,858 | 46,540 | $7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| User Visits | 32,727 | 31,580 | $4 \%$ | 172,361 | 138,658 | $24 \%$ |
| LPL Web Site Visits | 17,157 | 24,042 | $-29 \%$ | 131,854 | 121,449 | $9 \%$ |


| Holdings--Added | 3,161 | 3,768 | $-16 \%$ | 20,348 | 19,583 | $4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 9,799 | 2,856 | $243 \%$ | 37,905 | 13,375 | $183 \%$ |
| Holdings--Total | 183,011 | 218,290 | $-16 \%$ |  |  |  |


| Registered Borrowers--Added | 750 | 723 | $4 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| Registered Borrowers--Total | 103,574 | 102,022 | $2 \%$ |  |  |  |


| Adult Programs | 17 | 6 | $183 \%$ | 67 | 30 | $123 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 18 | 17 | $6 \%$ | 102 | 87 | $17 \%$ |
| Youth Programs | 60 | 59 | $2 \%$ | 250 | 210 | $19 \%$ |
| Senior Programs | 13 | 14 | $-7 \%$ | 82 | 87 | $-6 \%$ |
| Total Programs | 108 | 96 | $13 \%$ | 501 | 414 | $21 \%$ |
| Total Program Attendance | 5,030 | 4,721 | $7 \%$ | 21,959 | 16,552 | $33 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 1 | $-100 \%$ |


| Total Paid Staff (FTE) | 55.63 | 56.69 | $-2 \%$ |  |  |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Total Number of Employees | 76 | 78 | $-3 \%$ |  |  |

## Lawrence Public Library <br> Monthly Statistical Summary--July 2014

| INDICATOR | July |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 4.98 | 4.13 | 21\% |  |  |  |
| Reference Transactions per Capita | 0.37 | 1.17 | -68\% |  |  |  |
| Program Attendance per Capita | 1.95 | 0.43 | 353\% |  |  |  |
| Circulation per Capita | 11.35 | 16.25 | -30\% |  |  |  |
| Circulation per Visit | 2.28 | 3.93 | -42\% |  |  |  |
| Total Holdings per Capita | 1.94 | 2.32 | -16\% |  |  |  |
| \% of Lawrence Residents Registered | 88\% | 82\% | 7\% |  |  |  |


| Circulation--Adult Total | 53,254 | 83,979 | $-37 \%$ | 477,833 | 508,336 | $-6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 4,374 | 5,609 | $-22 \%$ | 26,737 | 31,703 | $-16 \%$ |
| Circulation--Youth Total | 31,206 | 37,041 | $-16 \%$ | 224,139 | 221,310 | $1 \%$ |
| Circulation--Bookmobile | 599 | 1,245 | $-52 \%$ | 7,015 | 6,905 | $2 \%$ |
| Circulation--Audiovisual Total | 31,401 | 57,070 | $-45 \%$ | 312,622 | 344,646 | $-9 \%$ |
| Circulation--Total | 88,834 | 126,629 | $-30 \%$ | 728,709 | 761,349 | $-4 \%$ |


| Reference Transactions | 2,865 | 9,154 | $-69 \%$ | 52,723 | 55,694 | $-5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Public Computer Usage | 4,409 | 9,584 | $-54 \%$ | 51,405 | 52,308 | $-2 \%$ |
| User Visits | 38,995 | 32,146 | $21 \%$ | 211,356 | 170,804 | $24 \%$ |
| LPL Web Site Visits | 22,837 | 25,553 | $-11 \%$ | 154,691 | 147,002 | $5 \%$ |


| Holdings--Added | 1,313 | 3,679 | $-64 \%$ | 21,661 | 23,262 | $-7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 2,214 | 4,576 | $-52 \%$ | 40,119 | 17,951 | $123 \%$ |
| Holdings--Total | 181,870 | 216,640 | $-16 \%$ |  |  |  |


| Registered Borrowers--Added | 669 | 711 | $-6 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| Registered Borrowers--Total | 105,028 | 97,776 | $7 \%$ |  |  |


| Total Programs | 34 | 89 | $-62 \%$ | 535 | 503 | $6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Program Attendance | 15,273 | 3,369 | $353 \%$ | 37,232 | 19,921 | $87 \%$ |
| Public Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |


| Total Paid Staff (FTE) | 58.85 | 56.95 | $3 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 81 | 79 | $3 \%$ |  |  |

## Lawrence Public Library @ 700 New Hampshire Monthly Statistical Report--June 2014

|  | June |  | Percent |  | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| User Visits per Capita | 4.18 | 4.05 | 3\% |  |  |  |  |
| Reference Transactions per Capita | 1.28 | 1.20 | 7\% |  |  |  |  |
| Program Attendance per Capita | 0.64 | 0.61 | 6\% |  |  |  |  |
| Circulation per Capita | 15.03 | 15.61 | -4\% |  |  |  |  |
| Total Holdings per Capita | 1.95 | 2.33 | -17\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Collection Turnover--Total | 7.87 | 6.81 | 16\% |  |  |  |  |
| Collection Turnover--Adult | 7.44 | 6.42 | 16\% |  |  |  |  |
| Collection Turnover--Young Adult | 6.58 | 6.31 | 4\% |  |  |  |  |
| Collection Turnover--Youth | 9.11 | 7.86 | 16\% |  |  |  |  |
| Collection Turnover--Audiovisual | 13.76 | 12.61 | 9\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 31391 | 30658 | 2\% |  | 174527 | 168915 | 3\% |
| Circulation--Adult Periodicals | 439 | 416 | 6\% |  | 2615 | 2206 | 19\% |
| Circulation--Adult Feature Films \& TV Shows | 28413 | 31897 | -11\% |  | 169150 | 173916 | -3\% |
| Circulation--Electronic Games | 1880 | 1613 | 17\% |  | 10366 | 8020 | 29\% |
| Circulation--Adult Music CDs | 7515 | 9622 | -22\% |  | 46874 | 49799 | -6\% |
| Circulation--Adult Audio Books and Books on CD | 3782 | 3906 | -3\% |  | 20896 | 21385 | -2\% |
| Circulation--Adult CD-ROMs | 0 | 0 |  |  | 0 | 5 | -100\% |
| Circulation--eReaders | 27 | 30 | -10\% |  | 151 | 111 | 36\% |
| Circulation--Adult Total | 73447 | 78142 | -6\% |  | 424579 | 424357 | 0\% |
|  |  |  |  |  |  |  |  |


| Lawrence Public Library | June |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 4884 | 5011 | -3\% | 21178 | 23566 | -10\% |
| Circulation--YA Periodicals | 23 | 39 | -41\% | 87 | 61 | 43\% |
| Circulation--YA Music CDs | 0 | 0 |  | 0 | 1310 | -100\% |
| Circulation--YA Audio Books and Books on CD | 233 | 257 | -9\% | 1098 | 1157 | -5\% |
| Circulation--YA Total | 5140 | 5307 | -3\% | 22363 | 26094 | -14\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 37052 | 36085 | 3\% | 182891 | 173748 | 5\% |
| Circulation--Youth Periodicals | 86 | 107 | -20\% | 419 | 526 | -20\% |
| Circulation--Youth Music CDs | 498 | 661 | -25\% | 3229 | 3483 | -7\% |
| Circulation--Youth Audio Books and Books on CD | 1435 | 1361 | 5\% | 6394 | 6512 | -2\% |
| Circulation--Youth Total | 39071 | 38214 | 2\% | 192933 | 184269 | 5\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 1204 | 907 | 33\% | 6416 | 5660 | 13\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 68961 | 67816 | 2\% | 355533 | 344351 | 3\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 548 | 562 | -2\% | 3121 | 2793 | 12\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 48149 | 53285 | -10\% | 281221 | 287576 | -2\% |
|  |  |  |  |  |  |  |
| Circulation Total | 117658 | 121663 | -3\% | 639875 | 634720 | 1\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 286 | 110 | 160\% | 1413 | 259 | 446\% |
| E-Book (Overdrive Only) | 1798 | 633 | 184\% | 8665 | 1506 | 475\% |
| Zinio | 580 | 935 | -38\% | 4765 | 3255 | 46\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 49745 | 54734 | -9\% | 284963 | 307140 | -7\% |
| Adult Self Check Circulation | 67913 | 66929 | 1\% | 354912 | 327580 | 8\% |
| Percent Self Check | 58\% | 55\% | 5\% | 55\% | 52\% | 7\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | June |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 18006 | 18144 | -1\% | 99542 | 95432 | 4\% |
| Requests Filled | 12526 | 13876 | -10\% | 74552 | 75085 | -1\% |
| Requests Unclaimed | 2242 | 1410 | 59\% | 9064 | 7323 | 24\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 311 | NA | \#VALUE! | 2877 | 2266 | 27\% |
| Interlibrary Loan Items Loaned from LPL Collection | 124 | NA | \#VALUE! | 2049 | 1641 | 25\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 32727 | 31580 | 4\% | 172361 | 138658 | 24\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 9205 | 8860 | 4\% | 46996 | 42724 | 10\% |
| Computer Lab Classes | 0 | 3 | -100\% | 21 | 10 | 110\% |
| Computer Lab Classes Attendance | 0 | 7 | -100\% | 68 | 33 | 106\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 8009 | 7250 | 10\% | 42150 | 37785 | 12\% |
| Young Adult Reference Transactions | 893 | 1026 | -13\% | 3034 | 4167 | -27\% |
| Youth Reference Transactions | 1140 | 1052 | 8\% | 4674 | 4588 | 2\% |
| Total Reference Transactions | 10042 | 9328 | 8\% | 49858 | 46540 | 7\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
| Public-Sponsored Meeting Attendance |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
| Meeting Room Turnaways |  | 0 | \#DIV/0! |  | 1 | -100\% |
| Business Center Reservations |  | 0 | \#DIV/0! |  | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 17157 | 24042 | -29\% | 131854 | 121449 | 9\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 183011 | 218290 | -16\% |  |  |  |
| Holdings--Adult | 121427 | 149109 | -19\% |  |  |  |
| Holdings--Young Adult | 9383 | 10100 | -7\% |  |  |  |
| Holdings--Youth | 52201 | 59081 | -12\% |  |  |  |
| Holdings--Audiovisual | 41990 | 50708 | -17\% |  |  |  |
| Holdings--eReaders | 18 | 14 | 29\% |  |  |  |
| Holdings Added | 3161 | 3768 | -16\% | 20348 | 19583 | 4\% |
| Holdings Withdrawn (Weeded) | 9799 | 2856 | 243\% | 37905 | 13375 | 183\% |
| Holdings Net Change | -6638 | 912 |  | -17557 | 6208 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library |  |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 103574 | 102022 | 2\% |  |  |  |
| Borrowers Added | 750 | 723 | 4\% | 3207 | 2952 | 9\% |
| Borrowers Transacting | 12053 | 11645 | 4\% | 58975 | 59504 | -1\% |
| Percent of Borrowers Transacting | 12\% | 11\% | 2\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 81616 | 80025 | 2\% |  |  |  |
| Percent of Lawrence Residents Registered | 87\% | 86\% | 2\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 17 | 6 | 183\% | 67 | 30 | 123\% |
| Number of Young Adult Programs | 18 | 17 | 6\% | 102 | 87 | 17\% |
| Number of Youth Programs | 60 | 59 | 2\% | 250 | 210 | 19\% |
| Number of Senior Programs | 13 | 14 | -7\% | 82 | 87 | -6\% |
| Total Programs | 108 | 96 | 13\% | 501 | 414 | 21\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 155 | 274 | -43\% | 1698 | 1835 | -7\% |
| Young Adult Program Attendance | 353 | 366 | -4\% | 2835 | 1295 | 119\% |
| Youth Program Attendance | 4401 | 3963 | 11\% | 16654 | 12637 | 32\% |
| Senior Program Attendance | 121 | 118 | 3\% | 772 | 785 | -2\% |
| Total Program Attendance | 5030 | 4721 | 7\% | 21959 | 16552 | 33\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 55.63 | 56.69 | -2\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 15.79 | 17.99 | -12\% |  |  |  |
| Number of Employees--Total | 76 | 78 | -3\% |  |  |  |
| Number of Employees--Full-Time | 35 | 35 | 0\% |  |  |  |
| Number of Employees--Part-Time | 41 | 43 | -5\% |  |  |  |
| Terminations | 0 | 0 | \#DIV/0! | 4 | 3 | 33\% |
| Hirings | 4 | 4 | 0\% | 6 | 8 | -25\% |
| Volunteer Hours | 554.7 | 358 | 55\% | 1701.6 | 1426.95 | 19\% |
|  |  |  |  |  |  |  |

## Lawrence Public Library <br> Monthly Statistical Report--July 2014



| Lawrence Public Library | July |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 4157 | 5298 | -22\% | 25335 | 28864 | -12\% |
| Circulation--YA Periodicals | 30 | 25 | 20\% | 117 | 86 | 36\% |
| Circulation--YA Music CDs | 0 | 1 | -100\% | 0 | 1311 | -100\% |
| Circulation--YA Audio Books and Books on CD | 187 | 285 | -34\% | 1285 | 1442 | -11\% |
| Circulation--YA Total | 4374 | 5609 | -22\% | 26737 | 31703 | -16\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 29313 | 34745 | -16\% | 212204 | 208493 | 2\% |
| Circulation--Youth Periodicals | 110 | 102 | 8\% | 529 | 628 | -16\% |
| Circulation--Youth Music CDs | 516 | 706 | -27\% | 3745 | 4189 | -11\% |
| Circulation--Youth Audio Books and Books on CD | 1267 | 1488 | -15\% | 7661 | 8000 | -4\% |
| Circulation--Youth Total | 31206 | 37041 | -16\% | 224139 | 221310 | 1\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 599 | 1245 | -52\% | 7015 | 6905 | 2\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 56819 | 68974 | -18\% | 412352 | 413325 | 0\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 614 | 585 | 5\% | 3735 | 3378 | 11\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 31401 | 57070 | -45\% | 312622 | 344646 | -9\% |
|  |  |  |  |  |  |  |
| Circulation Total | 88834 | 126629 | -30\% | 728709 | 761349 | -4\% |
|  |  |  |  |  |  |  |
| E-Audio Usage (Overdrive Only) | 355 | 121 | 193\% | 1768 | 380 | 365\% |
| E-Book (Overdrive Only) | 1874 | 685 | 174\% | 10539 | 2191 | 381\% |
| Zinio | 698 | 1001 | -30\% | 5463 | 4256 | 28\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 30979 | 56266 | -45\% | 315942 | 363406 | -13\% |
| Adult Self Check Circulation | 57855 | 70363 | -18\% | 412767 | 397943 | 4\% |
| Percent Self Check | 65\% | 56\% | 17\% | 57\% | 52\% | 8\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | July |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 12128 | 19080 | -36\% | 111670 | 114512 | -2\% |
| Requests Filled | 7974 | 14786 | -46\% | 82526 | 89871 | -8\% |
| Requests Unclaimed | 659 | 1426 | -54\% | 9723 | 8749 | 11\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 181 | 621 | -71\% | 3058 | 3455 | -11\% |
| Interlibrary Loan Items Loaned from LPL Collection | 50 | 510 | -90\% | 2099 | 2594 | -19\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 38995 | 32146 | 21\% | 211356 | 170804 | 24\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 4409 | 9584 | -54\% | 51405 | 52308 | -2\% |
| Computer Lab Classes | 0 | 0 | \#DIV/0! | 21 | 10 | 110\% |
| Computer Lab Classes Attendance | 0 | 0 | \#DIV/0! | 68 | 33 | 106\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 1444 | 7187 | -80\% | 43594 | 44972 | -3\% |
| Young Adult Reference Transactions | 560 | 915 | -39\% | 3594 | 5082 | -29\% |
| Youth Reference Transactions | 861 | 1052 | -18\% | 5535 | 5640 | -2\% |
| Total Reference Transactions | 2865 | 9154 | -69\% | 52723 | 55694 | -5\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Public-Sponsored Meeting Attendance | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Meeting Room Turnaways | 0 | 0 | \#DIV/0! | 0 | 0 | \#DIV/0! |
| Business Center Reservations | 0 | 0 | \#DIV/0! | 0 | 1 | -100\% |
|  |  |  |  |  | 0 |  |
| LPL Web Site Visits | 22837 | 25553 | -11\% | 154691 | 147002 | 5\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 181870 | 216640 | -16\% |  |  |  |
| Holdings--Adult | 118651 | 147829 | -20\% |  |  |  |
| Holdings--Young Adult | 9367 | 10092 | -7\% |  |  |  |
| Holdings--Youth | 53852 | 58719 | -8\% |  |  |  |
| Holdings--Audiovisual | 41092 | 51190 | -20\% |  |  |  |
| Holdings--eReaders | 16 | 14 | 14\% |  |  |  |
| Holdings Added | 1313 | 3679 | -64\% | 21661 | 23262 | -7\% |
| Holdings Withdrawn (Weeded) | 2214 | 4576 | -52\% | 40119 | 17951 | 123\% |
| Holdings Net Change | -901 | -897 |  | -18458 | 5311 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | Ju |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 105028 | 97776 | 7\% |  |  |  |
| Borrowers Added | 669 | 711 | -6\% | 3876 | 3663 | 6\% |
| Borrowers Transacting | 4677 | 12151 | -62\% | 63652 | 71655 | -11\% |
| Percent of Borrowers Transacting | 4\% | 12\% | -64\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 82844 | 76887 | 8\% |  |  |  |
| Percent of Lawrence Residents Registered | 88\% | 82\% | 7\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 6 | 7 | -14\% | 73 | 37 | 97\% |
| Number of Young Adult Programs | 3 | 17 | -82\% | 105 | 104 | 1\% |
| Number of Youth Programs | 15 | 50 | -70\% | 265 | 260 | 2\% |
| Number of Senior Programs | 10 | 15 | -33\% | 92 | 102 | -10\% |
| Total Programs | 34 | 89 | -62\% | 535 | 503 | 6\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 13379 | 354 | 3679\% | 15077 | 2189 | 589\% |
| Young Adult Program Attendance | 49 | 398 | -88\% | 2884 | 1693 | 70\% |
| Youth Program Attendance | 1771 | 2429 | -27\% | 18425 | 15066 | 22\% |
| Senior Program Attendance | 74 | 188 | -61\% | 846 | 973 | -13\% |
| Total Program Attendance | 15273 | 3369 | 353\% | 37232 | 19921 | 87\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 58.85 | 56.95 | 3\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 16.44 | 17.69 | -7\% |  |  |  |
| Number of Employees--Total | 81 | 79 | 3\% |  |  |  |
| Number of Employees--Full-Time | 36 | 37 | -3\% |  |  |  |
| Number of Employees--Part-Time | 45 | 42 | 7\% |  |  |  |
| Terminations | 1 | 3 | -67\% | 5 | 6 | -17\% |
| Hirings | 5 | 1 | 400\% | 11 | 9 | 22\% |
| Volunteer Hours | 138.75 | 424.2 | -67\% | 1840.4 | 1851.2 | -1\% |
|  |  |  |  |  |  |  |

# Library Director's Report for July/August 2014 

Respectfully submitted by Brad Allen

## Library Opens

How does one even begin to document everything that happened since my last report? We closed the temporary location on New Hampshire Street, moved back to Vermont Street, trained staff on our new building, and opened the doors. Nearly 12,000 people visited the library opening day with over 4,000 more on Sunday. We checked out close to 20,000 items in those two days. Every record that could be broken has been broken.

From July 26 to August 14 (that's 20 days), we checked out 101,211 items, saw 66,710 people walk through our doors, and created 1,489 new library cards. The overall sentiment from the public has been overwhelmingly positive. I'm so happy for Lawrence.

We continue work on the punchlist fixing small things here and there. We continue to fine tune the new technology in the building. We continue work getting the Sound+Vision Studio ready to open. We are looking at its grand opening sometime in September.

So many people have worked so hard to make this happen. I couldn't be prouder of our staff, our Board of Trustees, our Friends and Foundation, and everyone in this community that sees the value of and uses their public library. What a wonderful time to live in Lawrence, Kansas!

## Coffee Bar at the Library

The SconeLady Coffee Shop opened in a temporary coffee bar facility on Opening Day. Lukas and Carrie, the proprietors, appear pleased with how things are going thus far. The more permanent coffee bar should be coming in the upcoming weeks.

## Speaking Engagements - Toronto and Las Vegas

In addition to the flurry of activity surrounding the reopening of the library, I also had the privilege to speak at a few conferences. On June 18, I went to Toronto for the Canada Book Summit to speak about the ways we've marketed the library. I primarily discussed the great success of our Banned Books Week Trading Cards and also some readers' advisory flowcharts some of our librarians have done that sparked interest around the country. It was a great honor and good exposure for our library.

The morning after our Sneak Peek, I left for Vegas to present at the ALA Annual Conference. Former LPL Marketing Director Susan Brown and presented "Boba Fett at the Circ Desk: Library Leadership Lessons from the Empire Strikes Back." We had a standing room only crowd of nearly 250 people and very positive responses and reviews. It was the first time I ever spoke at a national conference. I was happy to share information that inspired other librarians.

## Library Director's Report for July/August 2014

And one other thing...

Also, on July 22, I had the great privilege of serving on a panel to help determine awarding NEH Challenge Grants. It was a great group of people and a stimulating conversation.

## Library Foundation Director's Report • August 12, 2014

"Sneak Peek" Results. The Library Foundation's Sneak Peek Party was a great success. Approximately 600 people attended the June $26^{\text {th }}$ event to preview the new library in advance of the grand opening. Here are the official results:

- Gross income: \$72,040
- Expenses: \$15,440
- Net income: \$56,600
- NEH match: $\$ 18,678$
- Total earned: \$75,278

All proceeds will support the Foundation's "Greatest Expectations Fund," a new endowment for programming at the new library. I've said it before, but I can't stress it enough, we owe a huge "thank you" to Margie Coggins, Gail Vick and Jill Fincher for leading this project. They, together with an incredibly dedicated planning committee, made this all possible for the library.

NEH Certification Report. The Library Foundation's first certification report was filed with the National Endowment for the Humanities on July $31^{\text {st }}$. This report outlines the gifts that we have raised from January 1, 2013 through June 30, 2014 toward our Challenge Grant. The original grant application proposed that we raise $\$ 225,000$ for the first year. I'm delighted to report that our total new gifts were $\$ 524,314.90$ for year \#1! This includes collected and pledged gifts from the Beach Foundation, various individuals, and net proceeds from fundraising events (Sneak Peek and Tile Project). Since June $30^{\text {th }}$, we have received word of two more gifts totaling $\$ 75,000$ (see info below), bringing our total raised to $\$ 599,314.90$. In this short time, we have raised $73 \%$ of our goal -- just $\$ 225,685$ left to go!

New Gifts. We are pleased to report that the Library Foundation received two major gifts in July. Chuck and Dee Blaser have pledged \$25,000 for the teen study room on behalf of the Blaser Family Foundation. In addition, Jack and Jan Gaumnitz have pledged \$50,000 for the southwest corner reading room naming opportunity. They have chosen to name it the Horizons Reading Room. These incredibly generous gifts will support the Greatest Expectations Fund and will be matched by the Library Foundation's NEH Challenge Grant.

Ross and Marianna Beach Author Series. The first annual Ross and Marianna Beach Author Series event is scheduled for Wednesday, October 22, at Liberty Hall. We are honored and delighted to welcome National Book Award winner James McBride to Lawrence. Mr. McBride's newest book, The Good Lord Bird, is a humorous story about a slave who unites with John Brown in his abolitionist movement. The novel won the 2013 National Book Award for Fiction. Mr. McBride will travel to Lawrence with The Good Lord Bird Band, a gospel jazz quintet. The group has delighted audiences nationwide with their combination of book readings and lively music. The evening will begin with a 6:00 pm reception for New Chapter Society and library board members. Doors will open to the public at 7:00 pm and the program will begin at 7:30 pm. Be sure to mark your calendar and join the Lawrence Public Library Foundation for an exuberant evening of music and words. Tickets for the public will be available at the library's Welcome Desk starting Wednesday, September 10th (Limit of 4 per person).

Grant applications submitted: US Bancorp Foundation, \$9,200 for book lockers

## Library Movie Screen Proposed Lending Policy

In June of 2014, the Library Foundation purchased a $15 \times 20$ inflatable outdoor movie screen for Lawrence Public Library. The total purchase was approximately $\$ 4,500$. Its intended use is for outdoor movies held in partnership with Downtown Lawrence, Inc. and Lawrence Parks and Rec. To date, the screen has been used for two outdoor movies on Vermont Street.

As word has spread about the existence of the movie screen, a number of local nonprofits and businesses have expressed interest in borrowing the screen. It currently is stored at ShowPro Audio. Phil Wente, ShowPro's owner, is trained in operating the screen and provides movie projection services as well.

Before venturing into such a lending arrangement, we request that the Library Board of Trustees consider the following policy:

Lawrence Public Library welcomes use of its outdoor movie screen by local non-profit organizations and businesses. Rental fees and requirements are as follows:

Fees for Use (per 24-hour period)
Non-profit rate: \$150
Business/For-profit rate: \$300

## Proof of Insurance

Renters must show proof of insurance before using the outdoor movie screen.

## Operation and assembly

Renters must use Lawrence Public Library's authorized agent to operate, assemble, and disassemble the screen. Renters also must agree to all library screen usage guidelines.

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, September 15, 2014 at 4:30 PM
Meeting Room A, Lawrence Public Library, 707 Vermont Street
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Library Movie Screen Policy (see attachment) -- ACTION ITEM

New business

- Ann Louise Hyde last will and testament

Adjournment

## DRAFT

Lawrence Public Library
Board of Trustees Meeting
August 18, 2014
Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Judy Keller, Ursula Minor, David Vance, and Kevan Vick.

Library Staff Present: Brad Allen, Jeni Daley, Kelly Fann, Kim Fletcher, Tricia Karlin, Kathleen Morgan, Kristin Soper, and Sherri Turner.

Friends of the Library: Jan Conard.
Guests: Elliott Hughes, Lawrence Journal-World; Dennis Odgers, B.A. Green; Elinor Tourtellot, League of Women Voters.

## Call to Order

Joan Golden, Board President, called the meeting to order at 4:30 p.m. The Renovation and Expansion update was moved up on the agenda.

## Renovation and Expansion

Dennis said they've begun working on the punch list. The sod on the north and east should be done by the 27th. Work on the plaza continues with irrigation to follow. The hope is to get sod down on the plaza before September 6. Completion of the glass handrail is scheduled for the weekend.

## Public Comment

There was no public comment.

## Consent Agenda

David moved that the consent agenda be approved; Fran seconded. All in favor. The motion passed. Brad noted that there was an additional check that was not included in the report.

## Director's Report

The library board did not meet in July. The library reopened to much fanfare on July 26. After 20 days of being open, statistics are impressive. Almost 1500 new library cards represents a tremendous amount of work. Responses from the public have been really positive. We continue to work on lighting issues, putting lower tables at the coffee bar, and improving acoustics. 12,000 people visited on the first day and counts continue to be high. Staff has done a great job. Earlier in June Brad went to Toronto to participate in a panel where he talked about banned book trading cards and book flowcharts. He co-presented at the American Library Association conference. Judy asked if we should do something for the volunteers who helped so much during the opening. Brady asked how the meeting room policies were working out. Kristin said it was going well and many reservations are being made.

## Library Foundation Executive Director's Report

The Sneak Peek net was about $\$ 56,000$ with the NEH match making it over $\$ 75,000$. The Foundation has received their first $\$ 75,000$ from the NEH. Kathleen reported major gifts from Chuck and Dee Blaser and from Jack and Jan Gaumnitz. Sarah Dean has given $\$ 10,000$ to be used at library's discretion. James

McBride will be the first author in the annual Ross \& Marianna Beach Author Series on October 22. Prior to the main event, there will be a reception at Liberty Hall for Library Board and New Beginnings members. On September 6, there will be a dedication ceremony for the Sandy Nossaman Butterfly Garden. Naming rights are still available for two study rooms, two medium meeting rooms, the Sound \& Vision studio, Local History Room, and the Atrium Stairway area.

## Library Friends Report

Jan reported that Friends have been busy getting their shelving set up in their new space and unloaded their first semi-trailer last week, with a second one coming September 6. They have decided to try something new with monthly book sales starting in September. Through the fall, they will hold monthly sales to coincide with Final Friday weekends. After a 3-month trial they will reevaluate. They will begin taking book donations after the first sale in September. Jan thanked staff for helping Friends find their way to the new Friends area.

## Ongoing Business

Joan said we want to continue the visioning process. The next step is for Brad and the Admin Team to come up with measurable steps for the 3 major goals. He will report back to the board in October.

## New Business

## Movie Screen Loan Policy

The Library Foundation purchased an inflatable movie screen for the library. Kathleen said that community groups are interested in borrowing the screen and presented a draft policy to govern its use. The fee would be for use of the screen and community groups would pay the projectionist separately. The board reviewed the policy and recommended some changes. They suggested the rental fee be raised from $\$ 250$ to $\$ 500$ and recommended a more specific plan for protecting the library from damages, such as requiring renters to purchase an insurance rider provided by the library's insurance provider. They also suggested adding statements regarding damage, use by private parties, and weather and cancellation clauses. Kathleen will redraft the policy and submit it for review.

## Salary

Brad said he is studying when to implement the new salary schedule. He would like to implement by October 1, rather than wait until January 1, but wanted to get the board's thoughts. Brady asked if there are additional staffing needs that we might need to cover. Brad said he felt it was important to move forward with the compensation study. Joan said it was important not to delay implementation of the compensation study. After brief discussion, the board agreed that the decision was in Brad's purview.

Jeni said official photos from opening day have come in and a video of the day is coming. The Kevin Wilmot film is on our YouTube page.

Joan will be gone at the September meeting.

## Adjournment

Kevan moved and Judy seconded that the meeting be adjourned. The meeting adjourned at 5:35 p.m.
The next Board meeting will be Monday, September 15, 2014 at 4:30 p.m. in Meeting Room A, 707 Vermont.

Respectfully submitted,
Sherri Turner




# Lawrence Public Library <br> Balance Sheet <br> As of August 31, 2014 

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 38,759.20 | 562,368.86 | -523,609.66 | -93.1\% |
| Capital Improvement -2 | 600,430.03 | 0.00 | 600,430.03 | 100.0\% |
| Checking | 1,525,411.71 | 1,317,514.69 | 207,897.02 | 15.8\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 2,164,600.94 | 1,879,883.55 | 284,717.39 | 15.2\% |
| Total Current Assets | 2,164,600.94 | 1,879,883.55 | 284,717.39 | 15.2\% |
| Other Assets |  |  |  |  |
| Total Other Assets | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| TOTAL ASSETS | 2,166,125.94 | 1,880,583.55 | 285,542.39 | 15.2\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
|  |  |  |  |  |
| Accounts Payable | 84,783.63 | 54,198.10 | 30,585.53 | 56.4\% |
| Total Accounts Payable | 84,783.63 | 54,198.10 | 30,585.53 | 56.4\% |
| Other Current Liabilities Payroll Liabilities | Other Current Liabilities |  |  | -97.2\% |
| Total Other Current Liabilities | 1,078.22 | 38,731.47 | -37,653.25 | -97.2\% |
| Total Current Liabilities | 85,861.85 | 92,929.57 | -7,067.72 | -7.6\% |
| Total Liabilities | 85,861.85 | 92,929.57 | -7,067.72 | -7.6\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | 1,020,812.39 | 861,519.92 | 159,292.47 | 18.5\% |
| Total Equity | 2,080,264.09 | 1,787,653.98 | 292,610.11 | 16.4\% |
| TOTAL LIABILITIES \& EQUITY | 2,166,125.94 | 1,880,583.55 | 285,542.39 | 15.2\% |

# Lawrence Public Library <br> Revenues \& Expenses 

August 2014

Aug 14

| Ordinary Income/Expense |  |
| :---: | ---: |
| Income |  |
| Coffee Shop Rent | 600.00 |
| Meeting Room Fees | 50.00 |
| Personal Books | 4.99 |
| Merchandise Sales | 585.45 |
| Interest | 158.24 |
| Overdues | $18,805.26$ |
| Photo Copies | $1,423.20$ |
| Total Income | $21,627.14$ |
|  |  |
| Gross Profit | $21,627.14$ |
| Expense | $24,855.80$ |
| FOUNDATION FUNDING | $4,909.86$ |
| FRIENDS FUNDING | $44,905.44$ |
| Books \& Materials | $11,642.82$ |
| Miscellaneous | $3,523.00$ |
| Equipment | 564.85 |
| Technology Equipment | $8,130.36$ |
| Capital Improvement Expenditure | $-5,543.31$ |
| Insurance | $195,648.01$ |
| Payroll Expenses | $29,814.21$ |
| Payroll Taxes | 116.50 |
| Postage and Delivery | $10,743.05$ |
| Professional Fees | 228.49 |
| Program Expense | 38.65 |
| Repairs | $10,044.42$ |
| Supplies | 778.60 |
| Travel \& Hospitality | $11,470.75$ |
| Utilities | $351,871.50$ |
| Total Expense | $-330,244.36$ |
| Net Ordinary Income | $\mathbf{- 3 3 0 , 2 4 4 . 3 6}$ |
| Net Income |  |

    \(-330,244.36\)
    Sep 11, 14

|  |  |
| :--- | ---: |
| Advance Insurance Company | 436.69 |
| Affordable Alternatives, Inc. | 239.66 |
| Amaazon | $1,836.24$ |
| ASI | 50.00 |
| ATD International | 750.50 |
| Baker \& Taylor, Inc. | $31,781.57$ |
| Blackstone Audio, Inc. | $1,274.84$ |
| Bob's Janitorial Service | $5,477.25$ |
| Brilliance Audio, Inc. | 761.34 |
| Brodart Co. | 29.00 |
| Cari K. Carson | 12.05 |
| Center Point Large Print | 467.94 |
| Century Business Technologi... | 560.65 |
| Danny Phalen | 7.93 |
| Demco, Inc. | 680.12 |
| Douglas County Libraries | 22.00 |
| Dusty Bookshelf | 210.00 |
| EBSCO | $1,891.99$ |
| Evanced Solutions, Inc. | $4,285.00$ |
| Express Services, Inc. | 573.00 |
| Gale Group, Inc. | 38.92 |
| Hamco Kansas City, Inc. | 353.70 |
| Heartland Payment Systems | 300.98 |
| Ingram Library Services | 742.58 |
| Innovative Interfaces, Inc. | 600.00 |
| Intuit | 29.85 |
| Jayhawk Tropical Fish | 420.10 |
| Jensen Sharpening | 13.70 |
| Jill J. Lock | 9.45 |
| Jiminate | 120.00 |
| Johnston, Pattie | 63.04 |
| Kansas Library Association | 25.00 |
| Kaw Valley OWL | 10.00 |
| Kelly L. Mandi | 43.50 |
| Laser Logic, Inc. | 178.00 |
| Lauren R. Buskirk | 31.45 |
| Lawrence Sign Up LLC | 224.00 |
| Lawrence Utility Billing | 444.94 |
| Mary B. Rowlands | 30.95 |
| Lattew K. Hye | 5.27 |


| Matthew K. Hyde | 5.27 |
| :--- | ---: |
| Mattthew Lord | 50.00 |


| Mid-Continent Public Library | 17.95 |
| :--- | ---: |
| Mid America | $6,185.98$ |


| Midwest Tape | $12,263.41$ |
| :--- | ---: |
| Nicole Ellis | 7.61 |
|  | $4,68.90$ |


| OCLC, Inc. | $4,688.90$ |
| :--- | ---: |
| OverDrive | 903.25 |


| Polyline Corporation | $1,024.67$ |
| :--- | ---: |
| Pur-O-Zone, Inc. | $11,398.68$ |


| Quill Corporation | 719.98 |
| :--- | ---: |
| Random House, Inc. | 327.75 |
| Raven | 96.24 |


| Raven Bookstore | 96.24 |
| :--- | ---: |
| Recorded Books | $1,185.78$ |
| Rus |  |


| Robert L. Brown | 7.95 |
| :--- | ---: |
| Rueschhoff Corporation | 24.95 |
| Ryan G. Webber | 13.54 |


| Ryan G. Webber | 897.00 |
| :--- | ---: |
| Scholastic Inc. | 125.00 |
| Signs of Life |  |


| Snap Promotions | 497.92 |
| :--- | ---: |
| Springsted, Inc. | $24,000.00$ |


| Tantor Media | 48.73 |
| :--- | ---: |
| Tech Logic | $1,399.00$ |


| TFMComm Inc. | $1,039.97$ |
| :--- | ---: |
| Toby J. Tekolste | 10.03 |


| Unique Management Services | 827.81 |
| :--- | ---: |
| United Parcel Service | 64.50 |
| Valerie Ford | 40.00 |
| VISA 5372 | $9,930.36$ |
| Westar | $17,169.10$ |
| WOW!Business | $1,025.78$ |
| TOTAL | $\underline{151,602.64}$ |

## Lawrence Public Library

Check Detail
September 2014
$\frac{\text { Type }}{\text { Bill Pmt Check }}$

## TOTAL

Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill Pmt -Check

## Bill

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

09/15/2014 United Parcel Service

09/11/2014
Name

## Electronic

August Bill Pay
08/29/2014
Electronic
1364

09/11/2014

09/15/201
Electronic
October 2014

Electronic
August 2014
09/11/2014

Electronic
August Processing
09/02/2014

Electronic
09/15/2014
08/29/2014
09/11/2014

Electronic

| Account $\quad$ Paid Amount |
| :--- |


| Account | id Amou |
| :---: | :---: |
| Checking |  |
| Group Life Insurance | -436.69 |
|  | -436.69 |
| Checking |  |
| Professional Fees | -50.00 |
|  | -50.00 |
| Checking |  |
| Office Supplies | -265.98 |
| Web Site \& OPAC Con... | -35.00 |
|  | -300.98 |

Checking
Office Supplies

| Checking |  |
| :--- | ---: |
|  |  |
| Storage Facility | -19.50 |
| Water | -425.44 |
|  | -444.94 |


| Checking |
| :--- |
| Postage and Delivery $\quad-641.50$ |

## Checking

| Adult Programming | -411.43 |
| :--- | ---: |
| Bookvan \& Mileage | -118.34 |
| Children's Programming | -141.69 |
| Young Adult Program... | -203.50 |
| Postage and Delivery | -210.09 |
| Library Supplies | -802.23 |
| Printing | $-1,215.12$ |
| Miscellaneous | -29.53 |
| Outreach Programming | -143.40 |
| Building Supplies | $-2,444.75$ |
| Technology Equipment | -839.88 |
| FOUNDATION FUNDI... | -210.10 |
| FOUNDATION FUNDI... | -136.00 |
| YS New Building | -70.00 |
| Steiner Storytelling Wo... | -353.20 |
| New Building Technolo... | -884.64 |
| Advertising | -447.40 |
| John Cotton Dana | -318.69 |
| Miscellaneous | -2.12 |
| Office Supplies | -268.12 |
| KHF Grant Expenses | -58.68 |
| Advertising Gift Fund | -169.47 |
| KLA | -280.00 |
|  |  |

12:29 PM 09/11/14

## Lawrence Public Library

Check Detail
September 2014
Type
Num

Date

TOTAL
Bill Pmt -Check
Bill
Bill
TOTAL

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Adult Services |  | -15.00 |
| Volunteer Recognition |  | -137.00 |
| Books \& Materials |  | -19.98 |
|  |  | $-9,930.36$ |

Checking
Electric
-4,391.69
Electric

| $-12,777.41$ |
| ---: |
| $-17,169.10$ |

09/17/2014 Affordable Alternatives, Inc. Checking
09/03/2014

09/17/2014
08/29/2014
TOTAL
Bill Pmt -Check

6590

721555
723188
09/17/2014
08/29/2014
09/11/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 5 9 1}$ |
| :--- | :--- |
| Bill | 165930 |
| Bill | 165649 |
| Bill | 171530 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 5 9 2}$ |
| :--- | :--- |
| Bill | IN0918035 |
| Bill | IN0918037 |
| Bill | IN0918036 |
| Bill | IN0917018 |
| Bill | IN0920411 |
| Bill | IN0918598 |
| Bill | IN0918599 |
| Bill | IN0919688 |

Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 5 9 4}$ |
| :--- | :--- |
| Bill | 1212953 |

TOTAL

TOTAL

09/17/2014

08/29/2014
08/29/2014 08/29/2014 08/29/2014 09/11/2014 09/11/2014 09/11/2014 09/11/2014
09/17/2014

08/29/2014
08/29/2014
08/29/2014
Bob's Janitorial Service

Brilliance Audio, Inc.

09/17/201

09/11/2014

09/17/2014

09/11/2014

Center Point Large Print

12:29 PM 09/11/14

## Lawrence Public Library

Check Detail
September 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 6595 | 09/17/2014 | Century Business Technologies | Checking |  |
| Bill | 336591 | 08/29/2014 |  | Copying | -15.00 |
| Bill | 335964 | 08/29/2014 |  | Copying | -346.38 |
| Bill | 336120 | 08/29/2014 |  | Copying | -55.68 |
| Bill | 338026 | 09/11/2014 |  | Copying | -143.59 |
| TOTAL |  |  |  |  | -560.65 |
| Bill Pmt -Check | 6596 | 09/17/2014 | Demco, Inc. | Checking |  |
| Bill | 5390619 | 09/11/2014 |  | Library Supplies | -680.12 |
| TOTAL |  |  |  |  | -680.12 |
| Bill Pmt -Check | 6597 | 09/17/2014 | Douglas County Libraries | Checking |  |
| Bill | ILL112923925 | 08/29/2014 |  | Overdues | -22.00 |
| TOTAL |  |  |  |  | -22.00 |
| Bill Pmt -Check | 6598 | 09/17/2014 | Dusty Bookshelf | Checking |  |
| Bill | Coupons | 09/11/2014 |  | Adult Programming-Fri... | -210.00 |
| TOTAL |  |  |  |  | -210.00 |
| Bill Pmt -Check | 6599 | 09/17/2014 | EBSCO | Checking |  |
| Bill | 3249 | 08/29/2014 |  | Web Site \& OPAC Con... | -1,891.99 |
| TOTAL |  |  |  |  | -1,891.99 |
| Bill Pmt -Check | 6600 | 09/17/2014 | Evanced Solutions, Inc. | Checking |  |
| Bill | 10547 | 08/29/2014 |  | Web Site \& OPAC Con... | -4,285.00 |
| TOTAL |  |  |  |  | -4,285.00 |
| Bill Pmt -Check | 6601 | 09/17/2014 | Express Services, Inc. | Checking |  |
| Bill | 14531979-4 | 08/29/2014 |  | Professional Fees | -286.80 |
| Bill | 14569534-2 | 08/29/2014 |  | Professional Fees | -286.80 |
| TOTAL |  |  |  |  | -573.60 |
| Bill Pmt -Check | 6602 | 09/17/2014 | Gale Group, Inc. | Checking |  |
| Bill | 52755163 | 09/11/2014 |  | Books \& Materials | -38.92 |
| TOTAL |  |  |  |  | -38.92 |
| Bill Pmt -Check | 6603 | 09/17/2014 | Hamco Kansas City, Inc. | Checking |  |
| Bill | 106502 | 09/11/2014 |  | Library Supplies | -353.70 |
| TOTAL |  |  |  |  | -353.70 |

12:29 PM 09/11/14

Lawrence Public Library
Check Detail
September 2014

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  | Date |  |  |
| Bill Pmt -Check | $\mathbf{6 6 0 4}$ |  | $09 / 17 / 2014$ |
| Bill | 79887117 | $08 / 29 / 2014$ |  |
| Bill | 79929153 | $08 / 29 / 2014$ |  |
| Bill | 79804988 | $08 / 29 / 2014$ |  |
| Bill | 79737970 | $08 / 29 / 2014$ |  |
| Bill | 79717275 | $08 / 29 / 2014$ |  |
| Bill | 80446312 | $09 / 11 / 2014$ |  |
| Bill | 80388230 | $09 / 11 / 2014$ |  |
| Bill | 80170611 | $09 / 11 / 2014$ |  |
| Bill | 80026366 | $09 / 11 / 2014$ |  |
| Bill | 80138296 | $09 / 11 / 2014$ |  |
| Bill | 80251456 | $09 / 11 / 2014$ |  |

TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 6 0 6}$ |
| :--- | :--- |
|  |  |
| Bill | 679569 |
| Bill | 856647 |
| Bill | 645747 |
| Bill | 679588 |

$09 / 17 / 2014$

$08 / 29 / 2014$
$08 / 29 / 2014$
$08 / 29 / 2014$
$09 / 11 / 2014$

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL

TOTAL
Name
Account Paid Amount

Ingram Library Services Checking

| Books \& Materials | -30.34 |
| :--- | ---: |
| Library Supplies | -5.97 |
| Books \& Materials | -77.65 |
| Library Supplies | -6.86 |
| Books \& Materials | -33.46 |
| Library Supplies | -5.97 |
| Books \& Materials | -14.89 |
| Library Supplies | -1.99 |
| Books \& Materials | -44.16 |
| Library Supplies | -2.88 |
| Books \& Materials | -150.56 |
| Library Supplies | -17.91 |
| Books \& Materials | -30.50 |
| Library Supplies | -4.87 |
| Books \& Materials | -77.09 |
| Library Supplies | -4.87 |
| Books \& Materials | -76.61 |
| Library Supplies | -7.75 |
| Books \& Materials | -27.06 |
| Library Supplies | -3.98 |
| Books \& Materials | -108.36 |
| Library Supplies | -8.85 |
|  | -742.58 |

Checking
Technical Services

## Checking

| Aquarium Maintenance | -59.40 |
| :--- | ---: |
| Aquarium Maintenance | -108.78 |
| Aquarium Maintenance | -154.92 |
| Aquarium Maintenance | -97.00 |
|  | -420.10 |

Checking

Equipment Repairs
-13.70
-13.70

## Checking

Advertising

| -120.00 |
| ---: |
| -120.00 |

Checking
Office Supplies
-178.00
-178.00

12:29 PM 09/11/14

Lawrence Public Library
Check Detail
September 2014
Type Bill Pmt -Check

Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bil
Bill
Bill
TOTAL

Bill Pmt -Check
Bill

TOTAL

Bill Pmt -Check
Bill
Bill
TOTAL
Bill Pmt -Check 6615

Bill
TOTAL
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
Bill
TOTAL
Num Date
Name

09/17/2014 Mid-Continent Public Library
08/29/2014

09/17/2014

## Mid America

08/29/2014
08/29/2014
09/11/2014

09/17/2014
09/11/2014
OCLC, Inc.

09/17/2014

170530630052314
08/29/2014 MR-011068

08/29/2014

09/17/2014 Polyline Corporation
09/11/2014

09/17/2014
08/29/2014
08/29/2014
08/29/2014
08/29/2014
08/29/2014
09/11/2014
09/11/2014

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
|  |  |  |
| Advertising Gift Fund |  | -112.00 |
| Advertising Gift Fund | -112.00 |  |
|  | -224.00 |  |

12:29 PM 09/11/14

| Type |  |  | Num |
| :--- | :--- | :--- | :--- |
|  |  |  | Date |
| Bill Pmt -Check | $\mathbf{6 6 1 7}$ |  | $\mathbf{0 9 / 1 7 / 2 0 1 4}$ |
| Bill | 5634448 |  |  |
| Bill | 5209072 | $08 / 29 / 2014$ |  |
| Bill | 5478942 |  | $08 / 29 / 2014$ |
| Bill | 5289468 | $08 / 29 / 2014$ |  |
| Bill | 5675999 | $09 / 11 / 2014$ |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 1 8}$ |
| :--- | :--- |
|  |  |
| Bill | 1081170690 |
| Bill | 108169922 |
| Bill | 1181238315 |
| Bill | 1081238315 |
| Bill | 1181227037 |
| Bill | 1081227037 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 1 9}$ |
| :--- | :--- |
| Bill | 109485 |
| Bill | Coupons |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 2 0}$ |
| :--- | :--- |
| Bill | 74989812 |
| Bill | 74964012 |
| Bill | 74992044 |
| Bill | 74992214 |
| Bill | 74994038 |
| Bill | 74990922 |
| Bill | 74996465 |
| Bill | 74996714 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 2 1}$ | $\mathbf{0 9 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 496351 | $08 / 29 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 2 2}$ | $\mathbf{0 9 / 1 7 / 2 0 1 4}$ | Scholastic Inc. |
| :--- | :--- | :--- | :--- |
| Bill | 9616975 | $09 / 11 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{6 6 2 3}$ | $\mathbf{0 9 / 1 7 / 2 0 1 4}$ | Signs of Life |
| Bill | Coupons | $09 / 11 / 2014$ |  |
| TOTAL |  |  |  |

## Lawrence Public Library

Check Detail
September 2014
Name Account $\quad$ Paid Amount

| Quill Corporation | Checking |  |
| :--- | :--- | ---: |
|  | Office Supplies | -301.00 |
|  | Office Supplies | -17.99 |
|  | Office Supplies | -81.46 |
|  | Office Supplies | -62.98 |
|  | Office Supplies | -14.38 |
|  | Library Supplies | -135.10 |
|  | Young Adult Program... | -107.07 |
|  |  | -719.98 |


| Random House, Inc. |  |  |
| :--- | :--- | ---: |
|  | Checking |  |
| Books \& Materials | -57.75 |  |
| Books \& Materials | -120.00 |  |
| Books \& Materials | -67.50 |  |
| Books \& Materials | -11.25 |  |
| Books \& Materials | -33.75 |  |
| Books \& Materials | -37.50 |  |
|  | -327.75 |  |

## Checking

| Books \& Materials | -21.24 |
| :--- | ---: |
| Adult Programming-Fri... | -75.00 |
|  | -96.24 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -17.83 |
| Books \& Materials | -258.20 |
| Books \& Materials | -298.79 |
| Books \& Materials | -252.88 |
| Books \& Materials | -63.22 |
| Books \& Materials | -71.77 |
| Books \& Materials | -151.32 |
| Books \& Materials | -71.77 |
|  | $-1,185.78$ |

## Checking

Building Repairs

## Checking <br> Children's Programming $\quad-897.00$

## Checking

Adult Programming-Fri... $\quad-125.00$

12:29 PM 09/11/14

## Lawrence Public Library

Check Detail
September 2014

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill Pmt -Check | 6624 | 09/17/2014 |
| Bill | 14082503 | 08/29/2014 |
| TOTAL |  |  |
| Bill Pmt -Check | 6625 | 09/17/2014 |
| Bill | INV13917 | 08/29/2014 |
| Bill | INV13238 | 08/29/2014 |

Name

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| John Cotton Dana |  | -497.92 |
|  |  | -497.92 |
| Checking |  | -25.99 |
| Books \& Materials |  | -22.74 |
| Books \& Materials |  | -48.73 |

Checking
Capital Improvement E...
Checking
New Building Technolo... $\quad-1,039.97$

Unique Management Services Checking

| Professional Fees | -179.10 |
| :--- | ---: |
| Postage and Delivery | -26.53 |
| Library Supplies | -4.63 |
| Professional Fees | -617.55 |
|  | -827.81 |

Amazon Checking

| YS New Building | -197.85 |
| :--- | ---: |
| New Building Technolo... | -527.99 |
| New Building Technolo... | -39.90 |
| Books \& Materials | -106.17 |
| Books \& Materials | -25.37 |
| Building Supplies | -59.90 |
| Building Supplies | -24.46 |
| Books \& Materials | -121.44 |
| Books \& Materials | -7.18 |
| Books \& Materials | -13.49 |
| Books \& Materials | -11.63 |
| Books \& Materials | -23.39 |
| Books \& Materials | -32.73 |
| Books \& Materials | -11.96 |
| Books \& Materials | -19.96 |
| Books \& Materials | -11.16 |
| Books \& Materials | -103.90 |
| Books \& Materials | -38.99 |
| Books \& Materials | -13.98 |
| Books \& Materials | -17.49 |
| Books \& Materials | -239.84 |
| Books \& Materials | -12.50 |
| Books \& Materials | -38.35 |
| Books \& Materials | -27.26 |
| Books \& Materials | -39.99 |

Lawrence Public Library
Check Detail
September 2014

| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 5112219 | 09/11/2014 |
| Bill | 8001852 | 09/11/2014 |

TOTAL

| Bill Pmt -Check | 27530 | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 86 Invoices | $08 / 29 / 2014$ |
|  |  |  |
|  |  | $09 / 11 / 2014$ |

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL

27532

REFUND
09/11/2014

08/29/2014
TOTAL
Bill Pmt -Check
Bill

27533

REFUND
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 3 4}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ | Johnston, Pattie |
| :--- | :--- | :--- | :--- |
| Bill | Sam's | $09 / 11 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 5 3 5}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ | Kansas Library Association |
| Bill | Trustee | $08 / 29 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 5 3 6}$ | $09 / 11 / 2014$ | Kaw Valley OWL |
| Bill | Johnston | $09 / 11 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{2 7 5 3 7}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ | Kelly L. Mandi |
| Bill | REFUND | $08 / 29 / 2014$ |  |

Name

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Books \& Materials |  | -37.98 |
| Books \& Materials |  | -31.38 |
|  | $-1,836.24$ |  |

Checking

| Library Supplies | $-1,268.25$ |
| :--- | ---: |
| Books \& Materials | $-16,890.63$ |
| Personal Books | -87.46 |
| FINRA | -94.33 |
| GOPEN | -238.54 |
| Library Supplies | -890.35 |
| Books \& Materials | $-11,591.22$ |
| FINRA | -24.61 |
| GOPEN | -696.18 |
|  | $-31,781.57$ |


| Checking |
| :--- |
| Overdues |


| Checking |  |
| :--- | ---: |
| Overdues | -7.93 |
|  |  |
| Checking | -7.93 |
| Overdues | -9.45 |
|  |  |

Checking
Outreach Programming

Checking
Membership \& Dues
-25.00
-25.00

Checking
Outreach Programming
-10.00
-10.00

## Checking

Overdues

| -43.50 |
| ---: |
| -43.50 |

12:29 PM 09/11/14

## Lawrence Public Library

Check Detail
September 2014
Type
Bill Pmt -Check

Bill
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 3 9}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | REFUND | $08 / 29 / 2014$ |
| Bill | REFUND | $08 / 29 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 4 0}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $08 / 29 / 2014$ |

TOTAL
Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 4 2}$ | $\mathbf{0 9 / 1 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 92085116 | $08 / 29 / 2014$ |
| Bill | 92089362 | $08 / 29 / 2014$ |
| Bill | 92084341 | $08 / 29 / 2014$ |
| Bill | 92070819 | $08 / 29 / 2014$ |
| Bill | 92068460 | $08 / 29 / 2014$ |
| Bill | 92070901 | $08 / 29 / 2014$ |
| Bill | 92067759 | $08 / 29 / 2014$ |
| Bill | 92081718 | $08 / 29 / 2014$ |
| Bill | 92030860 | $08 / 29 / 2014$ |
| Bill | 92085113 | $08 / 29 / 2014$ |
| Bill | 92067757 | $08 / 29 / 2014$ |
| Bill | 92089363 | $08 / 29 / 2014$ |
| Bill | 92087934 | $08 / 29 / 2014$ |
| Bill | 92084342 | $08 / 29 / 2014$ |
| Bill | 92085117 | $08 / 29 / 2014$ |
|  |  |  |
| Bill | 92109293 | $08 / 29 / 2014$ |
| Bill | 92109295 | $08 / 29 / 2014$ |
| Bill | 92107099 | $08 / 29 / 2014$ |
| Bill | 92103651 | $08 / 29 / 2014$ |
| Bill | 92102912 | $08 / 29 / 2014$ |
| Bill | 92102319 | $08 / 29 / 2014$ |
| Bill | 92100403 | $08 / 29 / 2014$ |
| Bill | 92139604 | $09 / 11 / 2014$ |
| Bill | 92087932 | $09 / 11 / 2014$ |
| Bill | 92128497 | $09 / 11 / 2014$ |
| Bill | 92128498 | $09 / 11 / 2014$ |
| Bill | 92122618 | $09 / 11 / 2014$ |
| Bill | 92122617 | $09 / 11 / 2014$ |
| Bill | 92122615 | $09 / 11 / 2014$ |
| Bill | 92120504 | $09 / 11 / 2014$ |
| Bill | 92117186 | $09 / 11 / 2014$ |
| Bill | 92117187 | $09 / 11 / 2014$ |
| Bill | 92139382 | $09 / 11 / 2014$ |
| Bill | 92135168 | $09 / 11 / 2014$ |
|  |  |  |

Name
Account

Paid Amount
Lauren R. Buskirk Checking

08/29/2014 08/29/2014 08/29/2014

## Mary B. Rowlands

Matthew K. Hyde

09/11/2014
09/11/2014
Matthew Lord

Midwest Tape

| Checking |  |
| :--- | :--- |
|  |  |
| Overdues | -10.60 |
| Overdues | -20.85 |
|  | -31.45 |

Checking
Overdues
Overdues
Checking
Overdues
Checking
Children's Programming

## Checking

| Books \& Materials | -129.96 |
| :--- | ---: |
| Books \& Materials | -20.98 |
| Books \& Materials | -35.22 |
| Books \& Materials | -10.49 |
| Books \& Materials | -17.09 |
| Books \& Materials | -52.48 |
| Books \& Materials | -144.97 |
| Books \& Materials | -478.37 |
| Books \& Materials | -294.50 |
| Books \& Materials | -890.52 |
| Books \& Materials | $-1,496.79$ |
| Books \& Materials | -395.91 |
| Books \& Materials | -362.12 |
| Books \& Materials | -109.47 |
| Books \& Materials | -71.65 |
| Personal Books | -87.72 |
| Books \& Materials | -99.51 |
| Books \& Materials | -293.16 |
| Books \& Materials | -216.69 |
| Books \& Materials | -38.07 |
| Books \& Materials | $-1,000.13$ |
| Books \& Materials | -250.93 |
| Books \& Materials | -202.46 |
| Library Supplies | -725.00 |
| Books \& Materials | -880.76 |
| Books \& Materials | -82.43 |
| Books \& Materials | -443.13 |
| Books \& Materials | -14.99 |
| Books \& Materials | -522.90 |
| Books \& Materials | $-1,256.21$ |
| Books \& Materials | -137.20 |
| Books \& Materials | -25.48 |
| Books \& Materials | -33.74 |
| Books \& Materials | $-1,135.48$ |
| Books \& Materials | -35.97 |


| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 92139385 | 09/11/2014 |
| Bill | 92139384 | 09/11/2014 |

TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL

Bill Pmt -Check

Bill
TOTAL

Bill Pmt -Check

Bill

TOTAL
Name

| Account |  | Paid Amount |
| :--- | ---: | ---: |
| Books \& Materials |  | -17.99 |
| Books \& Materials |  | -252.94 |
|  |  | $-12,263.41$ |

Checking
Overdues -7.61
-7.61

| Checking |
| :--- |
| Overdues |

Checking
Overdues

| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Adult Programming $\quad-40.00$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Internet | -788.05 |
| Telephone | -237.73 |
|  | $-1,025.78$ |

## Lawrence Public Library

Monthly Statistical Summary--August 2014

| INDICATOR | August |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | $2013-2014$ |  |  | $2013-2014$ |


| Service Area Population | 93,944 | 93,500 | $0 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | :--- | :--- | :--- |
| User Visits per Capita | 8.52 | 4.16 | $105 \%$ |  |  |  |
| Reference Transactions per Capita | 1.71 | 1.25 | $37 \%$ |  |  |  |
| Program Attendance per Capita | 0.51 | 0.74 | $-31 \%$ |  |  |  |
| Circulation per Capita | 15.79 | 15.23 | $4 \%$ |  |  |  |
| Circulation per Visit | 1.85 | 3.66 | $-49 \%$ |  |  |  |
| Total Holdings per Capita | 1.95 | 2.31 | $-16 \%$ |  |  |  |
| $\%$ of Lawrence Residents Registered | $89 \%$ | $83 \%$ | $7 \%$ |  |  |  |


| Circulation--Adult Total | 79,458 | 80,439 | -1\% | 557,291 | 588,770 | -5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Circulation--Young Adult Total | 5,041 | 4,648 | 8\% | 31,778 | 36,351 | -13\% |
| Circulation--Youth Total | 39,082 | 33,604 | 16\% | 263,221 | 254,914 | 3\% |
| Circulation--Bookmobile | 1,355 | 1,193 | 14\% | 8,370 | 8,098 | 3\% |
| Circulation--Audiovisual Total | 49,715 | 54,289 | -8\% | 362,337 | 398,935 | -9\% |
| Circulation--Total | 123,581 | 118,691 | 4\% | 852,290 | 880,035 | -3\% |
|  |  |  |  |  |  |  |
| Reference Transactions | 13,395 | 9,746 | 37\% | 66,118 | 65,440 | 1\% |
| Public Computer Usage | 10,458 | 9,667 | 8\% | 61,863 | 61,975 | 0\% |
| User Visits | 66,683 | 32,400 | 106\% | 278,039 | 203,204 | 37\% |
| LPL Web Site Visits | 31,532 | 25,668 | 23\% | 186,223 | 172,670 | 8\% |
|  |  |  |  |  |  |  |
| Holdings--Added | 3,671 | 3,310 | 11\% | 25,332 | 26,572 | -5\% |
| Holdings--Withdrawn | 464 | 4,073 | -89\% | 40,583 | 22,024 | 84\% |
| Holdings--Total | 183,525 | 216,337 | -15\% |  |  |  |
|  |  |  |  |  |  |  |
| Registered Borrowers--Added | 1,615 | 785 | 106\% |  |  |  |
| Registered Borrowers--Total | 105,803 | 98,586 | 7\% |  |  |  |


| Adult Programs | 9 | 7 | $29 \%$ | 82 | 44 | $86 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 12 | 5 | $140 \%$ | 117 | 109 | $7 \%$ |
| Youth Programs | 28 | 21 | $33 \%$ | 293 | 281 | $4 \%$ |
| Senior Programs | 15 | 14 | $7 \%$ | 107 | 116 | $-8 \%$ |
| Total Programs | 64 | 47 | $36 \%$ | 599 | 550 | $9 \%$ |
| Total Program Attendance | 4,011 | 5,794 | $-31 \%$ | 41,243 | 25,715 | $60 \%$ |
| Public Uses of Meeting Rooms | 57 | 0 |  | 57 | 0 |  |


| Total Paid Staff (FTE) | 63.04 | 56.99 | $11 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| Total Number of Employees | 80 | 76 | $5 \%$ |  |  |  |

## Lawrence Public Library Monthly Statistical Report--August 2014

|  | August |  | Percent |  | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| User Visits per Capita | 8.52 | 4.16 | 105\% |  |  |  |  |
| Reference Transactions per Capita | 1.71 | 1.25 | 37\% |  |  |  |  |
| Program Attendance per Capita | 0.51 | 0.74 | -31\% |  |  |  |  |
| Circulation per Capita | 15.79 | 15.23 | 4\% |  |  |  |  |
| Total Holdings per Capita | 1.95 | 2.31 | -16\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Collection Turnover--Total | 8.25 | 6.86 | 20\% |  |  |  |  |
| Collection Turnover--Adult | 8.17 | 6.69 | 22\% |  |  |  |  |
| Collection Turnover--Young Adult | 6.36 | 5.49 | 16\% |  |  |  |  |
| Collection Turnover--Youth | 8.75 | 6.96 | 26\% |  |  |  |  |
| Collection Turnover--Audiovisual | 14.60 | 12.61 | 16\% |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 35373 | 31921 | 11\% |  | 236591 | 233882 | 1\% |
| Circulation--Adult Periodicals | 1127 | 403 | 180\% |  | 4216 | 3067 | 37\% |
| Circulation--Adult Feature Films \& TV Shows | 28343 | 33758 | -16\% |  | 213933 | 241992 | -12\% |
| Circulation--Electronic Games | 1819 | 1602 | 14\% |  | 13325 | 11381 | 17\% |
| Circulation--Adult Music CDs | 8976 | 8826 | 2\% |  | 61207 | 68847 | -11\% |
| Circulation--Adult Audio Books | 3820 | 3906 | -2\% |  | 27859 | 29439 | -5\% |
| Circulation--eReaders | 0 | 23 | -100\% |  | 160 | 162 | -1\% |
| Circulation--Adult Total | 79458 | 80439 | -1\% |  | 557291 | 588770 | -5\% |
|  |  |  |  |  |  |  |  |


| Lawrence Public Library | August |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and NF Videos | 4771 | 4380 | 9\% | 30106 | 33244 | -9\% |
| Circulation--YA Periodicals | 70 | 22 | 218\% | 187 | 108 | 73\% |
| Circulation--YA Music CDs | 0 | 1 | -100\% | 0 | 1312 | -100\% |
| Circulation--YA Audio Books | 200 | 245 | -18\% | 1485 | 1687 | -12\% |
| Circulation--YA Total | 5041 | 4648 | 8\% | 31778 | 36351 | -13\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and NF Videos | 36729 | 31594 | 16\% | 248933 | 240087 | 4\% |
| Circulation--Youth Periodicals | 212 | 69 | 207\% | 741 | 697 | 6\% |
| Circulation--Youth Music CDs | 828 | 748 | 11\% | 4573 | 4937 | -7\% |
| Circulation--Youth Audio Books | 1313 | 1193 | 10\% | 8974 | 9193 | -2\% |
| Circulation--Youth Total | 39082 | 33604 | 16\% | 263221 | 254914 | 3\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 1355 | 1193 | 14\% | 8370 | 8098 | 3\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 72457 | 63908 | 13\% | 484809 | 477228 | 2\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 1409 | 494 | 185\% | 5144 | 3872 | 33\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 49715 | 54289 | -8\% | 362337 | 398935 | -9\% |
|  |  |  |  |  |  |  |
| Circulation Total | 123581 | 118691 | 4\% | 852290 | 880035 | -3\% |
|  |  |  |  |  |  |  |
| E-Audio Usage (Overdrive Only) | 324 | 140 | 131\% | 2092 | 520 | 302\% |
| E-Book (Overdrive Only) | 2012 | 675 | 198\% | 12551 | 2866 | 338\% |
| Zinio | 943 | 1331 | -29\% | 6406 | 5587 | 15\% |
|  |  |  |  |  |  |  |
| Circulation Desk Circulation | 25620 | 52651 | -51\% | 341562 | 416052 | -18\% |
| Self Check Circulation | 97961 | 66040 | 48\% | 510728 | 463983 | 10\% |
| Percent Self Check | 79\% | 56\% | 42\% | 60\% | 53\% | 14\% |
|  |  |  |  |  |  |  |


| Lawrence Public Library | August |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 18191 | 18670 | -3\% | 129861 | 133182 | -2\% |
| Requests Filled | 12104 | 14441 | -16\% | 94630 | 104312 | -9\% |
| Requests Unclaimed | 2890 | 1646 | 76\% | 12613 | 10395 | 21\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 325 | 540 | -40\% | 3383 | 3995 | -15\% |
| Interlibrary Loan Items Loaned from LPL Collection | 571 | 542 | 5\% | 2670 | 3136 | -15\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 66683 | 32400 | 106\% | 278039 | 203204 | 37\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 10458 | 9667 | 8\% | 61863 | 61975 | 0\% |
| Computer Lab Classes | 4 | 0 | \#DIV/0! | 25 | 10 | 150\% |
| Computer Lab Classes Attendance | 101 | 0 | \#DIV/0! | 169 | 33 | 412\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 3196 | 7731 | -59\% | 46790 | 52703 | -11\% |
| Young Adult Reference Transactions | 954 | 1002 | -5\% | 4548 | 6084 | -25\% |
| Youth Reference Transactions | 1540 | 1013 | 52\% | 7075 | 6653 | 6\% |
| IT Desk | 2401 |  |  | 2401 |  |  |
| Welcome Desk | 3784 |  |  | 3784 |  |  |
| Phone Calls | 1520 |  |  | 1520 |  |  |
| Total Transactions | 13395 | 9746 | 37\% | 66118 | 65440 | 1\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 57 | 0 |  | 57 | 0 |  |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 31532 | 25668 | 23\% | 186223 | 172670 | 8\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 183525 | 216337 | -15\% |  |  |  |
| Holdings--Adult | 119678 | 147472 | -19\% |  |  |  |
| Holdings--Young Adult | 9505 | 10162 | -6\% |  |  |  |
| Holdings--Youth | 54342 | 58703 | -7\% |  |  |  |
| Holdings--Audiovisual | 40858 | 51682 | -21\% |  |  |  |
| Holdings--eReaders | 16 | 14 | 14\% |  |  |  |
| Holdings Added | 3671 | 3310 | 11\% | 25332 | 26572 | -5\% |
| Holdings Withdrawn (Weeded) | 464 | 4073 | -89\% | 40583 | 22024 | 84\% |
| Holdings Net Change | 3207 | -763 |  | -15251 | 4548 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | Aug |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 105803 | 98586 | 7\% |  |  |  |
| Borrowers Added | 1615 | 785 | 106\% | 5491 | 4448 | 23\% |
| Borrowers Transacting | 13188 | 9199 | 43\% | 76840 | 80854 | -5\% |
| Percent of Borrowers Transacting | 12\% | 9\% | 34\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 83495 | 77544 | 8\% |  |  |  |
| Percent of Lawrence Residents Registered | 89\% | 83\% | 7\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 9 | 7 | 29\% | 82 | 44 | 86\% |
| Number of Young Adult Programs | 12 | 5 | 140\% | 117 | 109 | 7\% |
| Number of Youth Programs | 28 | 21 | 33\% | 293 | 281 | 4\% |
| Number of Senior Programs | 15 | 14 | 7\% | 107 | 116 | -8\% |
| Total Programs | 64 | 47 | 36\% | 599 | 550 | 9\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 170 | 1567 | -89\% | 15247 | 3756 | 306\% |
| Young Adult Program Attendance | 152 | 163 | -7\% | 3036 | 1856 | 64\% |
| Youth Program Attendance | 3534 | 3949 | -11\% | 21959 | 19015 | 15\% |
| Senior Program Attendance | 155 | 115 | 35\% | 1001 | 1088 | -8\% |
| Total Program Attendance | 4011 | 5794 | -31\% | 41243 | 25715 | 60\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 63.04 | 56.99 | 11\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 17.44 | 16.69 | 4\% |  |  |  |
| Number of Employees--Total | 80 | 76 | 5\% |  |  |  |
| Number of Employees--Full-Time | 36 | 36 | 0\% |  |  |  |
| Number of Employees--Part-Time | 44 | 40 | 10\% |  |  |  |
| Terminations | 0 | 2 | -100\% | 5 | 8 | -38\% |
| Hirings | 0 | 0 | N/A | 11 | 9 | 22\% |
| Volunteer Hours | 125.3 | 349.0 | -64\% | 1965.7 | 2200.2 | -11\% |
|  |  |  |  |  |  |  |

## Library Director's Report for September 2014

Respectfully submitted by Brad Allen
The past month has been a busy one. We continue to see 2,000 to 3,000 thousand people come through our doors each day. We've spent the past several weeks adjusting to our new facility, addressing punch list items, and generally identifying and fixing kinks in our new systems. Overall, comments have been primarily positive. We've had many suggestions for improvements. Many of the suggestions are things we've been working on.

With the implementation of our new organizational chart, we've shifted things around a bit in our administrative meetings. We now have a new Managers and Directors group that meets on alternating Thursday. This group's mission in higher-level, organization-wide strategy decision making. Our other core administrative group is our Directors, Managers, and Coordinators meeting. This larger council concentrates more on information sharing throughout the organization. We are working to have more meaningful meetings having the right people at the table for an idea to be discussed or a decision must be made.

Our Managers and Directors meetings are beginning our work on elaborating our visioning process and organizational goals to report back to the Board of Trustees. We are also examining expectations for salaried exempt positions. We'll address these issues in the upcoming weeks. Also, soon we will be beginning a close review of library policies.

In addition to spending time observing how the new building is functioning and talking with staff about our new work processes, I've had a few chances to be out and about in the community. On August 20, I spoke at a lunch meeting of the National Active and Retired Federal Employees (NARFE, my new favorite acronym). Also, I had a two productive meetings with staff at KU Libraries; one with Dean Lorraine Harricombe and the other with Sarah Goodwin-Thiel. Both meetings concerned the evolution of our partnership with KU Libraries. In the upcoming months, we should have some exciting news to report. Also, on September 12, Kathleen and I plan to meet with Aron Cromwell about exploring solar options for the library. I hope to have some information to report back to the board concerning that meeting as well.

## Library Foundation Director's Report • September 12, 2014

Ross and Marianna Beach Author Series. The first annual Ross and Marianna Beach Author Series event is still more than a month away and we predict that it will be a huge success! Nearly all the free public tickets are gone, and another 200 were mailed out to our New Chapter Society members and other donors. The event is scheduled for Wednesday, October 22, at Liberty Hall. The evening will start with a VIP reception at 6 pm and the program will begin at 7:30 pm . We are honored and delighted to welcome National Book Award winner James McBride to Lawrence. Mr. McBride's newest book, The Good Lord Bird, is a humorous story about a slave who unites with John Brown in his abolitionist movement. The novel won the 2013 National Book Award for Fiction. Mr. McBride will travel to Lawrence with The Good Lord Bird Band, a gospel jazz quintet. The group has delighted audiences nationwide with their combination of book readings and lively music. Lawrence's own Ninth Street Baptist choir will perform the finale number with the band.

New Bequest. We are pleased to report that Jeff and Mary Weinberg have notified the Library Foundation that they have added Lawrence Public Library to their will. If you see either Jeff or Mary, please thank them for their wonderful investment in the future of the library!

Carol Nalbandian Chair. We have started the process of designing a special storytelling chair in memory of Carol Nalbandian. Tom Huang, a KU design professor who specializes in building furniture, has agreed to take on the project. He currently is conducting his pre-design research: meeting with John Nalbandian, attending storytimes, and meeting with children's librarians to make sure that the chair will fit their needs. His intention is to incorporate some of the wood from the library's trees into the chair. He already has made a "book bench" (see below) that uses wicker and library wood. Carol's chair will be completed next summer. Her memorial funds will be used to support this project.


## Outdoor Areas and Donor Signage: This is a Big Week!

- The sod is scheduled to be installed starting September $15^{\text {th }}$. Once the "Library Lawn" is in, we will install the Neuman Family Library Lawn signage on the south wall of the library and the Matthew Moore Terrace plaque at the top of the first terrace's stairs.
- The reading garden at the east entrance is scheduled to be completed the week of September $15^{\text {th }}$. This work will entail adding benches, trees, additional plants, and the "Senecal Family Reading Garden" plaque.
- Donor room signs should start being installed the week of September $15^{\text {th }}$. Unfortunately, the sign company has encountered some issues with the pre-drilled holes on the donor wall signage, so that project is still pending (sigh).

Grant applications submitted: US Bancorp Foundation, \$9,200 for book lockers.

## Lawrence Public Library Outdoor Movie Screen Rental Policy

Lawrence Public Library (LPL) welcomes the use of its inflatable outdoor movie screen by local non-profit organizations and businesses. Rental fees and requirements are outlined below.

## Application

Renters must submit a completed rental application to LPL for use of the outdoor movie screen. Applications are approved at the discretion of LPL staff.

Rental Fees (per 24-hour period)
Non-profit rate: \$250
Business/For-Profit rate: \$500
Payment is required in advance.

## Insurance Coverage

Renters are required to provide acceptable proof of insurance that covers the replacement cost of the outdoor movie screen. Renter accepts liability for any damages to the outdoor movie screen incurred during the rental period.

## Screen Operation and Assembly

Only LPL's authorized agent is authorized to operate, assemble, and disassemble the outdoor movie screen.

## Cancellation Policy

In the event of inclement weather or other acts of God, either party may cancel or reschedule use of the outdoor movie screen for a time that is mutually agreeable. In the event of a cancellation, rental fees will be refunded.
$\qquad$ Insurance Rider provided $\qquad$

## Lawrence Public Library <br> Outdoor Movie Screen Rental Application

Organization/Business: $\qquad$
Contact Name $\qquad$

Email: $\qquad$ Phone: $\qquad$

Please tell us about your event:

Event date: $\qquad$

Event address: $\qquad$

Thank you!

Please email this form to Kristin Soper at ksoper@lawrencepubliclibrary.org or mail to:
Lawrence Public Library
ATTN: Kristin Soper
707 Vermont Street
Lawrence KS 66044

Upon receipt of your application, we will check the availability of the event date and send you a confirmation. Applications are approved at the discretion of Lawrence Public Library staff. See Outdoor Movie Screen Rental Policy for information about rental fees and requirements.

Questions? Please contact Kristin Soper, 785-843-3833, ext. 122

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, October 20, 2014 at 4:30 PM
Meeting Room A, Lawrence Public Library, 707 Vermont Street
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Update on visioning process and library goals
- Salary implementation

New business
Executive Session
Adjournment

## DRAFT

Lawrence Public Library
Board of Trustees Meeting
September 15, 2014
Board Members Present: Fran Devlin, Brady Flannery, Judy Keller, Ursula Minor, David Vance, and Kevan Vick. Absent: Joan Golden

Library Staff Present: Brad Allen, Tom Davin, Amanda McConnell, Karen Allen, Kelly Fann, Kathleen Morgan, Kristin Soper, and Sherri Turner.

Friends of the Library: Jan Conard.
Guests: Elinor Tourtellot, League of Women Voters; Louie Galloway.

## Call to Order

Fran Devlin, Board Vice-President, called the meeting to order at 4:30 p.m.

## Public Comment

Patron Louie Galloway expressed concern about the availability of new issues of magazines, particularly The New Yorker, and asked the library to reconsider the policy regarding their checkout. Brad said that staff is working on a plan to address this concern.

## Consent Agenda

Kevan moved that the consent agenda be approved; Brady seconded. All in favor. The motion passed.

## Director's Report

The library continues to be very busy. The gate count is essentially double what it was at Borders. Circulation per visit is down because so many people are visiting. Circulation is up significantly. Selfcheck is at about $79 \%$, but we want to examine that number more closely. We think the percent should be higher. Work on the punch list is going pretty well. Sod is supposed to go in this week. Management team meetings are being held differently to reflect the reorganization. Weekly meetings alternate between a Managers and Directors group and a Managers, Directors and Coordinators group. Brad has talked to NARFE, National Association of Retired Federal Employees, and had a good meeting with KU to discuss ways we can partner. Work is beginning on a concept called Libraries Love Lawrence involving KU and LPL. Brad and Kathleen met with Aron Cromwell to discuss the feasibility of adding solar panels on the roof. More exploration, including identification of other potential providers, would need to be done before a decision is made.

## Library Foundation Executive Director's Report

Public tickets for the James McBride event are sold out. If board members are not able to attend, Kathleen asked them to let her know. Kathleen has been working with John Nalbandian on the Carole Nalbandian memorial storytelling chair which will be constructed from wood from the library site. Expected completion is next summer. This year's Banned Book Trading Card reveal party is September 18 at 7 p.m. in the Auditorium. The health group continues to meet every month. This month activities are centering around Teen Health Month.

## Library Friends Report

Jan says Friends are getting settled in and ready for their first sale in a couple of weeks.

## Ongoing Business

## Movie Screen Loan Policy

Kathleen noted that there was a small change to the policy regarding insurance coverage. Judy moved and Brady seconded that the policy be accepted. All in favor. Motion carried.

## New Business

Last week the library received notice that they were named as a beneficiary of the estate of Anne Louise Hyde. No money has been received yet. Brad said he will keep the board updated as he learns more.

## Adjournment

Kevan moved and Judy seconded that the meeting be adjourned. The meeting adjourned at 5:12 p.m.
The next Board meeting will be at $4: 30$ p.m., Monday, October 20, 2014, in Meeting Room A at the Library.

Respectfully submitted,
Sherri Turner




## Lawrence Public Library <br> Balance Sheet <br> As of September 30, 2014

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 38,759.35 | 562,373.48 | -523,614.13 | -93.1\% |
| Capital Improvement -2 | 600,553.39 | 0.00 | 600,553.39 | 100.0\% |
| Checking | 1,250,525.25 | 1,047,511.10 | 203,014.15 | 19.4\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 1,889,837.99 | 1,609,884.58 | 279,953.41 | 17.4\% |
| Total Current Assets | 1,889,837.99 | 1,609,884.58 | 279,953.41 | 17.4\% |
| Other Assets |  |  |  |  |
| Petty Cash | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| Total Other Assets | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| TOTAL ASSETS | 1,891,362.99 | 1,610,584.58 | 280,778.41 | 17.4\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 92,099.10 | 68,642.35 | 23,456.75 | 34.2\% |
| Total Accounts Payable | 92,099.10 | 68,642.35 | 23,456.75 | 34.2\% |
| Other Current Liabilities Payroll Liabilities | 677.69 | 3,328.45 | -2,650.76 | -79.6\% |
| Total Other Current Liabilities | 677.69 | 3,328.45 | -2,650.76 | -79.6\% |
| Total Current Liabilities | 92,776.79 | 71,970.80 | 20,805.99 | 28.9\% |
| Total Liabilities | 92,776.79 | 71,970.80 | 20,805.99 | 28.9\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | 739,134.50 | 612,479.72 | 126,654.78 | 20.7\% |
| Total Equity | 1,798,586.20 | 1,538,613.78 | 259,972.42 | 16.9\% |
| TOTAL LIABILITIES \& EQUITY | 1,891,362.99 | 1,610,584.58 | 280,778.41 | 17.4\% |

# Lawrence Public Library <br> Revenues \& Expenses 

September 2014

Sep 14

| Ordinary Income/Expense |  |
| :---: | ---: |
| Income |  |
| Coffee Shop Rent | 700.00 |
| Meeting Room Fees | 300.00 |
| Personal Books | -79.14 |
| Merchandise Sales | $1,172.42$ |
| Gifts-Other | $4,523.64$ |
| Grants | $15,640.00$ |
| Interest | 148.06 |
| Overdues | $14,257.86$ |
| Photo Copies | $1,369.60$ |
| Total Income | $38,032.44$ |
|  |  |
| Gross Profit | $38,032.44$ |
| Expense | $4,974.71$ |
| FOUNDATION FUNDING | 513.25 |
| FRIENDS FUNDING | $59,858.50$ |
| Books \& Materials | $-17,736.85$ |
| Miscellaneous | $-2,925.00$ |
| Equipment | $1,706.54$ |
| Technology Equipment | $10,377.33$ |
| Capital Improvement Expenditure | 436.69 |
| Insurance | $192,784.34$ |
| Payroll Expenses | $29,383.33$ |
| Payroll Taxes | 880.81 |
| Postage and Delivery | $7,934.24$ |
| Professional Fees | $2,120.18$ |
| Program Expense | 592.00 |
| Repairs | $13,193.54$ |
| Supplies | $1,171.28$ |
| Travel \& Hospitality | $14,445.44$ |
| Utilities | $319,710.33$ |
| Total Expense | $-281,677.89$ |
|  | $-281,677.89$ |
| Net |  |
| Ordinary Income |  |
|  |  |

Oct 15, 14

| Advance Insurance Company | 436.69 |
| :---: | :---: |
| Air Filter Plus | 118.80 |
| Aline C. Hoey\{r\} | 6.38 |
| Alltech Communications | 19,829.68 |
| Amazon | 3,298.35 |
| Amy M. Rzadczynski | 17.95 |
| ASI | 50.00 |
| Baker \& Taylor Entertainment | 943.90 |
| Baker \& Taylor, Inc. | 47,671.54 |
| Blackstone Audio, Inc. | 104.91 |
| Bob's Janitorial Service | 2,025.00 |
| Bobby Sauder | 25.00 |
| Brenda J. Brown | 25.14 |
| Brilliance Audio, Inc. | 934.57 |
| Card Table Theater | 50.00 |
| Center Point Large Print | 488.91 |
| Century Business Technologi... | 558.51 |
| Charlotte L. Toumi | 15.10 |
| Chris Luxem | 25.00 |
| City of Lawrence | 34.56 |
| Dacotah Rulo Hasvold | 12.84 |
| Dee Miller | 25.52 |
| Demco, Inc. | 580.25 |
| EBSCO | -68.00 |
| Elizabeth A. Campbell | 42.91 |
| Express Services, Inc. | 1,448.34 |
| Gale Group, Inc. | 38.92 |
| Heartland Payment Systems | 268.20 |
| Houchen Bindery, Ltd. | 65.80 |
| Ingram Library Services | 195.69 |
| Intuit | 36.80 |
| Jayhawk Trophy Co., Inc. | 45.30 |
| Jayhawk Tropical Fish | 598.84 |
| Jennifer Lynn Metsker | 8.35 |
| Jiminate | 120.00 |
| John L. Carson | 11.25 |
| John Thomas | 45.30 |
| Johnston, Jane | 30.00 |
| KanREN | 2,088.00 |
| Kansas Public Radio | 916.67 |
| Kim M. Cooper | 8.45 |
| Kimberlee E. Hixson | 29.10 |
| Kimberly A. Scherman | 10.03 |
| Kingston Printing | 1,204.00 |
| Laser Logic, Inc. | 414.00 |
| Laura Isabel Cea-Klish | 5.30 |
| Lawrence Creates | 100.00 |
| Lawrence Sign Up LLC | 112.00 |
| Lawrence Utility Billing | 327.92 |
| Marc A. Briand | 24.73 |
| Martha J. Conlin | 25.49 |
| Mid America | 472.77 |
| Midwest Tape | 13,538.01 |
| Monica A. Gutierrez | 5.37 |
| Murphy Furniture Service | 592.00 |
| NEKLS | 826.15 |
| OCLC, Inc. | 4,688.90 |
| OverDrive | 2,192.62 |
| Paperboys, Ltd. | 740.02 |
| Petty Cash | 163.56 |
| Pro Print Inc. | 170.00 |
| Pur-O-Zone, Inc. | 690.45 |
| Quill Corporation | 1,144.78 |
| Random House, Inc. | 773.25 |
| Recorded Books | 297.96 |
| Rueschhoff Locksmiths \& S.S. | 24.95 |
| Scott Rice Office Works | 31,000.00 |
| Showcases | 123.12 |
| Springsted, Inc. | 24,000.00 |
| Steve Squire Productions | 2,730.75 |
| Stoney J. Weaver | 17.99 |
| Tantor Media | 940.49 |

# Lawrence Public Library <br> Vendor Balance Summary 

All Transactions

|  | Oct 15,14 |
| :--- | ---: |
| Tech Logic | $3,800.00$ |
| Thomas M. Worker-Braddock | 7.34 |
| Unique Management Services | 936.73 |
| United Parcel Service | 725.64 |
| VISA 5372 | $11,240.24$ |
| Westar | $\underline{16,950.31}$ |
| WOW!Business | $\underline{\underline{207,0853.08}}$ |
| TOTAL | $\underline{~}$ |

## Lawrence Public Library

Check Detail
October 2014

| Type | Num | Date | Name |
| :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 10/20/2014 | Advance Insurance Company |
| Bill | November 2014 | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | ASI |
| Bill |  | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | Heartland Payment Systems |
| Bill | September | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | Intuit |
| Bill | September Bill Pay | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | Lawrence Utility Billing |
| Bill |  | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | United Parcel Service |
| Bill | 1404 | 10/10/2014 |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | Electronic | 10/20/2014 | VISA 5372 |
| Bill |  | 10/15/2014 |  |


| Account | Paid Amount |
| :---: | :---: |
| Checking |  |
| Group Life Insurance | -436.69 |
|  | -436.69 |
| Checking |  |
| Professional Fees | -50.00 |
|  | -50.00 |
| Checking |  |
| Office Supplies <br> Web Site \& OPAC Con... | $\begin{array}{r} -233.20 \\ -35.00 \end{array}$ |
|  | -268.20 |
| Checking |  |
| Office Supplies | -36.80 |
|  | -36.80 |
| Checking |  |
| Water | -327.92 |
|  | -327.92 |
| Checking |  |
| Postage and Delivery | -725.64 |
|  | -725.64 |
| Checking |  |
| Adult Programming | -429.02 |
| Bookvan \& Mileage | -181.72 |
| Children's Programming | -609.36 |
| Young Adult Program... | -389.97 |
| Postage and Delivery | -183.63 |
| Miscellaneous | -61.71 |
| Outreach Programming | -294.87 |
| Building Supplies | -291.77 |
| Technology Equipment | -675.00 |
| FOUNDATION FUNDI... | -77.24 |
| New Building Technolo... | -419.90 |
| New Building Technolo... | -648.00 |
| New Building Technolo... | -256.07 |
| Office Supplies | -9.95 |
| KHF Grant Expenses | -54.66 |
| Advertising Gift Fund | -85.19 |
| KLA | -355.00 |
| Admin. Dept. | -228.20 |
| ABOS Conference | -487.20 |
| Books \& Materials | -11.48 |
| Books \& Materials | -6.94 |
| Books \& Materials | -55.98 |
| Merchandise Sales | -134.19 |
| Bond Issue - City Reim... | -4,655.00 |

1:34 PM 10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type

TOTAL

Bill Pmt -Check

Bill
Bill
TOTAL

## Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 2}$ | $\mathbf{1 0 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 725471 | $09 / 30 / 2014$ |
| Bill | 726207 | $09 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 3}$ | $\mathbf{1 0 / 2 1 / 2 0 1 4}$ | Bob's Janitorial Service |
| :--- | :--- | :--- | :--- |
| Bill |  |  |  |
| TOTAL | 167884 | $09 / 30 / 2014$ |  |
|  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 6 3 4}$ |  |  |
|  |  | $\mathbf{1 0 / 2 1 / 2 0 1 4}$ | Brilliance Audio, Inc. |
| Bill | IN0928930 | $09 / 30 / 2014$ |  |
| Bill | IN0928929 | $09 / 30 / 2014$ |  |
| Bill | IN0928827 | $09 / 30 / 2014$ |  |
| Bill | IN0926892 | $09 / 30 / 2014$ |  |
| Bill | IN0924733 | $09 / 30 / 2014$ |  |
| Bill | IN0928352 | $09 / 30 / 2014$ |  |
| Bill | IN0928351 | $09 / 30 / 2014$ |  |
| Bill | IN0928350 | $09 / 30 / 2014$ |  |
| Bill | IN0928353 | $09 / 30 / 2014$ |  |
| Bill | IN0928361 | $09 / 30 / 2014$ |  |
| Bill | IN0924734 | $09 / 30 / 2014$ |  |
| Bill | IN0921709 | $09 / 30 / 2014$ |  |
| Bill | IN0921284 | $09 / 30 / 2014$ |  |
| Bill | IN0921285 | $09 / 30 / 2014$ |  |
| Bill | IN0931317 | $10 / 15 / 2014$ |  |
| Bill | IN0930758 | $10 / 15 / 2014$ |  |
| Bill | IN0929464 | $10 / 15 / 2014$ |  |

6629

306878

6630

7884

6631

K26615640

726207
09/30/2014

10/21/2014

09/30/2014
09/30/2014

09/30/2014
09/30/2014
09/30/2014
09/30/2014
09/30/2014
09/30/2014
09/30/2014
09/30/2014
0930 2014
10/15/2014
10/15/2014
10/21/2014

09/30/2014

10/21/2014
10/15/2014

10/21/2014

10/15/2014

10/21/2014
Name

10/20/2014

09/23/2014 10/10/2014

Blackstone Audio, Inc.

Brilliance Audio, Inc.
Westar

Air Filter Plus

Alltech Communications

Baker \& Taylor Entertainment
Blackstone Audio,
Account

| Books \& Materials | -39.99 |
| :--- | ---: |
| Books \& Materials | -48.63 |
| Books \& Materials | -26.49 |
| Books \& Materials | -39.99 |
| Books \& Materials | -7.50 |
| Books \& Materials | -451.88 |
| Books \& Materials | -5.00 |
| Books \& Materials | -22.50 |
| Books \& Materials | -80.00 |
| Books \& Materials | -48.63 |
| Books \& Materials | -5.00 |
| Books \& Materials | -7.50 |
| Books \& Materials | -31.49 |
| Books \& Materials | -37.49 |
| Books \& Materials | -7.50 |
| Books \& Materials | -7.50 |
| Books \& Materials | -67.48 |
|  | -934.57 |

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type
Bill Pmt -Check

Bill
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 6}$ |
| :--- | :--- |
|  |  |
| Bill | 339710 |
| Bill | 339509 |
| Bill | 340315 |
| Bill | 341688 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 7}$ | $\mathbf{1 0 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 00005 | $09 / 23 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 8}$ |
| :--- | :--- |
|  |  |
| Bill | 5403393 |
| Bill | 5402269 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 3 9}$ |
| :--- | :--- |
| Bill |  |
| Bill | $14677629-9$ |
| Bill | $14639334-3$ |
| Bill | $14616309-2$ |
| Bill | $14706029-7$ |
|  | $14755996-7$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 0}$ |
| :--- | :--- |
| Bill | 53319657 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 1}$ |
| :--- | :--- |
| Bill | 215940 |


| Bill Pmt -Check | $\mathbf{6 6 4 2}$ | $\mathbf{1 0 / 2 1 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 80812169 | $09 / 30 / 2014$ |
| Bill | 80768241 | $09 / 30 / 2014$ |
| Bill | 80602054 | $09 / 30 / 2014$ |
| Bill | 80587895 | $09 / 30 / 2014$ |
| Bill | 80519670 | $09 / 30 / 2014$ |
| Bill | 80948172 | $10 / 15 / 2014$ |

10/21/2014
09/23/2014
09/23/2014

10/21/2014
09/23/2014
09/23/2014
09/23/2014
09/30/2014
10/15/2014

## 10/21/2014

10/15/2014

10/21/2014
09/30/2014

10/15/2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Center Point Large Print | Checking |  |
|  | Books \& Materials Books \& Materials | $\begin{array}{r} -467.94 \\ -20.97 \end{array}$ |
|  |  | -488.91 |
| Century Business Technologies | Checking |  |
|  | Copying | -55.68 |
|  | Copying | -346.38 |
|  | Copying | -15.00 |
|  | Copying | -141.45 |
|  |  | -558.51 |

## Dee Miller

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 3}$ |
| :--- | :--- |
|  |  |
| Bill | 49976 |
| Bill | 49821 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 4}$ |
| :--- | :--- |
| Bill | 894322 |
| Bill | 894301 |
| Bill | 894337 |
| Bill | 894057 |
| Bill | 894072 |

10/21/2014

09/17/2014
09/23/2014
09/24/2014
10/10/2014
10/15/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 5}$ |
| :--- | :--- |
| Bill | $9-092914$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 6}$ |
| :--- | :--- |
| Bill | 1002 JJ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 7}$ |
| :--- | :--- |
| Bill | 1410020100622 |
| Bill | 1407290100622 |

$10 / 21 / 2014$

$10 / 10 / 2014$
$10 / 10 / 2014$

TOTAL
Bill Pmt -Check

6648
124929
125187
TOTAL

| Bill Pmt -Check | $\mathbf{6 6 4 9}$ |
| :--- | :--- |
| Bill | 112997 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{6 6 5 0}$ |
| Bill | 271863 |
| Bill | 272037 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{6 6 5 1}$ |
| Bill | 5203 |

Name
Account

Paid Amount
Library Supplies
-195.69

Jayhawk Trophy Co., Inc. Checking

| Miscellaneous | -7.60 |
| :--- | ---: |
| Miscellaneous | -37.70 |
|  | -45.30 |


| Checking |  |
| :--- | ---: |
| Aquarium Maintenance | -97.00 |
| Aquarium Maintenance | -191.92 |
| Aquarium Maintenance | -105.00 |
| Aquarium Maintenance | -97.00 |
| Aquarium Maintenance | -107.92 |
|  | -598.84 |

## Checking

Advertising
-120.00
-120.00
Checking
Books \& Materials

Checking

| Internet | $-1,044.00$ |
| :--- | ---: |
| Internet | $-1,044.00$ |
|  | $-2,088.00$ |

Checking

| Advertising Gift Fund | -450.00 |
| :--- | :--- |
| Advertising Gift Fund | -466.67 |
|  | -916.67 |

Checking
Advertising Gift Fund $\frac{-1,204.00}{-1,204.00}$

Checking
Office Supplies -296.00
Office Supplies
$-418.00$

Checking

Advertising

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Name Account Paid Amount
-112.00

Checking

| Building Supplies | -430.97 |
| :--- | ---: |
| Building Supplies | -41.80 |
|  | -472.77 |


| Checking |  |  |
| :--- | ---: | ---: |
| Equipment Repairs | -592.00 |  |
|  | -592.00 |  |
| Checking |  |  |
| Technology Equipment | -801.15 |  |
| Admin. Dept. | -25.00 |  |
|  |  | -826.15 |

Checking

| OCLC | $-3,876.10$ |
| :--- | ---: |
| Internet | -812.80 |
|  | $-4,688.90$ |

Checking

| Books \& Materials | -456.59 |
| :--- | ---: |
| Books \& Materials | -796.04 |
| Books \& Materials | -939.99 |
|  | $-2,192.62$ |

## Checking <br> Periodicals <br> -740.02 -740.02 <br> Checking <br> Printing <br> | -170.00 |
| ---: |
| -170.00 |

Checking
Building Supplies -48.00
Building Supplies -48.00
Building Supplies -376.17
Building Sup
-218.28
-690.45

Checking
Office Supplies -63.19
Office Supplies -72.87
Children's Programming -26.98

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type
Num
$\frac{\text { Date }}{09 / 30 / 2014}$
$10 / 15 / 2014$
Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Office Supplies |  | -14.38 |
| Young Adult Program... |  | -17.98 |
| Technology Equipment |  | -866.66 |
| Office Supplies |  | -82.72 |
|  |  | $-1,144.78$ |

10/21/2

09/23/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 10/15/2014 10/15/2014

10/21/201

09/30/2014 09/30/2014 09/30/2014 09/30/2014 09/30/2014 10/15/2014

TOTAL
Bill Pmt -Check 6663
Bill 497772

TOTAL
Bill Pmt -Check 6664

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 6 5}$ |
| :--- | :--- |
|  |  |
| Bill | 91614 |
| Bill | $91614-2$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 6 6}$ |
| :--- | :--- |
|  |  |
| Bill | INV14476 |
| Bill | INV15131 |
| Bill | INV15203 |

10/21/2014

09/30/2014
10/15/2014 10/15/2014

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type
Num
Bill

Bill Pmt -Check

Bill
Bill
TOTAL
Bill Pmt -Check

TOTAL
Bill Pmt -Check

Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | 27553 | $\mathbf{1 0 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :---: |
| Bill | 81 Invoices | $09 / 30 / 2014$ |
|  |  |  |
| Bill | 54 Invoices | $10 / 15 / 2014$ |

TOTAL

27552 10/20/201
REFUND 54 Invoices

10/15/2014
-2,297.76
-25,857.62
-15.73
-44.78
-134.41
-1,310.63
-17,904.58
-106.03
-47,671.54

1:34 PM 10/15/14

Lawrence Public Library
Check Detail
October 2014
Name

| Account |  | Paid Amount |
| :---: | :---: | :---: |
| Children's Programming | -25.00 |  |
|  | -25.00 |  |

Checking

Overdues

Checking
Adult Programming
-50.00
-50.00

Checking

Overdues

| -15.10 |
| ---: |
| -15.10 |

Checking
Children's Programming $\quad-25.00$

Checking
Miscellaneous

Checking
Overdues
-12.84
-12.84

Checking
Overdues -9.99
Overdues -9.99
Overdues
Overdues

Checking
Overdues
-8.35
-8.35

Checking
Overdues
-11.25
-11.25

Checking

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014
Type
$\frac{\text { Num }}{\text { REFUND }} \frac{\text { Date }}{09 / 23 / 2014}$

TOTAL

Bill Pmt -Check

Bill
REFUND
TOTAL
Bill Pmt -Check
Bill

27566

REFUND
09/23/2014
TOTAL

Bill Pmt -Check
27567

REFUND
TOTAL
Bill Pmt -Check
Bill

27568

REFUND
10/15/2014
TOTAL
Bill Pmt -Check
Bill

27569
Star Wars Reads
10/20/2014

10/15/2014
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 7 0}$ |
| :--- | :--- |
|  |  |
| Bill | REFUND |
| Bill | REFUND |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 7 1}$ |
| :--- | :--- |
| Bill | REFUND |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 7 2}$ | $\mathbf{1 0 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 92202135 | $09 / 30 / 2014$ |
| Bill | 92195595 | $09 / 30 / 2014$ |
| Bill | 92155214 | $09 / 30 / 2014$ |
| Bill | 92195597 | $09 / 30 / 2014$ |
| Bill | 92190723 | $09 / 30 / 2014$ |
| Bill | 92183021 | $09 / 30 / 2014$ |
| Bill | 92180788 | $09 / 30 / 2014$ |
| Bill | 92180787 | $09 / 30 / 2014$ |
| Bill | 92178337 | $09 / 30 / 2014$ |
| Bill | 92178339 | $09 / 30 / 2014$ |
| Bill | 92122876 | $09 / 30 / 2014$ |
| Bill | 92171929 | $09 / 30 / 2014$ |
| Bill | 92165126 | $09 / 30 / 2014$ |
| Bill | 92176442 | $09 / 30 / 2014$ |
| Bill | 92107097 | $09 / 30 / 2014$ |

$10 / 20 / 2014$
$10 / 15 / 2014$
$10 / 15 / 2014$

10/20/2014
09/23/2014

09/30/2014

| Account | Paid Amount |
| :---: | :---: |
| Overdues | -45.30 |
|  | -45.30 |
| Checking |  |
| Overdues | -8.45 |
|  | -8.45 |
| Checking |  |
| Overdues | -29.10 |
|  | -29.10 |
| Checking |  |
| Overdues | -10.03 |
|  | -10.03 |


| Checking |
| :--- |
| Overdues |

Checking
Adult Programming $\quad-100.00$

## Marc A. Briand

|  |  |
| :--- | ---: |
| Overdues | -6.74 |
| Overdues | -17.99 |

Checking
Overdues
-25.49
-25.49

Checking

| Books \& Materials | -194.94 |
| :--- | ---: |
| Books \& Materials | -964.65 |
| Books \& Materials | -562.66 |
| Books \& Materials | -407.91 |
| Books \& Materials | -116.96 |
| Books \& Materials | -167.95 |
| Books \& Materials | -74.98 |
| Books \& Materials | -156.31 |
| Books \& Materials | -550.17 |
| Books \& Materials | -254.94 |
| Books \& Materials | -282.94 |
| Books \& Materials | -224.92 |
| Books \& Materials | -108.72 |
| Books \& Materials | -206.18 |
| Books \& Materials | -479.74 |

1:34 PM
10/15/14

## Lawrence Public Library

Check Detail
October 2014

| Type | Num |
| :---: | :---: |
| Bill | 92171927 |
| Bill | 92162808 |
| Bill | 92162850 |
| Bill | 92155216 |
| Bill | 92150358 |
| Bill | 92153951 |
| Bill | 92150357 |
| Bill | 92158233 |
| Bill | 92158231 |
| Bill | 92218633 |
| Bill | 92231582 |
| Bill | 92235848 |
| Bill | 92235846 |
| Bill | 92231584 |
| Bill | 92214856 |
| Bill | 92222667 |
| Bill | 92214857 |
| Bill | 92213142 |
| Bill | 92191200 |
| Bill | 92216494 |
| Bill | 92213141 |
| Bill | 92216492 |
| Bill | 92202134 |
| Bill | 92190721 |
| Bill | 92176440 |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 7 3}$ |
| :--- | :--- |
| Bill | REFUND |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{2 7 5 7 4}$ |
| Bill | Jul-Sept 2014 |

TOTAL

| Bill Pmt -Check | 27575 | $\mathbf{1 0 / 2 0 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 308338 | $10 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 7 6}$ |
| :--- | :--- |
| Bill | REFUND |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{2 7 5 7 7}$ |
| Bill | REFUND |

TOTAL

10/20/2014
09/30/2014

10/20/2014
09/30/2014

10/10/2014

10/20/2014
10/15/2014

10/20/2014
09/23/2014
Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Books \& Materials |  | -77.17 |
| Books \& Materials |  | -155.72 |
| Books \& Materials |  | -124.46 |
| Books \& Materials |  | -440.11 |
| Books \& Materials |  | -312.66 |
| Books \& Materials |  | -318.67 |
| Books \& Materials |  | -85.59 |
| Books \& Materials |  | -607.82 |
| Books \& Materials |  | -732.98 |
| Library Supplies |  | -795.35 |
| Books \& Materials |  | -267.83 |
| Books \& Materials |  | -367.92 |
| Books \& Materials |  | -787.03 |
| Books \& Materials |  | -152.94 |
| Books \& Materials |  | -78.39 |
| Books \& Materials |  | -53.24 |
| Books \& Materials |  | -203.18 |
| Books \& Materials |  | -29.99 |
| Books \& Materials |  | -320.93 |
| Books \& Materials |  | -312.35 |
| Books \& Materials |  | -161.81 |
| Books \& Materials |  | -245.20 |
| Books \& Materials |  | -321.15 |
| Books \& Materials |  | -342.73 |
| Books \& Materials |  | $-13,538.01$ |

## Monica A. Gutierrez Checking

Overdues
$-5.37$
$-5.37$

Checking

| Office Supplies | -12.67 |
| :--- | ---: |
| Merchandise Sales | -33.37 |
| Postage and Delivery | -2.69 |
| Miscellaneous | -45.00 |
| Children's Programming | -24.08 |
| Adult Programming | -24.01 |
| Building Supplies | -21.74 |
|  | -163.56 |

Checking
New Building Shelving ... $\quad-31,000.00$

Checking
Overdues

| -17.99 |
| ---: |
| -17.99 |

Checking
Overdues
12.67
2.69
45.00
-24.08
-21.74
-163.56
-17.99
$-7.34$

Scott Rice Office Works

Stoney J. Weaver

Thomas M. Worker-Braddock

## Lawrence Public Library

## Check Detail

October 2014

Type Num Date

Name
Account
Paid Amount

09/30/2014
Internet
-2,167.05
Telephone
-691.03
TOTAL
$-2,858.08$

## Lawrence Public Library

Monthly Statistical Summary--September 2014

| INDICATOR | September |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | $2013-2014$ |  |  | $2013-2014$ |


| Service Area Population | 93,944 | 93,500 | $0 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| User Visits per Capita | 5.08 | 3.30 | $54 \%$ |  |  |
| Reference Transactions per Capita | 0.47 | 1.04 | $-55 \%$ |  |  |
| Program Attendance per Capita | 0.44 | 0.34 | $29 \%$ |  |  |
| Circulation per Capita | 14.63 | 13.38 | $9 \%$ |  |  |
| Circulation per Visit | 2.88 | 4.05 | $-29 \%$ |  |  |
| Total Holdings per Capita | 1.98 | 2.31 | $-14 \%$ |  |  |
| $\%$ of Lawrence Residents Registered | $90 \%$ | $83 \%$ | $8 \%$ |  |  |


| Circulation--Adult Total | 73,117 | 70,784 | $3 \%$ | 630,408 | 659,559 | $-4 \%$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Circulation--Young Adult Total | 4,382 | 3,506 | $25 \%$ | 36,160 | 39,857 | $-9 \%$ |  |
| Circulation--Youth Total | 37,052 | 29,937 | $24 \%$ | 300,273 | 284,851 | $5 \%$ |  |
| Circulation--Bookmobile | 1,044 | 1,046 | $0 \%$ | 9,414 | 9,144 | $3 \%$ |  |
| Circulation--Audiovisual Total | 45,714 | 47,831 | $-4 \%$ | 408,051 | 446,766 | $-9 \%$ |  |
| Circulation--Total | 114,551 | 104,227 | $10 \%$ | 966,841 | 984,267 | $-2 \%$ |  |
| Reference Transactions |  |  |  |  |  |  |  |
| User Visits | 11,577 | 8,141 | $42 \%$ | 77,695 | 73,581 | $6 \%$ |  |
| LPL Web Site Visits | 39,777 | 25,693 | $55 \%$ | 317,816 | 228,897 | $39 \%$ |  |


| Holdings--Added | 4,081 | 3,528 | $16 \%$ | 29,413 | 30,100 | $-2 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 996 | 1,736 | $-43 \%$ | 41,579 | 23,760 | $75 \%$ |
| Holdings--Total | 186,018 | 216,180 | $-14 \%$ |  |  |  |


| Registered Borrowers--Added | 1,060 | 540 | $96 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 107,195 | 99,128 | $8 \%$ |  |  |


| Adult Programs | 15 | 6 | $150 \%$ | 97 | 50 | $94 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 27 | 11 | $145 \%$ | 144 | 120 | $20 \%$ |
| Youth Programs | 64 | 33 | $94 \%$ | 357 | 314 | $14 \%$ |
| Senior Programs | 14 | 21 | $-33 \%$ | 121 | 137 | $-12 \%$ |
| Total Programs | 120 | 71 | $69 \%$ | 719 | 621 | $16 \%$ |
| Total Program Attendance | 3,420 | 2,617 | $31 \%$ | 44,663 | 28,332 | $58 \%$ |
| Public Uses of Meeting Rooms | 80 | 0 | \#DIV/0! | 137 | 0 | \#DIV/0! |


| Total Paid Staff (FTE) | 59.66 | 54.40 | $10 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 83 | 75 | $11 \%$ |  |  |

## Lawrence Public Library <br> Monthly Statistical Report--September 2014




| Lawrence Public Library | September |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 16490 | 17496 | -6\% | 146351 | 150678 | -3\% |
| Requests Filled | 12760 | 12979 | -2\% | 107390 | 117291 | -8\% |
| Requests Unclaimed | 2977 | 1555 | 91\% | 15590 | 11950 | 30\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 409 | 435 | -6\% | 3792 | 4430 | -14\% |
| Interlibrary Loan Items Loaned from LPL Collection | 684 | 565 | 21\% | 3354 | 3701 | -9\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 39777 | 25693 | 55\% | 317816 | 228897 | 39\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 9596 | 8163 | 18\% | 71459 | 70138 | 2\% |
| Computer Lab Classes | 4 | 2 | 100\% | 29 | 12 | 142\% |
| Computer Lab Classes Attendance | 63 | 10 | 530\% | 232 | 43 | 440\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 1652 | 6818 | -76\% | 48442 | 59521 | -19\% |
| Young Adult Reference Transactions | 824 | 678 | 22\% | 5372 | 6762 | -21\% |
| Youth Reference Transactions | 1204 | 645 | 87\% | 8279 | 7298 | 13\% |
| IT Desk | 2444 |  |  |  |  |  |
| Welcome Desk | 3251 |  |  | 7035 |  |  |
| Phone Calls | 2202 |  |  | 3722 |  |  |
| Total Reference Transactions | 11577 | 8141 | 42\% | 62093 | 73581 | -16\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 80 | 0 | \#DIV/0! | 137 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 29903 | 23696 | 26\% | 216126 | 196366 | 10\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 186018 | 216180 | -14\% |  |  |  |
| Holdings--Adult | 123481 | 147237 | -16\% |  |  |  |
| Holdings--Young Adult | 9717 | 10174 | -4\% |  |  |  |
| Holdings--Youth | 52820 | 58769 | -10\% |  |  |  |
| Holdings--Audiovisual | 41645 | 52409 | -21\% |  |  |  |
| Holdings--eReaders | 16 | 14 | 14\% |  |  |  |
| Holdings Added | 4081 | 3528 | 16\% | 29413 | 30100 | -2\% |
| Holdings Withdrawn | 996 | 1736 | -43\% | 41579 | 23760 | 75\% |
| Holdings Net Change | 3085 | 1792 |  | -12166 | 6340 |  |



# Library Director's Report for October 2014 

Respectfully submitted by Brad Allen

We have almost three months in the books at the new library. We've begun to settle in and library use is starting to normalize. As you can see from statistics included in your board packet, use is still up. Door counts look great and check out continues to outpace last year. The use of the meeting rooms and auditorium have been a great thing to see develop.

Perhaps the most significant event this month was the implementation of our new pay schedule. I conducted all staff meetings to explain the new system prior to its implementation. I am so pleased we have finally been able to put our new pay schedule into place. We have done considerable work towards addressing pay inequity at our library in comparison to regional libraries and similar City job opportunities. This has been two years in the making. (And we will finally be cutting the check from money encumbered to pay Springsted, Inc. in 2012!)

There have been a few important milestones in the continued evolution of the building. The sod was installed on the library site which has made an enormous cosmetic difference in the look of the site. The revised site plan for bike racks on the site was approved by City Commission earlier this month. We are moving the five racks planned for directly in front of the main entrance over with the racks located on the Vermont side of the garage. Additionally, we are adding ten more spots for bikes under the southwest corner of the building (primarily for staff use) and the City plans to add bike parking hoops on the parking meters on Vermont which will increase parking by ten more spots. Our conversations with cycling advocates and candid conversations outside the building with people who rode their bikes to the library have convinced me that we should explore finding other locations for parking for cyclists near the entrance but not directly in front. As this exploration evolves, I will give you an update.

For the third straight year, the library revealed our Banned Book Trading Cards. Every card this year featured an artist who had never won before. The celebration event was well attended and a whole lot of fun. The cards continue to be a hit with the community as we handed them out by the hundreds.

I had a relatively busy month speaking to groups in the community since my last report. I was invited to the KU Library Board of Advocates on September 17 to talk about partnerships we are forging with KU Libraries. It was a fun and lively conversation. I was told by library staff that it was one of the liveliest meetings the group has had in some time. I met with the Lawrence \&

## Library Director's Report for October 2014

Douglas County Advocacy Council on Aging on September 25 to discuss concerns about mobility issues in the library. We had a very productive conversation and I came away with some great ideas and also very good contacts in the senior advocacy community. On October 9, I had two speaking engagements. I was on the Lawrence Business Magazine radio program to discuss the impact the library is having in the community. Later that morning, I was the featured speaker at the Douglas County Association of Retired School Personnel. It was great fun talking about the library with retired school teachers. We received lots of compliments on the new space and the great job our staff is doing.

Also, this month I had some great networking and learning opportunities with other Kansas librarians. I went on the Northeast Kansas Library System (NEKLS) bus tour. I was able to see visit nine regional libraries including the new Overbrook Library. It was a nice day interacting with other librarians in Northeast Kansas. Also, our library hosted the NEKLS Fall Directors' Institute. About 40 regional library directors were in attendance. The directors were by and large impressed with our new facility. It is great to have a building where we're better able to host local training and networking events. It certainly increases our visibility and prestige in the regional library community.

## Library Foundation Director's Report • October 17, 2014

Ross and Marianna Beach Author Series. The first annual Ross and Marianna Beach Author Series event is coming up next week on Wednesday, October $22^{\text {nd }}$. The reception begins at 6 pm and the public program is at 7:30 pm. After a brief question and answer session with Brad, James McBride and the Good Lord Bird Band will present a program of music and book readings. The finale includes the Ninth Street Baptist Church choir. We hope to see you there!

Grant Applications. We have jumped back into the mysterious world of federal grants. These are always longshots, but it worked with NEH, so you never know. This week, we submitted two different applications to the Institute for Museum and Library Services:

- National Leadership Grant for Libraries. Our proposal is for a two year, $\$ 150,000$ project grant for the library's Sound + Vision Studio. If the reviewers are intrigued by our plan, we will be invited to submit a full grant application in January.
- National Medal for Library Service. The National Medal is the highest honor that a library can receive. It honors "outstanding institutions that make significant and exceptional contributions to their communities. Those selected demonstrate extraordinary and innovative approaches to public service, exceeding the expected levels of community outreach." Ten museums and libraries will be selected for the honor. Winners are announced in December.

NEH Payment(s). It's official! The Library Foundation has received its first grant payment of $\$ 75,000$ from the National Endowment for the Humanities. In addition, we were sent official approval that a second installment has been approved since our fundraising is ahead of schedule. I will submit the paperwork to NEH to have that transferred to our bank account.

Meeting Room Naming Opportunity. We are pleased to announce that Copy Co and Hossein Gerami have made a downpayment and pledge for the meeting room C naming opportunity. We are delighted by this very generous gift of $\$ 35,000$. Our current fundraising goal now stands at $\$ 180,000$ ! We're getting closer!!

Donor Wall. You will notice that the Foundation donor wall is installed in the front lobby. It is beautiful! As luck would have it, there are a few glitches with the names and some updates are needed. Luckily, it is constructed in such a way that making changes is not difficult. That will happen within the next few weeks.

## Grant applications pending:

US Bancorp Foundation, $\$ 9,200$ for book lockers. Institute for Museum and Library Services, $\$ 150,000$ for Sound + Vision Studio Institute for Museum and Library Services, National Library Medal, \$10,000 award.

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, November 17, 2014 at 4:30 PM
Meeting Room A, Lawrence Public Library, 707 Vermont Street
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business
New business

- Personnel Committee - Director evaluation
- Discussion of future agendas
- Discussion on expending Capital Improvement Funds--ACTION ITEM
- Presentation by Chuck Blaser from the Library Foundation

Executive Session
Adjournment

## DRAFT

Lawrence Public Library
Board of Trustees Meeting
October 20, 2014

Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Judy Keller, David Vance, and Kevan Vick. Absent: Ursula Minor

Library Staff Present: Brad Allen, Karen Allen, Tom Davin, Kim Fletcher, Tricia Karlin, Kathleen Morgan, Kristin Soper, and Sherri Turner.

## Friends of the Library: none

Guests: none

## Call to Order

Joan Golden, Board Chair, called the meeting to order at 4:34 p.m.

## Public Comment

## Consent Agenda

Brad noted that we are finally sending the check to Springsted. Their final report will be here this week. Brady moved that the consent agenda be approved; Kevan seconded. All in favor. The motion passed.

## Director's Report

We are beginning to settle in to a more regular traffic pattern. The sorter error rate has been corrected, thanks to Kim, and coding to address some sorter problems has been completed. With these corrections, the staff load is greatly lightened. We're still working out staffing levels, particularly as regards to shelving. Circulation numbers are up more in books than in AV. Books take more time to shelve. The Banned Books Trading Cards promotion was successful again this year. The new pay grades recommended by the Springsted study are being implemented. Brad distributed copies of the new pay scale. This has resulted in salary increases for most employees; about two thirds of staff were not at minimum for their grade. This scale has made our salaries competitive with libraries in Northeast Kansas. Joan noted that the board should continue to make sure that salaries remain competitive. Brad has had a busy month getting out and about in the community. People seem thrilled with the new building.

## Library Foundation Executive Director's Report

The James McBride event is Wednesday. Kathleen has submitted a preliminary IMLS grant application for the Sound+Vision Studio. She is also applying for the National Medal for Library Service. If selected, the library would receive $\$ 10,000$. Only 10 libraries are selected for this award every year. The Foundation has received $\$ 75,000$ from the NEH matching grant, with another $\$ 75,000$ coming soon. Copy Co has pledged $\$ 35,000$ for naming rights to Meeting Room C. The donor wall is up but there are some corrections to be made. The Foundation Board Fundraising Committee is discussing how to handle adding new names to the wall.

## Library Friends Report

David said the first book sale went really well. Sales were about $\$ 18,000$ which was down from previous sales, but it's not really an apples to apples comparison. During this sale they used standard pricing.

Another sale is coming up at the end of October. Feedback on the sale was generally good. The Fire Marshall's occupancy limit proved not to be a problem, but not allowing carts or strollers was more problematic. They continue to fine-tune the process.

## Ongoing Business

## Visioning Process and Library Goals.

Managers and Directors cut the original list of goals from 5 to 3 and reworked the wording, focusing on destination, education, and creation. Between now and the beginning of the year, Brad will work with the Directors, Managers, and Coordinators to flesh out the tasks and objectives. It is important to think about how we talk about our success and what we measure. A survey may be helpful to assess success.

## Salary Implementation.

When the complete document is ready, Brad will send it out to board members. We will also get some training on how the SAFE system works so that we can reclass positions moving forward.

## Adjournment

At 5:20 Fran moved and David seconded that the meeting move into Executive Session for 20 minutes to discuss a personnel matter. The meeting was adjourned at 5:40 p.m.

The next Board meeting will be Monday, November 17, 2014 at 4:30 p.m., in Meeting Room A at the Library.

Respectfully submitted,
Sherri Turner


| LAWRENCE PUBLIC LIBRARY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Budget Report |  |  |  |  |  |  |  |  |
| 2014 End of Year Estimate |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| REVENUES |  |  | Nov-Dec |  | Year to Date |  | Annual Budget | Percent |
|  |  |  |  |  |  |  |  |  |
| Tax Fund |  | \$ | 383,260.00 | \$ | 3,383,260.00 | \$ | 3,383,260.00 | 100\% |
| Interest |  | \$ | 270.00 | \$ | 1,187.00 | \$ | 250.00 | 475\% |
| State Aid |  | \$ | - | \$ | 32,124.00 | \$ | 32,000.00 | 100\% |
| N.E.K.L. |  | \$ | 15,640.00 | \$ | 62,560.00 | \$ | 62,560.00 | 100\% |
| Photo Copies |  | \$ | 2,100.00 | \$ | 13,900.00 | \$ | 12,730.00 | 109\% |
| Overdues |  | \$ | 26,285.00 | \$ | 162,000.00 | \$ | 170,000.00 | 95\% |
| Miscellaneous |  | \$ | 227.00 | \$ | 250.00 |  |  |  |
| Coffe Shop Rent |  | \$ | 1,400.00 | \$ | 3,400.00 |  |  |  |
| Meeting Room Fees |  | \$ | 200.00 | \$ | 700.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Revenues |  | \$ | 429,382.00 | \$ | 3,659,381.00 |  | \$3,660,800.00 | 99.96\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Salaries \& Wages |  | \$ | 362,376.00 | \$ | 1,978,049.00 | \$ | 1,960,000.00 | 101\% |
| Health Insurance |  | \$ | 39,200.00 | \$ | 246,475.00 | \$ | 302,000.00 | 82\% |
| Payroll Taxes |  | \$ | 62,000.00 | \$ | 334,452.00 | \$ | 342,000.00 | 98\% |
| Books \& Materials |  | \$ | 159,905.00 | \$ | 520,500.00 | \$ | 520,500.00 | 100\% |
| Periodicals |  | \$ | 272.00 | \$ | 12,000.00 | \$ | 19,500.00 | 62\% |
| Library Supplies |  | \$ | 16,064.00 | \$ | 96,500.00 | \$ | 95,000.00 | 102\% |
| Building Supplies |  | \$ | 3,362.00 | \$ | 16,800.00 | \$ | 16,800.00 | 100\% |
| Repairs \& Maintenance |  | \$ | 9,245.00 | \$ | 55,000.00 | \$ | 75,000.00 | 73\% |
| Equipment |  | \$ | - | \$ | 1,611.00 | \$ | 5,000.00 | 32\% |
| Equipment - Technology |  | \$ | 516.00 | \$ | 16,000.00 | \$ | 16,000.00 | 100\% |
| Capital Improvements |  | \$ | - | \$ | 19,495.00 | \$ | - |  |
| Utilities |  | \$ | 25,174.00 | \$ | 99,000.00 | \$ | 107,000.00 | 93\% |
| Insurance |  | \$ | 1,115.00 | \$ | 12,000.00 | \$ | 16,000.00 | 75\% |
| Postage |  | \$ | 2,950.00 | \$ | 17,900.00 | \$ | 25,000.00 | 72\% |
| Travel \&Continuing Education |  | \$ | 10,288.00 | \$ | 25,000.00 | \$ | 25,000.00 | 100\% |
| Book Van \& Mileage |  | \$ | 585.00 | \$ | 3,000.00 | \$ | 4,000.00 | 75\% |
| Photo Copiers |  | \$ | 1,164.00 | \$ | 6,400.00 | \$ | 8,000.00 | 80\% |
| Programs |  | \$ | 7,261.00 | \$ | 20,000.00 | \$ | 20,000.00 | 100\% |
| Professional Fees |  | \$ | 33,862.00 | \$ | 125,000.00 | \$ | 70,000.00 | 179\% |
| Website/OPAC Content |  | \$ | 14,070.00 | \$ | 23,150.00 | \$ | 14,000.00 | 165\% |
| Advertising \& Marketing |  | \$ | - | \$ | 15,000.00 | \$ | 15,000.00 | 100\% |
| Contingency |  |  |  | \$ | - | \$ | 5,000.00 | 0\% |
| Miscellaneous |  | \$ | 6,340.00 | \$ | 5,123.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Expenses |  | \$ | 755,749.00 | \$ | 3,648,455.00 |  | \$3,660,800.00 | 99.7\% |
|  |  |  |  |  |  |  |  |  |
| Revenues Over Expenses |  | \$ | $(326,367.00)$ | \$ | 10,926.00 |  |  |  |



# Lawrence Public Library <br> Balance Sheet <br> As of October 31, 2014 

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Assets |  |  |  |  |
| Checking/Savings |  |  |  |  |
| Capital Improvement | 38,759.51 | 562,378.25 | -523,618.74 | -93.1\% |
| Capital Improvement -2 | 600,680.90 | 0.00 | 600,680.90 | 100.0\% |
| Checking | 876,953.40 | 835,153.35 | 41,800.05 | 5.0\% |
| Savings | 0.00 | 0.00 | 0.00 | 0.0\% |
| Total Checking/Savings | 1,516,393.81 | 1,397,531.60 | 118,862.21 | 8.5\% |
| Total Current Assets | 1,516,393.81 | 1,397,531.60 | 118,862.21 | 8.5\% |
| Other Assets |  |  |  |  |
| Petty Cash | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| Total Other Assets | 1,525.00 | 700.00 | 825.00 | 117.9\% |
| TOTAL ASSETS | 1,517,918.81 | 1,398,231.60 | 119,687.21 | 8.6\% |
| LIABILITIES \& EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Accounts Payable | 44,088.91 | 57,718.00 | -13,629.09 | -23.6\% |
| Total Accounts Payable | 44,088.91 | 57,718.00 | -13,629.09 | -23.6\% |
| Other Current Liabilities |  |  |  |  |
| Total Other Current Liabilities | 43,579.59 | 60,126.90 | -16,547.31 | -27.5\% |
| Total Current Liabilities | 87,668.50 | 117,844.90 | -30,176.40 | -25.6\% |
| Total Liabilities | 87,668.50 | 117,844.90 | -30,176.40 | -25.6\% |
| Equity |  |  |  |  |
| Opening Bal Equity | 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| Retained Earnings | 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| Net Income | 370,798.61 | 354,252.64 | 16,545.97 | 4.7\% |
| Total Equity | 1,430,250.31 | 1,280,386.70 | 149,863.61 | 11.7\% |
| TOTAL LIABILITIES \& EQUITY | 1,517,918.81 | 1,398,231.60 | 119,687.21 | 8.6\% |

# Lawrence Public Library <br> Revenues \& Expenses 

October 2014

Oct 14
Ordinary Income/Expense Income

Coffee Shop Rent 700.00
Meeting Room Fees 150.00
Personal Books 19.61
Merchandise Sales 840.59
Gifts-Other 100.00
Interest 147.34
Overdues
Photo Copies
Repairs 8
Total Income 18,835.33
Gross Profit 18,835.33
Expense
FOUNDATION FUNDING 54,605.67
FRIENDS FUNDING $\quad 2,833.69$
Books \& Materials 46,802.36
Miscellaneous 649.14
Equipment 638.19

Technology Equipment $\quad 1,511.11$
Capital Improvement Expenditure 987.50
Insurance 436.69
Payroll Expenses 202,562.76
Payroll Taxes 30,939.65
Postage and Delivery 932.25
Professional Fees 16,987.27
Program Expense $\quad 2,420.93$
Repairs $\quad 1,512.38$
Supplies $\quad 8,131.42$
Travel \& Hospitality $\quad 1,695.84$
Utilities 13,537.21
Total Expense 387,184.06
Net Ordinary Income $\quad \underline{-368,348.73}$
Net Income $\quad-368,348.73$

|  | Nov 14, 14 |
| :---: | :---: |
| Advance Insurance Company | 436.69 |
| Amazon | 2,711.47 |
| Amber C. Sidwell | 20.42 |
| ASI | 50.00 |
| ATD International | 1,369.88 |
| Ava M. Nelson | 15.45 |
| Baker \& Taylor, Inc. | 18,893.25 |
| Bibliocommons Inc. | 13,714.13 |
| Blackstone Audio, Inc. | 835.14 |
| Bob's Janitorial Service | 9,099.00 |
| Brilliance Audio, Inc. | 598.86 |
| Center Point Large Print | 488.31 |
| Century Business Technologies | 581.59 |
| City of Lawrence | 19.20 |
| Demco, Inc. | 190.72 |
| Diana Cardenas-Jorge | 14.45 |
| Display Direct | 650.00 |
| EBSCO | -93.90 |
| Express Services, Inc. | 1,602.50 |
| Gale Group, Inc. | 38.92 |
| Gaylord Bros., Inc. | 45.34 |
| GovConnection, Inc. | 2,127.26 |
| Heartland Payment Systems | 277.38 |
| Hy-Vee \#1379 | 75.00 |
| Ingram Library Services | 10,025.90 |
| Intuit | 29.85 |
| Jayhawk Trophy Co., Inc. | 11.00 |
| Jayhawk Tropical Fish | 687.74 |
| Jeannie L. Merritt | 5.27 |
| Jiminate | 240.00 |
| John L. Garson | 11.25 |
| Kaden Krambeer | 5.50 |
| Kansas Public Radio | 450.00 |
| Kelly Shoemake | 9.90 |
| Laser Logic, Inc. | 98.00 |
| Lawrence Community Orches... | 144.00 |
| Lawrence Creates | 50.00 |
| Lawrence Kiwanis Club | 138.71 |
| Lawrence Rotary Club | 195.00 |
| Lawrence Sign Up LLC | 250.00 |
| Lawrence Utility Billing | 842.03 |
| Leslie Kay | 85.00 |
| Mid-America Library Alliance | 65.00 |
| Mid America | 891.14 |
| Midwest Tape | 10,065.34 |
| Mikah J. Beaty | 5.94 |
| Minuteman Press | 384.27 |
| OCLC, Inc. | 4,688.90 |
| OverDrive | 174.00 |
| P1 Group, Inc. | 142.50 |
| Polyline Corporation | 492.59 |
| Pro Print Inc. | 173.00 |
| Prof. Fire Alarm Sys. Inc. | 510.00 |
| Pur-O-Zone, Inc. | 1,935.16 |
| Quentin R. Harrington | 15.20 |
| Quill Corporation | 512.53 |
| Random House, Inc. | 562.50 |
| Raven Bookstore | 135.00 |
| Recorded Books | 1,693.33 |
| Ronald W. Heape | 35.83 |
| Rueschhoff Locksmiths \& S.S. | 24.95 |
| Showcases | 480.17 |
| Springsted, Inc. | 1,297.47 |
| Sun Creations, Inc. | 315.00 |
| Tantor Media | 19.49 |
| The Summit | 2,160.00 |
| Timothy G. Steinlage | 36.94 |
| TSCPL | 34.98 |
| Unique Management Services | 1,789.92 |
| United Parcel Service | 572.39 |
| Virtual Business Tours | 900.00 |
| VISA 5372 | 12,953.58 |

Lawrence Public Library

## Vendor Balance Summary

|  | Nov 14, 14 |
| :--- | ---: |
| Westar | $4,602.09$ |
| Wichita State University | 55.00 |
| WOW!Business | $2,865.27$ |
| Xiaoli Sun | 17.93 |
| TOTAL | $\underline{117,647.62}$ |

Check Detail
November 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | Electronic | 11/17/2014 | Advance Insurance Company | Checking |  |
| Bill | December 2014 | 11/13/2014 |  | Group Life Insurance | -436.69 |
| TOTAL |  |  |  |  | -436.69 |
| Bill Pmt -Check | Electronic | 11/17/2014 | ASI | Checking |  |
| Bill | October | 11/13/2014 |  | Professional Fees | -50.00 |
| TOTAL |  |  |  |  | -50.00 |
| Bill Pmt -Check | Electronic | 11/17/2014 | Heartland Payment Systems | Checking |  |
| Bill | October | 11/13/2014 |  | Office Supplies <br> Web Site \& OPAC Content | $\begin{array}{r} -242.38 \\ -35.00 \end{array}$ |
| TOTAL |  |  |  |  | -277.38 |
| Bill Pmt -Check | Electronic | 11/17/2014 | Intuit | Checking |  |
| Bill | October Bill Pay | 11/13/2014 |  | Office Supplies | -29.85 |
| TOTAL |  |  |  |  | -29.85 |
| Bill Pmt -Check | Electronic | 11/17/2014 | Lawrence Utility Billing | Checking |  |
| Bill |  | 10/31/2014 |  | Water | -842.03 |
| TOTAL |  |  |  |  | -842.03 |
| Bill Pmt -Check | Electronic | 11/17/2014 | United Parcel Service | Checking |  |
| Bill | 1444 | 11/13/2014 |  | Postage and Delivery | -572.39 |
| TOTAL |  |  |  |  | -572.39 |

## Checking

| Adult Programming | -132.75 |
| :--- | ---: |
| Bookvan \& Mileage | -58.42 |
| Children's Programming | -823.95 |
| Young Adult Programming | -110.24 |
| Postage and Delivery | -52.35 |
| Miscellaneous | -103.95 |
| Outreach Programming | -41.47 |
| Building Supplies | -369.55 |
| Technology Equipment | -137.24 |
| FOUNDATION FUNDING | -175.25 |
| New Building Technology | -89.99 |
| Office Supplies | -39.99 |
| KHF Grant Expenses | -325.48 |
| Advertising Gift Fund | -374.36 |
| KLA | $-3,338.90$ |
| ABOS Conference | -439.31 |
| Books \& Materials | -21.98 |
| Books \& Materials | -44.95 |
| Merchandise Sales | $-1,841.48$ |
| Youth Services Dept. | -245.00 |
| Beach Author Event | $-1,677.37$ |
| Professional Fees | -69.00 |
| Library Supplies | -372.50 |
| Printing | $-1,399.51$ |


| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Membership \& Dues Equipment Repairs YS New Building Steiner Storytelling Work... | $\begin{array}{r} -145.00 \\ -127.50 \\ -23.87 \\ -372.22 \\ \hline \end{array}$ |
| TOTAL |  |  |  |  | -12,953.58 |
| Bill Pmt -Check | Electronic | 11/17/2014 | Westar | Checking |  |
| Bill |  | 11/13/2014 |  | Electric | -4,602.09 |
| TOTAL |  |  |  |  | -4,602.09 |
| Liability Check | E-pay | 11/03/2014 | U.S. Bank | Checking |  |
|  |  |  |  | Federal Withholding <br> Company <br> Employee <br> Company <br> Employee | $\begin{array}{r} -14,457.00 \\ -11,153.21 \\ -11,153.21 \\ -2,608.38 \\ -2,608.38 \end{array}$ |
| TOTAL |  |  |  |  | -41,980.18 |
| Bill Pmt -Check | 6669 | 11/19/2014 | ATD International | Checking |  |
| Bill | 60526 | 10/31/2014 |  | Equipment Repairs | -1,369.88 |
| TOTAL |  |  |  |  | -1,369.88 |
| Bill Pmt -Check | 6670 | 11/19/2014 | Blackstone Audio, Inc. | Checking |  |
| Bill | 729541 | 10/31/2014 |  | Books \& Materials | -782.70 |
| Bill | 730438 | 10/31/2014 |  | Books \& Materials | -31.47 |
| Bill | 729539 | 11/13/2014 |  | Books \& Materials | -20.97 |
| TOTAL |  |  |  |  | -835.14 |
| Bill Pmt -Check | 6671 | 11/19/2014 | Bob's Janitorial Service | Checking |  |
| Bill | 169510 | 10/30/2014 |  | Professional Fees | -2,025.00 |
| Bill | 173011 | 10/30/2014 |  | Professional Fees | -3,397.50 |
| Bill | 173017 | 11/13/2014 |  | Professional Fees | -3,676.50 |
| TOTAL |  |  |  |  | -9,099.00 |
| Bill Pmt -Check | 6672 | 11/19/2014 | Brilliance Audio, Inc. | Checking |  |
| Bill | IN0934657 | 10/31/2014 |  | Books \& Materials | -7.50 |
| Bill | IN0933427 | 10/31/2014 |  | Books \& Materials | -7.50 |
| Bill | IN0933797 | 10/31/2014 |  | Books \& Materials | -12.50 |
| Bill | IN0932643 | 10/31/2014 |  | Books \& Materials | -74.98 |
| Bill | IN0932644 | 10/31/2014 |  | Books \& Materials | -259.91 |
| Bill | IN0934349 | 10/31/2014 |  | Books \& Materials | -7.50 |
| Bill | IN0936944 | 10/31/2014 |  | Books \& Materials | -31.49 |
| Bill | IN0936576 | 10/31/2014 |  | Books \& Materials | -5.00 |
| Bill | IN0934888 | 10/31/2014 |  | Books \& Materials | -30.00 |
| Bill | IN0935173 | 10/31/2014 |  | Books \& Materials | -99.98 |
| Bill | IN0932645 | 10/31/2014 |  | Books \& Materials | -45.00 |
| Bill | IN0936141 | 11/13/2014 |  | Books \& Materials | -10.00 |
| Bill | IN0935510 | 11/13/2014 |  | Books \& Materials | -7.50 |
| TOTAL |  |  |  |  | $-598.86$ |







2:01 PM
11/13/14

TOTAL

TOTAL

TOTAL

TOTAL

## Lawrence Public Library

Check Detail
November 2014

## Lawrence Public Library

Check Detail
November 2014

| Type | Num |
| :---: | :---: |
| Bill Pmt -Check | 6673 |
| Bill | 1220762 |
| TOTAL |  |
| Bill Pmt -Check | 6674 |
| Bill | 343884 |
| Bill | 343644 |
| Bill | 343209 |
| Bill | 345457 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 7 5}$ |
| :--- | :--- |
| Bill | 5435632 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 7 6}$ |
| :--- | :--- |
|  |  |
| Bill | $14864120-2$ |
| Bill | $14776990-5$ |
| Bill | $14818243-9$ |
| Bill | $14894393-9$ |
| Bill | $14935655-2$ |

$11 / 19 / 2014$
$10 / 30 / 2014$
$10 / 30 / 2014$
$10 / 30 / 2014$
$10 / 31 / 2014$
$11 / 13 / 2014$

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 7 7}$ |
| :--- | :--- |
| Bill | 53513603 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 7 8}$ |
| :--- | :--- |
| Bill | 2330159 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 7 9}$ |
| :--- | :--- |
| Bill | 51904333 |
| Bill | 51958882 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 8 0}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 81196854 | $10 / 31 / 2014$ |
| Bill | 81173282 | $10 / 31 / 2014$ |
| Bill | 81234926 | $10 / 31 / 2014$ |
| Bill | 81035273 | $10 / 31 / 2014$ |
| Bill | 81076139 | $10 / 31 / 2014$ |
| Bill | 81273327 | $10 / 31 / 2014$ |


| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Center Point Large Print | Checking |  |
|  | Books \& Materials | -488.31 |
|  |  | -488.31 |
| Century Business Technologies | Checking |  |
|  | Copying | -15.00 |
|  | Copying | -55.68 |
|  | Copying | -366.96 |
|  | Copying | -143.95 |
|  |  | -581.59 |
| Demco, Inc. | Checking |  |
|  | Library Supplies | -190.72 |
|  |  | -190.72 |
| Express Services, Inc. | Checking |  |
|  | Professional Fees | -286.80 |
|  | Professional Fees | -458.88 |
|  | Professional Fees | -283.22 |
|  | Professional Fees | -286.80 |
|  | Professional Fees | -286.80 |
|  |  | -1,602.50 |
| Gale Group, Inc. | Checking |  |
|  | Books \& Materials | -38.92 |
|  |  | -38.92 |
| Gaylord Bros., Inc. | Checking |  |
|  | Library Supplies | -45.34 |
|  |  | -45.34 |
| GovConnection, Inc. | Checking |  |
|  | New Building Technology Technology Equipment | $\begin{array}{r} -1,175.10 \\ -952.16 \end{array}$ |
|  |  | -2,127.26 |
| Ingram Library Services | Checking |  |
|  | Books \& Materials | -41.86 |
|  | Library Supplies | -2.67 |
|  | Books \& Materials | -152.37 |
|  | Library Supplies | -10.21 |
|  | Books \& Materials | -64.06 |
|  | Library Supplies | -5.76 |
|  | Books \& Materials | -58.19 |
|  | Library Supplies | -2.67 |
|  | Books \& Materials | -30.36 |
|  | Library Supplies | -2.88 |
|  | Books \& Materials | -59.58 |
|  |  | Page 3 |


| Type |  |  | Num |
| :--- | :--- | :--- | :--- |
|  | Bill |  | 81143686 |
|  |  | $10 / 31 / 2014$ |  |
| Bill | 81127243 |  | $10 / 31 / 2014$ |
| Bill | 81116746 |  | $10 / 31 / 2014$ |
| Bill | 81022137 |  | $10 / 31 / 2014$ |
| Bill | 81331527 |  | $11 / 13 / 2014$ |
| Bill | 81324288 |  | $11 / 13 / 2014$ |
| Bill | 81331526 |  | $11 / 13 / 2014$ |
| Bill | 81405927 |  | $11 / 13 / 2014$ |
| Bill | 81431626 | $11 / 13 / 2014$ |  |
| TOTAL |  |  |  |


| Bill Pmt -Check | $\mathbf{6 6 8 1}$ |
| :--- | :--- |
| Bill | 51341 |
| TOTAL |  |
|  |  |
| Bill Pmt -Check | $\mathbf{6 6 8 2}$ |
|  |  |
| Bill | 894095 |
| Bill | 894078 |
| Bill | 894008 |
| Bill | 894108 |
| Bill | 894020 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 8 3}$ |
| :--- | :--- |
|  |  |
| Bill | $10-102814$ |
| Bill | $11-110914$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 8 4}$ |
| :--- | :--- |
| Bill | 125401 |


| Bill Pmt -Check | $\mathbf{6 6 8 5}$ |
| :--- | :--- |
| Bill | 272252 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 8 6}$ |
| :--- | :--- |
| Bill | 2014 10-26LPL |
| TOTAL |  |

$11 / 19 / 2014$
$10 / 30 / 2014$

## 11/19/2014

10/30/2014
10/30/2014
11/13/2014
11/13/2014
11/13/2014

11/19/2014
10/31/2014 11/13/2014
11/19/2014

11/13/2014
11/19/2014

11/13/2014
11/19/2014

11/13/2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
|  | Library Supplies | -1.98 |
|  | Books \& Materials | -38.92 |
|  | Library Supplies | -1.98 |
|  | Books \& Materials | -69.23 |
|  | Library Supplies | -12.83 |
|  | Books \& Materials | -968.05 |
|  | Library Supplies | -62.74 |
|  | Books \& Materials | -39.06 |
|  | Library Supplies | -5.97 |
|  | Books \& Materials | -1,107.93 |
|  | Library Supplies | -107.15 |
|  | Books \& Materials | -770.58 |
|  | Library Supplies | -100.85 |
|  | Books \& Materials | -232.50 |
|  | Read Across Lawrence | -2,836.50 |
|  | Read Across Lawrence | -1,655.40 |
|  | Read Across Lawrence | $-1,562.40$ |
|  | Personal Books | $-21.22$ |
|  |  | -10,025.90 |
| Jayhawk Trophy Co., Inc. | Checking |  |
|  | Miscellaneous | -11.00 |
|  |  | -11.00 |
| Jayhawk Tropical Fish | Checking |  |
|  | Aquarium Maintenance | -136.92 |
|  | Aquarium Maintenance | -59.96 |
|  | Aquarium Maintenance | -97.00 |
|  | Aquarium Maintenance | -296.86 |
|  | Aquarium Maintenance | -97.00 |
|  |  | -687.74 |


| Name | Account | Paid Amount |
| :---: | :---: | :---: |
|  | Library Supplies | -1.98 |
|  | Books \& Materials | -38.92 |
|  | Library Supplies | -1.98 |
|  | Books \& Materials | -69.23 |
|  | Library Supplies | -12.83 |
|  | Books \& Materials | -968.05 |
|  | Library Supplies | -62.74 |
|  | Books \& Materials | -39.06 |
|  | Library Supplies | -5.97 |
|  | Books \& Materials | -1,107.93 |
|  | Library Supplies | -107.15 |
|  | Books \& Materials | -770.58 |
|  | Library Supplies | -100.85 |
|  | Books \& Materials | -232.50 |
|  | Read Across Lawrence | -2,836.50 |
|  | Read Across Lawrence | -1,655.40 |
|  | Read Across Lawrence | -1,562.40 |
|  | Personal Books | -21.22 |
|  |  | -10,025.90 |
| Jayhawk Trophy Co., Inc. | Checking |  |
|  | Miscellaneous | -11.00 |
|  |  | -11.00 |
| Jayhawk Tropical Fish | Checking |  |
|  | Aquarium Maintenance | -136.92 |
|  | Aquarium Maintenance | -59.96 |
|  | Aquarium Maintenance | -97.00 |
|  | Aquarium Maintenance | -296.86 |
|  | Aquarium Maintenance | -97.00 |
|  |  | -687.74 |

## Lawrence Public Library

Check Detail
November 2014

Jiminate Checking

| Advertising Gift Fund | -120.00 |
| :--- | :--- |
| Advertising Gift Fund | -120.00 |
|  | -240.00 |

Checking
Advertising Gift Fund $\quad-450.00$

## Checking

Office Supplies
-98.00
-98.00

## Lawrence Community Orchestra Checking

Merchandise Sales
-144.00
-144.00

| Type | Num |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
|  | Date |  |  |  |
| Bill Pmt -Check | 6687 |  |  |  |
| Bill | 124500 |  | $10 / 30 / 2014$ |  |
| TOTAL |  |  |  |  |
| Bill Pmt -Check | 6688 |  | $11 / 19 / 2014$ |  |
| Bill | 5322 |  | $11 / 13 / 2014$ |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 8 9}$ |
| :--- | :--- |
| Bill | Grossenburg |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 0}$ |
| :--- | :--- |
|  |  |
| Bill | 74303 |
| Bill | 74428 |
| Bill | 74402 |
| Bill | 74376 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 1}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 46571 | $07 / 31 / 2014$ |
| Bill | 47277 | $10 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 2}$ |
| :--- | :--- |
| Bill | 353145 |

11/19/2014

11/13/2014

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 3}$ |
| :--- | :--- |
| Bill | MR-0011577 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 6 9 4}$ |
| :--- | :--- |
| Bill | LT34588 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{6 6 9 5}$ |
| Bill | 20375 |

TOTAL

Lawrence Public Library
Check Detail
November 2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Lawrence Rotary Club | Checking |  |
|  | Membership \& Dues | -195.00 |
|  |  | -195.00 |
| Lawrence Sign Up LLC | Checking |  |
|  | Building Supplies | -250.00 |
|  |  | -250.00 |
| Mid-America Library Alliance | Checking |  |
|  | Adult Services | -65.00 |
|  |  | -65.00 |
| Mid America | Checking |  |
|  | Building Supplies | -207.99 |
|  | Building Supplies | -138.66 |
|  | Building Supplies | -420.49 |
|  | Building Supplies | -124.00 |
|  |  | -891.14 |


| Minuteman Press | Checking |  |
| :--- | :--- | :--- |
|  | Office Supplies | -163.27 |
| Office Supplies | -221.00 |  |

OCLC, Inc. Checking

| OCLC | $-3,876.10$ |
| :--- | ---: |
| Internet | -812.80 |
|  | $-4,688.90$ |


| Checking |
| :--- |
| Library Supplies $\quad-174.00$ |

Checking
Building Repairs

Checking
Library Supplies
$\begin{array}{r}-492.59 \\ \hline-492.59\end{array}$

## Lawrence Public Library

Check Detail
November 2014

| Type |  | Num |  |
| :--- | :--- | :--- | :--- |
|  |  | Date |  |
| Bill Pmt -Check | 6696 |  | $11 / 19 / 2014$ |
| Bill | 85841 |  | $10 / 30 / 2014$ |
| TOTAL |  |  |  |
| Bill Pmt -Check | 6697 |  |  |
| Bill | 4049110314 |  | $11 / 13 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 8}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 647147 | $10 / 30 / 2014$ |
| Bill | 646923 | $10 / 30 / 2014$ |
| Bill | 648476 | $10 / 31 / 2014$ |
| Bill | 648535 | $10 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 6 9 9}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | 6966560 | $10 / 30 / 2014$ |
| Bill | 7204021 | $10 / 30 / 2014$ |
| Bill | 7081231 | $10 / 30 / 2014$ |
| Bill | 7290080 | $10 / 31 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{6 7 0 0}$ |
| :--- | :--- |
| Bill | 1181590210 |
| Bill | 1081673962 |
| Bill | 1181651442 |
| Bill | 1081651442 |
| Bill | 1081777098 |
| Bill | 1081719297 |
| Bill | 1081642993 |
| Bill | 1081889623 |

TOTAL
Bill Pmt -Check 6701

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 7 0 2}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 75005748 | $10 / 31 / 2014$ |
| Bill | 75028228 | $11 / 13 / 2014$ |
| Bill | 75030156 | $11 / 13 / 2014$ |
| Bill | 75031515 | $11 / 13 / 2014$ |
| Bill | 75028227 | $11 / 13 / 2014$ |
| Bill | 75028335 | $11 / 13 / 2014$ |
| Bill | 75031586 | $11 / 13 / 2014$ |

Name

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Printing | -173.00 |  |
|  |  | -173.00 |

## Prof. Fire Alarm Sys. Inc. Checking

Building Supplies

$$
\frac{-510.00}{-510.00}
$$

## Checking

| Building Supplies | -534.32 |
| :--- | ---: |
| Capital Improvement Ex... | -987.50 |
| Building Supplies | -238.50 |
| Building Supplies | -174.84 |
|  | $-1,935.16$ |


| Checking |  |
| :--- | ---: |
|  |  |
| Office Supplies | -21.59 |
| Office Supplies | -62.05 |
| Children's Programming | -29.75 |
| Office Supplies | -69.24 |
| Office Supplies | -329.90 |
|  | -512.53 |


| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -78.75 |
| Books \& Materials | -30.00 |
| Books \& Materials | -67.50 |
| Books \& Materials | -108.75 |
| Books \& Materials | -33.75 |
| Books \& Materials | -97.50 |
| Books \& Materials | -33.50 |
| Books \& Materials | -562.50 |

## Checking

Adult Programming-Frie...
-135.00
-135.00

| Checking |  |
| :--- | ---: |
|  |  |
| Books \& Materials | -80.75 |
| Books \& Materials | -86.70 |
| Books \& Materials | -314.19 |
| Books \& Materials | -179.35 |
| Books \& Materials | -745.25 |
| Books \& Materials | -215.32 |
| Books \& Materials | -71.77 |
|  | $-1,693.33$ |


| Type |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Num |  |  | Date |
| Bill Pmt -Check | 6703 |  | $11 / 19 / 2014$ |  |
| Bill | 499399 |  | $10 / 30 / 2014$ |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 0 4}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 282210 | $10 / 30 / 2014$ |
| Bill | 282211 | $10 / 31 / 2014$ |
| TOTAL |  |  |
| Bill Pmt -Check | $\mathbf{6 7 0 5}$ | $\mathbf{1 1 / 1 9 / 2 0 1 4}$ |
| Bill | 11345.100 | $10 / 30 / 2014$ |

TOTAL

| Bill Pmt -Check | 6706 | $11 / 19 / 2014$ |
| :--- | :--- | :--- |
| Bill | 83532 | $10 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 0 7}$ |
| :--- | :--- |
| Bill | INV15625 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 0 8}$ |
| :--- | :--- |
| Bill | $10-8-14$ |
| TOTAL |  |
|  |  |
| Bill Pmt -Check | $\mathbf{6 7 0 9}$ |
| Bill | 294764 |
| Bill | 294765 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 1 0}$ |
| :--- | :--- |
| Bill | 109 |
| TOTAL |  |
| Bill Pmt -Check | $\mathbf{6 7 1 1}$ |
| Bill | 246951 |
| TOTAL |  |

11/19/2014
11/13/2014

11/19/2014
10/30/2014

Lawrence Public Library
Check Detail
November 2014

| Name | Account | Paid Amount |
| :---: | :---: | :---: |
| Rueschhoff Locksmiths \& S.S. | Checking |  |
|  | Professional Fees | -24.95 |
|  |  | -24.95 |
| Showcases | Checking |  |
|  | Library Supplies Library Supplies | $\begin{aligned} & -204.77 \\ & -275.40 \end{aligned}$ |
|  |  | -480.17 |
| Springsted, Inc. | Checking |  |
|  | Professional Fees | -1,297.47 |
|  |  | -1,297.47 |
| Sun Creations, Inc. | Checking |  |
|  | Office Supplies | -315.00 |
|  |  | -315.00 |
| Tantor Media | Checking |  |
|  | Books \& Materials | -19.49 |
|  |  | -19.49 |
| TSCPL | Checking |  |
|  | Overdues | -34.98 |
|  |  | -34.98 |

## 11/19/2014 Unique Management Services <br> 11/13/2014 11/13/2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27581 | 11/17/2014 | Amazon | Checking |  |
| Bill | 5298662 | 10/30/2014 |  | Adult Programming | -9.26 |
| Bill | 3998603 | 10/30/2014 |  | Technology Equipment | -34.96 |
| Bill | 5298662 | 10/31/2014 |  | Young Adult Programming | -60.90 |
| Bill | 7479401 | 10/31/2014 |  | Books \& Materials | -105.88 |
| Bill | 9206608 | 10/31/2014 |  | Books \& Materials | -291.33 |
|  |  |  |  | Young Adult Programming | -20.37 |
| Bill | 9917028 | 10/31/2014 |  | Books \& Materials | -43.83 |
| Bill | 5565830 | 10/31/2014 |  | Books \& Materials | -28.37 |
| Bill | 6517015 | 10/31/2014 |  | Books \& Materials | -267.09 |
| Bill | 7455453 | 10/31/2014 |  | Books \& Materials | -79.92 |
| Bill | 6103449 | 10/31/2014 |  | Books \& Materials | -99.92 |
| Bill | 6443444 | 10/31/2014 |  | Books \& Materials | -239.96 |
| Bill | 2628223 | 10/31/2014 |  | Books \& Materials | -6.07 |
| Bill | 0857048 | 10/31/2014 |  | Books \& Materials | -83.97 |
| Bill | 7632232 | 10/31/2014 |  | Books \& Materials | -35.02 |
| Bill | 0857048 | 10/31/2014 |  | Books \& Materials | -23.32 |
| Bill | 8760213 | 10/31/2014 |  | Books \& Materials | -4.92 |
| Bill | 2260222 | 10/31/2014 |  | Books \& Materials | -7.17 |
| Bill | 2490666 | 10/31/2014 |  | Books \& Materials | -13.85 |
| Bill | 0857048 | 10/31/2014 |  | Books \& Materials | -48.38 |
| Bill | 0857048 | 10/31/2014 |  | Books \& Materials | -197.80 |
| Bill | 7001826 | 10/31/2014 |  | Books \& Materials | -11.76 |
| Bill | 0857048 | 10/31/2014 |  | Books \& Materials | -28.38 |
| Bill | 6443444 | 10/31/2014 |  | Books \& Materials | -474.61 |
| Bill | 8191455 | 11/13/2014 |  | Books \& Materials | -126.20 |
| Bill | 8191455 | 11/13/2014 |  | Books \& Materials | -13.45 |
| Bill | 3459465 | 11/13/2014 |  | Books \& Materials | -59.99 |
|  |  |  |  | Overdues | -13.61 |
| Bill | 9206608 | 11/13/2014 |  | Books \& Materials | -119.98 |
| Bill | 3459465 | 11/13/2014 |  | Library Supplies | -61.75 |
| Bill | 2021051 | 11/13/2014 |  | Technology Equipment | -99.45 |
| TOTAL |  |  |  |  | -2,711.47 |
| Bill Pmt -Check | 27582 | 11/17/2014 | Amber C. Sidwell | Checking |  |
| Bill | REFUND | 11/13/2014 |  | Overdues | -10.57 |
| Bill | REFUND | 11/13/2014 |  | Overdues | -9.85 |
| TOTAL |  |  |  |  | -20.42 |
| Bill Pmt -Check | 27583 | 11/17/2014 | Ava M. Nelson | Checking |  |
| Bill | REFUND | 10/30/2014 |  | Overdues | -15.45 |
| TOTAL |  |  |  |  | -15.45 |
| Bill Pmt -Check | 27584 | 11/17/2014 | Baker \& Taylor, Inc. | Checking |  |
| Bill | 50 Invoice | 10/31/2014 |  | Library Supplies | -848.57 |
|  |  |  |  | Books \& Materials | -11,065.47 |
|  |  |  |  | Personal Books | -25.52 |
|  |  |  |  | Adult Programming | -9.67 |
| Bill | 40 Invoices | 11/13/2014 |  | Library Supplies | -476.17 |
|  |  |  |  | Books \& Materials | -6,467.85 |
| TOTAL |  |  |  |  | -18,893.25 |

Type
Bill Pmt -Check
Bill
Num
$\frac{\text { Date }}{11 / 17 / 2014}$

TOTAL
Bill Pmt -Check

## Bill

| 27585 | $11 / 17 / 2014$ |
| :--- | :--- |
| Parking | $10 / 31 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 8 7}$ |
| :--- | :--- |
| Bill | 105 |

TOTAL
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 9 0}$ |
| :--- | :--- |
| Bill | REFUND |
| TOTAL |  |

Bill Pmt -Check
Bill
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 5 9 3}$ |
| :--- | :--- |
| Bill | $10-9-14$ |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{2 7 5 9 4}$ | $\mathbf{1 1 / 1 7 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 10291402 | $10 / 31 / 2014$ |

TOTAL

Lawrence Public Library
Check Detail
November 2014

| Name | Account |  | Paid Amount |
| :--- | :--- | :--- | :--- | :--- |
| City of Lawrence | Checking |  |  |
|  | Miscellaneous | -19.20 |  |
|  |  | -19.20 |  |

## Checking

Overdues

| Checking |
| :--- |
| Outreach Programming |

## Checking <br> Overdues <br> $$
\begin{aligned} & -5.27 \\ & \hline-5.27 \end{aligned}
$$

Checking
Overdues
-11.25
-11.25

| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Overdues |
|  |


| Checking |
| :--- |
| Adult Programming $\quad-50.00$ |

Checking
Outreach Programming

Checking
Adult Programming
$\begin{array}{r}-85.00 \\ \hline-85.00\end{array}$

# Lawrence Public Library 

## Check Detail

November 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27595 | 11/17/2014 | Midwest Tape | Checking |  |
| Bill | 92281708 | 10/31/2014 |  | Books \& Materials | -23.24 |
| Bill | 92281707 | 10/31/2014 |  | Books \& Materials | -58.91 |
| Bill | 92274041 | 10/31/2014 |  | Books \& Materials | -431.77 |
| Bill | 92274043 | 10/31/2014 |  | Books \& Materials | -281.90 |
| Bill | 92275267 | 10/31/2014 |  | Books \& Materials | -119.98 |
| Bill | 92275265 | 10/31/2014 |  | Books \& Materials | -1,198.67 |
| Bill | 92270890 | 10/31/2014 |  | Books \& Materials | -89.98 |
| Bill | 92263901 | 10/31/2014 |  | Books \& Materials | -29.99 |
| Bill | 92260879 | 10/31/2014 |  | Books \& Materials | -87.38 |
| Bill | 92254338 | 10/31/2014 |  | Books \& Materials | -1,349.18 |
| Bill | 92255801 | 10/31/2014 |  | Books \& Materials | -29.99 |
| Bill | 92253560 | 10/31/2014 |  | Books \& Materials | -330.65 |
| Bill | 92255800 | 10/31/2014 |  | Books \& Materials | -84.97 |
| Bill | 92253138 | 10/31/2014 |  | Books \& Materials | -211.64 |
| Bill | 92243737 | 10/31/2014 |  | Books \& Materials | -317.90 |
| Bill | 92243736 | 10/31/2014 |  | Books \& Materials | -136.38 |
| Bill | 92316582 | 11/13/2014 |  | Library Supplies | -603.50 |
| Bill | 92295880 | 11/13/2014 |  | Books \& Materials | -19.98 |
| Bill | 92295579 | 11/13/2014 |  | Books \& Materials | -351.90 |
| Bill | 92294669 | 11/13/2014 |  | Books \& Materials | -143.95 |
| Bill | 92295577 | 11/13/2014 |  | Books \& Materials | -1,196.27 |
| Bill | 92294666 | 11/13/2014 |  | Books \& Materials | -8.99 |
| Bill | 92291013 | 11/13/2014 |  | Books \& Materials | -68.96 |
| Bill | 92294668 | 11/13/2014 |  | Books \& Materials | -233.93 |
| Bill | 92301837 | 11/13/2014 |  | Books \& Materials | -41.96 |
| Bill | 92318160 | 11/13/2014 |  | Books \& Materials | -1,800.59 |
| Bill | 92318162 | 11/13/2014 |  | Books \& Materials | -239.95 |
| Bill | 92313899 | 11/13/2014 |  | Books \& Materials | -362.88 |
| Bill | 92301838 | 11/13/2014 |  | Books \& Materials | -209.95 |
| TOTAL |  |  |  |  | -10,065.34 |
| Bill Pmt -Check | 27596 | 11/17/2014 | Mikah J. Beaty | Checking |  |
| Bill | REFUND | 11/13/2014 |  | Overdues | -5.94 |
| TOTAL |  |  |  |  | -5.94 |
| Bill Pmt -Check | 27597 | 11/17/2014 | Quentin R. Harrington | Checking |  |
| Bill | REFUND | 11/13/2014 |  | Overdues | -2.14 |
| Bill | REFUND | 11/13/2014 |  | Overdues | -13.06 |
| TOTAL |  |  |  |  | -15.20 |
| Bill Pmt -Check | 27598 | 11/17/2014 | The Summit | Checking |  |
| Bill | 18 Memberships | 11/13/2014 |  | Membership \& Dues | -2,160.00 |
| TOTAL |  |  |  |  | -2,160.00 |
| Bill Pmt -Check | 27599 | 11/17/2014 | Timothy G. Steinlage | Checking |  |
| Bill | REFUND | 10/30/2014 |  | Overdues | -20.45 |
| Bill | REFUND | 10/30/2014 |  | Overdues | -16.49 |
| TOTAL |  |  |  |  | -36.94 |

## Lawrence Public Library

Check Detail
November 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27600 | 11/17/2014 | WOW!Business | Checking |  |
| Bill |  | 10/30/2014 |  | Internet Telephone | $\begin{array}{r} -2,167.05 \\ -698.22 \end{array}$ |
| TOTAL |  |  |  |  | -2,865.27 |
| Bill Pmt -Check | 27601 | 11/17/2014 | Xiaoli Sun | Checking |  |
| Bill | REFUND | 11/13/2014 |  | Overdues | -17.93 |
| TOTAL |  |  |  |  | -17.93 |
| Bill Pmt -Check | 27602 | 11/17/2014 | Bibliocommons Inc. | Checking |  |
| Bill | 536 | 11/03/2014 |  | Professional Fees | -13,714.13 |
| TOTAL |  |  |  |  | -13,714.13 |
| Bill Pmt -Check | 27603 | 11/17/2014 | Display Direct | Checking |  |
| Bill | 12772 | 10/30/2014 |  | FOUNDATION FUNDING | -650.00 |
| TOTAL |  |  |  |  | -650.00 |
| Bill Pmt -Check | 27604 | 11/17/2014 | Ronald W. Heape | Checking |  |
| Bill | REFUND | 11/13/2014 |  | Overdues | -18.74 |
| Bill | REFUND | 11/13/2014 |  | Overdues | -17.09 |
| TOTAL |  |  |  |  | -35.83 |

## Lawrence Public Library

## Monthly Statistical Summary--October 2014

| INDICATOR | October |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | $2013-2014$ |  |  | $2013-2014$ |


| Service Area Population | 93,944 | 93,500 | $0 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| User Visits per Capita | 8.69 | 3.59 | $142 \%$ |  |  |
| Reference Transactions per Capita | 1.42 | 1.02 | $39 \%$ |  |  |
| Program Attendance per Capita | 0.54 | 0.34 | $59 \%$ |  |  |
| Circulation per Capita | 13.80 | 13.64 | $1 \%$ |  |  |
| Circulation per Visit | 1.59 | 3.80 | $-58 \%$ |  |  |
| Total Holdings per Capita | 2.00 | 2.26 | $-12 \%$ |  |  |
| $\%$ of Lawrence Residents Registered | $91 \%$ | $84 \%$ | $8 \%$ |  |  |


| Circulation--Adult Total | 71,387 | 72,284 | $-1 \%$ | 701,795 | 731,843 | $-4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,831 | 3,558 | $8 \%$ | 39,991 | 43,415 | $-8 \%$ |
| Circulation--Youth Total | 32,817 | 30,445 | $8 \%$ | 333,090 | 315,296 | $6 \%$ |
| Circulation--Bookmobile | 1,089 | 1,201 | $-9 \%$ | 10,503 | 10,345 | $2 \%$ |
| Circulation--Audiovisual Total | 45,057 | 49,209 | $-8 \%$ | 453,108 | 495,975 | $-9 \%$ |
| Circulation--Total | 108,035 | 106,287 | $2 \%$ | $1,074,876$ | $1,090,554$ | $-1 \%$ |


| Reference Transactions | 11,131 | 7,923 | $40 \%$ | 88,826 | 81,504 | $9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| User Visits (Estimate) | 68,000 | 27,980 | $143 \%$ | 399,039 | 256,877 | $55 \%$ |
| LPL Web Site Visits | 28,673 | 18,032 | $59 \%$ | 244,799 | 214,398 | $14 \%$ |


| Holdings--Added | 4,429 | 3,418 | $30 \%$ | 33,842 | 33,518 | $1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 2,122 | 6,944 | $-69 \%$ | 43,701 | 30,707 | $42 \%$ |
| Holdings--Total | 188,099 | 211,404 | $-11 \%$ |  |  |  |


| Registered Borrowers--Added | 820 | 517 | $59 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 107,719 | 99,605 | $8 \%$ |  |  |


| Adult Programs | 16 | 6 | $167 \%$ | 113 | 56 | $102 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 31 | 22 | $41 \%$ | 175 | 142 | $23 \%$ |
| Youth Programs | 67 | 41 | $63 \%$ | 424 | 355 | $19 \%$ |
| Senior Programs | 16 | 16 | $0 \%$ | 17 | 153 | $-89 \%$ |
| Total Programs | 130 | 85 | $53 \%$ | 849 | 706 | $20 \%$ |
| Total Program Attendance | 4,205 | 2,612 | $61 \%$ | 48,868 | 30,944 | $58 \%$ |
| Public Uses of Meeting Rooms | 119 | 0 | \#DIV/0! | 256 | 0 | \#DIV/0! |


| Total Paid Staff (FTE) | 59.91 | 54.50 | $10 \%$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- | :--- |
| Total Number of Employees | 83 | 76 | $9 \%$ |  |  |  |

## Lawrence Public Library Monthly Statistical Report--October 2014

|  | October |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| OUTPUT MEASURES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
|  |  |  |  |  |  |  |
| User Visits per Capita | 8.69 | 3.59 | 142\% |  |  |  |
| Reference Transactions per Capita | 1.42 | 1.02 | 40\% |  |  |  |
| Program Attendance per Capita | 0.54 | 0.34 | 60\% |  |  |  |
| Circulation per Capita | 13.80 | 13.64 | 1\% |  |  |  |
| Total Holdings per Capita | 2.00 | 2.26 | -11\% |  |  |  |
|  |  |  |  |  |  |  |
| Collection Turnover--Total | 7.00 | 6.14 | 14\% |  |  |  |
| Collection Turnover--Adult | 7.00 | 6.15 | 14\% |  |  |  |
| Collection Turnover--Young Adult | 4.70 | 4.29 | 10\% |  |  |  |
| Collection Turnover--Youth | 7.41 | 6.45 | 15\% |  |  |  |
| Collection Turnover--Audiovisual | 12.88 | 11.21 | 15\% |  |  |  |
|  |  |  |  |  |  |  |
| CIRCULATION OF LIBRARY MATERIALS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--Adult Books and NF Videos | 31271 | 28439 | 10\% | 300595 | 290477 | 3\% |
| Circulation--Adult Periodicals | 796 | 468 | 70\% | 5912 | 3968 | 49\% |
| Circulation--Adult Feature Films \& TV Shows | 25912 | 29696 | -13\% | 266105 | 300670 | -11\% |
| Circulation--Electronic Games | 1741 | 1592 | 9\% | 16871 | 14450 | 17\% |
| Circulation--Adult Music CDs | 7947 | 8308 | -4\% | 76990 | 85400 | -10\% |
| Circulation--Adult Audio Books | 3705 | 3759 | -1\% | 35125 | 36667 | -4\% |
| Circulation--eReaders | 15 | 22 | -32\% | 197 | 206 |  |
| Circulation--Adult Total | 71387 | 72262 | -1\% | 701795 | 731838 | -4\% |
|  |  |  |  |  |  |  |



| Lawrence Public Library | October |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 16829 | 16814 | 0\% | 163180 | 167492 | -3\% |
| Requests Filled | 11807 | 12993 | -9\% | 119197 | 130284 | -9\% |
| Requests Unclaimed | 2713 | 1548 | 75\% | 18303 | 13498 | 36\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 433 | 406 | 7\% | 4225 | 4836 | -13\% |
| Interlibrary Loan Items Loaned from LPL Collection | 516 | 603 | -14\% | 3870 | 4304 | -10\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits (Estimate) | 68000 | 27980 | 143\% | 399039 | 256877 | 55\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 9825 | 8563 | 15\% | 81284 | 78701 | 3\% |
| Computer Lab Classes | 4 | 5 | -20\% | 33 | 17 | 94\% |
| Computer Lab Classes Attendance | 32 | 20 | 60\% | 264 | 63 | 319\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 1907 | 6516 | -71\% | 50349 | 66037 | -24\% |
| Young Adult Reference Transactions | 696 | 758 | -8\% | 6068 | 7520 | -19\% |
| Youth Reference Transactions | 1242 | 649 | 91\% | 9521 | 7947 | 20\% |
| IT Desk | 2394 |  |  | 7239 |  |  |
| Welcome Desk | 2578 |  |  | 9613 |  |  |
| Phone Calls | 2314 |  |  | 6036 |  |  |
| Total Reference Transactions | 11131 | 7923 | 40\% | 88826 | 81504 | 9\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 119 | 0 | \#DIV/0! | 256 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 28673 | 18032 | 59\% | 244799 | 214398 | 14\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 188099 | 211404 | -11\% |  |  |  |
| Holdings--Adult | 124430 | 144042 | -14\% |  |  |  |
| Holdings--Young Adult | 9775 | 9966 | -2\% |  |  |  |
| Holdings--Youth | 53894 | 57396 | -6\% |  |  |  |
| Holdings--Audiovisual | 41968 | 52655 | -20\% |  |  |  |
| Holdings--eReaders | 16 | 13 | 23\% |  |  |  |
| Holdings Added | 4429 | 3418 | 30\% | 33842 | 33518 | 1\% |
| Holdings Withdrawn | 2122 | 6944 | -69\% | 43701 | 30704 | 42\% |
| Holdings Net Change | 2307 | -3526 |  | -9859 | 2814 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | October |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 |  | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 107719 | 99605 | 8\% |  |  |  |
| Borrowers Added | 820 | 517 | 59\% | 7371 | 5505 | 34\% |
| Borrowers Transacting | 10705 | 15204 | -30\% | 95663 | 105523 | -9\% |
| Percent of Borrowers Transacting | 10\% | 15\% | -35\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 85112 | 78388 | 9\% |  |  |  |
| Percent of Lawrence Residents Registered | 91\% | 84\% | 8\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 16 | 6 | 167\% | 113 | 56 | 102\% |
| Number of Young Adult Programs | 31 | 22 | 41\% | 175 | 142 | 23\% |
| Number of Youth Programs | 67 | 41 | 63\% | 424 | 355 | 19\% |
| Number of Senior Programs | 16 | 16 | 0\% | 137 | 153 | -10\% |
| Total Programs | 130 | 85 | 53\% | 849 | 706 | 20\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 1012 | 629 | 61\% | 16621 | 5571 | 198\% |
| Young Adult Program Attendance | 380 | 538 | -29\% | 3704 | 2611 | 42\% |
| Youth Program Attendance | 2675 | 1300 | 106\% | 27275 | 21329 | 28\% |
| Senior Program Attendance | 138 | 145 | -5\% | 1268 | 1433 | -12\% |
| Total Program Attendance | 4205 | 2612 | 61\% | 48868 | 30944 | 58\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 59.91 | 54.5 | 10\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 17.44 | 15.8 | 10\% |  |  |  |
| Number of Employees--Total | 83 | 76 | 9\% |  |  |  |
| Number of Employees--Full-Time | 36 | 35 | 3\% |  |  |  |
| Number of Employees--Part-Time | 47 | 41 | 15\% |  |  |  |
| Terminations | 1 | 0 | \#DIV/0! | 7 | 8 | -13\% |
| Hirings | 1 | 1 | N/A | 15 | 12 | 25\% |
| Volunteer Hours | 181.9 | 139 | 31\% | 2324.9 | 2416 | -4\% |
|  |  |  |  |  |  |  |

## Library Director's Report for November 2014

Respectfully submitted by Brad Allen
October 22 marked the library's inaugural Ross and Marianna Beach Foundation Author Series which featured National Book Award winner James McBride and his Good Lord Bird Band. Despite going up against Game Three of the World Series, we packed the house with about 500 people. The reviews have been unanimously excellent. Lawrence is a lucky town to have received this endowed gift from the Beach family. I look forward to the many excellent events we'll have in the future.

Later that week, on October 24, I celebrated my 40th birthday as a guest speaker at the KU Public Management Center's Emerging Leaders Academy. Police Chief Tarik Khatib and I talked about leading organizations in the midst of great change and answered the class's questions. It may come as no surprise that I enjoy these opportunities to get out and talk to prospective future leaders. All in all, it was a lovely morning and I think left a good opinion of the library in the minds of the students.

At the end of October, a contingent of library employees made the trek to Wichita for the Kansas Library Conference. Several member of our Youth Services team were there for this year's Weave a Tale workshop. There was a successful evening event for the public at Wichita Public Library and a morning-long workshop at the conference for librarians.

I also was happily one of our attendees at the conference. There was a good slate of programs and ample opportunity for library staff to connect with other librarians from around the state. We're lucky in Kansas to have so many excellent libraries and librarians. We all learn from each other and make each of our own organizations stronger.

In November, I was invited to the Old West Lawrence Neighborhood Association meeting, held right here at LPL. It was good to meet so many of our neighbors all at once. The general consensus seemed to be that all is well here at the library as far at OWLNA is concerned. Additionally, the following week, Kathleen Morgan and I met with Christina McClelland, the City's new Arts and Culture Director. I very much enjoyed meeting her and look forward to seeing how arts and culture benefit from the creation of this new City position.

A few final comments about the building. We continue to see strong numbers of people visiting the building and consistent numbers for check out. Work continues to be done on the punchlist. We are still waiting for a few key things to be installed like additional bike racks and the permanent coffee bar, but overall, things are taking shape.

## Library Foundation Director's Report • November 12, 2014

US Bank Grant. The Library Foundation is pleased to announce that US Bank has approved a grant of $\$ 7,000$ for the installation of book lockers on the west side of the library. This brings their its gift to $\$ 17,000$ for this project. A huge "thank you" goes to Joan Golden who helped to shepherd our application through the process. The plan is to have the lockers installed sometime early next year.

New Chapter Society \& Annual Mailings. On November $7^{\text {th }}$, we mailed 300 letters out to current and prospective members of the New Chapter Society. This special organization recognizes individuals who remember the library in their estate plan or through a significant annual gift of $\$ 1,000$ or more. We also are working with the Friends on a joint annual letter to send out to $3,000+$ donors and prospective donors. That mailing will go out in early December.

NEH Payment(s). The Library Foundation has received its second grant payment of \$75,000 from the National Endowment for the Humanities. This brings the total Federal grant funds received to $\$ 150,000$.

Greatest Expectations Fund Update. The Foundation is actively working to find donors for some of the remaining naming opportunities at the library. To date, we have raised \$645,000 of our $\$ 825,000$ goal. If you know of anyone who might be interested in this once-in-ageneration opportunity, please let me know.

Ross and Marianna Beach Author Series. How will we top it next year? The first annual Ross and Marianna Beach Authors Series took place at Liberty Hall on Wednesday, October $22^{\text {nd }}$. Despite a conflict with the second game of the World Series, more than 500 people turned out to see a book and music performance by National Book Award Winner James McBride. It was incredible, certainly one for the LPL Foundation record books!

Donor Wall. Yes! The donor wall is finished! Please be sure to check it out. In addition, many of the donor room/cubby signs are up as well. We are getting there.

Grant applications pending:
Institute for Museum and Library Services, \$150,000 for Sound + Vision Studio Institute for Museum and Library Services, National Library Medal, \$10,000 award.

## MEMO

November 11, 2014

T0: Library Board of Trustees
FR: Chuck Blaser on behalf of the Library Foundation Board of Directors
RE: Thoughts and Considerations Re Ann Hyde Bequest

Recently, the library received word that it is the recipient of a bequest from the estate of Ann Hyde. Once the bequest becomes available, the Trustees are charged with determining how best to use the funds at the library.

The Library Foundation Board respectfully requests that the Board of Trustees consider investing the Ann Hyde estate bequest funds in the unrestricted endowment fund that it currently is working to build for the library. Unrestricted funds are the hardest to raise in any endowment building effort. Having just reopened our great building with many new upgrades, it would seem that now is an opportune time to grow our unrestricted endowment funds for use in the future.

An unrestricted endowed fund would benefit the library in a number of ways. It would help create financial responsibility and provide flexibility for the library for things beyond its normal operating budget. The Foundation has the policy, the investment ability, and the oversight (board and financial committee) already in place to responsibly manage and distribute funds intended to support the library.

The library is unique in that it is a "forever" institution. The Foundation believes strongly that the library needs to maintain a flexible plan so that it will have resources available for any situation that might arise.

Thank you for your consideration. Should you have questions or concerns, please do not hesitate to contact me at cblaser@sunflower.com.

## ATTENTION: PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

Agenda

Lawrence Public Library, Lawrence, Kansas
Board of Trustees Regular Meeting
Monday, December 15, 2014 at 4:30 PM
Meeting Room A, Lawrence Public Library, 707 Vermont Street
Call to Order
Introductions
Public Comments

## Consent Agenda

All matters on the consent agenda are considered within one motion and will be enacted by one motion. There will be no separate discussion on those items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- Approve Library Board meeting minutes
- Approve Treasurer's report
- Approve bills
- Receive statistical report

Library Director's report
Library Foundation Executive Director's report
Library Friends report
Ongoing business

- Alcohol Rules and Regulations
- Approve finalized 2015 budget

New business

- Holiday Premium Pay proposal

Executive Session
Adjournment
Coming in January: Coordinator Presentations

DRAFT

## Lawrence Public Library <br> Board of Trustees Meeting <br> November 17, 2014

Board Members Present: Fran Devlin, Brady Flannery, Joan Golden, Judy Keller, Ursula Minor, David Vance, and Kevan Vick.

Library Staff Present: Brad Allen, Kim Fletcher, Tricia Karlin, Kathleen Morgan, Kristin Soper, and Sherri Turner.

Friends of the Library: Jan Conard

Guests: Chuck Blaser, Library Foundation

## Call to Order

Joan Golden, Board Chair, called the meeting to order at 4:30 p.m.

## Public Comment

There were no public comments.

## Consent Agenda

Fran moved to accept the consent agenda. Judy seconded. Motion carried. Brad noted a correction in the Summary Statistics: senior program attendance was 137, not 17.

## Director's Report

Despite conflicting with a World Series game, the inaugural Beach author event had very good attendance and was very well received. It was an excellent start to the series. This month, Brad enjoyed talking to the Emerging Leaders Academy. A number of staff members attended the Kansas Library Association (KLA) conference in Wichita. The Joyce Steiner Weave-a-Tale Storyteller's Workshop was held in conjunction with KLA for the first time. It was well-attended by librarians from around the state. Brad spoke to the Old West Lawrence group and received good positive feedback. The permanent coffee bar is being installed today. The City Commission will be asked to approve expenditure of project funds to Gould Evans and B.A. Green at tomorrow's commission meeting. The punch list is not complete, but is substantially done. About $\$ 50,000$ in contingency funds will be held by the city to be used for library projects.

## Library Foundation Executive Director's Report

Kathleen reported that U.S. Bank has approved another grant in support of the book lockers. The New Chapter Society mailing went out last week. The Foundation received a second $\$ 75,000$ in matching funds from the NEH. Progress toward obtaining donations against the NEH grant is good. Kathleen is getting close to confirming a naming gift for the local history room.

## New Business: Presentation by Chuck Blaser from the Library Foundation

Joan said this would be a good time for Chuck Blaser to present his request from the Foundation. Referring to the memo that was included in the board packet, Chuck requested approval from the board to transfer funds from the Anne Hyde bequest to the Foundation's unrestricted fund. Joan asked if it would be possible to hold out funds that could be used to allow the library to participate in community partnership events. The board decided to accept Chip's memo and withhold making a formal motion until the money has been received.

## Library Friends Report

Jan was happy to report that the Friends gave the library the final check for 2014. They have done two sales in the new building with a third coming up Thanksgiving weekend. They are still working on a plan for receiving donations. Anyone interested in being personally contacted about the next donation day can contact Kandyce. The board has determined that monthly sales are too much for the volunteers and will continue to evaluate their plan for sales after the beginning of the year.

## Ongoing Business

## New Business

## Personnel Committee - Director Evaluation

Joan asked Fran and Kevan to work with her on Brad's evaluation in order to complete it before the beginning of the year.

## Discussion of Future Agendas

Joan would like to hear from new department heads to get an understanding of how the reorganization is working. Joan also thought it would be helpful to spend a few minutes of each meeting looking at data that support the strategic plan. Judy said she would be interested in learning more about what other peer libraries are doing. Fran noted that it might be time to do Trustee training. Joan and Brad will work together to lay out a calendar of topics for agenda items for 6 months.

## Discussion on Expending Capital Improvement Funds

Brad said that he would like purchase additional new furniture for staff work areas. We did not purchase new furniture for all staff work areas, thinking existing furniture could be effectively reused. Now that we are in the building, we have decided that these areas should be updated. He would like to purchase additional Herman Miller Canvas furniture like that used in other staff areas. This product is on state contract. Brad asked if the board would consider approving an expenditure of up to $\$ 50,000$ from the Capital Improvement Fund for this purpose or if they prefer to have quotes for each
expenditure. Brady moved that the board allocate up to $\$ 20,000$ from the Capital Improvements Fund for this purpose. If more is needed, Brad should bring an additional request. Judy seconded. Brad will move forward and will provide quotes as they are available. Judy asked about phasing in computer purchases.

## Alcohol Use in the Library

Brad said that the library has been approached by an organization who wants to serve alcohol at an event in the library. He talked to the City Attorney about it and discovered that this is allowed by City Ordinance as long as library rules and regulations imposed by the board are met. He asked if the board would want staff to draft a policy that would allow outside organizations to serve alcohol. The board asked Brad to create a draft policy.

## Executive Session

Judy moved that the board moved to executive session for 10 minutes. Fran seconded. Motion carried.

Upon reconvening at 6:00, the board voted to grant one-time year-end bonuses to all staff in appreciation of the hard work they have done in opening the new building. Full-time staff will receive $\$ 200$; part-time staff will receive $\$ 100$.

## Adjournment

The next Board meeting will be Monday, December 15, 2014 at 4:30 p.m., in Meeting Room A.

Respectfully submitted,
Sherri Turner



## Lawrence Public Library <br> Balance Sheet <br> As of November 30, 2014

ASSETS

## Current Assets <br> Checking/Savings

Capital Improvement
Capital Improvement -2
Checking
Savings
Total Checking/Savings
Total Current Assets
Other Assets
Petty Cash
Total Other Assets

TOTAL ASSETS
LIABILITIES \& EQUITY
Liabilities
Current Liabilities Accounts Payable Accounts Payable

Total Accounts Payable
Other Current Liabilities Payroll Liabilities

Total Other Current Liabilities
Total Current Liabilities

Total Liabilities
Equity
Opening Bal Equity
Retained Earnings
Net Income
Total Equity
TOTAL LIABILITIES \& EQUITY

Nov 30, $14 \quad$ Nov 30, 13
Nov 30, 13
\$ Change

| 38,759.66 | 562,382.87 | -523,623.21 | -93.1\% |
| :---: | :---: | :---: | :---: |
| 600,804.32 | 0.00 | 600,804.32 | 100.0\% |
| 514,785.94 | 931,551.39 | -416,765.45 | -44.7\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 1,154,349.92 | 1,493,934.26 | -339,584.34 | -22.7\% |
| 1,154,349.92 | 1,493,934.26 | -339,584.34 | -22.7\% |
| 1,525.00 | 700.00 | 825.00 | 117.9\% |
| 1,525.00 | 700.00 | 825.00 | 117.9\% |
| 1,155,874.92 | 1,494,634.26 | -338,759.34 | -22.7\% |


| 47,053.90 | 58,510.56 | -11,456.66 | -19.6\% |
| :---: | :---: | :---: | :---: |
| 47,053.90 | 58,510.56 | -11,456.66 | -19.6\% |
| 2,411.72 | 4,679.57 | -2,267.85 | -48.5\% |
| 2,411.72 | 4,679.57 | -2,267.85 | -48.5\% |
| 49,465.62 | 63,190.13 | -13,724.51 | -21.7\% |
| 49,465.62 | 63,190.13 | -13,724.51 | -21.7\% |
| 300,635.22 | 300,635.22 | 0.00 | 0.0\% |
| 758,816.48 | 625,498.84 | 133,317.64 | 21.3\% |
| 46,957.60 | 505,310.07 | -458,352.47 | -90.7\% |
| 1,106,409.30 | 1,431,444.13 | -325,034.83 | -22.7\% |
| 1,155,874.92 | 1,494,634.26 | -338,759.34 | -22.7\% |

# Lawrence Public Library <br> Revenues \& Expenses 

November 2014

Nov 14

| Ordinary Income/Expense Income |  |
| :---: | :---: |
| Coffee Shop Rent | 700.00 |
| Meeting Room Fees | 100.00 |
| Personal Books | 32.33 |
| Merchandise Sales | -1,541.44 |
| Gifts-Other | 389.10 |
| Gifts-Friends | 14,600.00 |
| Grants | 15,640.00 |
| Interest | 130.11 |
| Overdues | 15,339.94 |
| Photo Copies | 1,353.31 |
| Total Income | 46,743.35 |
| Gross Profit | 46,743.35 |
| Expense |  |
| FOUNDATION FUNDING | 8,566.56 |
| FRIENDS FUNDING | 17,587.97 |
| Books \& Materials | 43,810.02 |
| Miscellaneous | 17,287.39 |
| Technology Equipment | 1,782.01 |
| Capital Improvement Expenditure | 375.00 |
| Insurance | 436.69 |
| Payroll Expenses | 213,070.70 |
| Payroll Taxes | 33,347.63 |
| Postage and Delivery | 692.08 |
| Professional Fees | 11,770.13 |
| Program Expense | 1,243.49 |
| Repairs | 127.50 |
| Supplies | 9,908.55 |
| Travel \& Hospitality | 6,712.85 |
| Utilities | 3,865.79 |
| Total Expense | 370,584.36 |
| Net Ordinary Income | $\underline{-323,841.01}$ |
| Net Income | -323,841.01 |

Dec 10, 14

| Abbey D. Johnson | 18.49 |
| :---: | :---: |
| Amanda Barker | 25.00 |
| Amazon | 4,696.01 |
| Andrea R. Schiller | 5.20 |
| Arsalon Technologies, LLC | 280.00 |
| ASI | 50.00 |
| Baker \& Taylor, Inc. | 14,205.85 |
| Baker University | 32.00 |
| Barry Fitzgerald | 36.75 |
| Blackstone Audio, Inc. | 793.32 |
| Blake Nations | 36.75 |
| Bob's Janitorial Service | 4,616.00 |
| Bobbie-Frances McDonald | 36.75 |
| Brilliance Audio, Inc. | 137.48 |
| Brodart Co. | 228.00 |
| Caroline H. Eddinger | 10.86 |
| Center Point Large Print | 488.31 |
| Century Business Technologi... | 595.68 |
| Chabad at KU | 50.00 |
| Chloe Seim | 36.75 |
| Christine K. Dobson | 21.00 |
| City of Lawrence | 5,952.00 |
| Copy Co Inc. | 640.00 |
| Demco, Inc. | 327.60 |
| EBSCO | -943.10 |
| Gale Group, Inc. | 38.92 |
| GovConnection, Inc. | 759.25 |
| Graywolf Press | 293.60 |
| Hamco Kansas City, Inc. | 353.70 |
| Heartland Payment Systems | 284.82 |
| Houchen Bindery, Ltd. | 114.75 |
| Ingram Library Services | 13,025.06 |
| Innovative Interfaces, Inc. | 2,100.00 |
| Intuit | 36.80 |
| Jayhawk Power | 193.20 |
| Jayhawk Tropical Fish | 457.96 |
| Jayhawkers LLC | 200.00 |
| Johnston, Pattie | 202.82 |
| Journal-World | 455.00 |
| Julie M. Holmberg | 7.61 |
| Kansas Public Radio | 450.00 |
| Kevan Meinershagen | 17.99 |
| Laser Logic, Inc. | 447.99 |
| Lawrence Arts Center | 262.50 |
| Lawrence Utility Billing | 478.50 |
| Leah Hoelscher | 36.75 |
| Mary Burchill | 36.75 |
| Marysa R. Nickum | 10.81 |
| Mid America | 340.00 |
| Midwest Tape | 8,633.66 |
| Nicholas Ward | 36.75 |
| OCLC, Inc. | 4,688.90 |
| OverDrive | 2,286.37 |
| Pan Asian Publications Inc. | 60.60 |
| Priscilla Howe, Storyteller | 25.00 |
| Pro Print Inc. | 245.82 |
| ProQuest LLC | 6,560.00 |
| Pur-O-Zone, Inc. | 4,752.78 |
| Quill Corporation | 365.42 |
| R.R. Bowker, LLC | 927.00 |
| Random House, Inc. | 311.25 |
| Recorded Books | 1,191.69 |
| Rueschhoff Locksmiths \& S.S. | 24.95 |
| Scholastic Inc. | 5,005.00 |
| Showcases | 972.22 |
| St. Louis County Library | 22.95 |
| Tantor Media | 872.61 |
| Theresa Martin | 25.45 |
| Unique Management Services | 1,831.66 |
| Virginia T. Helgeson | 15.27 |
| VISA 5372 | 8,116.18 |
| WOW!Business | -2,027.60 |

Lawrence Public Library

## Vendor Balance Summary

Dec 10, 14
TOTAL

97,925.41

Lawrence Public Library
Check Detail
December 2014
Type Num Date Name

| Account |  | Paid Amount |
| :--- | :--- | ---: |
| Checking |  | -50.00 |
| Professional Fees |  | -50.00 |
| Checking |  |  |
| Office Supplies |  | -249.82 |
| Web Site \& OPAC Cont... |  | -284.00 |
|  |  |  |

## Checking

Office Supplies

| -36.80 |
| ---: |
| -36.80 |

## Checking

Water
-478.50
-478.50

## Checking

| Read Across Lawrence | $-3,597.00$ |
| :--- | ---: |
| Read Across Lawrence | -124.53 |
| Adult Services | -352.09 |
| Youth Services Dept. | -529.37 |
| Youth Services Dept. | -178.94 |
| Adult Programming | -134.34 |
| KHF Grant Expenses | -185.67 |
| Bookvan \& Mileage | -81.92 |
| Children's Programming | -910.40 |
| Children's Programming | -106.86 |
| Children's Programming | -58.40 |
| Young Adult Programming | -200.34 |
| Office Supplies | -42.22 |
| Postage and Delivery | -108.74 |
| Library Supplies | -499.98 |
| Outreach Programming | -103.26 |
| Building Supplies | -227.57 |
| Technology Equipment | -58.94 |
| FOUNDATION FUNDING | -279.90 |
| YS New Building | -277.88 |
| Books \& Materials | -19.66 |
| Periodicals | -19.43 |
| Books \& Materials | -18.74 |
|  | $-8,116.18$ |


| Bill Pmt -Check | $\mathbf{6 7 1 2}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ | Arsalon Technologies, LLC | Checking |
| :--- | :--- | :--- | :--- | :--- |
| Bill | 13503 | $12 / 10 / 2014$ |  | Web Site \& OPAC Cont... |
| TOTAL |  |  |  | -280.00 |

# Lawrence Public Library 

Check Detail
December 2014
Type
Bill Pmt -Check
Bill

TOTAL
Bill Pmt -Check
Bill

TOTAL

| Bill Pmt -Check | 67 |
| :--- | :--- |
| Bill | 17 |
| Bill | 173 |
| Bill | 173 |
| TOTAL |  |


| Bill Pmt -Check | $\mathbf{6 7 1 6}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
|  |  |  |
| Bill | IN0945393 | $11 / 28 / 2014$ |
| Bill | IN0942865 | $11 / 28 / 2014$ |
| Bill | IN0947082 | $12 / 10 / 2014$ |
| Bill | IN0947083 | $12 / 10 / 2014$ |
| Bill | IN0947081 | $12 / 10 / 2014$ |
| Bill | IN0947295 | $12 / 10 / 2014$ |

TOTAL
Bill Pmt -Check

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 1 8}$ |
| :--- | :--- |
| Bill | 1228040 |

12/16/2014

11/28/2014
TOTAL

| Bill Pmt -Check | $\mathbf{6 7 1 9}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ | Century Business Technologies |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Bill | 348581 | $11 / 28 / 2014$ |  |
| Bill | 347807 | $11 / 28 / 2014$ |  |
| Bill | 349705 | $12 / 10 / 2014$ |  |
| Bill | 349706 | $12 / 10 / 2014$ |  |
| TOTAL |  |  |  |
| Bill Pmt -Check | $\mathbf{6 7 2 0}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ | Copy Co Inc. |
| Bill | 83640 | $11 / 28 / 2014$ |  |
| TOTAL |  |  |  |

# Lawrence Public Library 

Check Detail
December 2014

| Type |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Num |  | Date |
|  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 7 2 1}$ |  | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| Bill | 5470018 |  | $12 / 10 / 2014$ |
| Bill | 5470951 |  | $12 / 10 / 2014$ |

Name

| Account | Paid Amount |
| :---: | :---: |
| Checking |  |
| Library Supplies | -114.44 |
| Library Supplies | -213.16 |
|  | -327.60 |
| Checking |  |
| Books \& Materials | -38.92 |
|  | -38.92 |
| Checking |  |
| Technology Equipment Library Supplies | $\begin{aligned} & -593.16 \\ & -166.09 \end{aligned}$ |
|  | -759.25 |
| Checking |  |
| Library Supplies | -353.70 |
|  | -353.70 |
| Checking |  |
| Books \& Materials | -114.75 |
|  | -114.75 |


| Checking |  |
| :--- | ---: |
| Personal Books |  |
| Personal Books | -4.97 |
| Books \& Materials | -33.02 |
| Library Supplies | $-1,859.92$ |
| Books \& Materials | -187.88 |
| Books \& Materials | -12.39 |
| Library Supplies | -944.09 |
| Books \& Materials | -77.25 |
| Library Supplies | -53.37 |
| Books \& Materials | -3.77 |
| Library Supplies | -42.44 |
| Books \& Materials | -2.88 |
| Library Supplies | -66.81 |
| Books \& Materials | -4.66 |
| Library Supplies | -517.15 |
| Books \& Materials | -59.75 |
| Library Supplies | $-1,495.37$ |
| Books \& Materials | -151.11 |
| Library Supplies | -628.04 |
| Library Supplies | -52.51 |
| Books \& Materials | -28.15 |
| Library Supplies | $-1,868.79$ |
| Personal Books | -190.95 |
| Books \& Materials | -13.66 |
| Library Supplies | -629.76 |
| Books \& Materials | -43.36 |
| Library Supplies | $-1,137.59$ |
| Personal Books | -198.12 |
| Personal Books | -26.99 |
|  | -9.68 |


| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 81862094 | 12/10/2014 |
| Bill | 81911873 | 12/10/2014 |
| Bill | 82030017 | 12/10/2014 |
| Bill | 81454128 | 12/10/2014 |
| Bill | 81982028 | 12/10/2014 |
| Bill | 81931583 | 12/10/2014 |
| Bill | 81797520 | 12/10/2014 |
| Bill | 81815377 | 12/10/2014 |
| Bill | 81710656 | 12/10/2014 |
| Bill | 81749284 | 12/10/2014 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 2 7}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | INV-INC036... | $11 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 2 8}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $4034-1$ | $11 / 28 / 2014$ |
| TOTAL |  |  |
|  |  |  |
| Bill Pmt -Check | $\mathbf{6 7 2 9}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| Bill | 894048 |  |
| Bill | 894033 | $11 / 28 / 2014$ |
| Bill | 894395 | $12 / 10 / 2014$ |
| Bill | 894360 | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 0}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 10536838 | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 1}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 125576 | $12 / 10 / 2014$ |
| TOTAL |  |  |
|  |  |  |


| Bill Pmt -Check | $\mathbf{6 7 3 2}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 272343 | $11 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 3}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 9181 | $11 / 28 / 2014$ |
| TOTAL |  |  |

## Lawrence Public Library

Check Detail
December 2014

|  |  | Account |
| :--- | :--- | :--- |
|  |  | Children's Programming |
| Children's Programming |  |  |
|  | Personal Books |  |
|  | Personal Books |  |
|  | Books \& Materials |  |
|  | Books \& Materials |  |
|  | Library Supplies |  |
|  | Books \& Materials |  |
|  | Library Supplies |  |
|  | Books \& Materials |  |
|  | Library Supplies |  |
|  | Books \& Materials |  |
|  | Library Supplies |  |
|  | Books \& Materials |  |
|  | Library Supplies |  |


| Paid Amount |
| ---: |
| -227.00 |
| -113.40 |
| -24.02 |
| -9.27 |
| -14.99 |
| -44.04 |
| -5.82 |
| -47.44 |
| -6.62 |
| $-1,344.24$ |
| -118.52 |
| -16.52 |
| -0.89 |
| -620.33 |
| -87.53 |
| $-13,025.06$ |

## Checking

Technical Services $\quad-2,100.00$

## Checking

Building Supplies
-193.20
-193.20

| Checking |  |
| :--- | ---: |
|  |  |
| Aquarium Maintenance | -150.96 |
| Aquarium Maintenance | -105.00 |
| Aquarium Maintenance | -97.00 |
| Aquarium Maintenance | -105.00 |
|  | -457.96 |

Checking
Merchandise Sales
Checking
Advertising Gift Fund $\quad-450.00$

| Checking |
| :--- |
| Office Supplies |


| Checking |
| :--- |
| Merchandise Sales $\quad-262.50$ |

# Lawrence Public Library 

Check Detail
December 2014

| Type |  |  |  | Num |  |  | Date |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Bill Pmt -Check | $\mathbf{6 7 3 4}$ |  | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |  |  |  |  |
| Bill |  | 74514 |  | $11 / 28 / 2014$ |  |  |  |
| Bill | 74489 |  | $11 / 28 / 2014$ |  |  |  |  |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 5}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 359036 | $12 / 10 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{6 7 3 6}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $104822620-\ldots$ | $11 / 28 / 2014$ |
| Bill | $155300227-\ldots$ | $11 / 28 / 2014$ |
| Bill | $145440053-\ldots$ | $11 / 28 / 2014$ |
| Bill | $142613813-\ldots$ | $11 / 28 / 2014$ |
| Bill | $101746076 \ldots$ | $11 / 28 / 2014$ |
| Bill | $094354093-\ldots$ | $11 / 28 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 7}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $\mathrm{U}-14219$ | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 8}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 86185 | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 3 9}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | US1733947... | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{6 7 4 0}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 650332 | $11 / 28 / 2014$ |
| Bill | 650111 | $11 / 28 / 2014$ |
| Bill |  | $11 / 28 / 2014$ |
| Bill |  | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 4 1}$ | $\mathbf{1 2 / 1 6 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | 8213199 | $11 / 28 / 2014$ |
| Bill | 76958914 | $11 / 28 / 2014$ |
| Bill | 7987618 | $11 / 28 / 2014$ |
| Bill | 8307442 | $12 / 10 / 2014$ |

Name

Mid America Checking

| Building Supplies | -170.00 |
| :--- | :--- |
| Building Supplies | -170.00 |
|  | -340.00 |


| OCLC, Inc. | Checking |
| :--- | :--- |
|  | OCLC |

## OverDrive

Pan Asian Publications Inc.

## Pro Print Inc.

ProQuest LLC

Pur-O-Zone, Inc.

Quill Corporation
Office Supplies
Office Supplies
$-\quad-68.32$
Office Supplies

## Lawrence Public Library

Check Detail
December 2014
Type
Num
Bill Pmt -Check

Bill
TOTAL
Bill Pmt -Check
6743

1082045605
1081947861
1081989492 11/28/2014 1082095666 12/10/2014

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 4 4}$ |
| :--- | :--- |
| Bill | 75038669 |
| Bill | 75036610 |
| Bill | 75032623 |

12/16/2014
11/28/2014
11/28/2014
11/28/2014
TOTAL
Bill Pmt -Check

Bill
TOTAL

| Bill Pmt -Check | $\mathbf{6 7}$ |
| :--- | :--- |
| Bill | 1 |
| TOTAL |  |

6745

500504

6746
10093082
TOTAL

| Bill Pmt -Check | $\mathbf{6 7 4 7}$ |
| :--- | :--- |
| Bill | 282521 |
| Bill | 282492 |
| Bill | 282673 |

$12 / 16 / 2014$

$11 / 28 / 2014$
$12 / 10 / 2014$
$12 / 10 / 2014$

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 4 8}$ |
| :--- | :--- |
| Bill | 830732 |

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 4 9}$ |
| :--- | :--- |
| Bill | INV15978 |
| Bill | INV16239 |

$12 / 16 / 2014$
$11 / 28 / 2014$
$11 / 28 / 2014$

| $12 / 16 / 2014$ | Unique Management Services |
| :--- | :--- |
| $12 / 10 / 2014$ |  |
| $12 / 10 / 2014$ |  |

$\qquad$
Name

12/16/2014
11/28/2014

12/16/2014
11/28/2014
11/28/2014
Random House, Inc.

Recorded Books

12/16/2014
11/28/2014

12/16/2014
11/28/2014
Scholastic Inc.

## Showcases

12/16/2014
11/28/2014

TOTAL

| Bill Pmt -Check | $\mathbf{6 7 5 0}$ |
| :--- | :--- |
| Bill | 296781 |
| Bill | 296780 |

## Lawrence Public Library

Check Detail
December 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27606 | 12/15/2014 | Abbey D. Johnson | Checking |  |
| Bill | REFUND | 12/10/2014 |  | Overdues | -10.60 |
| Bill | REFUND | 12/10/2014 |  | Overdues | -7.89 |
| TOTAL |  |  |  |  | -18.49 |
| Bill Pmt -Check | 27607 | 12/15/2014 | Amanda Barker | Checking |  |
| Bill | Storytime | 12/10/2014 |  | Children's Programming | -25.00 |
| TOTAL |  |  |  |  | -25.00 |
| Bill Pmt -Check | 27608 | 12/15/2014 | Amazon | Checking |  |
| Bill | 2331435 | 11/28/2014 |  | Books \& Materials | -57.16 |
| Bill | 6443444 | 11/28/2014 |  | Books \& Materials | -89.95 |
| Bill | 5565830 | 11/28/2014 |  | Books \& Materials | -119.92 |
| Bill | 9155437 | 11/28/2014 |  | Books \& Materials | -259.84 |
| Bill | 9155437 | 11/28/2014 |  | Books \& Materials | -69.96 |
| Bill | 6103449 | 11/28/2014 |  | Books \& Materials | -59.96 |
| Bill | 4929835 | 11/28/2014 |  | Books \& Materials | -7.19 |
| Bill | 7300252 | 11/28/2014 |  | Books \& Materials | -22.98 |
| Bill | 4929835 | 11/28/2014 |  | Books \& Materials | -84.94 |
| Bill | 9206608 | 11/28/2014 |  | Books \& Materials | -299.80 |
| Bill | 2331435 | 11/28/2014 |  | Books \& Materials | -175.80 |
| Bill | 2478647 | 11/28/2014 |  | Books \& Materials | -269.92 |
| Bill | 5310628 | 11/28/2014 |  | Books \& Materials | -166.49 |
| Bill | 9155437 | 11/28/2014 |  | Books \& Materials | -89.95 |
| Bill | 6103449 | 11/28/2014 |  | Books \& Materials | -79.94 |
| Bill | 6443444 | 11/28/2014 |  | Books \& Materials | -219.38 |
| Bill | 6517015 | 11/28/2014 |  | Books \& Materials | -119.92 |
| Bill | 0062625 | 11/28/2014 |  | Books \& Materials | -16.51 |
| Bill | 0580209 | 11/28/2014 |  | Books \& Materials | -14.52 |
| Bill | 5310628 | 11/28/2014 |  | Books \& Materials | -23.99 |
| Bill | 0037803 | 11/28/2014 |  | Children's Gifts | -184.00 |
| Bill | 32691 | 11/28/2014 |  | Office Supplies | -4.59 |
| Bill | 9133820 | 11/28/2014 |  | Building Supplies | -125.63 |
| Bill | 1711436 | 12/10/2014 |  | Read Across Lawrence | -59.90 |
| Bill | 3625838 | 12/10/2014 |  | Children's Programming | -187.95 |
| Bill | 3625838 | 12/10/2014 |  | Children's Programming | -50.12 |
| Bill | 3625838 | 12/10/2014 |  | Children's Programming | -12.43 |
| Bill | 9059447 | 12/10/2014 |  | Adult Programming | -39.20 |
| Bill | 7887432 | 12/10/2014 |  | Young Adult Programming | -3.91 |
| Bill | 1536232 | 12/10/2014 |  | Books \& Materials | -62.48 |
| Bill | 9155437 | 12/10/2014 |  | Books \& Materials | -39.96 |
| Bill | 5977837 | 12/10/2014 |  | Books \& Materials | -58.94 |
| Bill | 1536232 | 12/10/2014 |  | Books \& Materials | -17.06 |
| Bill | 2331435 | 12/10/2014 |  | Books \& Materials | -59.98 |
| Bill | 6103449 | 12/10/2014 |  | Books \& Materials | -39.99 |
| Bill | 2331435 | 12/10/2014 |  | Books \& Materials | -29.96 |
| Bill | 1536232 | 12/10/2014 |  | Books \& Materials | -29.99 |
|  |  |  |  | Office Supplies | -19.00 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -73.27 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -67.97 |
| Bill | 3001041 | 12/10/2014 |  | Books \& Materials | -196.00 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -21.94 |
| Bill | 2222661 | 12/10/2014 |  | Books \& Materials | -37.75 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -530.35 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -157.23 |
| Bill | 6485819 | 12/10/2014 |  | Books \& Materials | -153.68 |
| Bill | 0097827 | 12/10/2014 |  | Books \& Materials | -28.99 |


| Type | Num | Date |
| :---: | :---: | :---: |
| Bill | 2491438 | 12/10/2014 |
| Bill | 6485819 | 12/10/2014 |
| TOTAL |  |  |
| Bill Pmt -Check | 27609 | 12/15/2014 |
| Bill | REFUND | 12/10/2014 |
| TOTAL |  |  |
| Bill Pmt -Check | 27610 | 12/15/2014 |
| Bill | 52 Invoices | 11/28/2014 |
| Bill | 32 Invoices | 12/10/2014 |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 1 1}$ | 12/15/2014 |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{2 7 6 1 2}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 1 3}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 1 4}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 1 5}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Workshop | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{2 7 6 1 6}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{2 7 6 1 7}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $12 / 10 / 2014$ |
| TOTAL |  |  |

Lawrence Public Library
Check Detail
December 2014
Name

| Account | Paid Amount |
| :---: | :---: |
| Books \& Materials | -18.23 |
| Books \& Materials | -137.39 |
|  | -4,696.01 |
| Checking |  |
| Overdues | -5.20 |
|  | -5.20 |
| Checking |  |
| Library Supplies | -578.76 |
| Books \& Materials | -8,117.25 |
| Personal Books | -16.95 |
| GGIFT | -14.53 |
| Library Supplies | -352.72 |
| Books \& Materials | -5,124.90 |
| GGIFT | -0.74 |
|  | -14,205.85 |


| Barry Fitzgerald | Checking | -36.75 |
| :--- | :--- | :--- |
| Blake Nations | Merchandise Sales | -36.75 |
|  | Checking |  |
| Bobbie-Frances McDonald | Merchandise Sales | -36.75 |
|  | Checking | -36.75 |
| Caroline H. Eddinger | Merchandise Sales | -36.75 |
|  | Checking | -36.75 |
|  | Overdues | -10.86 |
| Chabad at KU | Checking | -10.86 |
|  | Children's Programming | -50.00 |


| Checking |
| :--- |
| Merchandise Sales |

Checking
Overdues

Lawrence Public Library
Check Detail
December 2014
Type Num

| Bill Pmt -Check | $\mathbf{2 7 6 1 8}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Parking Per... | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 1 9}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Expenses | $11 / 28 / 2014$ |
| TOTAL |  |  |


| Bill Pmt -Check | $\mathbf{2 7 6 2 0}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | $1-17-15$ | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 2 1}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Mileage | $12 / 01 / 2014$ |
| Bill | ABOS | $12 / 10 / 2014$ |

TOTAL

Bill Pmt -Check
Bill
TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 2 3}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $12 / 10 / 2014$ |

TOTAL

| Bill Pmt -Check | $\mathbf{2 7 6 2 4}$ | 12/15/2014 |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{2 7 6 2 5}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | Commission | $12 / 10 / 2014$ |


| Bill Pmt -Check | $\mathbf{2 7 6 2 6}$ | $\mathbf{1 2 / 1 5 / 2 0 1 4}$ |
| :--- | :--- | :--- |
| Bill | REFUND | $12 / 10 / 2014$ |

TOTAL
Name

| Account |  | Paid Amount |
| :--- | :--- | :--- |
| Checking |  |  |
| Miscellaneous |  | $-5,952.00$ |
| Checking |  | $-5,952.00$ |
| Adult Programming |  | -293.60 |
|  |  | -293.60 |
| Checking |  | -100.00 |
| Adult Programming |  |  |
| Young Adult Programming |  | -200.00 |


| Checking |  |
| :--- | ---: | ---: |
|  |  |
| Bookvan \& Mileage | -161.28 |
| ABOS Conference | -41.54 |
|  | -202.82 |
| Checking |  |
| Overdues | -7.61 |


| Checking |
| :--- |
| Overdues |


| Checking |
| :--- |
| Merchandise Sales |


| Checking |
| :--- |
| Merchandise Sales |

Checking
Overdues
-10.81
-10.81

# Lawrence Public Library 

Check Detail
December 2014

| Type | Num | Date | Name | Account | Paid Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt -Check | 27627 | 12/15/2014 | Midwest Tape | Checking |  |
| Bill | 92361556 | 11/28/2014 |  | Books \& Materials | -81.71 |
| Bill | 92363294 | 11/28/2014 |  | Books \& Materials | -624.85 |
| Bill | 92362566 | 11/28/2014 |  | Books \& Materials | -1,359.88 |
| Bill | 92350420 | 11/28/2014 |  | Books \& Materials | -19.98 |
| Bill | 92313897 | 11/28/2014 |  | Books \& Materials | -284.91 |
| Bill | 92337713 | 11/28/2014 |  | Books \& Materials | -413.80 |
| Bill | 92346404 | 11/28/2014 |  | Books \& Materials | -46.91 |
| Bill | 92346405 | 11/28/2014 |  | Books \& Materials | -82.47 |
| Bill | 92339800 | 11/28/2014 |  | Books \& Materials | -44.99 |
| Bill | 92337715 | 11/28/2014 |  | Books \& Materials | -370.37 |
| Bill | 92339718 | 11/28/2014 |  | Books \& Materials | -494.88 |
| Bill | 92339717 | 11/28/2014 |  | Books \& Materials | -1,109.49 |
| Bill | 92329557 | 11/28/2014 |  | Books \& Materials | -22.49 |
| Bill | 92326966 | 11/28/2014 |  | Books \& Materials | -41.23 |
| Bill | 92326964 | 11/28/2014 |  | Books \& Materials | -61.45 |
| Bill | 92361554 | 11/28/2014 |  | Books \& Materials | -296.00 |
| Bill | 92368056 | 11/28/2014 |  | Books \& Materials | -129.70 |
| Bill | 92380647 | 12/10/2014 |  | Personal Books | -40.48 |
| Bill | 92395913 | 12/10/2014 |  | Library Supplies | -500.35 |
| Bill | 92392951 | 12/10/2014 |  | Books \& Materials | -113.21 |
| Bill | 92392929 | 12/10/2014 |  | Books \& Materials | -41.82 |
| Bill | 92375706 | 12/10/2014 |  | Books \& Materials | -26.24 |
| Bill | 92396858 | 12/10/2014 |  | Books \& Materials | -364.31 |
| Bill | 92397391 | 12/10/2014 |  | Books \& Materials | -82.48 |
| Bill | 92396859 | 12/10/2014 |  | Books \& Materials | -372.91 |
| Bill | 92404978 | 12/10/2014 |  | Books \& Materials | -168.72 |
| Bill | 92404977 | 12/10/2014 |  | Books \& Materials | -14.24 |
| Bill | 92382967 | 12/10/2014 |  | Books \& Materials | -320.00 |
| Bill | 92380644 | 12/10/2014 |  | Books \& Materials | -503.95 |
| Bill | 92382969 | 12/10/2014 |  | Books \& Materials | -290.15 |
| Bill | 92371521 | 12/10/2014 |  | Books \& Materials | -61.75 |
| Bill | 92380646 | 12/10/2014 |  | Books \& Materials | -247.94 |
| TOTAL |  |  |  |  | -8,633.66 |
| Bill Pmt -Check | 27628 | 12/15/2014 | Nicholas Ward | Checking |  |
| Bill | Commission | 12/10/2014 |  | Merchandise Sales | -36.75 |
| TOTAL |  |  |  |  | -36.75 |
| Bill Pmt -Check | 27629 | 12/15/2014 | Priscilla Howe, Storyteller | Checking |  |
| Bill | Workshop | 11/28/2014 |  | Youth Services Dept. | -25.00 |
| TOTAL |  |  |  |  | -25.00 |
| Bill Pmt -Check | 27630 | 12/15/2014 | Theresa Martin | Checking |  |
| Bill | REFUND | 12/10/2014 |  | Overdues | -25.45 |
| TOTAL |  |  |  |  | -25.45 |
| Bill Pmt -Check | 27631 | 12/15/2014 | Virginia T. Helgeson | Checking |  |
| Bill | REFUND | 12/10/2014 |  | Overdues | -15.27 |
| TOTAL |  |  |  |  | -15.27 |

## Lawrence Public Library <br> Monthly Statistical Summary--November 2014

| INDICATOR | November |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| SUMMARY RATIOS |  |  |  |  |  |  |
| Service Area Population | 93,944 | 93,500 | 0\% |  |  |  |
| User Visits per Capita | 6.71 | 3.48 | 93\% |  |  |  |
| Reference Transactions per Capita | 1.23 | 0.92 | 34\% |  |  |  |
| Program Attendance per Capita | 0.37 | 0.25 | 48\% |  |  |  |
| Circulation per Capita | 13.69 | 13.51 | 1\% |  |  |  |
| Circulation per Visit | 2.04 | 3.88 | -47\% |  |  |  |
| Total Holdings per Capita | 2.01 | 2.22 | -9\% |  |  |  |
| \% of Lawrence Residents Registered |  | 84\% | -100\% |  |  |  |


| Circulation--Adult Total | 70,807 | 71,805 | $-1 \%$ | 772,602 | 803,643 | $-4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Circulation--Young Adult Total | 3,666 | 3,273 | $12 \%$ | 43,657 | 46,688 | $-6 \%$ |
| Circulation--Youth Total | 32,669 | 30,149 | $8 \%$ | 365,759 | 345,445 | $6 \%$ |
| Circulation--Bookmobile | 979 | 1,094 | $-11 \%$ | 11,482 | 11,439 | $0 \%$ |
| Circulation--Audiovisual Total | 45,515 | 48,942 | $-7 \%$ | 498,623 | 544,917 | $-8 \%$ |
| Circulation--Total | 107,142 | 105,227 | $2 \%$ | $1,182,018$ | $1,195,776$ | $-1 \%$ |


| Reference Transactions | 9,637 | 7,180 | $34 \%$ | 98,463 | 88,684 | $11 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| User Visits | 52,500 | 27,098 | $94 \%$ | 451,539 | 283,975 | $59 \%$ |
| LPL Web Site Visits | 21,817 | 19,057 | $14 \%$ | 266,616 | 233,455 | $14 \%$ |


| Holdings--Added | 3,247 | 3,476 | $-7 \%$ | 37,089 | 36,994 | $0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Holdings--Withdrawn | 2,297 | 6,535 | $-65 \%$ | 45,998 | 37,239 | $24 \%$ |
| Holdings--Total | 188,990 | 208,014 | $-9 \%$ |  |  |  |


| Registered Borrowers--Added | 683 | 440 | $55 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Registered Borrowers--Total | 108,342 | 100,040 | $8 \%$ |  |  |


| Adult Programs | 19 | 9 | $111 \%$ | 132 | 65 | $103 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Young Adult Programs | 30 | 21 | $43 \%$ | 205 | 163 | $26 \%$ |
| Youth Programs | 25 | 34 | $-26 \%$ | 449 | 389 | $15 \%$ |
| Senior Programs | 15 | 19 | $-21 \%$ | 152 | 172 | $-12 \%$ |
| Total Programs | 89 | 83 | $7 \%$ | 938 | 789 | $19 \%$ |
| Total Program Attendance | 2,872 | 1,950 | $47 \%$ | 51,740 | 32,894 | $57 \%$ |
| Public Uses of Meeting Rooms | 102 | 0 | \#DIV/0! | 358 | 0 | \#DIV/0! |


| Total Paid Staff (FTE) | 61.87 | 55.67 | $11 \%$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Employees | 84 | 76 | $11 \%$ |  |  |

## Lawrence Public Library

Monthly Statistical Report--November 2014


| Lawrence Public Library | November |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Circulation--YA Books and Videos | 3420 | 3092 | 11\% | 41316 | 43021 | -4\% |
| Circulation--YA Periodicals | 52 | 14 | 271\% | 324 | 142 | 128\% |
| Circulation--YA Music CDs | 0 | 0 | \#DIV/0! | 0 | 1312 | -100\% |
| Circulation--YA Audio Books and Books on CD | 194 | 167 | 16\% | 2017 | 2213 | -9\% |
| Circulation--YA Total | 3666 | 3273 | 12\% | 43657 | 46688 | -6\% |
|  |  |  |  |  |  |  |
| Circulation--Youth Books and Videos | 30929 | 28498 | 9\% | 346057 | 325528 | 6\% |
| Circulation--Youth Periodicals | 186 | 75 | 148\% | 1228 | 894 | 37\% |
| Circulation--Youth Music CDs | 615 | 637 | -3\% | 6548 | 6972 | -6\% |
| Circulation--Youth Audio Books and Books on CD | 939 | 939 | 0\% | 11926 | 12051 | -1\% |
| Circulation--Youth Total | 32669 | 30149 | 8\% | 365759 | 345445 | 6\% |
|  |  |  |  |  |  |  |
| Circulation--Bookmobile | 979 | 1094 | -11\% | 11482 | 11439 | 0\% |
|  |  |  |  |  |  |  |
| Circulation--Total Books | 60664 | 55733 | 9\% | 675206 | 645392 | 5\% |
|  |  |  |  |  |  |  |
| Circulation--Total Periodicals | 963 | 552 | 74\% | 8189 | 5467 | 50\% |
|  |  |  |  |  |  |  |
| Circulation--Total Audiovisual | 45515 | 48942 | -7\% | 498623 | 544917 | -8\% |
|  |  |  |  |  |  |  |
| Circulation Total | 107142 | 105227 | 2\% | 1182018 | 1195776 | -1\% |
|  |  |  |  |  |  |  |
| E-Audio (Overdrive Only) | 346 | 158 | 119\% | 3089 | 935 | 230\% |
| E-Book (Overdrive Only) | 2047 | 692 | 196\% | 18708 | 4772 | 292\% |
| Zinio | 793 | 949 | -16\% | 8770 | 8777 | 0\% |
|  |  |  |  |  |  |  |
| Accounts Desk Circulation | 5747 | 48071 | -88\% | 358666 | 561758 | -36\% |
| Self Check Circulation | 82784 | 57156 | 45\% | 762894 | 634023 | 20\% |
| Percent Self Check | 94\% | 54\% | 72\% | 68\% | 53\% | 28\% |
| Web Site Renewals | 17463 |  |  | 56455 |  |  |
| Othe Staff Checkouts | 1148 |  |  | 4003 |  |  |
|  |  |  |  |  |  |  |


| Lawrence Public Library | November |  | Percent | YTD | YTD | Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Requests Placed | 17043 | 16459 | 4\% | 180223 | 183951 | -2\% |
| Requests Filled | 11854 | 12845 | -8\% | 131051 | 143129 | -8\% |
| Requests Unclaimed | 2542 | 1489 | 71\% | 20845 | 14987 | 39\% |
|  |  |  |  |  |  |  |
| Interlibrary Loan Items Borrowed for LPL Patrons | 367 | 520 | -29\% | 4592 | 5356 | -14\% |
| Interlibrary Loan Items Loaned from LPL Collection | 593 | 568 | 4\% | 4463 | 4872 | -8\% |
|  |  |  |  |  |  |  |
| OTHER LIBRARY SERVICES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| User Visits | 52500 | 27098 | 94\% | 451539 | 283975 | 59\% |
|  |  |  |  |  |  |  |
| Public Computer Usage | 9270 | 8061 | 15\% | 90554 | 86762 | 4\% |
| Computer Lab Classes | 4 | 4 | 0\% | 37 | 21 | 76\% |
| Computer Lab Classes Attendance | 19 | 14 | 36\% | 283 | 77 | 268\% |
|  |  |  |  |  |  |  |
| Adult Reference Transactions | 1853 | 6001 | -69\% | 52202 | 72038 | -28\% |
| Young Adult Reference Transactions | 649 | 595 | 9\% | 6717 | 8115 | -17\% |
| Youth Reference Transactions | 984 | 584 | 68\% | 10505 | 8531 | 23\% |
| IT Desk | 1985 |  |  | 9224 |  |  |
| Welcome Desk | 2308 |  |  | 11921 |  |  |
| Phone Calls | 1858 |  |  | 7894 |  |  |
| Total Reference Transactions | 9637 | 7180 | 34\% | 98463 | 88684 | 11\% |
|  |  |  |  |  |  |  |
| Public-Sponsored Uses of Meeting Rooms | 102 | 0 | \#DIV/0! | 358 | 0 | \#DIV/0! |
|  |  |  |  |  |  |  |
| LPL Web Site Visits | 21817 | 19057 | 14\% | 266616 | 233455 | 14\% |
|  |  |  |  |  |  |  |
| RESOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Holdings--Total | 188990 | 208014 | -9\% |  |  |  |
| Holdings--Adult | 124718 | 141988 | -12\% |  |  |  |
| Holdings--Young Adult | 9859 | 9855 | 0\% |  |  |  |
| Holdings--Youth | 54413 | 56171 | -3\% |  |  |  |
| Holdings--Audiovisual | 42636 | 52477 | -19\% |  |  |  |
| Holdings--eReaders | 11 | 13 | -15\% |  |  |  |
| Holdings Added | 3247 | 3476 | -7\% | 37089 | 36994 | 0\% |
| Holdings Withdrawn | 2297 | 6535 | -65\% | 45998 | 37239 | 24\% |
| Holdings Net Change | 950 | -3059 |  | -8909 | -245 |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence Public Library | Nove |  | Percent | YTD | YTD | Percent |
| Monthly Statistical Report | 2014 | 2013 | Change | 2014 | 2013 | Change |
|  |  |  | 2013-2014 |  |  | 2013-2014 |
| LIBRARY PATRONS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Borrowers | 108342 | 100040 | 8\% |  |  |  |
| Borrowers Added | 683 | 440 | 55\% | 8054 | 5945 | 35\% |
| Borrowers Transacting | 12644 | 9664 | 31\% | 108307 | 115187 | -6\% |
| Percent of Borrowers Transacting | 12\% | 10\% | 21\% |  |  |  |
|  |  |  |  |  |  |  |
| Total Number of Lawrence Residents Registered | 85619 | 71632 | 20\% |  |  |  |
| Percent of Lawrence Residents Registered | 91\% | 77\% | 19\% |  |  |  |
|  |  |  |  |  |  |  |
| PROGRAMMING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Number of Adult Programs | 19 | 9 | 111\% | 132 | 65 | 103\% |
| Number of Young Adult Programs | 30 | 21 | 43\% | 205 | 163 | 26\% |
| Number of Youth Programs | 25 | 34 | -26\% | 449 | 389 | 15\% |
| Number of Senior Programs | 15 | 19 | -21\% | 152 | 172 | -12\% |
| Total Programs | 89 | 83 | 7\% | 938 | 789 | 19\% |
|  |  |  |  |  |  |  |
| Adult Program Attendance | 254 | 294 | -14\% | 16875 | 5865 | 188\% |
| Young Adult Program Attendance | 211 | 268 | -21\% | 3915 | 2879 | 36\% |
| Youth Program Attendance | 2265 | 1206 | 88\% | 29540 | 22535 | 31\% |
| Senior Program Attendance | 142 | 182 | -22\% | 1410 | 1615 | -13\% |
| Total Program Attendance | 2872 | 1950 | 47\% | 51740 | 32894 | 57\% |
|  |  |  |  |  |  |  |
| STAFFING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Paid Staff, in Full-Time Equivalents | 61.87 | 55.67 | 11\% |  |  |  |
| ALA-MLS Librarians, in Full-Time Equivalents | 17.44 | 15.8 | 10\% |  |  |  |
| Number of Employees--Total | 84 | 76 | 11\% |  |  |  |
| Number of Employees--Full-Time | 36 | 35 | 3\% |  |  |  |
| Number of Employees--Part-Time | 48 | 41 | 17\% |  |  |  |
| Terminations | 0 | 1 | -100\% | 7 | 9 | -22\% |
| Hirings | 1 | 0 | \#DIV/0! | 16 | 12 | 33\% |
| Volunteer Hours | 180.5 | 292.6 | -38\% | 2505.4 | 2708.6 | -8\% |
|  |  |  |  |  |  |  |

## Library Director's Report for December 2014

Respectfully submitted by Brad Allen
This past month staff has continued to settle in to our new space. Small additions continue to be made to the building. The permanent coffee bar was installed and looks lovely. Acoustic panels were installed in the main level study rooms to control sound. The staff bike racks were installed. The new A/C unit for our computer server room was installed. More work continues to be scheduled. The pavement markings at the Kentucky Street drive-thru should be completed next week. We're closer to seeing the installation of additional lighting in the movies and music area as well as the children's area. We're continuing to investigate acoustical treatments for the children's and teen zone areas to isolation and dampen noise in those spaces. Each week we move closer to having our punchlist closer to completion.

Since my last report, the skating rink opened. My understanding from the City is that 1400 people skated the opening weekend. We continue to see nice crowds at the rink. It's fun to watch skaters from the south windows. It seems to bring foot traffic into our building in connection with the skating. It's nice to be part of the center of the community's attention during the holiday season.

Speaking of the holidays, the library tried something a bit different this year and offered a Black Friday deal. We put a coupon in the newspaper for $50 \%$ off fines. Nearly 600 people took advantage of our "sale" and we took in close to $\$ 5000$ worth of payments on delinquent accounts. Our previous biggest weekend collecting late fees was about a third of that amount. Overall, we believe it was a successful campaign that promoted positive feelings about the library. I want to point out that I believe reductions like this are different than "amnesty" periods. Amnesty is complete forgiveness of fees. This matching kind of program brought in funds and helped library users clear their accounts. I think it was a win win for everyone. Kudos to our Marketing Coordinator Jeni Daley for coming up with the idea.

Aside from all the continued work on the building and the holiday festivities, our leadership team has been meeting to work on drafting our plan to present to the board in January. I look forward to sharing our ideas with you next month.

Happy holidays and Happy New Year!

## Library Foundation Director's Report • December 11, 2014

Library Foundation Milestone. At its November meeting, the Foundation Board celebrated a milestone: its endowment has officially passed $\$ 1$ million! At that same meeting, the board voted to endow an additional $\$ 50,000$ raised during the capital campaign, bringing the total endowment to $\$ 1,148,809$. Needless to say, the Foundation is delighted with this progress!

Local History Room Gift and NEH Update. We are pleased to report that the Neil Mecaskey Foundation has pledged $\$ 50,000$ for the local history room naming opportunity. Neil Mecaskey was a co-founder of the Maupintour travel agency which was headquartered in Lawrence for many years. In addition, the Foundation has received a $\$ 10,000$ gift from Peter and Rosalea Cartar for the Greatest Expectations campaign. This brings the total raised for the NEH Challenge grant to $\$ 705,000$ ! We have just $\$ 120,000$ to go!

New Chapter Society \& Annual Mailings. On December 5th, the Foundation and Friends mailed 3,400 letters out to current and prospective donors. Responses have just begun to come in. I will provide you with an update at Monday's board meeting.

VISTA Volunteer Application. We are in the process of completing an application that would secure a full time VISTA volunteer for the library. Our preliminary proposal was accepted by the regional office for a volunteer coordinator and grant writer for the library. The full application and work plan is due on December $19^{\text {th }}$. If accepted, we can begin the selection process in February.

Hall Center Grant Review. I have been asked to serve on Hall Center's Scholars on Site grant application review committee. The Scholars on Site program supports collaborative research projects that engage community partners and KU humanities scholars. I am quite intrigued by this opportunity because it will provide some insight into the grant process from the review side as opposed to the asking side.

## Grant applications pending:

Institute for Museum and Library Services, National Library Medal, \$10,000 award.

Lawrence Public Library Temporary Alcohol Permit Rules and Regulations

Alcoholic beverages may be served during approved events at Lawrence Public Library (LPL) provided that (1) the sponsor or organizer has obtained a permit issued pursuant to the library's rules and regulations and (2) that the drinking or consumption of alcoholic liquor is conducted in accord with the reasonable conditions established by the permit. (City Ordinance No. 8515)

1. Applications for a permit may be obtained at the library or by calling 785-843-3833, ext. 122.

Completed permit applications must be sent to the library for approval. The approved form will be mailed to the reserving party.
2. Cost of the Temporary Alcohol Permit is $\$ 30$.
3. The decision to grant a Temporary Alcohol Permit is made by LPL staff.
4. The permit is subject to the following conditions (listed on the permit):
a) Alcoholic beverages may only be served to the permit holder and his or her guests reserving the library space during the times specified.
b) The sale of alcoholic beverages is prohibited at the library without the required Lawrence and Kansas licenses. Charging admission or cover charges, selling tickets, selling cups and other similar activities constitute sales.
c) Alcoholic beverages may not be advertised at the permit site.
d) It is the responsibility of applicant to furnish the alcoholic beverages that will be consumed and the applicant has the duty to ensure that his or her guests do not become intoxicated.
e) Alcoholic beverages may not be served to anyone who may not lawfully possess or consume those beverages.
f) Alcoholic beverages must not be accessible to the general public.
g) Consumption of alcoholic beverages must be confined to the specified area reserved and under no circumstances may they be taken outside the building.
h) Applicant is responsible for the lawful disposal of all trash and refuse produced by the permitted event.
i) The permit must be in plain view in the area reserved whenever the applicant is serving alcoholic beverages.
j) No food or beverages may be consumed around the piano.

LAWRENCE PUBLIC
LIBRARY

## Temporary Alcohol Permit Lawrence Public Library Auditorium

## Applicant name:

## Address:

$\qquad$
City: State: Zip: Phone: $\qquad$ Email: $\qquad$
Date of Event: $\qquad$ Time of Event: $\qquad$ to $\qquad$

## Please describe your event:

Permit fee is $\$ 30$. The permit is subject to these conditions:
a) Alcoholic beverages may only be served to the permit holder and his or her guests reserving the library space during the times specified.
a) The sale of alcoholic beverages is prohibited at the library without the required Lawrence and Kansas licenses. Charging admission or cover charges, selling tickets, selling cups and other similar activities constitute sales.
b) Alcoholic beverages may not be advertised at the permit site.
c) It is the responsibility of applicant to furnish the alcoholic beverages that will be consumed and the applicant has the duty to ensure that his or her guests do not become intoxicated.
d) Alcoholic beverages may not be served to anyone who may not lawfully possess or consume those beverages.
e) Alcoholic beverages must not be accessible to the general public.
f) Consumption of alcoholic beverages must be confined to the specified area reserved and under no circumstances may they be taken outside the building.
g) Applicant is responsible for the lawful disposal of all trash and refuse produced by the permitted event.
h) The permit must be in plain view in the area reserved whenever the applicant is serving alcoholic beverages.
i) No food or beverages may be consumed around the piano.
j) Additional conditions:
$\qquad$ Date: $\qquad$
$\qquad$ Date: $\qquad$


## Holiday Premium Pay

## Context:

Retrieving and checking in materials over the holidays provides better service to patrons and reduces after-holiday backlogs in shelving, filling holds, and updating patrons accounts. Remote drops must be emptied to avoid being overloaded. Current practice is to schedule staff on a limited basis to cover these tasks when the library is closed.

When non-exempt staff work on holidays and closed days, they are paid at their regular hourly rate. This makes it difficult to recruit staff. Many staff are already eligible for holiday pay, so there is a negative incentive for them to take on holiday shifts. Holiday coverage often falls to supervisors, which puts an unfair burden on a few individuals.

The Springsted report shows that most of the libraries surveyed offer holiday incentive pay, with the most reported rate being time and a half.

## Goal of initiative:

Provide an incentive for staff to work on holidays and closed days.

## Draft Policy

Non-exempt employees who are assigned to work on holidays or other days when the library is closed shall receive premium pay at one and one-half (1.5) times their regular hourly rate for all hours actually worked. In addition, they receive any holiday pay they are eligible for according to holiday pay provisions of the Employee Handbook. Premium pay for holiday work will not be included in determining the regular hourly rate of pay for the purpose of calculating overtime payments. Supervisors will determine which holidays and closed days require coverage. Schedules will be set by supervisors.

## Financial implications:

The premium pay proposal would likely have a limited effect on the salary budget, resulting in increased costs in the range of $\$ 500$ to $\$ 1200$ annually.

